

*Robert J. Prack*

TOWN COUNCIL AGENDA  
TOWN COUNCIL CHAMBERS  
740 MAIN STREET  
EAST HARTFORD, CONNECTICUT  
DECEMBER 11, 2018

2018 DEC -5 A 11: 47  
TOWN CLERK  
EAST HARTFORD

**7:00 P.M. Executive Session**

=====

**Announcement of Exit Locations (C.G.S. § 29-381)**

Pledge of Allegiance

7:30 p.m.

1. CALL TO ORDER
2. AMENDMENTS TO AGENDA
3. RECOGNITIONS AND AWARDS
4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
  - A. Other Elected Officials
  - B. Other Residents
  - C. Mayor
5. APPROVAL OF MINUTES
  - A. November 20, 2018 Executive Session
  - B. November 20, 2018 Regular Meeting
  - C. November 28, 2018 Board of Education Budget Workshop
6. COMMUNICATIONS AND PETITIONS
  - A. Delinquent Properties – Tax Sale
  - B. Equipment Rental from Freightliner of Hartford
7. OLD BUSINESS
8. NEW BUSINESS
  - A. East Hartford Pitkin School Roof Replacement Project
  - B. Memorandum of Understanding with the Capital Region Development Authority re: Showcase Cinemas Property
  - C. Resolution re: Revised MDC EPA Pollution Mitigation Implementation Plan
  - D. 2018 Homeland Security Grant Program
  - E. DEEP Emissions Mitigation Program Grant – VW Diesel
  - F. DEEP Emissions Reduction Act Program Grant
  - G. Referral to Tax Policy Committee re: Tax Abatement Policy
  - H. Outdoor Amusement Permit Application: 2019 Eversource Hartford Marathon
  - I. Appointment to Various Boards and Commissions
  - J. Reappointment of James Kate to the East Hartford Housing Authority Board of Directors
  - K. Refund of Taxes
9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS
  - A. Pending Superior Court Action: Linda Chamberlain v Town of East Hartford, Docket No. HHD-CV-17-6082263-S
  - B. Pending General Liability claim of Lisa Bell
  
11. OPPORTUNITY FOR RESIDENTS TO SPEAK
  - A. Other Elected Officials
  - B. Other Residents
  - C. Mayor
  
12. ADJOURNMENT (next meeting: January 2<sup>nd</sup>)

*Robert F. Kehoe*

2018 NOV 26 A 8:35

TOWN COUNCIL MAJORITY OFFICE

NOVEMBER 20, 2018

TOWN CLERK  
EAST HARTFORD

EXECUTIVE SESSION

PRESENT Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg (arrived 6:19pm), Joseph R. Carlson, Shelby J. Brown, Patricia Harmon and Caroline Torres

ALSO PRESENT Scott Chadwick, Corporation Counsel  
Rich Gentile, Assistant Corporation Counsel  
Brian Smith, Assessor  
Jonathan Reik, Attorney, McGann, Bartlett & Brown  
Michael Walsh, Finance Director  
Eileen Buckheit, Development Director

CALL TO ORDER

Chair Kehoe called the meeting to order at 6:08 p.m.

MOTION By Esther Clarke  
seconded by Linda Russo  
to **go into** Executive Session to discuss the following matters:

- > the pending Workers' Compensation claim of former Board of Education employee, Mary Vaughan;
- > the pending law enforcement liability claim of Jaylon Cotto;
- > the pending assessment (tax) appeal known as David Associates 111, LLC v Town of East Hartford, Docket No. HHB-CV-18-6044895-S, involving real property located at 111-121 Roberts Street; and
- > Review of the Town's Possible Purchase of 936,942,944 & 960 Silver Ln and 285 Forbes St Rear & 291 Forbes St, a.k.a. Showcase Cinemas.

Motion carried 8/0.

MOTION By Esther Clarke  
seconded by Linda Russo  
to **go back to** Regular Session.  
Motion carried 9/0.

ADJOURNMENT

MOTION By Esther Clarke  
seconded by Linda Russo  
to **adjourn** (7:12 p.m.)  
Motion carried 9/0.

Attest   
Richard F. Kehoe  
Town Council Chair

*Robert J. Post*

EAST HARTFORD TOWN COUNCIL

2018 NOV 26 A 8:35

TOWN COUNCIL CHAMBERS

TOWN CLERK  
EAST HARTFORD

NOVEMBER 20, 2018

PRESENT Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc Weinberg, Joseph R. Carlson, Shelby J. Brown, Patricia Harmon and Caroline Torres

### CALL TO ORDER

Chair Kehoe called the meeting to order at 7:33 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

### OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Patricia Sirois, 45 Jefferson Lane, Chair of the Beautification Commission, reminded all that Holiday Fest will begin Friday December 7<sup>th</sup> and run through Monday December 10<sup>th</sup>. Ms. Sirois stated that there will not be any Holiday Fest "buttons" sold this year – a donation to the Food Bank instead would be appreciated.

Susan Kniep, 50 Olde Roberts Street, (1) is against the town's purchase of the Showcase Cinemas property; and (2) asked who proposed the idea of the construction of high-end apartment units on that site.

Craig Stevenson, 52 Milwood Road, a member of the Silver Lane Advisory Committee, (1) strongly supports the town's purchase of the Showcase Cinemas property; and (2) indicated that the possibility of market-rate apartment units on that site came from Milone and MacBroom – a planning firm hired by the Town of East Hartford to cultivate ideas and concepts for the growth of the Silver Lane corridor.

### APPROVAL OF MINUTES

#### November 7, 2018 Regular Meeting

MOTION By Ram Aberasturia  
seconded by Pat Harmon  
to **approve** the minutes of the November 7, 2018 Regular Meeting.  
Motion carried 9/0.

### COMMUNICATIONS AND PETITIONS

#### East Hartford CONNects – East Hartford's Working Cities Initiative

Chair Kehoe announced that East Hartford has received \$450,000 from the Federal Reserve Bank of Boston as part of their Working Cities Initiative that will assist the residents of the Silver Lane School neighborhood in their vocational and social growth.

Amy Peltier, Initiative Director, gave the Council a brief overview of the Working Cities Initiative and its impact on the Silver Lane neighborhood. As part of the grant, the Federal Reserve Bank asked that East Hartford CONNects come up with a 10-year goal, which is to raise the median income of the Silver Lane neighborhood to be on par with the other neighborhoods in East Hartford. To accomplish that goal, EH CONNects has established three key strategies: (1) the alignment of career opportunities with workforce readiness of the residents; (2) promotion of workplace learning and career exposure opportunities for both East Hartford public schools and adult education students; and (3) the establishment of a Resident Advisory Committee which would help engage residents and increase their leadership skills and connect them with resources.

MOTION       By Ram Aberasturia  
                  seconded by Linda Russo  
                  to take item 8. B. "Recommendation from Tax Policy Committee re:  
                  Freightliner Industries, 178-182 Roberts Street" out of order.  
                  Motion carried 9/0.

Chair Kehoe called upon Ken Wilson, a principal in Freightliner Industries, to explain his involvement in East Hartford CONNects and how it benefits the Silver Lane community, as well as his business.

Recommendation from Tax Policy Committee re: Freightliner Industries, 178-182 Roberts Street

MOTION       By Shelby Brown  
                  seconded by Ram Aberasturia  
                  that the Town Council **authorizes** Mayor Marcia A. Leclerc to enter into a five (5) year Tax Assessment Agreement with Bigson LLC, wherein, subject to certain conditions, the Town will pledge to abate up to \$236,633 in real property taxes associated with a \$3,000,000 project at 178-182 Roberts Street, upon the terms set forth in the attached draft Tax Assessment Agreement.  
                  Motion carried 9/0.

*A copy of the draft tax assessment agreement follows these minutes.*

*At this point, the Council returned to the order of the agenda.*

OLD BUSINESS

Review of the Town's Possible Purchase of 936,942,944 & 960 Silver Lane and 285 Forbes Street Rear & 291 Forbes Street, a.k.a. Showcase Cinemas – **tabled** at the November 7<sup>th</sup> meeting

MOTION       By Linda Russo  
                  seconded by Ram Aberasturia  
                  to **remove from the table** item 7. A. entitled "Review of the Town's

Possible Purchase of 936,942,944 & 960 Silver Lane and 285 Forbes Street Rear and 291 Forbes Street, a.k.a. Showcase Cinemas".  
Motion carried 9/0.

MOTION By Linda Russo  
seconded by Ram Aberasturia  
that the East Hartford Town Council, cognizant of the contents of the documentation and reports required in Town of East Hartford Ordinances Section 10-18(b) hereby **approves** the acquisition of those pieces or parcels of property known as 936 Silver Lane, 942 Silver Lane, 944 Silver Lane, 960 Silver Lane, 285 Forbes Street Rear and 291 Forbes Street (collectively, the "Property"), from National Amusements, Inc., for the sum of \$3,300,000, pursuant to the terms of the July 24, 2018 purchase agreement, and authorizes the Mayor to utilize the State's grant-in-aid to the Town for public infrastructure improvements for redevelopment of the Silver Lane and Rentschler Field corridor, currently held by the Capital Region Development Authority pursuant to the State Bond Commission's June 1, 2018 authorization, for the purposes of paying the costs associated with the acquisition of the Property.  
Motion carried 9/0.

#### NEW BUSINESS

##### Justice Assistance Grant Program: Violent Crime Prevention

MOTION By Joe Carlson  
seconded by Ram Aberasturia  
to **adopt** the following resolution:

**WHEREAS** the State of Connecticut Office of Policy and Management (OPM) is providing grant funds to eligible municipal police departments to fund violent crime prevention and public safety improvements through the federally-funded Justice Assistance Formula Grant (JAG) Program's Violent Crime Prevention Solicitation; and

**WHEREAS** the primary purpose of this grant is to assist local governments with preventing violent crime and improving public safety.

**NOW THEREFORE LET IT BE RESOLVED** That Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by OPM and the U.S. Department of Justice as they pertain to the JAG Program's Violent Crime Prevention Solicitation.

On call of the vote, motion carried 9/0.

##### 2019 Town Council Meeting Schedule

MOTION By Marc Weinberg  
seconded by Linda Russo  
to **adopt** the following 2019 Town Council meetings schedule which are held in the Town Council Chambers, start at 7:30PM and, unless otherwise indicated, are held on Tuesdays:

January 2 (Wednesday)  
January 15  
February 5  
February 19  
March 5  
March 19  
April 2  
April 16  
May 7  
May 21  
June 4  
June 18

July 16  
August 6  
August 20  
September 3  
September 17  
October 1  
October 15  
October 29  
November 12 – Organizational Meeting  
November 26  
December 17

Motion carried 9/0.

2019-2020 Town Council Budget Workshop Schedule

MOTION By Marc Weinberg  
seconded by Linda Russo  
to **adopt** the 2019-2020 Budget Workshop Schedule which are held in the  
Town Council Chambers, as follows:

**TOWN COUNCIL CHAMBERS**

**Monday, February 25, 2019**

**Mayor's Summary of Budget**

**6:30 p.m.**

**Police Department**

Chief Sansom

Police Administration  
Operations  
Criminal Investigation  
Police Capital Improvements

**Public Safety Complex**

Chief Sansom

Public Safety Communications

**Fire Department**

Chief Oates

Administration  
Suppression  
Fire Training  
Fire Marshal  
Apparatus Maintenance  
Alarm Maintenance  
Emergency Medical Service  
Emergency Management  
Fire Capital Improvements

**Wednesday, February 27, 2019**

**Inspections and Permits**

Administration

Gregg Grew

**6:30 p.m.**

**Board of Education**

Superintendent of Schools  
Information Technology

Nathan Quesnel  
Roberta Pratt

**Saturday, March 2, 2019**

Town Treasurer	Donald Currey	8:30 a.m.
Town Council	Rich Kehoe	
Town Clerk	Robert Pasek	
Registrars of Voters	Mary Mourey & Steve Watkins	
Selectmen		
Probate Court	Scott Chadwick	
Corporation Counsel	Scott Chadwick	

**Finance**

Administration	Mike Walsh
Accounts and Control	
Purchasing	
Assessor	
Revenue and Collections	
Employee Benefits	
Risk Management	
Debt Services	
Contingency	
Capital Improvements	
Revenues	

**Five Year Capital Improvement Plan**

Summary  
Project Narratives  
    Finance  
    Public Library  
    Other Departments

**Boards and Commissions**

Beautification Commission	Veterans Commission
Inland/ Wetlands/Environment Commission	Board of Assessment Appeals
Personnel Board of Appeals	Historic District Commission
Emergency Medical Services	Commission on Culture & Fine Arts
Zoning Board of Appeals	Public Building Commission
Board of Ethics	Pension & Retiree Benefit Board
Commission on Aging	The Hockanum River Commission
Commission on Services for Persons w/Disabilities	

**Lunch Break** 12:30 p.m.

**Executive**

Office of the Mayor	Marcia Leclerc	1:00 p.m.
Human Resources	Santiago Malave	
Public Library	Sarah Morgan	
Youth Services	Cephus Nolen	

**Development**

Administration	Eileen Buckheit
Redevelopment Agency	
Economic Development Commission	
Planning & Zoning Commission	
Grants Administration	



Monday, March 4, 2019

Public Works

6:30 p.m.

Administration Keith Chapman  
Engineering  
Highway Services  
Flood Protection  
Waste Services  
Fleet Services  
Building Maintenance  
Metropolitan District Commission  
Park Maintenance  
Public Works Capital Improvements  
Library

Parks and Recreation

Administration Ted Fravel  
Other Facilities  
Senior Services  
Park Special Program  
Parks & Recreation Capital Improvements  
Services for Seniors

Health and Social Services

Administration Jim Cordier  
Community Health & Nursing Services  
Environmental Control  
Social Services

Regular Meeting	Tuesday, March 5, 2019	7:30 p.m.
Public Hearing – Budget	Wednesday, March 6, 2019	7:00 p.m.
Special Meeting – Budget	Tuesday, March 12, 2019	7:00 p.m.

Motion carried 9/0.

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

Esther Clarke asked if there is a response from the Administration regarding the concern of a Public Works employee who spoke at the November 7<sup>th</sup> Council meeting about recent promotions within his department. *Chair Kehoe indicated that there is no response yet.*

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

Workers' Compensation Claim of former Board of Education employee, Mary Vaughan

MOTION By Ram Aberasturia  
seconded by Linda Russo  
to **accept** the recommendation of Corporation Counsel to fully and finally settle the pending workers' compensation claims of former Board of Education employee, Mary Vaughan, for a total sum of \$24,500.00.  
Motion carried 8/0. **Abstain:** Weinberg

Law Enforcement Liability Claim of Jaylon Cotto

MOTION By Ram Aberasturia  
seconded by Linda Russo  
to **accept** the recommendation of Corporation Counsel to fully and finally settle the pending law enforcement liability claim of Jaylon Cotto for a total sum of \$50,000.00.  
Motion carried 9/0.

David Associates 111, LLC v Town of East Hartford, Docket HHB-CV-18-6044895-S, tax appeal

MOTION By Ram Aberasturia  
seconded by Linda Russo  
to **accept** the recommendation of Corporation Counsel to settle the pending assessment (tax) appeal known as David Associates 111, LLC v Town of East Hartford, Docket HHB-CV-18-6044895-S, involving real property located at 111-121 Roberts Street, from a fair market value of \$5,287,000.00 to a fair market value of \$5,100,000.00, which shall generate a reduction of \$6,270.64 in property taxes for the Grand List Year of 2017.  
Motion carried 8/0. **Abstain:** Weinberg

OPPORTUNITY FOR RESIDENTS TO SPEAK

Marcus Rice, 141 Mallard Drive, is an East Hartford Firefighter who has concerns on the testing process for promotions within the Fire Department.

ADJOURNMENT

MOTION By Esther Clarke  
seconded by Linda Russo  
to **adjourn** (9:15 p.m.).  
Motion carried 9/0.

The Chair announced that the next meeting of the Town Council would be December 11<sup>th</sup>.

Attest Angela M. Attenello  
Angela M. Attenello  
TOWN COUNCIL CLERK

## TAX ASSESSMENT AGREEMENT

This Tax Assessment Agreement (hereinafter "Agreement") dated as of this \_\_\_ day of \_\_\_\_\_, 2018, is made and entered into by and between the Town of East Hartford, a municipal corporation within the County of Hartford and State of Connecticut ("Town") and Bigson LLC, a Connecticut Limited Liability Company ("Developer").

**WHEREAS**, the Developer has proposed building a 29,346 square foot building, which building is located at 178-182 Roberts Street, East Hartford, Connecticut (the "Project"); and

**WHEREAS**, the proposed cost of the Project is in excess of \$3,000,000; and

**WHEREAS**, completion of the Project is expected to provide employment for over 36 additional employees; and

**WHEREAS**, the Developer represents that a Tax Assessment Agreement with the Town is an essential element of its decision to develop the Project at its current location; and

**WHEREAS**, the Town will benefit from the development of the Project, the prospect of new jobs for the area and increased personal property taxes; and

**WHEREAS**, the Town's goals are to preserve and create jobs, create a stable long-term tax base and encourage the growth of new and existing businesses; and

**WHEREAS**, Connecticut General Statutes, Section 12-65b, as amended, provides the legal authority for a municipality to enter into this tax assessment agreement; and

**WHEREAS**, the East Hartford Town Council has authorized the Mayor, Marcia A. Leclerc, to execute a tax assessment agreement in accordance with the terms of the Connecticut General Statutes.

**NOW THEREFORE**, in consideration of the mutual covenants contained herein, the parties hereto covenant and agree as follows:

- 1) Developer will build the Project on a portion of the premises known as 178-182 Roberts Street, East Hartford, Connecticut. Construction will be completed in 2019. Developer will maintain all its current and anticipated operations at 178-182 Roberts Street, East Hartford, Connecticut for a period of at least ten (10) years.
- 2) Developer will comply with all applicable building, zoning, health and other governmental regulations and laws (including, but not limited to, obtaining all necessary State and Municipal permits).
- 3) Developer shall spend in excess of \$3,000,000 on the development of the Project.
- 4) It is estimated that when completed, the business located at the Project shall provide full and/or part time employment for at least an additional 36 employees.
- 5) The terms of this Agreement shall not impact Developer's obligation to pay personal property taxes with respect to personal property now or in the future located at or purchased in connection with the Project.
- 6) Pursuant to the authority granted under Connecticut General Statutes Section 12-65b, the Town shall fix

the assessments on the Project as follows: One hundred (100%) percent of the increase in real property assessment attributable to the Project shall be abated one hundred percent (100%) for the first tax year, eighty percent (80%) for the second tax year, sixty percent (60%) for the third tax year, forty percent (40%) for the fourth tax year, and twenty percent (20%) percent for the fifth tax year. The increase in real property assessments shall be determined by computing the assessed value of the Project after completion, and then subtracting the Baseline Assessed Value (as hereinafter defined). The Baseline Assessed Value shall be the value of Developer's current operations at 178-182 Roberts Street, East Hartford, Connecticut, including the value of land and improvements, as assessed for real property tax purposes on the October 1, 2018 Grand List.

For the purposes of determining a tax year hereunder, the first tax year will be the assessment year commencing October 1, following the issuance of a certificate of occupancy, temporary certificate of occupancy, or certificate of completion for the Project (the "First Tax Year") and for tax years following the First Tax Year, the tax year commencing on October 1 immediately following the First Tax Year and the tax years commencing on each succeeding October 1 thereafter. Developer understands and agrees that it will be responsible for any taxes due on the Project between the date of issuance of a certificate of occupancy, temporary certificate of occupancy, or certificate of completion and the first day of the First Tax Year. Notwithstanding anything to the contrary, in no event shall the real property tax savings attributable to the fixing of the assessments hereunder exceed \$236,633. At such time, if any, that the real property tax savings hereunder reach \$236,633, the benefits under this Section 6 shall cease. This Agreement shall not apply to any additional construction beyond the scope of the Project.

- 7) This Agreement and Developer's rights, duties and obligations under this Agreement are not transferable or assignable other than in accordance with this Agreement. Developer shall provide written notice to Town. Town written consent is not required for the assignments as identified below. Developer may assign its rights and interest in this Agreement (i) to any parent, grandparent, subsidiary or affiliate of Developer; or (ii) to any company into which Developer or its parent or grandparent is merged or which results from the merger of Developer, or its parent or grandparent with any other entity. Any other assignment shall require the approval of the Town, which shall not be unreasonably withheld. Any attempt by Developer to transfer or assign this Agreement or any of its rights, duties or obligations under this Agreement in contravention of the terms set forth herein shall be void and of no effect.
- 8) Each of Developer's covenants hereunder (as a whole and severally) is material and essential to this Agreement. Developer's failure to comply with any of the covenants or the failure to maintain compliance with the covenants, shall, if not cured within sixty (60) days after written notice to the Developer at the address set forth above, be a material breach of the Agreement. In the event of a material breach by the Developer or in the event that the Developer (including its successors and permitted assigns) discontinues its operation of the Project or moves a substantial amount of its operations as they currently exist on the date of this Agreement out of East Hartford prior to the ten (10) year period set forth in paragraph 1 above, the Town may terminate the future real property tax savings attributable to the fixing of the assessment under paragraph 6 above, and the Developer shall be responsible for the repayment to the Town of a portion of the abated taxes in accordance with the following schedule:

Years 1-5: 100% of the total of the abatement received to date.

Years 6-10: 50% of the total of the tax abatement received to date.

Failure to pay such sums within thirty (30) days of demand shall constitute a lien against the property known as 172-182 Roberts Street, East Hartford, Connecticut and Town may, without further notice, file a lien on the land records with respect to such amounts due.

- 9) If any provision or provisions of this Agreement shall be held to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or be impaired thereby.
- 10) This Agreement shall be governed and construed in accordance with the laws of the State of Connecticut. The parties agree to the jurisdiction and venue of the courts located in the State of Connecticut.
- 11) This Agreement is the complete and exclusive statement of the agreement between the parties as to the subject matter hereof and supersedes all communications between the parties related to the subject matter of this Agreement. Each party represents and warrants to the other that it has full power and authority to enter into and perform this Agreement. This Agreement can only be modified by a written agreement duly signed by the persons authorized to sign agreements on behalf of the Town of East Hartford and Developer.
- 12) A waiver of a breach or default under this Agreement shall not be a waiver of any other or subsequent breach or default. The failure or delay in enforcing compliance with any term or condition of this Agreement shall not constitute a waiver of such term or condition.
- 13) This Agreement may be executed in multiple originals or counterparts, each of which will be an original and, when all of the parties to this Agreement have signed at least one (1) original, such documents together will constitute a fully executed and binding Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first set forth above.

WITNESSED BY:

TOWN OF EAST HARTFORD

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Marcia Leclerc, Mayor

BIGSON LLC

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Kenneth D. Wilson  
Member

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*Robert J. Pook*

2018 DEC -3 A 8:38

EAST HARTFORD BOARD OF EDUCATION  
1110 MAIN STREET, 3<sup>RD</sup> FLOOR CONFERENCE ROOM  
TOWN CLERK  
EAST HARTFORD

NOVEMBER 28, 2018

BOARD OF EDUCATION BUDGET WORKSHOP

PRESENT Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Joseph R. Carlson and Caroline Torres

ABSENT Councillors Shelby Brown and Patricia Harmon

ALSO Nathan Quesnel, Superintendent of Schools  
PRESENT Paul Mainuli, Business Manager, EH Public Schools  
Christopher Wethje, Human Resources, EH Public Schools  
Marcia A. Leclerc, Mayor  
Michael Walsh, Finance Director  
Board of Education Members:  
Bryan Hall, Tyron Harris, Tom Rup, Marilyn Pet,  
Stephanie Watkins, Valerie Scheer, Harry Amadasun, Jr., and  
Dorese Roberts (arrived 6:22 p.m.)

CALL TO ORDER

The meeting was called to order at 6:00 p.m.

The Board of Education and Michael Walsh, Finance Director, presented an overview of the Superintendent's proposed budget for fiscal year 2019-2020 and the current state of the health benefits accounts. The proposed budget, which contains a 3.7% increase, includes a projected increase of \$1.5M of Alliance Funding that will be used to fund 13 Kindergarten Teachers. Town Councillors and Board members asked questions and expressed concern about the impact of the cuts.

Town Councillors were encouraged to submit any additional questions about the budget proposal to the Town Council Clerk who can transmit them to the Board of Education and ensure that answers are distributed to all Councillors.

ADJOURNMENT

MOTION By Esther Clarke  
seconded by Linda Russo  
to **adjourn** (7:55 p.m.)  
Motion carried 7/0.

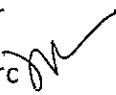
Attest

*Richard F. Kehoe*

Richard F. Kehoe  
Town Council Chair



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 28, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: COMMUNICATION: Delinquent Properties


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Attached is a packet from Finance Director Mike Walsh outlining 9 properties that are delinquent in payment of taxes. There were no bidders when they were issued as part of the tax lien sale, so they are proceeding to Tax Sale for January 16, 2019.

Each parcel is outlined in the attached with recommendations that will be initiated by the town in the near future. The goals of the recommended solutions are to sell the properties to satisfy taxes, interest and other charges accrued thereon.

Please place on the Town Council agenda for the December 11, 2018 meeting.

Thank you.

C: M. Walsh, Finance Director 





**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
NOTICE OF SALE OF REAL ESTATE FOR TAXES  
SALE DATE – JANUARY 16, 2019**

Connecticut General Statute 12-157(1949 rev., s.1838; PA 82-141 s. 3,4; PA 84-146, s. 9; PA 95-228; PA 97-139)

*An information packet about the tax sale is available at the Tax Collector's Office at City Hall. This packet explains the tax sale process and the bidding process and detail and provides answers to questions potential bidders and spectators most frequently ask about tax sales. It also contains a complete list of the properties offered for sale, as well as copies of the relevant state statutes.*

The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **18 Hanmer Street, Unit B-1, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$11,291.49. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

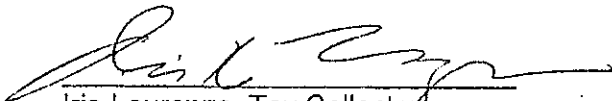
Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$1,300.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.



Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

Andrew McFarlane 104 Walnut Street Manchester, CT 06040	Attn: President Towd Point Master Funding Trust 2014-08 875 Third Avenue New York, NY 10022
Roderick L. Bremby Commissioner Department of Social Services State of Connecticut 55 Farmington Avenue Hartford, CT 06105-3730	

**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
NOTICE OF SALE OF REAL ESTATE FOR TAXES  
SALE DATE – JANUARY 16, 2019**

Connecticut General Statute 12-157(1949 rev., s.1838; PA 82-141 s. 3,4; PA 84-146, s. 9; PA 95-228; PA 97-139)

*An information packet about the tax sale is available at the Tax Collector's Office at City Hall. This packet explains the tax sale process and the bidding process and detail and provides answers to questions potential bidders and spectators most frequently ask about tax sales. It also contains a complete list of the properties offered for sale, as well as copies of the relevant state statutes.*

The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **984 Burnside Avenue, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$24,483.13. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

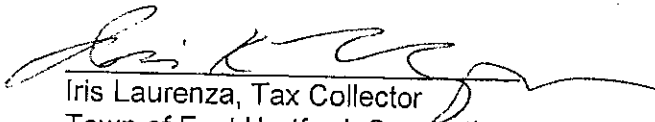
Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$2,500.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.

  
Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

Despina Millios  
159 Two Rod Highway  
Wethersfield, CT 06109

State of Connecticut  
Department of Transportation  
Division of Rights of Way – Unit 0403  
2800 Berlin Turnpike  
P.O. Box 317546  
Newington, CT 06131-7546

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**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
NOTICE OF SALE OF REAL ESTATE FOR TAXES  
SALE DATE – JANUARY 16, 2019**

Connecticut General Statute 12-157(1949 rev., s.1838; PA 82-141 s. 3,4; PA 84-146, s. 9; PA 95-228; PA 97-139)

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The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **22 Wakefield Circle, Unit 22, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$18,253.70. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

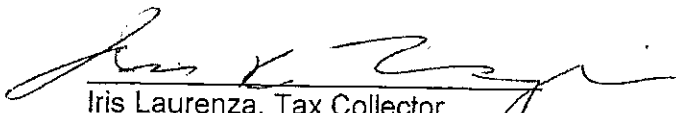
Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$1,820.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors-deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.

  
Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

Shamone Conover  
22 Wakefield Circle, Unit 22  
East Hartford, CT 06108

Santander Bank, N. A.  
f/k/a Sovereign Bank  
c/o Duke Dayal, President  
824 N. Market Street  
Wilmington, DE 19801

Berkeley Condominium  
Attn: Andre Vazquez, President  
12 Wakefield Circle  
East Hartford, CT 06118

Alan Berman  
Agent for Service Berkeley Condominium Association, Inc  
111 Roberts Street, Suite G-1  
East Hartford, CT 06108

Wells Fargo Bank, N.A.  
f/k/a First Union Mortgage Corp.  
Attn: Timothy Sloan, CEO  
101 N. Phillips Avenue  
One Wachovia Center  
Sioux Falls, SD 57104

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**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
NOTICE OF SALE OF REAL ESTATE FOR TAXES  
SALE DATE – JANUARY 16, 2019**

Connecticut General Statute 12-157(1949 rev., s.1838; PA 82-141 s. 3,4; PA 84-146, s. 9; PA 95-228; PA 97-139)

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The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **493 Park Avenue, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$2,273.43. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

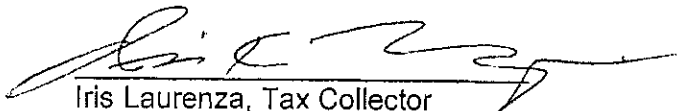
Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$220.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.

  
Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

William J. Cordero 493 Park Avenue East Hartford, CT 06108	Raiza K. Diaz-Morales 493 Park Avenue East Hartford, CT 06108
Urban Suburban Affordables, Inc Attn: John Stevens, President 30 Meadowlark Road Windsor, CT 06095	David S. Hoopes Agent for Service for Urban Suburban Affordables Inc. Hoopes, Morganthaler, Rausch & Scaramozza City Place 2 185 Asylum Street Hartford, CT 06103-3426

Urban Suburban Affordable, Inc. 47 Vine Street Hartford, CT 06112	
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**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
NOTICE OF SALE OF REAL ESTATE FOR TAXES  
SALE DATE – JANUARY 16, 2019**

Connecticut General Statute 12-157(1949 rev., s.1838; PA 82-141 s. 3,4; PA 84-146, s. 9; PA 95-228; PA 97-139)

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The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **525 Tolland Street, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$2,122.37. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

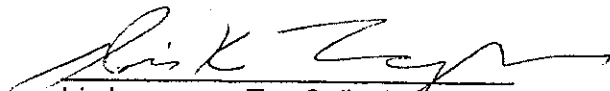
Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$210.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.

  
Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

Urban Suburban Affordables, Inc. Attn: John Stevens, President 30 Meadowlark Road Windsor, CT 06095	Sophia L. Joseph 525 Tolland Street East Hartford, CT 06108
Catherine Smith, Commissioner State of Connecticut Department of Economic And Community Development 450 Columbus Boulevard Hartford, CT 06103	Urban Suburban Affordables, Inc. 47 Vine Street Hartford, CT 06112

**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
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The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **60 Tolland Street, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$3,993.32. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

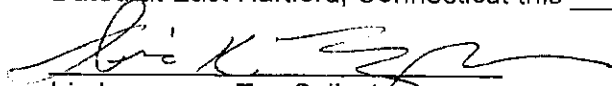
Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019, beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$390.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.

  
Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

John Stevens, President Urban Suburban Affordables, Inc. 30 Meadowlark Road Windsor, CT 06095	Olga Cooper 60 Tolland Street East Hartford, CT 06108
Urban Suburban Affordables, Inc. 47 Vine Street Hartford, CT 06112	David S. Hoopes Agent for Service for Urban Suburban Affordables, Inc Hoopes, Morganthaler, Rausch & Scaramozza, LLC 185 Asylum Street Hartford, CT 06103-3426

**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
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The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **41 Fuller Avenue, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$5,614.52. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the first installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

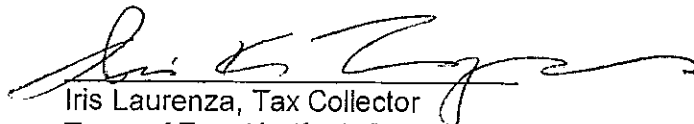
The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.



Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$560.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.

  
Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

Urban Suburban Affordables, Inc. Attn: John Stevens, President 30 Meadowlark Road Windsor, CT 06095	Francisco Perez 41 Fuller Avenue East Hartford, CT 06108
Erica Del Carmen Valentin Torres 41 Fuller Avenue East Hartford, CT 06108	David S. Hoopes Agent for Service for Urban Suburban Affordables, Inc. Hoopes, Morganthaler, Rausch & Scarmozza City Place II 185 Asylum Street Hartford, CT 06103-3426

Urban Suburban Affordable, Inc. 47 Vine Street Hartford, CT 06112	
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**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
NOTICE OF SALE OF REAL ESTATE FOR TAXES  
SALE DATE – JANUARY 16, 2019**

Connecticut General Statute 12-157(1949 rev., s.1838; PA 82-141 s. 3,4; PA 84-146, s. 9; PA 95-228; PA 97-139)

*An information packet about the tax sale is available at the Tax Collector's Office at City Hall. This packet explains the tax sale process and the bidding process and detail and provides answers to questions potential bidders and spectators most frequently ask about tax sales. It also contains a complete list of the properties offered for sale, as well as copies of the relevant state statutes.*

The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **505 Burnside Avenue, Unit B-12, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$4,289.15. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.


Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$430.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.

  
Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

Mohmad Faruk K. Bhide, Secretary Lamplight Condo. Assoc., Inc. 192 Forbes Street East Hartford, CT 06108	The Metropolitan District 555 Main Street P.O. Box 800 Hartford, CT 06142-0800
Lamplight Condominium Association 150 Eugene O'Neill Drive New London, CT 06320	

**LEGAL NOTICE - TOWN OF EAST HARTFORD, CONNECTICUT  
NOTICE OF SALE OF REAL ESTATE FOR TAXES  
SALE DATE – JANUARY 16, 2019**

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*An information packet about the tax sale is available at the Tax Collector's Office at City Hall. This packet explains the tax sale process and the bidding process and detail and provides answers to questions potential bidders and spectators most frequently ask about tax sales. It also contains a complete list of the properties offered for sale, as well as copies of the relevant state statutes.*

The Tax Collector of the Town of East Hartford, Connecticut, having made lawful demand for the payment of taxes due as the Tax Collector of the Town of East Hartford and payment having been neglected and refused, I will sell at a public auction the following property: **224 Main Street, East Hartford, Connecticut**. A property description is attached hereto.

The property will be sold to satisfy taxes, interest and all other charges accrued thereon. The amount of taxes due, including interest, charges, and lien fees attributable to the property, are \$11,517.79. These amounts are due as of November 30, 2018. Additional interest, costs associated with the tax sale, and attorneys' fees will be added prior to the sale. Taxes due on January 1, 2019 (which represents the second installment for taxes for the grand list of 2017) will also be added prior to the sale in accordance with Connecticut General Statute § 12-163. Minimum bids on properties will be posted at the Tax Collector's office after December 12, 2018.

Such sale will take place in the Town Council Chambers located at the East Hartford Town Hall on **January 16, 2019 beginning at 10:00 a.m.**, or after registration of all bidders has been completed. All properties are subject to additional taxes, interest, costs associated with the tax sale, and attorneys' fees and other charges authorized by laws accruing subsequent to the date of the notice of sale. These additional amounts may include jeopardy collection of taxes and charges due on the grand list of 2017 as per Connecticut General Statute §12-163. Such will be added to the amounts indicated above as due and owing.

The property being sold is not guaranteed buildable under current zoning regulations. All properties are subject to restrictions, covenants and appurtenances of record that may appear. The Town of East Hartford and its officials make no representations, warranties or guarantees concerning the suitability, character, or possible environmental contaminants of any property offered for sale. Each tax sale property is sold "as is". Potential bidders assume full and complete responsibility for ascertaining the suitability and character of each property, for any and all costs incurred pursuant thereto, and for all costs and/or liability incurred with the consequence of the bidding.

Terms of Sale: This is a public auction and property will be sold to the highest bidder on each individual property. The minimum bid on the property will be the amount of taxes, interest, liens and other fees and costs due as of the date of the sale. A deposit of \$1,150.00 will be required for any interested bidder. All interested bidders must pre-register and bring with them the required deposit in cash, bank or certified check or money order payable to the Tax Collector of the Town of East Hartford.

Bidder registration will begin at 9:30 a.m. in the Town Council Chambers. For successful bidders, the balance of the purchase price is due by close of business on or before January 28, 2019 or they shall forfeit the deposit and the right to purchase the property. Bidders must have a separate deposit for each property in which they intend to bid. For those properties with total amounts due less than the deposit amount, the deposit amount will be the amount of the minimum bid payable in cash, bank or certified check, or money order payable to the Tax Collector of the Town of East Hartford. A tax collectors-deed shall be logged in the Office of the East Hartford Town Clerk and shall remain unrecorded for 6 months from the date of the sale. If the property is not redeemed within the 6-month redemption period, then on July 15, 2019, the title to the property shall pass to the successful bidder. Note that title passing is subject to the redemption rights of the IRS if there are any federal tax liens on the property. Additional information concerning this property may be found in Section 12-157 of the Connecticut General Statutes.

Dated at East Hartford, Connecticut this 15 day of November 2018.



Iris Laurenza, Tax Collector  
Town of East Hartford, Connecticut

A copy of this Notice has been sent to the following

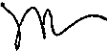
Herbert Hyman  
a/k/a Hubert Hyman  
3 Glenwood Avenue  
Bloomfield, CT 06002

Webster Bank, N.A.  
Attn: Joseph Savage, President  
145 Bank Street  
Waterbury, CT 06720





## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 30, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: COMMUNICATION: Equipment Rental

---

Attached is a packet from Finance Director Mike Walsh regarding equipment rental of two trucks the town plans on renting from Freightliner for the coming winter storm road clearing operation.

Freightliner has offered the town the use of two new trucks on a \$2,000 per month rental with the full rental payment applied to the purchase price when the town completes its budget process. The invoice and proposal for each truck is attached, as well as the email from the Public Works Director, Keith Chapman, which details the current status of the snow-fighting trucks and equipment for the Council's information.

Please place this information on the Town Council agenda for the December 11, 2018 meeting.

Thank you.

C: M. Walsh, Finance Director  
K. Chapman, Public Works Director






## MEMORANDUM

DATE: November 28, 2018

TO: Town Council Members

FROM: Michael P. Walsh, Director of Finance 

TELEPHONE: (860) 291-7246

RE: **Equipment Rental in Advance of FY 20 5-Year Capital Improvement Plan**

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By way of this memo, please accept this communication related to two trucks the town plans on renting from Freightliner for the coming winter storm road clearing operation.

As you are aware, the town has 23 individual plow routes covering all areas of town. The plan Public Works operates under is to have a single piece of snow removal equipment (truck, front end loader, etc...) assigned to each route to facilitate the orderly removal of snow.

However, as noted in Public Works Director Keith Chapman's attached e-mail, six trucks have been taken off the road due to a variety of issues from rust and rot, engine deterioration, and overall safety concerns. As a result, we have found that we have more routes than servable equipment to handle those routes. Accordingly, we have combined some routes which creates a twofold issue. First, it takes longer to remove the snow on a longer route, and second, the drivers are less familiar with the new combined routes which can cause separate issues.

The solution to the above problem will likely see Public Works request as part of the Mayor's Recommended Budget an allotment of new trucks and equipment in the FY 20 5-Year Capital Improvement Plan to replace those vehicles taken off the road. The replacement vehicles cost \$200,000 for a rear drive six wheeler, \$225,000 for a four wheel drive six wheeler, and \$250,000 for a rear drive ten wheeler. Freightliner holds the State contract for supplying these vehicles.

So in summary, as the Mayor contemplates the submission of her FY 20 Budget, Freightliner has offered the town the use of two new trucks on a \$2,000 per month rental with the full rental payment applied to the purchase price when the town completes its budget process. I have attached the invoice and proposal for each truck for the Council's information.

Cc: Marcia A. Leclerc, Mayor  
Keith Chapman, Public Works Director

## Walsh, Mike

---

**From:** Chapman, Keith  
**Sent:** Wednesday, November 28, 2018 8:31 AM  
**To:** Walsh, Mike  
**Cc:** Canevari, Bob; Forrest, Paul; Cruz-Aponte, Marilyn  
**Subject:** Status of Snow Fighting Trucks and Equipment - Need for Replacements REVISÉD

Mike, as we have spoken before, the efforts undertaken by the Fleet Maintenance operation in relation to preparing the Public Works Snow Fighting Trucks and Equipment for this winter has discovered a myriad of problems too drastic to repair, repairs that have resulted in tens of thousands of dollars, and a significant shortage of plow vehicles at this time. The fleet is aged with many vehicles far beyond their optimum life cycle.

It should be noted that the Town, historically, has a 150 mile snow plow routing system that requires a minimum of 23 plow vehicles for a typical 8" snow storm. Over a 8" storm requires no less than 25 plow vehicles and a 14 + "blizzard over requires 30 vehicles.

### TRUCKS

The plow truck vehicles that have been removed from service due to conditions needing repairs include the following, but not limited to:

Vehicle Number 1031 – a 1998 International 6 wheel Dump Truck with 89,679 miles – Electrical, Body, Undercarriage and suspension systems all beyond repair primarily due to corrosion. Estimated repair cost \$65,000.

Vehicle Number 1042 – a 1999 International 6 Wheel Dump Truck, with 74,082 miles – Engine Failure, brake shoes, drums, axle seals slack adjusters, brake chambers, electrical issues, water leaks in cab, fire wall corroded, dump body beyond repair. Estimated repair costs \$74,000.

Vehicle Number 1064 – a 2000 International 6 Wheel Dump Truck, with 65,835 miles – Body and cab is rusted beyond repair, electrical issues due to water intrusion, slack adjusters, brake drums, axle seals. Estimated repair costs \$60,000.

Vehicle Number 1056 – a 2004 International 10 Wheel Dump Truck, with 75,079 miles - Engine needs disassembly due to unknown failure, cab doors corroded beyond repair, Transmission repair codes are activated Dealer must evaluate repairs and costs. Truck frame corroded. Estimated repair \$38,000.

Vehicle Number 1057 – a 2004 International 10 Wheel Dump Truck, with 83,188 miles – Major electrical failure currently being evaluated. Cab doors, body and chassis are severally corrode and need repair or replacement. Estimated repair cost \$78,000.

Vehicle Number 3031 – a 1999 International 6 Wheel Dump Trunk, with 43,080 miles– Hydraulic System Total Failure, Engine and Transmission oil leaks, Exhaust corroded from engine to tail pipe, steering, suspension, driveline need complete overhaul, electrical failure throughout truck. Estimated cost to repair exceeds value.

It should be noted that the optimum life cycle for a front line snow fighting 6 or 10 wheel dump truck that is properly maintained and housed under cover is 12 years. The average age of the six trucks above is 18 years old. As a result the estimated repair costs for those truck above that are repairable is \$63,000.

## PAYLOADERS

Several Payloaders, utilized for plowing major roadways, have been removed from on-road assignments due to corrosion and other major defects too costly to incur due to their age and condition:

Vehicle Number 1205 – a 1986 Caterpillar 2 ½ cubic yard Payloader Hours 20,783 – Corroded frame, ROPS Cab protection corroded, Brake System failure, Lifting Pistons failure. Estimated cost to repair exceeds value. Currently being traded-in for a 4 month loan of a new Pay-Loader from a dealership.

Vehicle Number 1207 – a 1990 Caterpillar 3 cubic yard Payloader 9,104 – Corroded frame, corroded ROPS Cab protection, Brakes. Prohibited from road use. Estimated cost to repair exceeds value.

It should be noted that the optimum life cycle for a front line snow fighting Payloader that is properly maintained and housed under cover is 20 years. The average age of the 2 units above is 31 years old.

At this time, a complete Vehicle Replacement Schedule for General Government, Police and Public Works is under development. It is apparent that the cost of maintaining the aging fleet of vehicles must be curtailed, with vehicles being replaced in a more aggressive time table. Public Works will not be able to provide acceptable service with the existing fleet, and will provide less service as the obsolete fleet further ages. The replacement schedules, if adopted and adhered to, will over a short period of time, curtail the shortage and unreliable vehicle status.

FREIGHTLINER OF HARTFORD, INC.  
 222 ROBERTS ST  
 E. HARTFORD, CT 06108

Invoice No. JT7494GTMDEC

**INVOICE**

Customer			
Name	Town of East Hartford		
Address	61 Ecology Drive		
City	East Hartford	State	CT ZIP 06108
Phone	860-291-7371		

Misc	
Date	12/31/2018
Order No.	JT7494 Plow Trk
Rep	Greg M
FOB	

Qty	Description	Unit Price	TOTAL
1	Loan of plow truck without operator from December 1st thru 31st, 2018 VIN: 3ALAG3D27JDJT7494, 2018 Freightliner 114SD  *Any/all payments will be credited against purchase price of said unit.  **Customer must maintain full insurance on unit for duration of loan. Copy of C.O.I. shall be provided to F.O.H. prior to release of unit and cover Stated Value of \$199,685.96. Leinholder/loss payee shall read: Freightliner of Hartford, Inc. 222 Roberts Street East Hartford, CT 06108  ***Customer responsible for plating / registering vehicle  PURCHASE ORDER #: _____  Tax Id #: 06-6001989	\$2,000.00	\$ 2,000.00

SubTotal	\$ 2,000.00
Shipping	
0.00%	\$ -
0.00%	\$ -
<b>TOTAL</b>	<b>\$ 2,000.00</b>

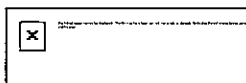
Payment	Other
Comments	
Name	
CC #	
Expires	

Tax Rate(s)

Office Use Only

--

Prepared for:  
Paul Forrest  
Town of East Hartford  
61 Ecology Drive  
East Hartford, CT 06108  
Phone: 860-291-7371  
Mobile: 860-982-1353  
E-Mail:  
pforrest@easthartfordct.gov



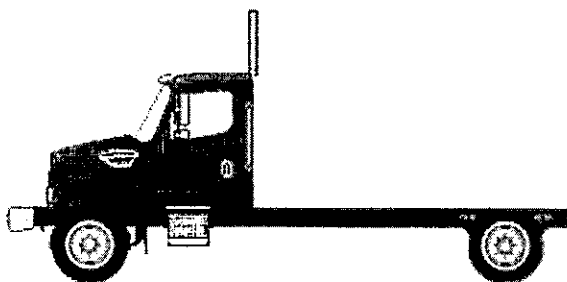
Prepared by:  
Greg Martinotti  
FREIGHTLINER OF HARTFORD  
222 ROBERTS STREET  
EAST HARTFORD, CT 06108  
Phone: 860-559-9547  
E-Mail: GREG@FOHCT.COM

*A proposal for*  
**Town of East Hartford**

*Prepared by*  
**FREIGHTLINER OF HARTFORD**  
*Greg Martinotti*

*Nov 19, 2018*

**Freightliner 114SD**  
**Per State Contract #: 14PSX0239**



Components shown may not reflect all spec'd options and are not to scale



Prepared for:  
 Paul Forrest  
 Town of East Hartford  
 61 Ecology Drive  
 East Hartford, CT 06108  
 Phone: 860-291-7371  
 Mobile: 860-982-1353  
 E-Mail:  
 pforrest@easthartfordct.gov



Prepared by:  
 Greg Martinotti  
 FREIGHTLINER OF HARTFORD  
 222 ROBERTS STREET  
 EAST HARTFORD, CT 06108  
 Phone: 860-559-9547  
 E-Mail: GREG@FOHCT.COM

**Q U O T A T I O N**  
**PER STATE CONTRACT #: 14PSX0239**

**114SD CONVENTIONAL CHASSIS**

SET FORWARD AXLE - TRUCK  
 DD8 7.7L 6 CYL DUAL STAGE 350 HP @ 2200 RPM, 2600  
 GOV RPM, 1050 LB/FT @ 1200 RPM  
 ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH  
 PTO PROVISION  
 RS-30-185 30,000# U-SERIES SINGLE REAR AXLE  
 CHALMERS 1030 30,000# REAR SUSPENSION  
 DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP  
 SINGLE FRONT AXLE  
 20,000# TAPERLEAF FRONT SUSPENSION

114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL  
 CAB  
 4575MM (180 INCH) WHEELBASE  
 1/2X3.64X11-7/8 INCH STEEL FRAME  
 (12.7MMX301.6MM/0.5X11.88 INCH) 120KSI  
 1600MM (63 INCH) REAR FRAME OVERHANG  
 PARTIAL INNER FRAME REINFORCEMENT AT FRONT  
 SUSPENSION  
 BODY COMPANY INSTALLED ADDITIONAL FRONT  
 FRAME REINFORCEMENT FOR SNOW PLOW

	TOTAL # OF UNITS (1)	PER UNIT	TOTAL
ITEM #: 1A		\$ 95,997.00	\$ 95,997.00
ITEM #: 1H		\$ 8,426.96	\$ 8,426.96
ITEM #: 1J		\$ 75,320.00	\$ 75,320.00
ITEM #: 1J		\$ 19,942.00	\$ 19,942.00
<b>CUSTOMER PRICE BEFORE TAX</b>		<b>\$ 199,685.96</b>	<b>\$ 199,685.96</b>

**TAXES AND FEES**

TAXES AND FEES	\$	0	\$	0
OTHER CHARGES	\$	0	\$	0

**TRADE-IN**

TRADE-IN ALLOWANCE	\$	(0)	\$	(0)
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<b>BALANCE DUE</b>	<b>(LOCAL CURRENCY)</b>	<b>\$</b>	<b>199,685.96</b>	<b>\$</b>	<b>199,685.96</b>
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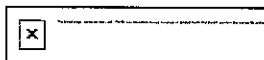
**COMMENTS:**

- Unit being proposed on a while supply lasts basis.
- Payment is expected to be received within 20-days of invoice.

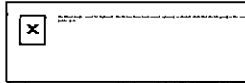
**APPROVAL:**

Please indicate your acceptance of this quotation by signing below:

Customer: X \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_.



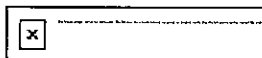
Prepared for:  
 Paul Forrest  
 Town of East Hartford  
 61 Ecology Drive  
 East Hartford, CT 06108  
 Phone: 860-291-7371  
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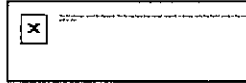
Prepared by:  
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 E-Mail: GREG@FOHCT.COM

## S P E C I F I C A T I O N P R O P O S A L

Description	Weight Front	Weight Rear
<b>Vehicle Configuration</b>		
114SD CONVENTIONAL CHASSIS	7,934	6,576
2018 MODEL YEAR SPECIFIED		
SET FORWARD AXLE - TRUCK		
STRAIGHT TRUCK PROVISION		
LH PRIMARY STEERING LOCATION		
<b>General Service</b>		
TRUCK CONFIGURATION		
DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
UTILITY/REPAIR/MAINTENANCE SERVICE		
GOVERNMENT BUSINESS SEGMENT		
DIRT/SAND/ROCK COMMODITY		
TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
MAXIMUM 8% EXPECTED GRADE		
SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
FREIGHTLINER LEVEL II WARRANTY		
EXPECTED FRONT AXLE(S) LOAD: 20000.0 lbs.		
EXPECTED REAR DRIVE AXLE(S) LOAD: 27120.0 lbs.		
EXPECTED GROSS VEHICLE WEIGHT CAPACITY: 47120.0 lbs.		
<b>Truck Service</b>		
FRONT PLOW/END DUMP BODY		
EXPECTED TRUCK BODY LENGTH: 10.0 ft		
BRAKING-EXPECTED CAB TO BODY CLEARANCE: 7.0 in		
TENCO USA, INC.		
<b>Engine</b>		
DD8 7.7L 6 CYL DUAL STAGE 350 HP @ 2200 RPM, 2600 GOV RPM, 1050 LB/FT @ 1200 RPM		
<b>Electronic Parameters</b>		
65 MPH ROAD SPEED LIMIT		



Prepared for:  
 Paul Forrest  
 Town of East Hartford  
 61 Ecology Drive  
 East Hartford, CT 06108  
 Phone: 860-291-7371  
 Mobile: 860-982-1353  
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 Phone: 860-559-9547  
 E-Mail: GREG@FOHCT.COM

Description	Weight Front	Weight Rear
CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
PTO MODE CANCEL VEHICLE SPEED - 30 MPH		
PTO GOVERNOR RAMP RATE - 100 RPM PER SECOND		
FUEL DOSING OF AFTERTREATMENT ENABLED IN PTO MODE-CLEANS HYDROCARBONS AT HIGH TEMPERATURES ONLY		
ONE REMOTE PTO SPEED		
PTO SPEED 1 SETTING - 900 RPM		
<b>Engine Equipment</b>		
ENGINE CONTROLS FOR MDEG CPC4 R40/MCM M1 2/ACM E13 ONBOARD DIAGNOSTICS 2016, GHG17 MY2018 PRODUCTION		
2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/FINAL GHG17 CONFIGURATION		
2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR)		
STANDARD OIL PAN		
ENGINE MOUNTED OIL CHECK AND FILL		
ONE PIECE VALVE COVER		
SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER WITH SAFETY ELEMENT AND INSIDE/OUTSIDE AIR WITH SNOW DOOR	10	
DR 12V 160 AMP 36-SI BRUSHLESS QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE	10	
(3) ALLIANCE MODEL 1131, GROUP 31, 12 VO LT MAINTENANCE FREE 2850 CCA THREADED STUD BATTERIES		
BATTERY BOX FRAME MOUNTED		
STANDARD BATTERY JUMPERS		
SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB		
WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
NON-POLISHED BATTERY BOX COVER		
CAB AUXILIARY POWER CABLE	5	
POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8	
DDC ELECTRONIC ENGINE CONTROLS		

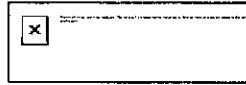
JT7494



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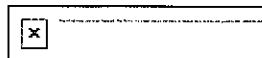


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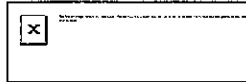


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 E-Mail: GREG@FOHCT.COM

Description	Weight Front	Weight Rear
WABCO 20.0 CFM SINGLE CYLINDER AIR COMPRESSOR		
ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25
ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH		
10 FOOT 06 INCH (126 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT		
RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP		
13 GALLON DIESEL EXHAUST FLUID TANK		
100 PERCENT DIESEL EXHAUST FLUID FILL		
STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
STANDARD DIESEL EXHAUST FLUID TANK CAP		
ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD(S)		
ELECTRONICALLY CONTROLLED VARIABLE SPEED VISCOUS FAN DRIVE		
AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON-ENGINE MOUNTED		
DETROIT ENGINE MOUNTED FUEL/WATER SEPARATOR WITH WATER-IN-FUEL SENSOR AND HAND PRIMER		
FULL FLOW OIL FILTER		
1300 SQUARE INCH ALUMINUM RADIATOR	-20	
ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT		
GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
RADIATOR DRAIN VALVE		
1310 ADAPTER FLANGE FOR FRONT PTO PROVISION	10	



Prepared for:  
 Paul Forrest  
 Town of East Hartford  
 61 Ecology Drive  
 East Hartford, CT 06108  
 Phone: 860-291-7371  
 Mobile: 860-982-1353  
 E-Mail:  
 pforrest@easthartfordct.gov



Prepared by:  
 Greg Martinotti  
 FREIGHTLINER OF HARTFORD  
 222 ROBERTS STREET  
 EAST HARTFORD, CT 06108  
 Phone: 860-559-9547  
 E-Mail: GREG@FOHCT.COM

Description	Weight Front	Weight Rear
PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER	4	
BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
DELCO 12V 35MT STARTER WITH INTEGRATED MAGNETIC SWITCH AND SOLENOID		

**Transmission**

ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION

**Transmission Equipment**

ALLISON VOCATIONAL PACKAGE 146 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS

ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES

PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 3, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

S1 PREFORMANCE PRIMARY SHIFT SCHEDULE, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

S1 PERFORMANCE SECONDARY SHIFT SCHEDULE, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

2200 RPM PRIMARY MODE SHIFT SPEED

2200 RPM SECONDARY MODE SHIFT SPEED

DISABLE - LOAD BASED SHIFT SCHEDULE, DISABLE - VEHICLE ACCELERATION CONTROL

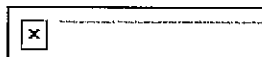
NEUTRAL AT STOP - DISABLED, FUELSENSE - DISABLED

DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES

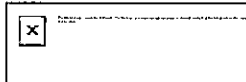
DIRECTION CHANGE ENABLED WITH MULTIPLEXED SERVICE BRAKES - ALLISON 5TH GEN TRANSMISSIONS

MAXIMUM ENGINE SPEED FOR PTO ENGAGEMENT 1200 RPM

MAXIMUM ENGINE SPEED FOR PTO OPERATION 3000 RPM



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 EAST HARTFORD, CT 06108  
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Description	Weight Front	Weight Rear
MAXIMUM OUTPUT SPEED FOR PTO ENGAGEMENT 3000 RPM - ALLISON 5TH GEN TRANSMISSIONS		
MAXIMUM OUTPUT SPEED FOR PTO OPERATION 4000 RPM - ALLISON 5TH GEN TRANSMISSIONS		
VEHICLE INTERFACE WIRING CONNECTOR WITHOUT BLUNT CUTS, AT BACK OF CAB		
ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED		
MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED		
TRANSMISSION PROGNOSTICS - ENABLED 2013		
WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK	-15	
TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		
<b>Front Axle and Equipment</b>		
DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE	210	
MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10	
NON-ASBESTOS FRONT BRAKE LINING		
CONMET CAST IRON FRONT BRAKE DRUMS		
FRONT BRAKE DUST SHIELDS	5	
FRONT OIL SEALS		
SKF SCOTSEAL TF VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL		
STANDARD SPINDLE NUTS FOR ALL AXLES		
WABCO LONGSTROKE FRONT BRAKE CHAMBERS		
HALDEX AUTOMATIC FRONT SLACK ADJUSTERS WITH STAINLESS STEEL CLEVIS PINS		
STANDARD KING PIN BUSHINGS		
TRW THP-60 POWER STEERING WITH RCH45 AUXILIARY GEAR	130	
POWER STEERING PUMP		

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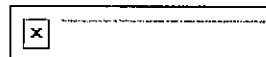
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 Town of East Hartford  
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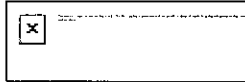
Description	Weight Front	Weight Rear
4 QUART POWER STEERING RESERVOIR		
OIL/AIR POWER STEERING COOLER MOUNTED ABOVE FRONT CLOSING CROSSMEMBER	5	
SYNTHETIC 75W-90 FRONT AXLE LUBE		
<b>Front Suspension</b>		
20,000# TAPERLEAF FRONT SUSPENSION	200	
MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION		
FRONT SHOCK ABSORBERS		
<b>Rear Axle and Equipment</b>		
RS-30-185 30,000# U-SERIES SINGLE REAR AXLE		-2,070
6.14 REAR AXLE RATIO		
IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
MXL 176T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	5	5
DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE		20
(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE		
BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <25 MPH		
MERITOR 16.5X7 P CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES		20
NON-ASBESTOS REAR BRAKE LINING		
STANDARD BRAKE CHAMBER LOCATION		
WEBB CAST IRON REAR BRAKE DRUMS		100
REAR BRAKE DUST SHIELDS		5
REAR OIL SEALS		
MGM TR-T LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		
HALDEX AUTOMATIC REAR SLACK ADJUSTERS WITH STAINLESS STEEL CLEVIS PINS		
SYNTHETIC 75W-90 REAR AXLE LUBE		
STANDARD REAR AXLE BREATHER(S)		
<b>Rear Suspension</b>		
CHALMERS 1030 30,000# REAR SUSPENSION		180
CHALMERS 1030 SERIES - 9.37-inch RIDE HEIGHT		

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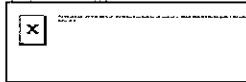
Description	Weight Front	Weight Rear
FORE/AFT CONTROL RODS		
REAR SHOCK ABSORBERS - ONE AXLE		
<b>Brake System</b>		
WABCO 4S/4M ABS		
REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
FIBER BRAID PARKING BRAKE HOSE		
STANDARD BRAKE SYSTEM VALVES		
STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
STD U.S. FRONT BRAKE VALVE		
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER		
WABCO OIL COALESCING FILTER FOR AIR DRYER		
AIR DRYER MOUNTED INBOARD ON LH RAIL		
ALUMINUM AIR BRAKE RESERVOIRS; CUSTOMER ACCEPTS TANKS MOUNTED PERPENDICULAR TO RAIL		
MOUNT PERP TANKS WITH FRONT BRACKET AT 47" BOC, USF BRACKET FOR BELOW RAIL TANK.		
CLEAR FRAME RAIL FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, RH RAIL INSIDE/OUTBOARD AND BELOW		
BW DV-2 AUTO DRAIN VALVE WITH HEATER TO WET TANK; DRAIN VALVE CABLES ON ALL OTHER TANKS		
<b>Trailer Connections</b>		
PRIMARY CONNECTOR/RECEPTACLE WIRED FOR COMBINATION STOP/TURN, CENTER PIN POWERED THROUGH IGNITION WITH STOP SIGNAL PREWIRE PACKAGE		
SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME	5	5
UPGRADED CHASSIS MULTIPLEXING UNIT		
<b>Wheelbase &amp; Frame</b>		
4575MM (180 INCH) WHEELBASE		
1/2X3.64X11-7/8 INCH STEEL FRAME (12.7MMX301.6MM/0.5X11.88 INCH) 120KSI	30	380
PARTIAL INNER FRAME REINFORCEMENT AT FRONT SUSPENSION	180	

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 FREIGHTLINER OF HARTFORD  
 222 ROBERTS STREET  
 EAST HARTFORD, CT 06108  
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Description	Weight Front	Weight Rear
BODY COMPANY INSTALLED ADDITIONAL FRONT FRAME REINFORCEMENT FOR SNOW PLOW		
1600MM (63 INCH) REAR FRAME OVERHANG		
FRAME OVERHANG RANGE: 61 INCH TO 70 INCH		
24 INCH INTEGRAL FRONT FRAME EXTENSION	140	-20
CALC'D BACK OF CAB TO REAR SUSP C/L (CA): 96.66 in		
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA): 89.66 in		
CALC'D FRAME LENGTH - OVERALL: 294.8		
CALC'D SPACE AVAILABLE FOR DECKPLATE: 96.54 in		
CALCULATED FRAME SPACE LH SIDE: 21.02 in		
CALCULATED FRAME SPACE RH SIDE: 167.25 in		
SQUARE END OF FRAME		
FRONT CLOSING CROSSMEMBER		
STANDARD WEIGHT ENGINE CROSSMEMBER		
STANDARD MIDSHIP #1 CROSSMEMBER(S)		
REAR MOST CROSSMEMBER MOUNTED WITH LAST CROSSMEMBER 13 INCHES FROM END OF FRAME		
HEAVY DUTY SUSPENSION CROSSMEMBER		30
<b>Chassis Equipment</b>		
16.5 INCH PAINTED STEEL STRAIGHT BUMPER		
FRONT TOW HOOKS - FRAME MOUNTED	15	
BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS		
HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS		
<b>Fuel Tanks</b>		
50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH	-10	
RECTANGULAR FUEL TANK(S)		
PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
FUEL TANK(S) FORWARD		



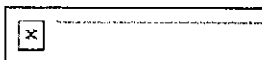
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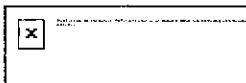
	Description	Weight Front	Weight Rear
	PLAIN STEP FINISH		
	FUEL TANK CAP(S)		
	DAVCO 245 FUEL/WATER SEPARATOR WITH 12 VOLT HEAT	20	
	EQUIFLO INBOARD FUEL SYSTEM		
	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
<b>Tires</b>			
	MICHELIN X WORKS Z 315/80R22.5 20 PLY RADIAL FRONT TIRES	100	
	MICHELIN XDN2 12R22.5 16 PLY RADIAL REAR TIRES		48
<b>Hubs</b>			
	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS		
	WEBB IRON REAR HUBS		280
<b>Wheels</b>			
	ACCURIDE 29039 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS	66	
	ACCURIDE 28828 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC REAR WHEELS		52
	FRONT TIRE/DISC WHEEL STATIC BALANCING WITH LEAD-FREE WEIGHTS		
<b>Cab Exterior</b>			
	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
	AIR CAB MOUNTING		
	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE		
	FRONT FENDERS		
	3-1/2 INCH FENDER EXTENSIONS	15	
	LH AND RH GRAB HANDLES		
	STATIONARY BLACK GRILLE		
	BLACK HOOD MOUNTED AIR INTAKE GRILLE		
	FIBERGLASS HOOD		
	HOOD LINER INSULATION WITH SINGLE FIREWALL INSULATION		
	SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK		
	DUAL ELECTRIC HORNS		

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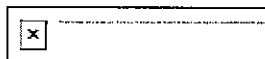
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Description	Weight Front	Weight Rear
SINGLE HORN SHIELD		
ALL UNIT(S) KEYED ALIKE WITH CUSTOMER SPECIFIED KEY NUMBER FT1013		
REAR LICENSE PLATE MOUNT END OF FRAME		
HALOGEN COMPOSITE HEADLAMPS WITH BLACK BEZELS		
LED AERODYNAMIC MARKER LIGHTS		
HEADLIGHTS ON WITH WIPERS, WITH LOW BEAM DAYTIME RUNNING LIGHTS		
OMIT STOP/TAIL/BACKUP LIGHTS AND PROVIDE WIRING FOR COMBINED STOP/TURN LIGHTS TO FOUR FEET BEYOND END OF FRAME		-5
STANDARD FRONT TURN SIGNAL LAMPS		
DUAL WEST COAST MOLDED-IN COLOR HEATED MIRRORS		
DOOR MOUNTED MIRRORS		
102 INCH EQUIPMENT WIDTH		
LH AND RH 8 INCH MOLDED-IN COLOR CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		
RH DOWN VIEW MIRROR		
RH AND LH 8 INCH HEATED STAINLESS-STEEL FENDER MOUNTED CONVEX MIRRORS WITH TRIPOD BRACKETS	12	
STANDARD SIDE/REAR REFLECTORS		
BUSTIN SERRATED ALUMINUM CAB ACCESS STEP S, BOTH SIDES, WITH RH AFTERTREATMENT SYSTEM CAB ACCESS WITH PLAIN DIAMOND PLATESHIELDING		
ELECTRIC HORN WARNING SYSTEM FOR PARK BRAKE NOT SET WITH DOOR OPEN AND ALL IGNITION KEY POSITIONS		
COMPOSITE EXTERIOR SUN VISOR	10	
63X14 INCH TINTED REAR WINDOW		
TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS		
MANUAL DOOR WINDOW REGULATORS		
LOWER RH DOOR WINDOW WITH FRESNEL LENS	7	
1-PIECE TINTED CURVED BONDED WINDSHIELD WITH HEATED WIPER BLADE PARK AREAS		
8 LITER WINDSHIELD WASHER RESERVOIR, CAB MOUNTED, WITHOUT FLUID LEVEL INDICATOR		

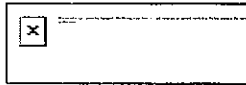
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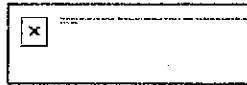


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Description	Weight Front	Weight Rear
<b>Cab Interior</b>		
OPAL GRAY VINYL INTERIOR		
MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR		
MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR		
BLACK MATS WITH SINGLE INSULATION		
DASH MOUNTED ASH TRAY(S) WITHOUT LIGHTER		
NO FORWARD ROOF MOUNTED CONSOLE IN DASH STORAGE BIN		
CENTER STORAGE CONSOLE MOUNTED ON BACKWALL	20	
(2) CUP HOLDERS LH AND RH DASH		
GRAY/CHARCOAL FLAT DASH		
SMART SWITCH EXPANSION MODULE		
2-1/2 LB. FIRE EXTINGUISHER	5	
HEATER, DEFROSTER AND AIR CONDITIONER		
STANDARD HVAC DUCTING WITH SNOW SHIELD FOR FRESH AIR INTAKE		
MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
STANDARD HEATER PLUMBING		
DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR		
BINARY CONTROL, R-134A		
STANDARD INSULATION		
SOLID-STATE CIRCUIT PROTECTION AND FUSES		
12V NEGATIVE GROUND ELECTRICAL SYSTEM		
DOME DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF		
CAB DOOR LATCHES WITH MANUAL DOOR LOCKS		
(1) 12 VOLT POWER SUPPLY IN DASH		
TRIANGULAR REFLECTORS WITHOUT FLARES	10	



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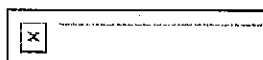
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Description	Weight Front	Weight Rear
PREMIUM HIGH BACK AIR SUSPENSION DRIVER SEAT WITH 3 CHAMBER AIR LUMBAR, INTEGRATED CUSHION EXTENSION, FORWARD AND REAR CUSHION TILT, ADJUSTABLE SHOCK ABSORBER	70	
BASIC HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	25	10
DUAL DRIVER AND PASSENGER SEAT ARMRESTS	8	
LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
BLACK CORDURA PLUS CLOTH DRIVER SEAT COVER		
BLACK CORDURA PLUS CLOTH PASSENGER SEAT COVER		
BLACK SEAT BELTS		
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10	
4-SPOKE 18 INCH (450MM) STEERING WHEEL		
DRIVER AND PASSENGER INTERIOR SUN VISORS		

### Instruments & Controls

GRAY DRIVER INSTRUMENT PANEL  
 GRAY CENTER INSTRUMENT PANEL  
 BLACK GAUGE BEZELS  
 LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM  
 2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES  
 ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS, WITH WARNING LIGHT IN DASH  
 ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL  
 KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY WITH ECM STARTER LOCKOUT  
 ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED  
 HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH  
 2 INCH ELECTRIC FUEL GAUGE

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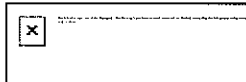
Description	Weight Front	Weight Rear
EMISSIONS LIMITED IDLE ADJUST		
ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
2 INCH TRANSMISSION OIL TEMPERATURE GAUGE		
ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
ELECTRIC ENGINE OIL PRESSURE GAUGE		
OVERHEAD INSTRUMENT PANEL		
SMARTPLEX HUB MODULE WITH OVERHEAD SWITCH MOUNTING, DRIVER SIDE AND CENTER CONSOLE (12 SWITCH SLOTS)	44	
AM/FM/WB WORLD TUNER RADIO WITH BLUETOOTH AND USB AND AUXILIARY INPUTS, J1939	10	
DASH MOUNTED RADIO		
(2) RADIO SPEAKERS IN CAB		
AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF		
POWER AND GROUND WIRING PROVISION OVERHEAD		
ROOF/OVERHEAD CONSOLE CB RADIO PROVISION		
RADIO WIRING WITH POWER CUTOFF WHEN VEHICLE IN REVERSE GEAR		
ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
STANDARD VEHICLE SPEED SENSOR WITH ADDITIONAL SIGNAL FOR CUSTOMER USE LOCATED BETWEEN DRIVER AND PASSENGER SEATS		
ELECTRONIC 3000 RPM TACHOMETER		
VT-HU CONNECTIVITY PLATFORM HARDWARE		
3 YEARS DETROIT CONNECT BASE PACKAGE (VIRTUAL TECHNICIAN, DETROIT CONNECT PORTAL ACCESS) FOR VT-HU CONNECTIVITY PLATFORM		
IGNITION SWITCH CONTROLLED ENGINE STOP		
6 ON/OFF LATCHING SMARTPLEX SWITCHES		
1 ON/OFF MOMENTARY SMARTPLEX SWITCH		
1 ON/OFF/ON LATCHING SMARTPLEX SWITCH		
1 ON/OFF/ON MOMENTARY SMARTPLEX SWITCH		

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Prepared for:  
 Paul Forrest  
 Town of East Hartford  
 61 Ecology Drive  
 East Hartford, CT 06108  
 Phone: 860-291-7371  
 Mobile: 860-982-1353  
 E-Mail:  
 pforrest@easthartfordct.gov



Prepared by:  
 Greg Martinotti  
 FREIGHTLINER OF HARTFORD  
 222 ROBERTS STREET  
 EAST HARTFORD, CT 06108  
 Phone: 860-559-9547  
 E-Mail: GREG@FOHCT.COM

Description	Weight Front	Weight Rear
BODY UP AND GATE OPEN SMARTPLEX INDICATOR LAMPS		
0-RED, 1-AMBER, 0-GREEN SMARTPLEX INDICATOR LAMPS		
DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY PROGRAMMED TO SLOWEST SPEED WITH PARK BRAKE SET		
MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH AND SINGLE CONNECTOR AND SWITCH FOR CUSTOMER FURNISHED SNOW PLOW LIGHTS, LOW BEAMS OFF WITH HIGH BEAMS		
ONE VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR		
SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE		
INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS		

**Color**

CAB COLOR A: L6389EB OMAHA ORANGE ELITE BC  
 BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT  
 POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)  
 POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)  
 STANDARD BLACK BUMPER PAINT  
 SUNVISOR PAINTED SAME AS CAB COLOR A  
 STANDARD E COAT/UNDERCOATING

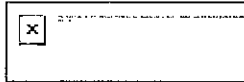
**Certification / Compliance**

U.S. FMVSS CERTIFICATION  
 HEAVY DUTY FLOOR MATS

**TOTAL VEHICLE SUMMARY**



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**Weight Summary**

	Weight Front	Weight Rear	Total Weight
Factory Weight <sup>+</sup>	9333 lbs.	5641 lbs.	14974 lbs.
<b>Total Weight<sup>+</sup></b>	<b>9333 lbs.</b>	<b>5641 lbs.</b>	<b>14974 lbs.</b>

**Extended Warranty**

EW4: DD8 1T/2T 5 YEARS/150,000 MILES/241,500 KM FULL  
 COVERAGE. FEX APPLIES  
 NO CUMMINS AFTERTREATMENT WARRANTY  
 TC4: HD MODERATE 5 YEARS/100,000 MILES / 161,000 KM  
 EXTENDED TRUCK COVERAGE. FEX APPLIES  
 WIRING: HD MODERATE 5 YEAR/200,000 MILES/322,000 KM  
 EXTENDED COVERAGE FEX APPLIES  
 ALLISON 2500/3000/3500 RDS SERIES TRANSMISSION EXTENDED  
 WARRANTY, 5 YEARS/UNLIMITED MILES FEX  
 AXLE: FRONT/SINGLE REAR HD MODERATE 3 YEAR/200,000  
 MILE/322,000 KM EXTENDED AXLE COVERAGE.  
 TOWING: 5 YEARS/UNLIMITED MILES/KM EXTENDED TOWING  
 COVERAGE \$550 CAP FEX APPLIES

(+) Weights shown are estimates only.  
 If weight is critical, contact Customer Application Engineering.

**Body Package**

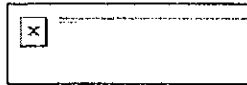
- TENCOC 12M-10 Hardox & Stainless-Steel Combination All Season Body
- Constructed of Hardox 450 Steel with Stainless Rear Corner Posts
- Stainless Steel Removable Conveyor
- Hardox 450 205,000 PSI Floor & Chain Cover
- Air Operated Tailgate with in Cab switch and Chain Covers
- 6 Cubic Yard Capacity level
- Three Section Bolt-on Pillow Block Floor Hinge
- Side Dump and Rear Bearing Grease Extensions
- 4" Two Stage Telescopic Main Dump with 2 Year Warranty
- 30" Cab shield fully Reinforced
- DOT Ladder on left side
- Grease Actuators for Chain Tensioning
- Two (2) 3-1/2" X 22" Side Dump Cylinders 19 Ton Capacity
- Shovel Holder with Snap Pin

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- Wheel Chock Holder
- Front and Rear Mud flaps with Anti-sail, Mounted with Stainless Steel Brackets
- Center Flap to Protect Brake Chambers
- Poly Fenders Over Rear Tires
- Stainless Steel Toolbox
- 25 Ton Pintle Assy on 3/4" Plate, D-Rings, 7 Way RV Electric Plug, 6 Prong Trailer Connector, Glad-hands
- Two (2) Rear Tow Hooks
- ALC Hydraulic Load Cover
- Conspicuity & Safety Tape
- Custom Tilt Over Plow Frame
- Wet Spline PTO
- 80cc Variable Displacement Load Sense Pump
- 37 Gallon Upright-mount Hydraulic Reservoir with Filter
- 2" Ball Valve shut-off
- Load Sense Air-actuated Valve system with Pressure Gauge
- Stainless Steel Valve Enclosure
- Low-oil Shutdown and warning light
- Del Air/Hydraulic Controls for Plow & body Functions on custom reinforced console
- In-cab Cirrus EZ Spread 2 ground speed-oriented spreader control
- Stainless Steel Hydraulic Manifold & 1/2" Stainless Steel Piping throughout utilizing Short Lengths of Hose & Swivel Fittings
- All Lights and reflectors to meet FMVSS-108 (LED)
- ICC Required Lighting
- Premium Electrical System consisting of the following: Betts Sealed Lighting System, complete independent electrical circuitry utilizing a constant duty solenoid, buss bar, & circuit breakers mounted inside cab
- Heated LED Plow Lights mounted on Aluminum Brackets utilizing Chassis Plow Light Circuitry
- ECCO LED Lighting System. Amber Strobe mounted on each front corner of cab shield. Rear corner posts to incorporate a LED Amber Strobe and LED Stop/Turn/Tail & Reverse Lights
- LED Spinner and Load Lights with In Cab Switches
- Body Painted Orange
- Rust Prohibitor Applied on Understructure
- Henke TT-11-36-54-TE "Slader" Torsion Trip Edge Power Angle Plow with Mailbox Cut, Tenco Locs Male (Plow Frame) and Female, Cable Sheave, Rubber Flap, Parking Jack, 5/8" Cutting Edge, Curb Guard, and Marker Sticks

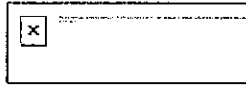
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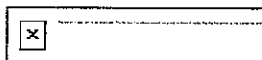
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- Coal Door on Extreme Left
- Rear Bolt-on Apron
- Paint Complete Cab White and Body Blue



FREIGHTLINER OF HARTFORD, INC.  
 222 ROBERTS ST  
 E. HARTFORD, CT 06108

Invoice No. KF6379GTMFEB

**INVOICE**

Customer			
Name	Town of East Hartford		
Address	61 Ecology Drive		
City	East Hartford	State	CT ZIP 06108
Phone	860-291-7371		

Misc	
Date	2/28/2019
Order No.	KF6379 Plow Trk
Rep	Greg M
FOB	

Qty	Description	Unit Price	TOTAL
1	Loan of plow truck without operator from February 1st thru 28th, 2019 VIN: 1FVDG5FE0KHKF6379, 2019 Freightliner 108SD 4x4  *Any/all payments will be credited against purchase price of said unit.  **Customer must maintain full insurance on unit for duration of loan. Copy of C.O.I. shall be provided to F.O.H. prior to release of unit and cover Stated Value of \$225,462.35. Leinholder/loss payee shall read: Freightliner of Hartford, Inc. 222 Roberts Street East Hartford, CT 06108  ***Customer responsible for plating / registering vehicle  PURCHASE ORDER #: _____  Tax Id #: 06-6001989	\$2,000.00	\$ 2,000.00

SubTotal	\$ 2,000.00
Shipping	
0.00%	\$ -
0.00%	\$ -
<b>TOTAL</b>	<b>\$ 2,000.00</b>

Payment	Other
Comments	
Name	
CC #	
Expires	

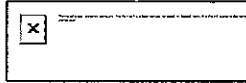
Tax Rate(s)

Office Use Only

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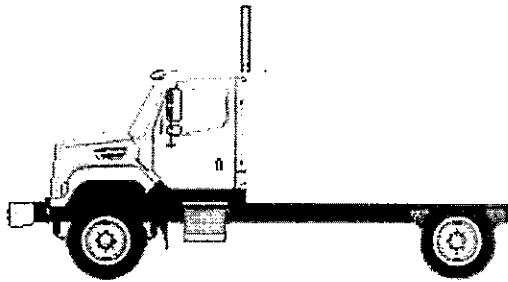
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EAST HARTFORD, CT 06108  
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*A proposal for*  
**Town of East Hartford**

*Prepared by*  
**FREIGHTLINER OF HARTFORD**  
*Greg Martinotti*

*Nov 20, 2018*

**Freightliner 108SD – 4X4**  
**Per State Contract #: 14PSX0239**



Components shown may not reflect all spec'd options and are not to scale



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**Q U O T A T I O N**  
**PER STATE CONTRACT #: 14PSX0239**

**108SD CONVENTIONAL CHASSIS**

SET BACK AXLE - TRUCK  
 CUM L9 370 HP @ 2000 RPM, 2100 GOV RPM, 1250  
 LB/FT @ 1400 RPM  
 ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH  
 PTO PROVISION  
 RS-30-185 30,000# U-SERIES SINGLE REAR AXLE  
 30,000# FLAT LEAF SPRING REAR SUSPENSION WITH  
 HELPER AND RADIUS ROD  
 MX-16-120HR 16,000# 1790MM KPI SINGLE FRONT  
 DRIVE AXLE WITH HR CARRIER

16,000# TAPERLEAF FRONT SUSPENSION  
 108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL  
 CAB  
 4125MM (162 INCH) WHEELBASE  
 7/16X3-9/16X11-1/8 INCH STEEL FRAME  
 (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI  
 1600MM (63 INCH) REAR FRAME OVERHANG  
 BODY COMPANY INSTALLED ADDITIONAL FRONT  
 FRAME REINFORCEMENT FOR SNOW PLOW

			PER UNIT		TOTAL
ITEM #: 1H	TOTAL # OF UNITS (1)	\$	128,020.35	\$	128,020.35
ITEM #: 1J		\$	97,442.00	\$	97,442.00
<b>CUSTOMER PRICE BEFORE TAX</b>		<b>\$</b>	<b>225,462.35</b>	<b>\$</b>	<b>225,462.35</b>

**TAXES AND FEES**

TAXES AND FEES	\$	0	\$	0
OTHER CHARGES	\$	0	\$	0

**TRADE-IN**

TRADE-IN ALLOWANCE	\$	(0)	\$	(0)
--------------------	----	-----	----	-----

<b>BALANCE DUE</b>	<b>(LOCAL CURRENCY)</b>	<b>\$</b>	<b>225,462.35</b>	<b>\$</b>	<b>225,462.35</b>
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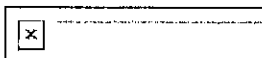
**COMMENTS:**

- Unit is being proposed on a while supply lasts only.
- Payment is expected to be received within 20-days of invoicing.

**APPROVAL:**

Please indicate your acceptance of this quotation by signing below:

Customer: X \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_.



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 Paul Forrest  
 Town of East Hartford  
 61 Ecology Drive  
 East Hartford, CT 06108  
 Phone: 860-291-7371  
 Mobile: 860-982-1353  
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Prepared by:  
 Greg Martinotti  
 FREIGHTLINER OF HARTFORD  
 222 ROBERTS STREET  
 EAST HARTFORD, CT 06108  
 Phone: 860-559-9547  
 E-Mail: GREG@FOHCT.COM

## S P E C I F I C A T I O N   P R O P O S A L

Description	Weight Front	Weight Rear
<b>Vehicle Configuration</b>		
108SD CONVENTIONAL CHASSIS	6,829	3,748
2019 MODEL YEAR SPECIFIED		
SET BACK AXLE - TRUCK		
STRAIGHT TRUCK PROVISION		
LH PRIMARY STEERING LOCATION		

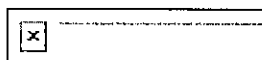
<b>General Service</b>		
TRUCK CONFIGURATION		
DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
UTILITY/REPAIR/MAINTENANCE SERVICE		
GOVERNMENT BUSINESS SEGMENT		
DIRT/SAND/ROCK COMMODITY		
TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
MAXIMUM 8% EXPECTED GRADE		
SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
FREIGHTLINER SD VOCATIONAL WARRANTY		
EXPECTED FRONT AXLE(S) LOAD: 16000.0 lbs.		
EXPECTED REAR DRIVE AXLE(S) LOAD: 30000.0 lbs.		
EXPECTED GROSS VEHICLE WEIGHT CAPACITY: 46000.0 lbs.		

<b>Truck Service</b>		
FRONT PLOW/END DUMP BODY		
EXPECTED TRUCK BODY LENGTH: 10.0 ft		
EXPECTED TRUCK BODY WIDTH: 96.0 in		
TENCO USA, INC.		

<b>Engine</b>		
CUM L9 370 HP @ 2000 RPM, 2100 GOV RPM, 1250 LB/FT @ 1400 RPM		

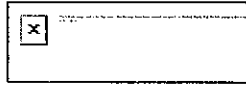
<b>Electronic Parameters</b>		
57 MPH ROAD SPEED LIMIT		
CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		

KF6379 – 4x4



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Description	Weight Front	Weight Rear
10 MINUTE IDLE SHUTDOWN - CONTINUOUS OVERRIDE WITH CLUTCH AND SERVICE BRAKE		
PTO MODE ENGINE RPM LIMIT - 2100 RPM		
PTO RPM WITH CRUISE SET SWITCH - 900 RPM		
PTO RPM WITH CRUISE RESUME SWITCH - 900 RPM		
PTO MODE CANCEL VEHICLE SPEED - 30 MPH		
PTO GOVERNOR RAMP RATE - 100 RPM PER SECOND		
FUEL DOSING OF AFTERTREATMENT ENABLED IN PTO MODE-CLEANS HYDROCARBONS AT HIGH TEMPERATURES ONLY		
PTO MINIMUM RPM - 700		
REGEN INHIBIT SPEED THRESHOLD - 5 MPH		
<b>Engine Equipment</b>		
2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/FINAL GHG17 CONFIGURATION		
2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR)		
STANDARD OIL PAN		
ENGINE MOUNTED OIL CHECK AND FILL ONE PIECE VALVE COVER		
SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER AND INSIDE/OUTSIDE AIR WITH SNOW DOOR	10	
DR 12V 160 AMP 36-SI BRUSHLESS QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE	10	
(3) ALLIANCE MODEL 1231XOE, GROUP 31, 12 VOLT MAINTENANCE FREE 3375 CCA THREADEDSTUD BATTERIES		
BATTERY BOX FRAME MOUNTED		
STANDARD BATTERY JUMPERS		
SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB		
WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
NON-POLISHED BATTERY BOX COVER		
CAB AUXILIARY POWER CABLE	5	
POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8	

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Description	Weight Front	Weight Rear
CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE		
ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
C-BRAKE BY JACOBS WITH LOW/OFF/HIGH BRAKING DASH SWITCH, ACTIVATES STOP LAMPS	80	
RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25
ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH		
10 FOOT 06 INCH (126 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT		
RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP		
6 GALLON DIESEL EXHAUST FLUID TANK	-35	-10
100 PERCENT DIESEL EXHAUST FLUID FILL		
STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
STANDARD DIESEL EXHAUST FLUID TANK CAP		
STAINLESS STEEL AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD		
HORTON 2-SPEED DRIVEMASTER ADVANTAGE POLAREXTREME FAN DRIVE		
AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON-ENGINE MOUNTED		
CUMMINS SPIN ON FUEL FILTER		
COMBINATION FULL FLOW/BYPASS OIL FILTER		
FLEETGUARD PLAIN COOLANT FILTER		
1115 SQUARE INCH ALUMINUM RADIATOR		
ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT		
GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
RADIATOR DRAIN VALVE		



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Description	Weight Front	Weight Rear
PHILLIPS-TEMRO 1000 WATT/115 VOLT BLOCK HEATER	4	
CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
ELECTRIC GRID AIR INTAKE WARMER		
DELCO 12V 39MT HD/OCP STARTER WITH THERMAL PROTECTION AND INTEGRATED MAGNETIC SWITCH	15	

**Transmission**

ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION

**Transmission Equipment**

ALLISON VOCATIONAL PACKAGE 146 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS

ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES

PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 3, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

S1 PERFORMANCE PRIMARY SHIFT SCHEDULE, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

S1 PERFORMANCE SECONDARY SHIFT SCHEDULE, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

2100 RPM PRIMARY MODE SHIFT SPEED

2100 RPM SECONDARY MODE SHIFT SPEED

DISABLE - LOAD BASED SHIFT SCHEDULE, DISABLE - VEHICLE ACCELERATION CONTROL

NEUTRAL AT STOP - DISABLED, FUELSENSE - DISABLED

DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES

DIRECTION CHANGE ENABLED WITH MULTIPLEXED SERVICE BRAKES - ALLISON 5TH GEN TRANSMISSIONS

MAXIMUM ENGINE SPEED FOR PTO ENGAGEMENT 1200 RPM



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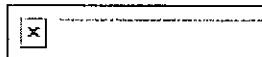
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Description	Weight Front	Weight Rear
MAXIMUM ENGINE SPEED FOR PTO OPERATION 3000 RPM		
MAXIMUM OUTPUT SPEED FOR PTO ENGAGEMENT 3000 RPM - ALLISON 5TH GEN TRANSMISSIONS		
MAXIMUM OUTPUT SPEED FOR PTO OPERATION 4000 RPM - ALLISON 5TH GEN TRANSMISSIONS		
VEHICLE INTERFACE WIRING CONNECTOR WITH BLUNT CUTS, AT FIREWALL		
ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED		
CUSTOMER INSTALLED CHELSEA 277 SERIES PTO		
PTO MOUNTING, RH SIDE OF MAIN TRANSMISSION		
MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED		
TRANSMISSION PROGNOSTICS - ENABLED 2013		
WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK		
MERITOR MTC-4210 AND MTC-4213 TRANSFER CASE OIL COOLER	20	
TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
MERITOR MTC 4210XL-EVO 2-SPEED TRANSFER CASE	325	325
TRANSFER CASE SHIFT CONTROLS WITH TRANSFER CASE PTO ON/OFF SWITCH WHEN APPLICABLE		
SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		

**Front Axle and Equipment**

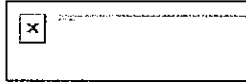
MX-16-120HR 16,000# 1790MM KPI SINGLE FRONT DRIVE AXLE WITH HR CARRIER	1,310	
6.14 FRONT AXLE RATIO		
MXL 16T MERITOR EXTENDED LUBE FRONT STEERING AXLE DRIVELINE WITH HALF ROUND YOKES		
MERITOR 16.5X6 Q+ MX DRIVE AXLE CAST SPIDER CAM FRONT BRAKES		

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Prepared for:  
 Paul Forrest  
 Town of East Hartford  
 61 Ecology Drive  
 East Hartford, CT 06108  
 Phone: 860-291-7371  
 Mobile: 860-982-1353  
 E-Mail:  
 pforrest@easthartfordct.gov



Prepared by:  
 Greg Martinotti  
 FREIGHTLINER OF HARTFORD  
 222 ROBERTS STREET  
 EAST HARTFORD, CT 06108  
 Phone: 860-559-9547  
 E-Mail: GREG@FOHCT.COM

Description	Weight Front	Weight Rear
NON-ASBESTOS FRONT BRAKE LINING		
MERITOR CAST IRON FRONT BRAKE DRUMS		
FRONT BRAKE DUST SHIELDS		
FRONT GREASE SEAL		
STANDARD SPINDLE NUTS FOR ALL AXLES		
MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
STANDARD KING PIN BUSHINGS		
TRW TAS-85 POWER STEERING	40	
POWER STEERING PUMP		
4 QUART POWER STEERING RESERVOIR	5	
OIL/AIR POWER STEERING COOLER	5	
SYNTHETIC 75W-90 FRONT AXLE LUBE		
<b>Front Suspension</b>		
16,000# TAPERLEAF FRONT SUSPENSION	200	
MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION		
FRONT SHOCK ABSORBERS		
<b>Rear Axle and Equipment</b>		
RS-30-185 30,000# U-SERIES SINGLE REAR AXLE		275
6.14 REAR AXLE RATIO		
IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
MXL 176T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	25	25
MXL 176T MERITOR EXTENDED LUBE INTERTRANSMISSION DRIVELINE WITH HALF ROUND YOKES	10	
DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE		20
(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE		
BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <25 MPH		
MERITOR 16.5X7 P CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES		20
NON-ASBESTOS REAR BRAKE LINING		
BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)		

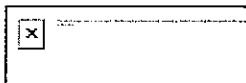
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Description	Weight Front	Weight Rear
WEBB CAST IRON REAR BRAKE DRUMS		50
REAR BRAKE DUST SHIELDS		5
REAR OIL SEALS		
MGM TR-T LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		
HALDEX AUTOMATIC REAR SLACK ADJUSTERS WITH STAINLESS STEEL CLEVIS PINS		
SYNTHETIC 75W-90 REAR AXLE LUBE		
STANDARD REAR AXLE BREATHER(S)		
<b>Rear Suspension</b>		
30,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD		160
SPRING SUSPENSION - NO AXLE SPACERS		
STANDARD AXLE SEATS IN AXLE CLAMP GROUP		
FORE/AFT CONTROL RODS		
<b>Brake System</b>		
WABCO 4S/4M ABS		
REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
FIBER BRAID PARKING BRAKE HOSE		
STANDARD BRAKE SYSTEM VALVES		
STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
STD U.S. FRONT BRAKE VALVE		
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER		
WABCO OIL COALESCING FILTER FOR AIR DRYER		
AIR DRYER MOUNTED INBOARD ON LH RAIL		
ALUMINUM AIR BRAKE RESERVOIRS; CUSTOMER ACCEPTS TANKS MOUNTED PERPENDICULAR TO RAIL	-5	-5
LEADING EDGE OF PERP TANKS 47" BOC ON RH RAIL.		
PULL CABLES ON ALL AIR RESERVOIR(S)		
<b>Trailer Connections</b>		
UPGRADED CHASSIS MULTIPLEXING UNIT		
<b>Wheelbase &amp; Frame</b>		

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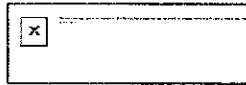


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Description	Weight Front	Weight Rear
4125MM (162 INCH) WHEELBASE		
7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI	170	150
BODY COMPANY INSTALLED ADDITIONAL FRONT FRAME REINFORCEMENT FOR SNOW PLOW		
1600MM (63 INCH) REAR FRAME OVERHANG FRAME OVERHANG RANGE: 61 INCH TO 70 INCH		
24 INCH INTEGRAL FRONT FRAME EXTENSION CALC'D BACK OF CAB TO REAR SUSP C/L (CA): 96.85 in	140	-20
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA): 92.35 in		
CALC'D FRAME LENGTH - OVERALL: 290.55		
CALC'D SPACE AVAILABLE FOR DECKPLATE: 96.45 in		
CALCULATED FRAME SPACE LH SIDE: 34.56 in		
CALCULATED FRAME SPACE RH SIDE: 167.18 in		
SQUARE END OF FRAME		
FRONT CLOSING CROSSMEMBER		
LIGHTWEIGHT HEAVY-DUTY ALUMINUM ENGINE CROSSMEMBER	-12	
STANDARD MIDSHIP #1 CROSSMEMBER(S)		
REARMOST CROSSMEMBER MOUNTED WITH LAST CROSSMEMBER 13 INCHES FROM END OF FRAME		
STANDARD SUSPENSION CROSSMEMBER		
<b>Chassis Equipment</b>		
14 INCH PAINTED STEEL BUMPER		
BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
FENDER AND FRONT OF HOOD MOUNTED FRONT M UDFLAPS		
HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS		
<b>Fuel Tanks</b>		
50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH	-10	
RECTANGULAR FUEL TANK(S)		



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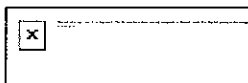
Description	Weight Front	Weight Rear
PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
FUEL TANK(S) FORWARD		
PLAIN STEP FINISH		
FUEL TANK CAP(S)		
DAVCO 245 FUEL/WATER SEPARATOR WITH 12 VOLT HEAT AND WATER IN FUEL SENSOR	5	
EQUIFLO INBOARD FUEL SYSTEM		
HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
<b>Tires</b>		
MICHELIN X WORKS XDY 315/80R22.5 20 PLY RADIAL FRONT TIRES	116	
MICHELIN X WORKS XDY 315/80R22.5 20 PLY RADIAL REAR TIRES		232
<b>Hubs</b>		
MERITOR IRON FRONT HUBS		
WEBB IRON REAR HUBS		280
<b>Wheels</b>		
ACCURIDE 29039 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS	66	
ACCURIDE 29300 22.5X9.00 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS		164
FRONT TIRE/DISC WHEEL STATIC BALANCING WITH LEAD-FREE WEIGHTS		
<b>Cab Exterior</b>		
108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
AIR CAB MOUNTING		
NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE		
SHORT FENDER WITH MUDFLAP		
BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS	10	
LH AND RH GRAB HANDLES		
BRIGHT FINISH RADIATOR SHELL/HOOD BEZEL		
STATIONARY BLACK GRILLE WITH BRIGHT ACCENTS		
CHROME HOOD MOUNTED AIR INTAKE GRILLE		
FIBERGLASS HOOD		

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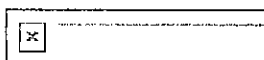
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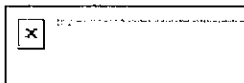


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Description	Weight Front	Weight Rear
HOOD LINER, ADDED FIREWALL AND FLOOR HEAT INSULATION	5	
SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK		
DUAL ELECTRIC HORNS		
SINGLE HORN SHIELD		
ALL UNIT(S) KEYED ALIKE WITH CUSTOMER SPECIFIED KEY NUMBER FT1013		
REAR LICENSE PLATE MOUNT END OF FRAME		
HALOGEN COMPOSITE HEADLAMPS WITH BRIGHT BEZELS		
LED AERODYNAMIC MARKER LIGHTS		
HEADLIGHTS ON WITH WIPERS, WITH LOW BEAM DAYTIME RUNNING LIGHTS		
INTEGRAL STOP/TAIL/BACKUP LIGHTS		
STANDARD FRONT TURN SIGNAL LAMPS		
DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE		
DOOR MOUNTED MIRRORS		
102 INCH EQUIPMENT WIDTH		
LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		
RH DOWN VIEW MIRROR		
RH AND LH 8 INCH HEATED STAINLESS-STEEL FENDER MOUNTED CONVEX MIRRORS WITH TRIPOD BRACKETS	12	
STANDARD SIDE/REAR REFLECTORS		
BUSTIN SERRATED ALUMINUM CAB ACCESS STEP S, BOTH SIDES, WITH RH AFTERTREATMENT SYSTEM CAB ACCESS WITH PLAIN DIAMOND PLATESHIELDING		
ENABLE 12V OUTPUT CHANNEL FOR PARK BRAKE NOT SET WITH ANY DOOR OPEN AND ALL IGNITION KEY POSITIONS		
COMPOSITE EXTERIOR SUN VISOR	10	
63X14 INCH TINTED REAR WINDOW		
TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS		
RH AND LH ELECTRIC POWERED WINDOWS, PASSENGER SWITCHES ON DOOR(S)	4	
LOWER RH DOOR WINDOW WITH FRESNEL LENS	7	



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Description	Weight Front	Weight Rear
1-PIECE TINTED CURVED BONDED WINDSHIELD WITH HEATED WIPER BLADE PARK AREAS		
8 LITER WINDSHIELD WASHER RESERVOIR, CAB MOUNTED, WITH FLUID LEVEL INDICATOR		
<b>Cab Interior</b>		
OPAL GRAY VINYL INTERIOR		
MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR		
MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR		
BLACK MATS WITH SINGLE INSULATION		
DASH MOUNTED ASH TRAY(S) WITHOUT LIGHTER		
NO FORWARD ROOF MOUNTED CONSOLE		
CENTER STORAGE CONSOLE MOUNTED ON BACKWALL	20	
(2) CUP HOLDERS LH AND RH DASH		
GRAY/CHARCOAL WING DASH		
SMART SWITCH EXPANSION MODULE		
2-1/2 LB. FIRE EXTINGUISHER	5	
HEATER, DEFROSTER AND AIR CONDITIONER		
STANDARD HVAC DUCTING WITH SNOW SHIELD FOR FRESH AIR INTAKE		
MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
STANDARD HEATER PLUMBING		
DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR		
BINARY CONTROL, R-134A		
PREMIUM INSULATION		
SOLID-STATE CIRCUIT PROTECTION AND FUSES		
12V NEGATIVE GROUND ELECTRICAL SYSTEM		
DOMED DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF		
LH AND RH ELECTRIC DOOR LOCKS		
(1) 12 VOLT POWER SUPPLY IN DASH		
TRIANGULAR REFLECTORS WITHOUT FLARES	10	



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Description	Weight Front	Weight Rear
PREMIUM HIGH BACK AIR SUSPENSION DRIVER SEAT WITH 3 CHAMBER AIR LUMBAR, INTEGRATED CUSHION EXTENSION, FORWARD AND REAR CUSHION TILT, ADJUSTABLE SHOCK ABSORBER	70	
BASIC HIGH BACK NON-SUSPENSION PASSENGER SEAT		
DUAL DRIVER AND PASSENGER SEAT ARMRESTS	8	
LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
BLACK MORDURA CLOTH DRIVER SEAT COVER		
BLACK MORDURA CLOTH PASSENGER SEAT COVER		
BLACK SEAT BELTS		
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10	
4-SPOKE 18 INCH (450MM) STEERING WHEEL		
DRIVER AND PASSENGER INTERIOR SUN VISORS		

**Instruments & Controls**

GRAY DRIVER INSTRUMENT PANEL		
GRAY CENTER INSTRUMENT PANEL		
BLACK GAUGE BEZELS		
LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM		
2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES		
ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS, WITH WARNING LIGHT IN DASH		
PRECO 1040 87 DB TO 112 DB AUTOMATIC SELF-ADJUSTING BACKUP ALARM		3
ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)		
KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED		
HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
2 INCH ELECTRIC FUEL GAUGE		

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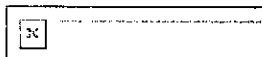
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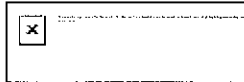
Description	Weight Front	Weight Rear
PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE		
ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
2 INCH TRANSMISSION OIL TEMPERATURE GAUGE		
ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
(1) DASH MOUNTED PTO SWITCH WITH INDICATOR LAMP	5	
ELECTRIC ENGINE OIL PRESSURE GAUGE		
OVERHEAD INSTRUMENT PANEL		
SMARTPLEX HUB MODULE WITH OVERHEAD SWITCH MOUNTING, DRIVER SIDE AND CENTER CONSOLE (12 SWITCH SLOTS)	44	
CUSTOMER FURNISHED DIN RADIO PACKAGE	5	
DASH MOUNTED RADIO		
(2) RADIO SPEAKERS IN CAB		
AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF		
POWER AND GROUND WIRING PROVISION OVERHEAD		
ROOF/OVERHEAD CONSOLE CB RADIO PROVISION		
ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
STANDARD VEHICLE SPEED SENSOR WITH ADDITIONAL SIGNAL FOR CUSTOMER USE LOCATED BETWEEN DRIVER AND PASSENGER SEATS		
ELECTRONIC 3000 RPM TACHOMETER		
IGNITION SWITCH CONTROLLED ENGINE STOP		
6 ON/OFF LATCHING SMARTPLEX SWITCHES		
2 ON/OFF MOMENTARY SMARTPLEX SWITCHES		
BODY UP AND GATE OPEN SMARTPLEX INDICATOR LAMPS		
0-RED, 1-AMBER, 1-GREEN SMARTPLEX INDICATOR LAMPS		
DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY PROGRAMMED TO SLOWEST SPEED WITH PARK BRAKE SET		

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Description	Weight Front	Weight Rear
MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH AND SINGLE CONNECTOR AND SWITCH FOR CUSTOMER FURNISHED SNOW PLOW LIGHTS, LOW BEAMS OFF WITH HIGH BEAMS		
ONE VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR		
SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE		
INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS		

**Color**

CAB COLOR A: L0006EB WHITE ELITE BC  
 BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT  
 POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)  
 POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)  
 STANDARD BLACK BUMPER PAINT  
 SUNVISOR PAINTED SAME AS CAB COLOR A  
 STANDARD E COAT/UNDERCOATING

**Certification / Compliance**

U.S. FMVSS CERTIFICATION  
 HEAVY DUTY FLOOR MATS  
 KENWOOD BLUETOOTH RADIO SYSTEM WITH (2) TWO ADDITIONAL SPEAKERS MOUNTED IN BACK CORNERS OF CAB

**Secondary Factory Options**

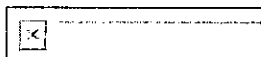
FRONT DRIVE AXLE ENGAGEMENT IS LIMITED TO 20% OR LESS OF TOTAL ANNUAL MILEAGE PER MERITOR SNOW PLOW APPLICATION REQUIREMENTS

**TOTAL VEHICLE SUMMARY**

**Weight Summary**

Weight Front	Weight Rear	Total Weight
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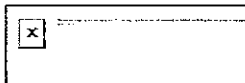
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Factory Weight <sup>+</sup>	9591 lbs.	5447 lbs.	15038 lbs.
<b>Total Weight<sup>+</sup></b>	<b>9591 lbs.</b>	<b>5447 lbs.</b>	<b>15038 lbs.</b>

**Extended Warranty**

CUM 2017 L9: HD1 MD DTY 5 YEARS / 100,000 MILES / 161,000 KM EXTENDED WARRANTY. FEX APPLIES  
 CUM 2017 L9: AT3 MD DTY 5 YEARS / 100,000 MILES / 161,000 KM AFTERTREATMENT. FEX APPLIES  
 TC4: MD MODERATE 7 YEARS/100,000 MILES / 161,000 KM EXTENDED TRUCK COVERAGE. FEX APPLIES  
 ALLISON 3000 RDS SERIES TRANSMISSION EXTEND WARRANTY, 5 YEARS/UNLIMITED MILES FEX  
 AXLE: FRONT/SINGLE REAR MD MODERATE 5 YEAR/100,000 MILE/161,000 KM EXTENDED AXLE COVERAGE.  
 TOWING: 5 YEARS/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$550 CAP FEX APPLIES

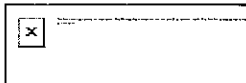
(+) Weights shown are estimates only.  
 If weight is critical, contact Customer Application Engineering.

**Body Package**

- TENCOSPECIAL All Season Body
- **Hardox 450 205,000 PSI Floor, Sides, Tailgate, & Chain Cover**
- **3/16" STAINLESS STEEL REAR CORNER POSTS**
- **SS REMOVABLE CONVEYOR**
- 6.1 Cubic Yard Capacity level
- 3" Channel Crossmembers
- Three Section Bolt-on Pillow Block Floor Hinge
- Complete Body Grease Manifold
- 5" Telescopic Main Dump with Two Year Warranty
- 30" Cab shield fully Reinforced
- STAINLESS STEEL Fold-up Ladder Driver side at Rear of Body
- Six Panel Hardox 450 Air-Tailgate with Coal Door on Extreme LEFT
- Bolt-on Asphalt Apron
- Poly Chute Mounted to Chassis Frame Rails
- STAINLESS STEEL Spinner Assembly with Poly Spinner
- Grease Actuators for Chain Tensioning
- Two (2) 3-1/2" X 22" Side Dump Cylinders 19 Ton Capacity
- Chock & Shovel Holder with Snap Pin
- Conspicuity & Safety Tape



Prepared for:  
Paul Forrest  
Town of East Hartford  
61 Ecology Drive  
East Hartford, CT 06108  
Phone: 860-291-7371  
Mobile: 860-982-1353  
E-Mail:  
pforrest@easthartfordct.gov




Prepared by:  
Greg Martinotti  
FREIGHTLINER OF HARTFORD  
222 ROBERTS STREET  
EAST HARTFORD, CT 06108  
Phone: 860-559-9547  
E-Mail: GREG@FOHCT.COM

- LED Spot-lights Spinner, Load Light, and Wing
- Full Length Flap to protect Brake Chambers with STAINLESS STEEL Brackets
- Front & Rear Mud Flaps with STAINLESS STEEL Brackets
- Tenco HCUT Plow Frame with 10" DA Lift Ram
- Multiple Push Points: 21" & 30.5"
- Tenco-LOC Claws (Plow Receiver)
- Heated LED Plow Lights mounted on SS Brackets utilizing Chassis Plow Light Circuitry
- Henke TT-11-36-54-36 TE "Slader" Torsion Trip Edge Power Angle Plow with Mailbox Cut, DUAL HIGH DISCHARGE, Tenco Locs Male (Plow Frame) and Female, Cable Sheave, Rubber Flap, Parking Jack, 5/8" Cutting Edge, Curb Guard, and Marker Sticks
- Wet-Spline PTO with 80CC Variable Displacement Pump
- 37 Gallon Saddle-mount Hydraulic Reservoir with Low-oil Alert & Shutdown
- 1/4 Ball Valve shut-off
- Five (5) Bank Air-Actuated Load Sense Valve system with Power Beyond & Test Port
- Five (5) Del Air Controls for Plow, Load Cover, and Body Functions
- Cirus SpreadSmart with 7" LCD Screen and Toggle Panel
- STAINLESS STEEL Complete Valve Enclosure
- STAINLESS STEEL Hydraulic Manifold & 1/2" Stainless Steel Piping throughout utilizing Short Lengths of Hose & Swivel Fittings
- All Electrical Utilizing Factory-Supplied Switches
- Whelen NEL3-Super LED Strobe System WITH SNO-AWAY SYSTEM consisting of Amber LED Strokes INTEGRATED into cab shield with LED Strobes, Rear HEATED LED Stop/Turn/Tail, & Back-up mounted in Rear Corner Posts. All Lights in Stainless Steel Boxes
- ICC Required Lighting
- STAINLESS STEEL MUD FLAP BRACKETS
- ALCS Hydraulic Load Cover via central hydraulics
- NATIONAL Fleet Brand HD Tandem Poly Fenders over rear Wheels
- 25 Ton Pintle on 3/4" Plate with D-rings, & 7-Round Trailer Plug
- Roadwatch Non-Contact temp System
- Back-up Camera
- Body Painted to Match Cab with Two Part Rust Prohibitor





## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 29, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: RESOLUTION: East Hartford Pitkin School Roof Replacement Project

---

Attached for your review is a resolution related to the Pitkin Elementary School Roof Replacement Project, which was approved by the East Hartford Board of Education but needs additional approval from the Town Council.

Necessary components in the resolution include adding the project to the Town's 5-Year Capital Improvement Plan, approving the total project appropriation, submitting a grant request to the State Board of Education, sending the project to the Town's Public Building Commission, and putting the local share of funding in place. The Board of Education materials are also attached.

Please place this information on the agenda for the December 11, 2018 meeting. I recommend that the Town Council approve the resolution as submitted.

Thank you.


C: M. Walsh, Director of Finance  
B. Whittaker, BOE Director of Facilities



## MEMORANDUM

**DATE:** November 28, 2018

**TO:** Marcia A. Leclerc, Mayor

**FROM:** Michael P. Walsh, Director of Finance 

**TELEPHONE:** (860) 291-7246

**RE:** **Resolution – Pitkin Elementary School Roof Replacement Project**

---

By way of this memo, attached please find a resolution related to the Pitkin Elementary School Roof Replacement Project.

This infrastructure project has already been approved by the East Hartford Board of Education but needs additional Town Council approval before it can move forward.

The attached resolution is packed with a variety of necessary components from adding the project to the Town's 5-Year Capital Improvement Plan, approving the total project appropriation, submitting a grant request to the State Board of Education for construction projects, sending the project to the Town's Public Building Commission, and also putting the local share of funding in place.

I have attached the Board of Education materials for your review as you consider this request.

Should you have any questions or problems on the aforementioned, please feel free to contact me.

Cc: Ben Whittaker, BOE Director of Facilities

**RESOLUTION TO ADD A PROJECT TO THE TOWN'S 5-YEAR CAPITAL IMPROVEMENT PLAN, TO AUTHORIZE AN APPROPRIATION, TO AUTHORIZE THE FILING OF A GRANT APPLICATION, TO SEND THE PROJECT TO THE PUBLIC BUILDING COMMITTEE, AND TO FUND THE LOCAL SHARE OF THE PROJECT COST**

**WHEREAS**, the Town of East Hartford Board of Education has identified that a roof replacement project at the Pitkin Elementary School is a priority of the school district and qualified for State School Construction reimbursement; and

**WHEREAS**, the cost of the roof replacement including design and construction is anticipated to total \$343,463 with the State reimbursing 76.43% or \$262,509 leaving the School District to pay 23.57% or approximately \$83,000 which includes an amount for unforeseen ineligible costs.

**THEREFORE BE IT RESOLVED**, that the East Hartford Town Council does hereby approve the following items:

1. The addition by resolution to the Town's 5-Year Capital Improvement Plan, the Pitkin Elementary School Roof Replacement Project in the amount of \$343,463,
2. The appropriation of \$343,463 to fund the Pitkin Elementary School Roof Replacement Project,
3. The authorization of the East Hartford Board of Education to apply to the Commissioner of Education and to accept or reject a grant for the Pitkin Elementary School Roof Replacement Project,
4. That the Town's Public Building Commission is hereby charged with the oversight and approval of the Pitkin Elementary School Roof Replacement Project,
5. That, in accordance with Article 7 §10-38 of the Town of East Hartford Code of Ordinances, the Town Council previously approved the Board of Education's request to expend \$83,000 from the Board of Education's Capital Reserve Account for the purposes of funding the local share of the Pitkin Elementary School Roof Replacement Project,
6. That the Town of East Hartford hereby authorizes at least the preparation of schematic drawings and outline specifications for the Pitkin Elementary School Roof Replacement Project.

I, Angela Attenello, Clerk of the Town Council of the Town of East Hartford, certify that the above resolution was approved at a meeting of the Town Council held on December 11, 2018.

---

Angela Attenello, Clerk of the Town Council



East  
Hartford  
Public  
Schools

**EAST HARTFORD PUBLIC SCHOOLS**  
**EDUCATIONAL SPECIFICATIONS**  
**OF**  
**SCHOOL CONSTRUCTION GRANT APPLICATION**

**PROJECT:**  
**EAST HARTFORD PITKIN ELEMENTARY SCHOOL**  
**ROOF REPLACEMENT**  
330 Hills Street, East Hartford, CT 06118

**SUBMITTED TO:**  
**STATE DEPARTMENT OF ADMINISTRATIVE SERVICES**  
**DIVISION OF CONSTRUCTION SERVICES**  
**OFFICE OF SCHOOL CONSTRUCTION GRANTS**

450 Columbus Blvd, Suite 1503  
Hartford, CT 06103  
860-713-6480

Prepared by:  
Ben Whittaker, Director of Facilities  
East Hartford Public Schools  
860-622-5952

November 28, 2018

## EDUCATIONAL SPECIFICATIONS

### PROJECT:

#### East Hartford Pitkin Elementary School Roof Replacement

#### 1. PROJECT RATIONALE

Pitkin School was constructed in 1966 with a “flat” ballasted built-up roofing system. In 1997, EHPS built a wooden truss roof structure on top of the flat roof to create a pitched roof (49,990 square feet) sheathed in plywood and covered with underlayment and BPCO “Super Eclipse” architectural style shingles. Over the last few years the shingles started showing signs of deterioration to the point where in 2017 it was estimated there was about 5 years of life left. Many roof leaks occurred in 2018 and several patches made, prompting EHPS to task Silver/Petrucci & Associates to begin conceptual design and plans for grant application purposes to replace the roof. During an attic inspection on November 6, 2018 in an attempt to locate another leak, widespread evidence of leaks due to total shingle failure were found, with the worst sections on the south elevation of the east wing and over the kitchen.

An emergency purchase order was issued to Eagle Rivet Roofing company, one of EHPS’ contracted on-call service providers, in the amount of “Not to Exceed” \$83,000 to strip and replace the two elevations, totalling 15,900 sf or 32% of the total roof area. On November 19, EHPS requested that the project to replace the whole roof (not just the two elevations) is granted “Emergency Status” by the State of Connecticut Department of Administrative Services. Further construction is on hold as the project works its way through the School Construction Grant Process.

#### 2. LONG-RANGE PLAN

The long-range plan for the school incorporates provisions for a safe and appropriate learning environment. This project will ensure the safety and health of the students and staff. The district plans to continue to utilize Pitkin Elementary School in its current capacity for the next twenty years and beyond.

#### 3. THE PROJECT- Building-Wide

Current space: Project will impact the entire school, consisting of the following instructional and support spaces (~ 44,400 sf):

- (17) elementary education classrooms, grades K-5
- Special Education classroom
- Tutoring Center
- Speech Instruction room
- Instructional coach classroom
- Social worker and school psychologist rooms
- Autistic program classroom
- Student support center and therapy room
- Art room and associated storage

- Library and book storage rooms
- Computer Lab
- Gym and associated office and storage
- Music classroom and associated storage
- Kitchen and food storage
- Cafeteria
- Gymnasium
- Main office and principal's office
- Nurses office and storage
- Restrooms
- Mechanical rooms and custodial closets

The current roof system is a wooden truss pitched roof sheathed in plywood and covered in underlayment and architectural shingles- installation date: 8/1/1997

Construction: Construction will not directly impact the instructional spaces, as all construction will be done from roof. Existing roofing system will be removed down to roof decking, rotted sections of roof decking replaced, and new flashings, underlayment, and architectural shingles installed.

Final Space: Same as current space.  
 FF&E: None.

\*\*\*\*\*

4. **BUILDING SYSTEMS** (Not part of this project)

Security: Not applicable.  
 Public Address: Not applicable.  
 Technology: Not applicable.  
 Phone System: Not applicable.  
 Clocks: Not applicable.

5. **INTERIOR BUILDING ENVIRONMENT**

Acoustics: Not applicable.  
 Ceilings: Not applicable.  
 Lighting: Not Applicable.  
 HVAC: Not Applicable  
 Plumbing: Not Applicable  
 Chimney: Not applicable.  
 Windows/Doors: Not applicable.

6. **SITE DEVELOPMENT** (Not part of this project)

Site Acquisition: Not applicable.  
 Parking: Not applicable.  
 Drives: Not applicable.



Walkways: Not applicable.  
Outdoor Athletic Facilities: Not applicable.  
Landscaping: Not applicable.  
Site Improvements: Not applicable.

7. **CONSTRUCTION BONUS REQUESTS**

This East Hartford Pitkin School project is not eligible for a school construction bonus.

School Readiness: C.G.S. 10-285a(e)--Not applicable. (Only eligible if a new building or expansion of existing)  
Lighthouse Schools: C.G.S. 10-285a(f)--Not applicable.  
CHOICE: C.G.S. 10-285a(g), as amended--Not applicable.  
Full-day Kindergarten: C.G.S. 10-285a(h)--Not applicable.  
Reduced Class Size: C.G.S. 10-285a(h)--Not applicable.  
Regional Vo-Ag Center: C.G.S. 10-65--Not applicable.  
Interdistrict Magnet School: C.G.S. 10-264h--Not applicable.  
Interdistrict Cooperative School: C.G.S. 10-158a--Not applicable.  
Regional Special Education Center: C.G.S. 10-76e--Not applicable.

8. **COMMUNITY USES**

Pitkin Elementary School is utilized to facilitate activities during the school hours, before and after school hours, and throughout the calendar year.

- PTO sponsored fundraisers and community events
- Parks and Recreation basketball program



## Department of Facilities

Pitkin Elementary School (330 Hills Street)

Roof Replacement Project

### Project Description and Budget

November 28, 2018

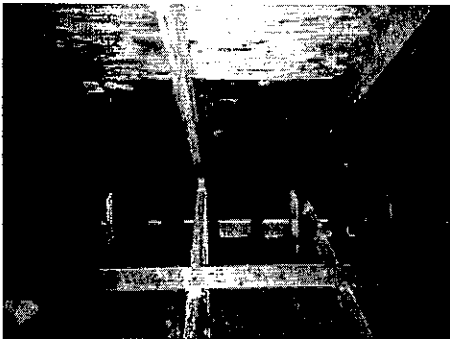
East Hartford Public Schools Department of Facilities is proposing a project to replace the entire roofing system on Pitkin Elementary School.

#### Background / Existing Conditions

Pitkin School was constructed in 1966 with a “flat” ballasted built-up roofing system. In 1997, EHPS built a wooden truss roof structure on top of the flat roof to create a pitched roof (49,990 square feet) sheathed in plywood and covered with underlayment and BPCO “Super Eclipse” architectural style shingles. This new system came with a 35 year warranty, so the system was reasonably expected to last until 2032. However, over the last few years the shingles started showing signs of deterioration to the point where in 2017 it was estimated there was about 5 years of life left.

Many roof leaks occurred in 2018 and several patches made, prompting EHPS to task Silver/Petrucci & Associates to begin conceptual design and plans for grant application purposes to replace the roof. During an attic inspection on November 6, 2018 in an attempt to locate another leak, widespread evidence of leaks due to total shingle failure were

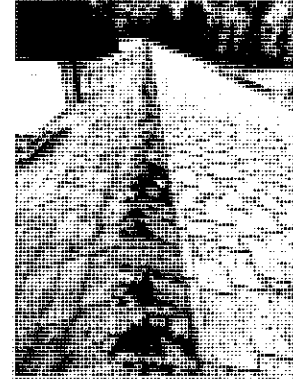
found, with the worst sections on the south elevation of the east wing and over the kitchen.



An emergency purchase order was issued to Eagle Rivet Roofing company, one of EHPS’ contracted on-call service providers, in the amount of “Not to Exceed” \$83,000 to strip and replace the two elevations, totalling 15,900 sf or 32% of the total roof area. EHPS then requested that the project to replace the whole roof (not just the two elevations) is granted “Emergency Status” by

the State Office of School Construction Grants through DAS Commissioner Currey. If the request is granted, the emergency replacement portion could be rolled into the overall project and be eligible for ~76% reimbursement. The State is requiring that the full grant application is submitted by December 31, 2018.

Further research and analysis on the failure led to the discovery that there was a class-action lawsuit against the shingle manufacturer (BPCO) for product failure of shingles manufactured from 1985-2010. The lawsuit was settled in 2012 and provides owners with a cash settlement of \$75/square (100 sf of roofing) or a replacement option. The replacement option is prorated based on the amount of years the shingles have been installed, and to apply for this benefit would actually be more costly than replacing the roof through the State process. EHPS will explore a cash settlement option to offset the cost of repairs on this roof (between now and when it is fully replaced) and the other (6) schools which have these same shingles installed.



Project Overview

Project will completely remove the existing failed architectural shingles, underlayment, flashings, and any damaged roof sheathing and replace with all new materials. The new shingles will be GAF Timberline HD Lifetime architectural shingles in “Weathered Wood” color. Schematic drawings and an estimate of probable cost have been produced by the firm Silver/Petrucci and reflected below. The numbers presented are for all the elevations, including the ones replaced as emergency work.

Project Budget

<p><b>Design</b> – Includes: Schematic Design and Construction Documents, pre-bid conference and contractor selection, construction phase services, and miscellaneous design drawings and professional services required for the State process.</p>	<p><b>\$9,500</b></p>
<p><b>Construction-</b> Full removal of existing shingles, underlayment, flashings, and damaged sections of 5/8” plywood sheathing. Replace with all new materials.</p>	<p><b><u>\$333,963</u></b></p>
<p><b>Project Total</b></p>	<p><b>\$343,463</b></p>

Estimated State Reimbursement @ 76.43% = \$262,509

**Estimated Local Share @ 23.57% = \$80,954- rounding to \$83,000 local share to account for unforeseen ineligible.**

### Funding Strategy

This project is eligible to be funded through the State of Connecticut Office of School Construction Grants program as a Roof Replacement project. Currently, East Hartford is eligible for reimbursement from the state at a rate of 76.43%, so East Hartford will only have to fund 23.57% of the eligible project cost. The State School Construction Grant Process requires that the Town of East Hartford authorizes 100% of the project cost, even though the Town/District will actually only fund its local share.

The East Hartford Board of Education will propose to the East Hartford Town Council that it authorizes the Board to submit the grant application (State OSCG Form SCG-049).

The Board of Education will fund the entire local share of the project out of capital reserves. \$83,000 has already been encumbered to cover the cost of the emergency replacement of the south elevation of the east wing and the elevation over the kitchen. It is expected that after State reimbursement there will be **no additional cash outlay by the Town/District.**


### Procedural Steps

- December 3, 2018- Review and Approval of this document and Education Specs by Facilities Committee
- December 3, 2018- Review and Approval of this document and Education Specs by Board of Education
- December 11, 2018 Town Council Authorization to proceed with project and Grant Application. Includes (4) resolutions:
  - Local authorization to fund the cost of the project
  - Authorizing BOE to file the Grant Application
  - Authorizing at least preparation of schematic drawings and outline specifications
  - Authorizing funding of the construction project
- Grant application and design work can commence. Deadline to file grant application with State OSCGR is December 31, 2019.

## Walsh, Mike

---

**From:** BENJAMIN P. WHITTAKER <whittaker.bp@easthartford.org>  
**Sent:** Monday, November 19, 2018 2:03 PM  
**To:** Walsh, Mike  
**Cc:** PAUL MAINULI  
**Subject:** Pitkin Roof- Emergency Work and State Project  
**Attachments:** Town Council Resolutions 6-5-18 EXECUTED COPY.pdf; Pitkin School Roof- Emergency Status Letter to Commissioner Currey 11-19-2019.pdf; Roof Replacement Areas November 2018- Eagle Rivet.pdf; Recommendation from OSCGR to commissioner 11-18-2018.pdf

 **CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Hi Mike-

Pitkin School has a ~50,000sf trussed roof with architectural shingles last replaced in August 1997 (State Project 043-196RR). A year ago, we noted the shingles were in rough condition (as well as the shingles on 5 others schools from the same vintage), but we figured we had at least 5 years of life left.

Fast forward a year, and the shingles have remarkably deteriorated and roof leaks have been popping up in many locations. We recently commissioned Silver/Petrucelli to perform a conceptual design and estimate in order to start the grant process to replace the roof. However, during a walk-through of the attic space on 11/6 to try and track down the source of a roof leak, it was found that the south elevation of the east wing and the area over the kitchen had an alarming amount of areas with wet sheathing or evidence that the sheathing had been subject to moisture. Fortunately, the space is well ventilated and there were no visible mold issues. We had mold spore tests done last week throughout the building to confirm that there were no IAQ issues.

The condition of these two elevations was serious enough to warrant an emergency purchase order issued to our on-call roofing vendor to replace about 15,900 sf of shingles and underlayment (diagram attached), as well as an estimate of replacement roof decking. Total NTE \$83,000- PO was issued against our capital reserve. The work begins this week and if weather holds will be completed within 2 weeks.

I spoke to the State OSCGR this morning, who advised us to apply for "emergency status" for the project via a letter from the superintendent. If this is accepted, they will deem the emergency repair eligible through the grant program, provided we submit a grant application (for the whole project, not just the section replaced as emergency) by the end of the year. OSCGR is supporting our emergency position to the commissioner (e-mail attached).

I have a placeholder on the 12/11 Town Council meeting, anticipating that I can get BOE approval on 12/3. I'm waiting for a total project budget from Silver/Petrucelli, but **believe it will be about \$300,000**. When I confirm this number, will you please draft the "local resolutions" similar to the EHMS roof project (attached)? I hope to finalize the "ed specs" and project description/budget this week.

Local share on \$300,000 will be around \$75,000, so if all goes well the ~ \$83k we will have already have paid will cover the local share and we will be reimbursed for the balance of the project. If approved by the TC, I'm hoping Linda can set up the lines of accounting for the grant application showing the project allocations, and we can move the \$83,000 expenditure over to the project.

We are working on a plan for the rest of the schools with similar shingles showing the same (not as bad yet) signs of failure.

Please let me know if would like to discuss further or meet on the project.

Thanks,

**Ben Whittaker**  
*Director of Facilities*  
East Hartford Public Schools  
860-622-5952



East  
Hartford  
Public  
Schools

*Nathan D. Quesnel*  
*Superintendent of Schools*

1110 Main Street, East Hartford, CT 06108 Tel: (860) 622-5107 Fax: (860) 622-5119 [www.easthartford.org](http://www.easthartford.org)

November 19, 2018

Commissioner Melody A. Currey  
State of Connecticut Department of Administrative Services  
450 Columbus Blvd, Suite 1501  
Hartford, CT 06103

Via e-mail 11/19/2019

Dear Commissioner Currey:

Pitkin Elementary School (330 Hills St, East Hartford) has an ~50,000sf trussed roof with architectural shingles last replaced in August 1997 (043-196RR). The shingles have been rapidly deteriorating and roof leaks have been numerous, prompting East Hartford Public Schools to task Silver/Pertucelli and Associates to develop a conceptual design and estimate so EHPS could move forward with a grant application to replace the roof. During a walk-through of the attic space on 11/6/2018 to try and track down the source of a roof leak, it was found that the south elevation of the east wing and the area over the kitchen had an alarming amount of areas with wet sheathing or evidence that the sheathing had been subject to moisture. Fortunately, the space is well ventilated and there were no visible mold issues. We had mold spore tests done last week throughout the building to confirm that there were no IAQ issues.

The condition of these two elevations was serious enough to warrant an emergency purchase order issued to our on-call roofing vendor to replace about 15,900 sf (~32% of the total roof) of shingles and underlayment, as well as an estimate of replacement roof decking for a total Not to Exceed cost of \$83,000. In the meantime, Silver Petrucelli has begun their work to prepare the appropriate drawings and documents to move the grant application forward.

East Hartford Public Schools is requesting that this project is given "Emergency Status" so that the cost of this emergency partial replacement can be eligible under the School Construction Grants program as part of the project to replace the entire roof. The grant application for the project will be submitted by the end of the year.

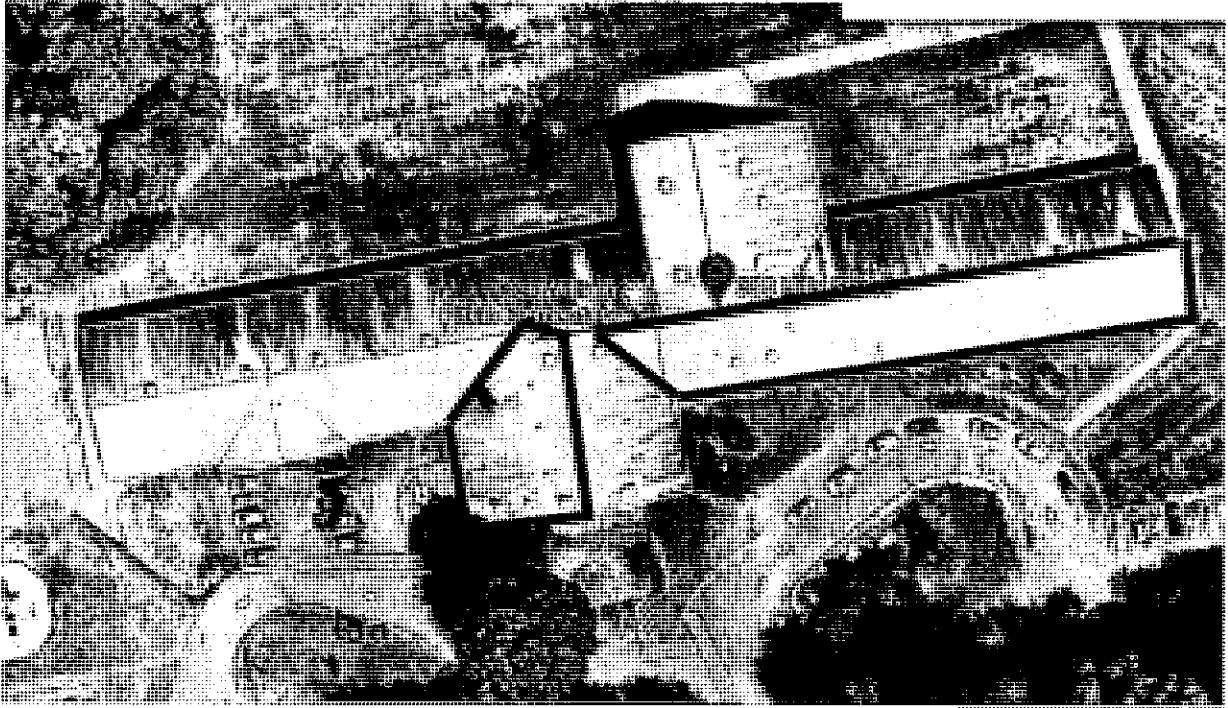
Please contact my office at 860-622-5107 with any questions.

Regards,

  
Nathan Quesnel  
Superintendent, EHPS

Cc: Tom Reault, DAS OSCGR  
Konstantinos Diamantis, DAS OCGR

Roof Replacement Areas- November 2018- Pitkin School





## **BENJAMIN P. WHITTAKER**

---

**From:** Diamantis, Konstantinos <Konstantinos.Diamantis@ct.gov>  
**Sent:** Monday, November 19, 2018 1:30 PM  
**To:** BENJAMIN P. WHITTAKER; Reault, Thomas  
**Cc:** Currey, Melody  
**Subject:** RE: Emergency Status Letter- Pitkin School Roof

As discussed I am adding Commissioner Currey to this email trail with the recommendation from OSCGR that it falls within the statutory authority and our plan review team deems it urgent .

Thanks, Kosta

**From:** BENJAMIN P. WHITTAKER <whittaker.bp@easthartford.org>  
**Sent:** Monday, November 19, 2018 12:41 PM  
**To:** Reault, Thomas <Thomas.Reault@ct.gov>  
**Cc:** Diamantis, Konstantinos <Konstantinos.Diamantis@ct.gov>  
**Subject:** Emergency Status Letter- Pitkin School Roof

Tom,

Attached please find the letter from Superintendent Quesnel to Commissioner Currey regarding emergency status for the Pitkin School Roof Replacement project. Please let me know if an original should be mailed or your hand-delivery of the copy attached is sufficient.

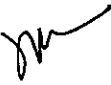
We will begin securing the necessary approvals to apply for the grant by the end of the year.

Thank you for your assistance,

**Ben Whittaker**  
*Director of Facilities*  
East Hartford Public Schools  
860-622-5952



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 3, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: ACTION ITEMS: MOU with CRDA for Showcase Cinemas

---

Attached is a draft motion and agreement authorizing the Town of East Hartford to enter into a Memorandum of Understanding (MOU) with the Capital Region Development Authority (CRDA) to assist the Town with activities related to the acquisition and disposal of the Showcase Cinemas property.

CRDA will provide support to the Town with development services, which includes assistance with demolition, remediation, and sale of the property. Additional support from CRDA may also include soliciting development through the RFP process, with a market assessment, crafting an agreement with a private developer, and/or potential negotiations.

A draft motion and MOU, which have been reviewed and approved by CRDA's attorney, have been prepared by Assistant Corporation Counsel Richard Gentile and is attached for your reference. Our Development Director and Assistant Corporation Counsel, will also be present at the meeting to discuss this project and answer any questions.

Please place this information on the Agenda for the December 11, 2018 meeting. I recommend that the Town Council approve this request as submitted.

Thank you.

C: E. Buckheit, Development Director



## TOWN OF EAST HARTFORD DEVELOPMENT OFFICE

DATE: November 29, 2018  
TO: Mayor Leclerc  
FROM: Eileen Buckheit *EB*  
RE: MOU with CRDA for Showcase Cinemas

---

I am requesting the above referenced item be place on the next Town Council agenda under Action Items.

Attached is a draft motion and agreement with the Capital Region Development Authority (CRDA) to assist the Town with activities related to the acquisition and disposition of the property. Similar to the other projects the Town Council has approved with CRDA in the past, the entity will provide support the Town with Development Services, which includes assistance with demolition, remediation, and sale of the property. More specifically, these activities could include soliciting development through the RFP process, assisting with a market assessment, crafting an agreement with a private developer, and/ or potential negotiations.

CRDA will work closely with the Development Office to move the project forward expeditiously. The source of funding for this project is the State Bond funding obtained for Silver Lane/Rentschler Field development.

Rich Gentile has provided the attached draft motion and MOU which has been reviewed and approved by CRDA's attorney.

Please let me know if you have any additional questions or concerns.

Whereas, the Town of East Hartford accepted a proposal dated November 11, 2016 from the Department of Economic and Community Development (“DECD”) for an Urban Act Grant in the amount of Twelve Million Dollars (\$12,000,000) for public infrastructure and other developmental improvements related to the Horizon Outlet Mall project; and

Whereas, as a result of the termination of the Horizon Outlet Mall project, at its June 1, 2018 meeting, the State Bond Commission reauthorized the unexpended funds from DECD to the Capital Region Development Authority (the “CRDA”), such funds providing a grant-in-aid to the Town for public infrastructure improvements for redevelopment of the Silver Lane and Rentschler Field corridor (the “Grant”); and

Whereas, the Town desires to purchase and redevelop those certain pieces or parcels of real property, with all buildings and other improvements thereon and all appurtenances thereto, including but not limited to access and rights of way, known as 936 Silver Lane, 942 Silver Lane, 944 Silver Lane, 960 Silver Lane, 285 Forbes Street Rear and 291 Forbes Street in the Town of East Hartford and State of Connecticut (the “Property”); and

Whereas, the Town requires assistance with the administration of the Grant and the undertaking of the development and sale of the Property (the “Project”); and

Whereas, as provided by Connecticut General Statutes § 32-602(a)(8), the CRDA’s purpose includes: “upon request from the legislative body of a city or town within the capital region, to work with such city or town to assist in the development and redevelopment efforts to stimulate the economy of the region and increase tourism; and

Whereas, the Town would like to utilize the services of CRDA such that CRDA will act as the Town’s manager for the Project, assisting with the planning, design, bidding, contracting, contractor payments, monitoring, and other activities associated with the Projects (“Grant Administration Services”); and

Whereas, it is in the best interests of the Town to contract with CRDA to perform Grant Administration Services given its experience and expertise in grant administration and project management, its knowledge of the Silver Lane corridor and its employees’ skill sets;

NOW THEREFORE BE IT RESOLVED:

That the Town Council waive the bidding requirements of Town Ordinances Section 10-7, and authorize the Mayor to enter into a Memorandum of Understanding with CRDA relating to Grant Administration Services with respect to the Project.

**EXECUTION VERSION**

# **MEMORANDUM OF UNDERSTANDING**

Effective November 1, 2016

By and Between

**CAPITAL REGION  
DEVELOPMENT AUTHORITY**

(“CRDA”)

and

**TOWN OF EAST HARTFORD**

(the “Town”)

Relating to the Development and Redevelopment  
along the Silver Lane and Rentschler Field Corridor

This Memorandum of Understanding (“MOU”) is made and entered into as of the \_\_\_\_ day of November, 2018 (the “Commencement Date”), by and between the **TOWN OF EAST HARTFORD**, a Connecticut municipal corporation (the “Town”), and the **CAPITAL REGION DEVELOPMENT AUTHORITY**, a body corporate and public constituting a public instrumentality and political subdivision of the State of Connecticut (the “Authority”).

## ARTICLE I

### INTRODUCTION

#### **Section 1.01 Background.**

The town of East Hartford accepted a proposal dated November 11, 2016 from the Department of Economic and Community Development (“DECD”) for an Urban Act Grant (the “Proposal”) in the amount of Twelve Million Dollars (\$12,000,000) for public infrastructure and other developmental improvements including, but not limited to, site preparation, drainage, public utilities, lighting, sidewalks, roadways, and parking lots near Rentschler Field (the “Horizon Project”). On March 21, 2018, the parties to the Horizon Project mutually terminated the development agreement, which released the unexpended funds to the State Bond Commission.

Subsequently, the State Bond Commission reauthorized and transferred the unexpended funds from DECD to the Authority at the June 1, 2018 State Bond Commission meeting. Such funds are to provide a grant-in-aid to the Town for public infrastructure improvements for redevelopment of the Silver Lane and Rentschler Field corridor, including but not limited to, property acquisition, demolition, and remediation.

#### **Section 1.02 Project Description.**

The Town desires to purchase and redevelop those certain pieces or parcels of real property, with all buildings and other improvements thereon and all appurtenances thereto, including but not limited to access and marquee easements and rights of way, known as 936 Silver Lane, 942 Silver Lane, 944 Silver Lane, 960 Silver Lane, 285 Forbes Street Rear and 291 Forbes Street (the “Property”) in the Town of East Hartford and State of Connecticut (the “Cinema Project”).

#### **Section 1.03 Selection of the Authority.**

(a) As provided by Connecticut General Statutes § 32-602(a)(8), the Authority’s purpose includes: “upon request from the legislative body of a city or town within the capital region, to work with such city or town to assist in the development and redevelopment efforts to stimulate the economy of the region and increase tourism.”

(b) The Authority's Board of Directors established a regional development policy in expectation of working with communities such as the Town when proposed activities are consistent with regional plans and needs.

(c) Pursuant to the foregoing, the Town has requested the Authority's assistance in the administration of the Grant, and the Authority has agreed to provide such assistance.

(d) Now, therefore, the Town hereby designates the Authority as its contractor for purposes of assisting the Town in its efforts to complete the Cinema Project.

**Section 1.04 Purpose.**

The purpose of this MOU is to evidence the respective commitments of the Authority and the Town to proceed with the planning, design, bidding, contracting, monitoring, and other activities associated with the Cinema Project. This MOU does not purport to address all major or material issues that may arise during the course of the Cinema Project. The parties will proceed diligently, professionally, collaboratively and in good faith to resolve such issues as they arise.

**ARTICLE II**

**SCOPE OF SERVICES**

**Section 2.01 Task I – Grant Administration.**

(a) The Authority shall provide grant administrative services to the Town, including the preparation of necessary agreements by and between, the Authority and the Town, whereby the Authority will receive and manage the Grant funds in accordance with State of Connecticut ministerial rules. Reports will be provided on a monthly basis, with close-out documents provided, as needed.

(b) At the Town's request, the Authority shall assist the Town with the redevelopment of the Property, including acquisition, demolition, and environmental remediation of the Property.

**Section 2.02 Task II – Development Services.**

(a) The Authority shall provide development services to the Town as requested including (1) assessing the Cinema Project's redevelopment potential; (2) evaluating existing proposals already received by the Town; (3) soliciting alternatives if determined by the Town to be desired, including the development and marketing of a new Request for Proposals ("RFP"); (4) preparing and presenting an assessment of options to the Town that include long term viability, community impacts, demand for services, and revenue impact; and (5) assisting in setting a land price.

(b) The Authority will assist the Town in negotiations with potential developers and review land disposition agreements, purchase and sale agreements and environmental responsibility agreements in consultation with Town legal counsel.

### **ARTICLE III**

#### **PROJECT OVERSIGHT AND CONTROL**

##### **Section 3.01 Project Responsibility**

The parties acknowledge that final authority and responsibility with respect to the Cinema Project rests with the Town. The Authority will provide updates and reports to the Mayor or designated staff, as directed.

##### **Section 3.02 Cooperation**

The parties further acknowledge that the timely successful completion of the Cinema Project will require a continuing process of sharing information, cooperation in all aspects of planning, budgeting, and scheduling as well as coordinated decision making by the parties. In furtherance of the foregoing, the Authority shall report to the Mayor or her designee and act as support staff to the Town's management.

### **ARTICLE IV**

#### **STAFF**

##### **Section 4.01 Personnel**

The Authority shall furnish a sufficient number of personnel, as reasonably determined by the Authority and reasonably acceptable to the Town. Michael Freimuth (Executive Director), Anthony Lazzaro (Deputy Director & General Counsel), Joseph Geremia (Chief Financial Officer), Robert Saint (Director of Construction Services), Kim Hart (Director of Venue Services), and Erica Levis shall devote appropriate time and attention to the Cinema Project.



## ARTICLE V

### FEES

#### **Section 5.01 The Authority**

- (a) The Town shall pay to the Authority a grant/project administration fee equal to One Hundred Thousand Dollars (\$100,000) for services rendered in connection with the Horizon Project; such fee shall be funded from Grant proceeds and paid concurrently with the payment of the Town fee, or as otherwise agreed upon by the parties. Rendered services include:
- (1) The preparation of the necessary agreements between the Town, the Authority, DECD, and the Hartford Outlet Shoppes, LLC;
  - (2) The drafting and review of project design documents, construction bid documents and specifications;
  - (3) The production of the Project Administration Plan as well as the related monitoring and oversight; and
  - (4) The procurement of necessary third-party contractors, including but not limited to, auditing, compliance, and engineering services.

(b) The Town shall pay to the Authority a grant/project administration fee equal to Two Hundred Thousand Dollars (\$200,000) for services rendered in connection with the Cinema Project; such fee shall be funded from Grant proceeds. Fifty percent (50%) of such fee shall be paid concurrently with the payment of the Town fee. The remaining fifty percent (50%) of such fee shall be paid at the conclusion of the Tasks outlined in Article II.

#### **Section 5.02 The Town**

The Town shall be reimbursed Twenty-Nine Thousand Eight Hundred Eighty-Four Thousand Dollars from Grant proceeds for third-party legal fees and expenses incurred during its negotiations relating to the Horizon Project.

## ARTICLE VI

### TERMINATION

#### **Section 6.01 Completion of Tasks**

The term of this MOU shall commence on or about November \_\_\_, 2018 and shall terminate upon the completion of all services outlined in Article II, unless otherwise terminated or suspended per the terms of the MOU.

**Section 6.02 Early Termination**

This MOU may be canceled at will by either party upon sixty (60) days' written notice delivered by certified or registered mail. In the event of early termination, the Authority shall receive all grant/project administration fees properly incurred or committed prior to the date of termination.

**ARTICLE VII**

**INSURANCE**

The Authority shall furnish a certificate of insurance to the Town for the following insurance coverage within ten (10) days from the contract execution. All insurance coverage shall be written with an insurance company licensed to conduct business in the State of Connecticut. Insurance Coverage shall remain in full force for the duration of the contract term including any and all extensions. Such certificate of insurance shall specify that the Town will receive thirty (30) days' notice of any cancellation, non-renewal or reduction in coverage and limits originally provided.

**Section 7.01 Commercial General Liability Insurance:**

The Authority shall carry Commercial General Liability Insurance (broad form coverage) insuring against claims for bodily injury, property damage, personal injury and advertising injury that shall be no less comprehensive and no more restrictive than the coverage provided by Insurance Services Office (ISO) form for Commercial General (CG 00-01-10-01). By its terms or appropriate endorsements such insurance shall include the following coverage, to wit: Bodily Injury, Property Damage, Fire Legal Liability (not less than the replacement value of the portion of the premises occupied), Personal Injury, Blanket Contractual, Independent CONTRACTORS, Premises Operations, Products and Completed Operations (for a minimum of two (2) years following Final Completion of the Cinema Project). Any deviations from the standard unendorsed form will be noted on the Certificate of Insurance.

Type of Coverage: Occurrence Basis  
Amount of Coverage: \$1,000,000 per occurrence  
\$2,000,000 aggregate  
Policy Period: Annual Policy

**Section 7.02 Workers' Compensation and Employer's Liability Insurance:**

The Authority shall provide Statutory Workers' Compensation Insurance as required by the State of Connecticut, including Employer's Liability.

Amount of Coverage: \$500,000 Each Accident  
\$500,000 Disease, Policy Limit  
\$500,000 Disease, Each Employee  
Policy Period: Annual Policy

**Section 7.03 Umbrella Liability Insurance:**

The Authority shall carry an umbrella liability insurance policy of at least **\$2,000,000**.

**Section 7.04 Sub-contractor Requirements**

The Authority shall require its sub-contractors and independent contractors to carry the coverages set forth in sections 7.01, 7.02, 7.03 above and will obtain appropriate Certificates of Insurance before the sub-contractors and independent contractors are permitted to begin work.

The Authority shall require that the Town of East Hartford be named as Additional Insured on all sub-contractors and independent contractors insurance before permitted to begin work.

The Authority and all sub-contractors and independent contractors and their insurers shall waive all rights of subrogation against the Town of East Hartford, and its officers, agents, servants and employees for losses arising from work performed by each on this contract.

**ARTICLE VIII**

**INDEMNIFICATION**

**Section 8.01 Indemnification by the Town**

- (a) To the fullest extent permitted by law, the Town shall indemnify and shall defend and hold harmless the Authority, including its officers, agents, and employees from and against any and all suits, actions, legal or administrative proceedings, claims, demands, damages, liabilities, monetary loss, interest, attorney's fees, costs and expenses of whatsoever kind or nature ("Claims"), to the extent they arise out of the negligent acts or omissions of the Town or its employees, agents or sub-contractors, including those arising out of injury to or death of Town's employees or sub-contractors, whether arising before, during, or after completion of the services hereunder and in any manner directly or indirectly to the extent they are caused, occasioned or contributed to by the Town or its employees, agents or sub-contractors.
- (b) The Town's obligation to indemnify, defend and hold harmless the Authority shall be excused to the extent such Claims are caused by (i) a failure by the Authority to perform or observe any material covenant or condition to be performed by the Authority pursuant to this MOU or any subsequent agreement between the parties, (ii) the material inaccuracy of any representation or warranty of the Authority in this MOU; and (iii) the negligence or misconduct of the Authority, or its employees, agents, or subcontractors.

**Section 8.02 Indemnification by the Authority**

(a) The Authority agrees to indemnify, defend and hold harmless the Town and its respective officers, employees, agents and/or servants against all demands, claims, actions or causes of actions, losses, damages, liabilities, costs and expenses, including without limitation, interest, penalties, court costs and reasonable attorney’s fees (“Town Claims”), asserted against, resultant to, imposed upon or incurred by the Town resulting from or arising out of:

1. Any breach by the Authority of the terms of the specifications, or
2. Any injuries (including death) sustained by or alleged to have been sustained by the officers, employees, agents and/or servants of the Town or the Authority or subcontractors or material men, or
3. Any injuries (including death) sustained by or alleged to have been sustained by any member of the public or otherwise any or all persons, or

(b) The Authority’s obligation to indemnify, defend and hold harmless the Town shall be excused to the extent that such Town Claims are caused by (i) a failure by the Town to perform or observe any material covenant or condition to be performed by the Town pursuant to this MOU or any subsequent agreement between the parties, (ii) the material inaccuracy of any representation or warranty of the Town in this MOU; and (iii) the negligence or misconduct of the Town, or its employees, agents, or subcontractors.

**ARTICLE IX**

**REPRESENTATIONS**

**Section 9.01 Plan of Development.**

The Authority is not a planning agency. It shall work wholly within the Town’s master land-use plan of development and zoning regulatory structure.

**Section 9.02 Contracting Requirements.**

The Cinema Project shall be subject to all applicable laws, state contracting requirements, and audit procedures.

**ARTICLE X**

**GENERAL PROVISIONS**

**Section 10.01 No Recourse.**

It is expressly understood and agreed that the directors, officers and employees and agents of the Authority are acting in a representative capacity and not for their own benefit and that there shall be no recourse or claim under this Agreement against any such person in any circumstances. Town further acknowledges that the Authority is not a department, institution or agency of the State of Connecticut and agrees that it shall have no recourse or claim under this Agreement against the State or any of its officers, employees or agents in any circumstances.

**Section 10.02 Independent Contractor**

The Authority shall act as an independent contractor in performing this MOU, maintaining complete control over its employees and all its sub-contractors. The Authority shall not be construed to be a department, institution, or agency of the Town.

**Section 10.03 No Third Party Beneficiaries**

This MOU is for the exclusive benefit of the parties hereto and no rights of third party beneficiaries are created hereby. The Authority shall not be obligated or liable hereunder to any party other than the Town.

**Section 10.04 Counterparts**

This MOU may be executed in counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same.

[Signature page to follow]



**TOWN OF EAST HARTFORD**  
740 Main Street  
East Hartford, Connecticut 06108

***Metropolitan District Commission***

***Revised EPA Pollution Mitigation Implementation Plan***

**Whereas** the Town of East Hartford, a Connecticut River town, is strongly supportive of efforts to improve the water quality of the Connecticut River, including projects to address the consent decree entered into by the Metropolitan District Commission, the United States Environmental Protection Agency and the Connecticut Department of Energy and Environmental Protection; and

**Whereas** the Town of East Hartford is a highly developed town with limited areas for tax revenue growth and has a population with lower median income than an average municipality; and

**Whereas** the Town cannot afford significant increases in water and sewer charges necessitated by the current projection for expenses associated with projects designed to meet the aforesaid consent decree; and

**Whereas** the proposed revised MDC Long-term Control Plan will limit those sizable increases while addressing the highest priority projects in the short term while meeting the goals of the consent decree over the Long-term.

**NOW THEREFORE BE IT RESOLVED** that the East Hartford Town Council joins with Mayor Marcia Leclerc in supporting the proposed revised MDC Long-term Control Plan.

*Dated this 11<sup>th</sup> day of December, 2018  
in the Town of East Hartford, Connecticut*

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*Marcia A. Leclerc, Mayor*

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*Richard F. Kehoe, Chair  
Linda A. Russo, Vice Chair  
Ram Aberasturia, Majority Leader  
Esther B. Clarke, Minority Leader  
Marc I. Weinberg  
Joseph R. Carlson  
Shelby J. Brown  
Patricia Harmon  
Caroline Torres*



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 3, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc *ML*  
RE: RESOLUTION: 2018 Homeland Security Grant Program

---


The Town of East Hartford is once again eligible for funding under the Homeland Security Grant Program (HSGP) through the of the State of Connecticut Department of Emergency Services & Public Protection (DESSP), Division of Emergency Management and Homeland Security (DEHMS).

The program provides funding to the Town of East Hartford and the Capital Region Council of Governments (CRCOG) to support emergency management and homeland security projects and programs. The Town has participated in this program since 2003.

I recommend that the Town Council approve this request as submitted and adopt the attached resolution authorizing my signature on documents associated with this program. Please place this information on the agenda for the December 11, 2018 meeting.

Thank you.

C: P. O'Sullivan, Grants Manager  
E. Buckheit, Development Director  
B. Jennes, Captain, Emergency Management





**AUTHORIZING RESOLUTION OF THE  
TOWN COUNCIL OF THE TOWN OF EAST HARTFORD, CT.**

**CERTIFICATION:**

I, Angela M. Attenello, the duly appointed Clerk of the Town Council of Town of East Hartford, do hereby certify that the following is a true and correct copy of a resolution adopted by the East Hartford Town Council at its duly called and held meeting on December 11, 2018, at which a quorum was present and acting throughout, and that the resolution has not been modified, rescinded, or revoked and is at present in full force and effect:

**RESOLVED**, that the Town of East Hartford may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate; and

**FURTHER RESOLVED**, that Marcia A. Leclerc, as Mayor of the Town of East Hartford, is authorized and directed to execute and deliver any and all documents on behalf of the Town of East Hartford and to do and perform all acts and things which she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

The undersigned further certifies that Marcia A. Leclerc now holds the office of Mayor and that he/she has held that office since January 10, 2011.

**IN WITNESS WHEREOF:** The undersigned has executed this certificate this \_\_\_\_ day of December, 2018.

---

Angela M. Attenello  
Town Council Clerk

**TOWN COUNCIL RESOLUTION**  
**GRANT INFORMATION FORM**

Grant Description: Federal Fiscal Year 2018 State Homeland Security Grant Program

Funder: CT Department of Emergency Services and Public Protection (DESPP)

Grant Amount: To be determined

Frequency:     One time     Annual     Biennial     Other \_\_\_\_\_

First year received:	<u>2003</u>		
Last 3 years received:	<u>2016</u>	<u>2015</u>	<u>2014</u>
Funding level by year:	<u>\$N/A</u>	<u>\$N/A</u>	<u>\$N/A</u>

Is a local match required?     Yes     No

If yes, how much?    Not applicable

From which account? Not applicable

Grant purpose:    The resolution authorizes the Mayor to execute a **Memorandum of Agreement (MOA)** with DESPP and the Capitol Region Council of Governments (CRCOG) regarding the use of Federal Homeland Security Grant funds to support regional emergency management efforts.

Results achieved:    MOA serves to provide a coordinated and integrated program of emergency management and homeland security with state and regional entities.

Duration of grant:    One year

Status of application: Under development


Meeting attendee:    Brian Jennes, Captain, Emergency Management, (860) 291-7411

Comments:    Essentially, these grant funds are divided into two streams. Under the first, larger stream, the Town becomes eligible to participate in seven set-aside projects **chosen by DESPP** to be funded by the grant (list of projects attached). Under the second, smaller stream, the allocation of funds to towns is decided on a regional basis **by CRCOG** and a regional emergency planning team. The allocation of the smaller stream of funds has yet to be determined.

GRANTS ADMINISTRATION  
MEMORANDUM

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TO: Mayor Marcia A. Leclerc

FROM: Paul O'Sullivan, Grants Manager 

SUBJECT: Council Resolution – FFY 2018 Homeland Security Grant Program

DATE: November 30, 2018

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Attached is a draft resolution authorizing you to sign documents to be submitted to the state Department of Emergency Services and Public Protection (DESPP), Division of Emergency Management and Homeland Security (DEMHS), related to the Federal Fiscal Year 2018 State Homeland Security Grant Program (HSGP).

The Town of East Hartford is again eligible to participate in annual grant opportunities from the federal government under the HSGP through CT DESPP/DEMHS. A resolution must be passed by the Town Council authorizing you to sign any grant documents for submission to DEMHS.

Participating in these programs will allow the Town of East Hartford and the Capitol Region Council of Governments (CRCOG) to receive Federal funds to support emergency management and homeland security projects and programs that benefit the Town.

The HSGP helps fulfill one of the core missions of the federal Department of Homeland Security by enhancing the country's ability to prepare for, prevent, respond to and recover from potential attacks and other hazards. The Town has participated in this program since its inception.

I respectfully request that this item be placed on the Town Council agenda for their meeting to be held on December 11, 2018. Please contact me at extension 7206 if you have any questions.

Attachments: as stated

Cc: Eileen Buckheit, Development Director  
Brian Jennes, Captain, Emergency Management

## DESPP Set-Aside Projects

- a. Regional Collaboration;
- b. Connecticut Intelligence Center/Fusion Center;
- c. Chemical, Biological, Radiological, Nuclear, and Explosives (CBRNE) Detection and Response;
- d. Metropolitan Medical Response System;
- e. Citizen Corps. Program;
- f. Medical Preparation and Response; and
- g. Cyber Security



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 3, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc *jm*  
RE: RESOLUTION: Application to State for a DEEP Emissions Mitigation Program Grant

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The Town of East Hartford will be applying for financial assistance through the Department of Energy and Environmental Protection (DEEP) under the Diesel Emissions Mitigation Program.

DEEP has introduced the Diesel Emissions Mitigation Grant Program to assist private and public agencies in replacing older polluting vehicles with cleaner, more modern models. The Connecticut DEEP is overseeing the implementation of \$55,721,170 in these funds to offset emissions of nitrogen oxides (NOx) in the state.

This resolution will allow the Town to apply for the soon-to-be announced second round. Attached is the public notice that announced the first grant round and a list of the successful projects.

Please place this item on the agenda for the December 11, 2018 Town Council meeting for approval of the Resolution as submitted.

Thank you.

C: P. O'Sullivan, Grants Manager  
E. Buckheit, Development Director  
M. Walsh, Finance Director  
K. Chapman, Director of Public Works

I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 11th day of December, 2018

## R E S O L U T I O N

**WHEREAS;** the state Department of Energy and Environmental Protection (DEEP) has made available grant funds to finance specifically identified mitigation projects to reduce nitric oxide and nitrogen dioxide (NOx) emissions from a wide array of mobile sources, and;

**WHEREAS;** these funds can be allocated toward replacing older municipal fleet vehicles with new diesel or alternate fueled or all-electric vehicles

**NOW THEREFORE LET IT BE RESOLVED;** that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by DEEP as they pertain to this Diesel Emission Mitigation Program grant.

**AND I DO CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF,** I do hereunto set my hand and affix the corporate seal of said Town of East Hartford the \_\_\_\_ day of December, 2018.

Seal

Signed: \_\_\_\_\_  
Angela M. Attenello, Council Clerk

**TOWN COUNCIL RESOLUTION**  
**GRANT INFORMATION FORM**

Grant Description: VW Diesel Emissions Mitigation Program

Funder: State Department of Energy and Environmental Protection

Grant Amount: Undetermined

Frequency:     One time     Annual     Biennial     Other Periodically, until state settlement funds are exhausted

First year received:	<u>N/A</u>		
Last 3 years received:	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Funding level by year:	<u>\$ N/A</u>	<u>\$ N/A</u>	<u>\$ N/A</u>

Is a local match required?     Yes     No

If yes, how much?    Program requires match of 35 percent or more of purchase price of Vehicles (new refuse collection vehicles)

From which account? To be determined based upon grant amount allocated

Grant purpose:    Support environmental programs over 10 years to offset excess nitrogen oxide (NOx) emitted by Volkswagen cars

Results achieved:    Reduction of NOx pollution by replacing old diesel powered vehicles with cleaner, more fuel efficient models.

Duration of grant:    Undetermined. Duration will depend on grant award date.

Status of application: Under Development

Meeting attendee:    Public Works Director Keith Chapman, x7372

Comments:    The EPA introduced stricter diesel emission standards in 2008. In 2015, Volkswagen admitted to installing "defeat devices" in its diesel powered vehicles designed to emit acceptable levels of pollution under testing conditions, but unacceptable levels under normal driving conditions. This grant program is funded through a \$2.925 billion settlement between Volkswagen and the EPA.

GRANTS ADMINISTRATION  
MEMORANDUM

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TO: Mayor Marcia A. Leclerc

FROM: Paul O'Sullivan, Grants Manager *PMSL*

SUBJECT: Council Resolution – Application to state DEEP for a Diesel Emission Mitigation Program Grant

DATE: November 30, 2018

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Attached is a draft Town Council resolution authorizing you as Mayor to apply to the state Department of Energy and Environmental Protection for a grant under the Diesel Emission Mitigation Program.

In 2008, the federal Environmental Protection Agency (EPA) introduced stricter diesel emission standards for vehicles operating in the United States. In 2015, Volkswagen admitted to installing “defeat devices” in its diesel powered vehicles designed to emit acceptable levels of pollution under testing conditions, but unacceptable levels under normal driving conditions. This grant program is funded through a \$2.925 billion settlement between Volkswagen and the EPA.

The Connecticut Department of Energy and Environmental Protection (DEEP) is overseeing the implementation of \$55,721,170 in these funds to offset emissions of nitrogen oxides (NOx) in this state. DEEP has introduced the Diesel Emissions Mitigation Grant Program to assist private and public agencies in replacing older polluting vehicles with cleaner, more modern models.

Attached is the public notice that announced the first grant round and a list of the successful projects. This resolution will allow the Town to apply for the soon-to-be-announced second round.

I respectfully request that this item be placed on the Town Council agenda for their meeting to be held on December 11, 2018. Please contact me at extension 7206 if you have any questions.

Attachments: as stated

Cc: Eileen Buckheit, Development Director  
Keith Chapman, Public Works Director  
Michael Walsh, Finance Director





May 30, 2018

**Public Notice**  
**Volkswagen Settlement: Diesel Emissions Mitigation Program**

**Solicitation Opens: May 30, 2018**  
**Proposals Due: July 31, 2018**

The Department of Energy and Environmental Protection (DEEP) is pleased to announce that \$7.5 million is now available under Connecticut's Diesel Emissions Mitigation Program for use by non-government and government entities towards projects to reduce nitrogen oxides (NOx) emissions from a wide array of mobile sources.

In late 2015, Volkswagen (VW) publicly admitted it had secretly and deliberately installed a defeat device - software designed to cheat emissions tests and deceive federal and state regulators - in nearly 590,000 VW, Audi and Porsche model year 2009 to 2016 diesel vehicles sold to American consumers. As a result of a federal civil enforcement case against VW for violating the Clean Air Act, Connecticut is expected to receive over \$55.7 million, to be distributed over a ten year period, for use towards offsetting the excess NOx pollution emitted in Connecticut by these VW vehicles.

Funds for this phase of the Diesel Emissions Mitigation Program will finance projects that replace, repower or retrofit an array of aging diesel mobile sources and/or non-road equipment. Eligible source categories and funding allocations are specified in the State of Connecticut Beneficiary Mitigation Plan (the Plan) and limited by the Environmental Mitigation Trust Agreement for State Beneficiaries. Both non-government and government entities are eligible to apply. DEEP will ensure that projects ultimately funded by this program support the goals of the Plan. Submitted proposals will be evaluated based on the funding criteria outlined in the Plan. After evaluation, applicants will be notified of the status of their proposals; and, following notification, awarded projects should be implemented. Upon successful completion of awarded projects, awardees will be reimbursed.

*Note: At this time we will not be accepting funding applications for Electric Vehicle Supply Equipment (EVSE). Connecticut has committed in the Plan to use 15% of the overall allocated funds on EVSE projects and those funding opportunities will be announced at a later date.*

Reducing diesel-related air pollution is a long standing DEEP priority and with the passage of Senate Bill 7, An Act Concerning Climate Change Planning and Resiliency, Connecticut must now reduce greenhouse gas emissions (GHG) to a level that is at least 45% below 2001 levels by 2030. Given the transportation sector is responsible for approximately 70% of NOx emissions and 40% of GHG emissions in Connecticut, continued emission reductions from increased efficiencies within the transportation sector must remain our focus. This VW funding to reduce NOx emissions from mobile sources in Connecticut will move us closer towards meeting our health-based air quality standards as well as our long term climate goals, while at the same time create economic development opportunities in the state.

Proposals are due no later than 5:00 PM EST on July 31, 2018. If you are interested in applying for funding under this program, please review important program information and download forms at [www.ct.gov/deep/vw](http://www.ct.gov/deep/vw).

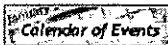


## Department of ENERGY & ENVIRONMENTAL PROTECTION

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# Administrative Archive

## Grant Archives

Information regarding each round of funding is archived below. You can view a list of all applicants to the program, summaries of each awarded project and download award letters and other relevant documentation related to each round of funding.

### Round 1 - Connecticut Diesel Emissions Mitigation Program

Applications for the first round of funding under Connecticut's Diesel Emissions Mitigation Program were accepted between May 30, 2018 and July 31, 2018 for Eligible Mitigation Action Options 1-8. Both non-government and government entities were eligible to apply for funding. A total of \$12.18 million was awarded to fund ten clean air projects in Connecticut.

#### Relevant Documents

Summary of all Applications Received for Round 1 (pdf)

Ranking Methodology for Round 1 (pdf)

#### Projects Awarded

Block Island Express

**Amount Awarded:** \$971,720

**Project Location:** New London

**Project Description:** Replacement of four, MY 2003, EPA Tier 1 diesel propulsion engines on the *M/V Cecilia Ann* with EPA Tier 3 diesel propulsion engines and replacement of two, MY 2011, EPA Tier 1 auxiliary engines (generators) with EPA Tier 3 diesel equivalents.

**Related Documents:** Awardee Letter

Bozzuto's Incorporated

**Amount Awarded:** \$1,050,000

**Project Location:** Cheshire

**Project Description:** Replacement of 33, MY 1999, Class 8 diesel trucks (tractors) with 33, MY 2019, diesel equivalents and replacement of two, MY 2000, Class 8 diesel yard tractors with two, MY 2019, diesel equivalents.

**Related Documents:** Awardee Letter

CT Department of Transportation

**Amount Awarded:** \$4,901,169

**Project Location:** New Haven

**Project Description:** Replacement of 12, MY 2005, diesel transit buses with 12 full electric powered transit buses along with installation of associated charging infrastructure.

**Related Documents:** Awardee Letter

Durham School Services, Stratford

**Amount Awarded:** \$488,553

**Project Location:** Stratford

**Project Description:** Replacement of 23, MY 2005, diesel school buses with 23, MY 2019, diesel equivalents.

**Related Documents:** Awardee Letter

Eder Brothers, Inc.

**Amount Awarded:** \$157,500

**Project Location:** West Haven

**Project Description:** Replacement of seven, MY 2005-2007, Class 7 diesel delivery trucks with seven, MY 2020, diesel equivalents.

**Related Documents:** Awardee Letter

First Student, Inc.

**Amount Awarded:** \$1,674,023

**Project Location:** Ellington, CREC, Middlebury/Southbury

**Project Description:** Replacement of 29, MY 2006, diesel school buses with 29, MY 2019, diesel equivalents.

**Related Documents:** Awardee Letter

**H.I. Stone and Son****Amount Awarded:** \$303,200**Project Location:** Southbury**Project Description:** Replacement of seven, MY 1995-2006, Class 8 diesel trucks with seven, MY 2019, diesel equivalents.**Related Documents:** Awardee Letter**John DeGrand & Son, Inc.****Amount Awarded:** \$61,250**Project Location:** West Haven**Project Description:** Replace two, MY 2005-2007, Class 7 diesel delivery trucks with two, MY 2020, diesel equivalents.**Related Documents:** Awardee Letter**University of Connecticut****Amount Awarded:** \$1,378,000**Project Location:** Stamford, Storrs**Project Description:** Replacement of two, MY 2005, diesel shuttle buses with two full electric powered shuttle buses along with installation of associated charging infrastructure.**Related Documents:** Awardee Letter**USA Hauling & Recycling****Amount Awarded:** \$1,203,250**Project Location:** Ansonia, Bridgeport, Bristol, Derby, East Hartford, East Haven, Enfield, Hartford, Meriden, Naugatuck, New Britain, New Haven, Plymouth, Torrington, Waterbury, West Haven**Project Description:** Replacement of 17, MY 1999-2007, Class 8 diesel refuse trucks with 17 Class 8 CNG powered refuse trucks.**Related Documents:** Awardee Letter

## Administrative Documents

**Trustee Document Archive**

Wilmington Trust "the Trustee" maintains a webpage that contains current and historical information and reports concerning eligible mitigation actions in Connecticut. You can find complete funding request information including documentation from Connecticut and the Trustee, required semi-annual reports and estimates of remaining fund balance.

**Other State Submittals to the Trustee**

The following documents are other state submittals that are not available on the Trustee's website above. If you are looking for information regarding Connecticut's Beneficiary Mitigation Plan, please visit our [VW Resources](#) page.

Federal Agency Notice of Availability of Mitigation Action Funds - February 22, 2018 (pdf)

Pursuant to Section 4.2.8 of the State Environmental Mitigation Trust Agreement, each Beneficiary under the trust was required to provide a copy of the State Environmental Mitigation Trust Agreement to specific federal agencies and explain that the federal agencies could request eligible funds for use on Federal land in Connecticut.

Notice of Beneficiary Designation - January 29, 2018 (pdf)

This Notice of Beneficiary Designation certifies that Connecticut has been deemed a "Beneficiary" under the VW State Beneficiary Trust Agreement.

Connecticut Certification for Beneficiary Status (Appendix D-3) - September 19, 2017 (pdf)

This form was submitted to the Trustee identifying the lead agency and contact information for the lead agency.

[VW Settlement Home](#) | [Grant Information](#) | [Join our E-mail List](#) | [FAQ](#) | [Resources](#) | [Administrative Archive](#) | [Contact Us](#)

Please contact us at [DEEP.mobilesources@ct.gov](mailto:DEEP.mobilesources@ct.gov) if you have questions or need further information.

Content Last Updated: November 14, 2018

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## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 3, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc *ML*  
RE: RESOLUTION: Application to State for a DEEP Emissions Reduction Act Program Grant

---

The Town of East Hartford is applying to the state Department of Energy and Environmental Protection (DEEP) for a grant under the 2018 Diesel Emissions Reduction Act (DERA) Grant Program.

The Town's application is requesting funds to help off-set the cost for the replacement of older non-road equipment (a backhoe and two tractor mowers) for early replacement with newer diesel models. The program can reimburse grantees up to 25 percent of the cost of early replacement pf diesel-powered equipment.

Please place this item on the agenda for the December 11, 2018 Town Council meeting for approval of the Resolution as submitted.

Thank you.

C: P. O'Sullivan, Grants Manager  
E. Buckheit, Development Director  
M. Walsh, Finance Director  
K. Chapman, Director of Public Works

I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 11th day of December, 2018

## R E S O L U T I O N

**WHEREAS;** the state Department of Energy and Environmental Protection (DEEP) has made grant funds available for diesel emissions reduction projects through the federal Diesel Emissions Reduction Act (DERA) and;

**WHEREAS;** the program will provide partial funding for the replacement of older vehicles or non-road equipment with 2017 model year or newer diesel or clean alternative fuel vehicles and equipment,

**NOW THEREFORE LET IT BE RESOLVED;** that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by DEEP as they pertain to this DERA grant.

**AND I DO CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF,** I do hereunto set my hand and affix the corporate seal of said Town of East Hartford the \_\_\_ day of December, 2018.

Seal

Signed: \_\_\_\_\_  
Angela M. Attenello, Council Clerk

**TOWN COUNCIL RESOLUTION**  
**GRANT INFORMATION FORM**

Grant Description: Diesel Emissions Reduction Act (DERA) Grant Program

Funder: U.S. Environmental Protection Agency (EPA) via state Department of Energy and Environmental Protection (DEEP)

Grant Amount: To be determined

Frequency:     One time     Annual     Biennial     Other Periodic as funding allows

First year received:	<u>N/A</u>		
Last 3 years received:	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Funding level by year:	\$ _____	\$ _____	\$ _____

Is a local match required?     Yes     No

If yes, how much?    Program can reimburse grantee up to 25 percent of the cost of early replacement of diesel-powered vehicles

From which account? If the application is successful, these grant funds would supplement allocations for vehicle purchases in next year's municipal budget

Grant purpose:    To reduce harmful emissions from diesel-powered and other vehicles

Results achieved:    Reduction in diesel pollution in the state.

Duration of grant:    Projects must be completed by August 31, 2019.

Status of application: Submitted\*


Meeting attendee:    Public Works Director Keith Chapman, x7372

Comments:    \*Extended deadline for application was November 27, 2018. Town retains the option of withdrawing the application if Council approval is not secured.

GRANTS ADMINISTRATION  
MEMORANDUM

---

TO: Mayor Marcia A. Leclerc

FROM: Paul O'Sullivan, Grants Manager 

SUBJECT: Council Resolution – Application to state Department of Energy and Environmental Protection (DEEP) for Diesel Emissions Reduction Act (DERA) Grant

DATE: November 30, 2018

---

Attached is a draft Town Council resolution authorizing you as Mayor to apply to the state Department of Energy and Environmental Protection (DEEP) for a grant under the 2018 Diesel Emissions Reduction Act (DERA) Grant Program.

CT DEEP is seeking grant proposals from municipalities, organizations, and businesses for diesel emissions reduction projects that are environmentally and economically-beneficial. The Town's application requests funds to help defray the cost for the replacement of older non-road equipment (a backhoe and two tractor mowers) for early replacement with newer diesel models. This program can reimburse grantees up to 25 percent of the cost of early replacement of diesel-powered equipment.

Please note that while the replacement of this equipment is not part of the most recent Capital Improvement Plan (CIP) budget, it is anticipated that the new 5-year CIP for FY 2020 will reflect different priorities than those of the previous Public Works Director.

I respectfully request that this item be placed on the Town Council agenda for their meeting to be held on December 11, 2018. Please contact me at extension 7206 if you have any questions.

Attachments (2)

Cc: Eileen Buckheit, Development Director  
Keith Chapman, Public Works Director  
Michael Walsh, Finance Director



79 Elm Street • Hartford, CT 06106-5127

[www.ct.gov/deep](http://www.ct.gov/deep)

Affirmative Action/Equal Opportunity Employer

October 2, 2018

Subject: Funds Available for Diesel Reduction Projects

Dear Clean Diesel Stakeholders:

The Connecticut Department of Energy and Environmental Protection (DEEP) is announcing the anticipated availability of at least \$213,000 in new federal funds for the reduction of diesel emissions in our state. This money is authorized under the federal Diesel Emissions Reduction Act (DERA) and is administered by the U.S. Environmental Protection Agency (EPA). In addition, DEEP has reserved the opportunity to double its State DERA allocation if demand is sufficient.

All interested parties are encouraged to apply by submitting their proposal on the attached form, which can also be found at: [http://www.ct.gov/deep/cwp/view.asp?a=2684&q=322100&deepNav\\_GID=1619](http://www.ct.gov/deep/cwp/view.asp?a=2684&q=322100&deepNav_GID=1619). Completed forms and inquiries should be directed to [Patrice.Kelly@ct.gov](mailto:Patrice.Kelly@ct.gov); proposals must be submitted no later than November 14, 2018.

DERA funding presents an excellent opportunity to leverage federal funds for newer, cleaner equipment that benefits you while also helping to improve air quality and to protect public health in Connecticut. DEEP may only use DERA funds for projects that reduce diesel emissions. A complete list of eligible projects is provided in the attached 2018 Guidance for State DERA Project Proposals. DEEP is seeking grant proposals from municipalities, organizations, and businesses for diesel emissions reduction projects that are environmentally and economically-beneficial, can be initiated promptly, and will be completed quickly. Projects must be completed by August 31, 2019.

Potential applicants may be aware of funding opportunities under Connecticut's Volkswagen Mitigation Program (VW Program), for various nitrogen oxide (NO<sub>x</sub>) mitigation projects, including diesel emissions reduction projects. However, many clean diesel projects that are eligible for the State DERA Program, are not eligible for VW funding. Among these are early replacement of construction, agricultural, or transport refrigeration equipment and engine replacement for commercial fishing vessels. DEEP recommends that you familiarize yourselves with the State of Connecticut Mitigation Plan under Volkswagen 2.0L and 3.0L Vehicle Partial Consent Decrees, Appendix D, at: [http://www.ct.gov/deep/lib/deep/air/mobile/vw/CT\\_VW\\_Final\\_Mitigation\\_Plan.pdf](http://www.ct.gov/deep/lib/deep/air/mobile/vw/CT_VW_Final_Mitigation_Plan.pdf) as you consider options under both the existing DERA and future VW opportunities.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert J. Klee", written over a large, stylized oval scribble.


Robert J. Klee  
Commissioner

Attachments: 3





## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 3, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: REFERRAL: Tax Abatement Policy

---

Attached is a draft of a tax abatement policy recently discussed due to the Town's anticipated construction projects and business requests. This policy supports the Town's goals of any tax abatement program as well as establishes parameters for the Development Department to follow. The Development Director will be present at the meeting to answer any questions.

Please place this item on the Agenda under a Referral for the December 11, 2018 Town Council meeting.

Thank you.

C: Eileen Buckheit, Development Director



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 3, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Eileen Buckheit  
RE: Tax Abatement Policy

---

Please find attached a draft of a tax abatement policy that has been discussed recently due to business requests and anticipated construction projects. The policy would reaffirm the Town's goals and objectives of any tax abatement program and establish some parameters for my department to follow while still allowing for flexibility and a business-friendly approach.

Please let me know if you have any questions.

## Tax Abatement Application

### **Application Process and Conditions:**

#### Prerequisites for application:

- Projects must further the overall development goals of the Town of East Hartford as outlined in the town's Plan of Conservation and Development including neighborhood specific goals which should lead to sustainable development, grand list growth, job creation and contribution of the economic vitality of the community. The highest priority for the town is development in the South Meadows and Silver Lane areas, increasing strong retail and market-rate residential, mixed-use development, along with the installation of complete streets concepts which increase transit and pedestrian level development.
- The project must demonstrate good faith cooperation and partnership between the public and private entities which encourages further development and opportunities.

#### General conditions:

1. A pre-application is submitted to the Development Department for review and eligibility.
2. The proposed project should increase the taxable value of the property at least \$3,000,000 from the base assessment of such property at the time of request.
3. Project should be in the process of obtaining or receiving approvals, including but not limited to zoning, wetlands, site plan, and special use permits, if necessary. Applicants should meet with appropriate town departments to clarify and begin approval process.
4. All improvements must be completed with a reasonable time frame set out in the approval of the application.
5. All taxes due to the Town of East Hartford for said real property and improvement shall be current.
6. The property use and ownership could result in termination of the abatement subject to the town's discretion.
7. The property must remain in compliance with all town ordinances and codes, including but not limited to building, housing, health and safety codes.
8. Demolition costs do not qualify to be included in overall project cost totals.

MARCIA A. LECLERC  
MAYOR

**TOWN OF EAST HARTFORD**  
**Police Department**

TELEPHONE  
(860) 528-4401

SCOTT M. SANSOM  
CHIEF OF POLICE

31 School Street  
East Hartford, Connecticut 06108-2638

FAX (860) 289-1249

[www.easthartfordct.gov](http://www.easthartfordct.gov)

November 29, 2018

Richard F. Kehoe, Chairman  
East Hartford Town Council  
740 Main Street  
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application  
"Eversource Hartford Marathon - 2019"**

Dear Chairman Kehoe:

Attached please find the amusement permit application from **The Hartford Marathon Foundation by Josh Miller, its Technical Director**. The applicant seeks to conduct a marathon, road races and outdoor musical entertainment with volunteers and several thousand spectators and runners on **Saturday, October 12, 2019** from **7:30 AM – 1:30 PM**, with music running between **9 AM and 1:30 PM**.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The **Risk Management** approves the application as submitted subject to the receipt of Certificate of Insurance one month prior to the event.

The **Inspections and Permits Department** states that permits and inspections may be required for temporary installations.

The **Office of Corporation Counsel** states it has no issues with this application and that the applicant will need to work with the Parks & Recreation Department to execute a License Agreement with the Town for the use of Town roads and facilities.

The **Fire Department** approves the application as submitted and **indicates the anticipated cost for the Department's services is \$1,800.00**.

The **Health and Parks & Recreation Departments** approve the application as submitted and state **there are no anticipated costs to their Departments**.

The **Public Works Department** recommends the application be approved subject to the following conditions:

- Applicant shall obtain road closure permits from the appropriate jurisdictions.

- The applicant shall coordinate with the CT DOT regarding highway construction and associated detours.
- **The anticipated cost to the Department for this event is \$11,250.00.**

The **Police Department** conducted a review of the application and the following comments/recommendations are made:

- There will be significant detours for several hours. Traffic on the adjacent streets can be maintained with a near-normal flow of traffic.
- Police manpower required for these events exceeds the Department's normal Patrol Complement and overtime hiring will be necessary. As an event that is not Town-sponsored, this expense will have to be borne by the applicant. **The anticipated cost to the Department for this event is \$39,160.85 which includes a 1% contractual raise.**

Respectfully submitted for your information.

Sincerely,



Scott M. Sansom  
Chief of Police

Cc: Applicant

# TOWN OF EAST HARTFORD POLICE DEPARTMENT



Marcia A. Leclerc  
Mayor

OUTDOOR AMUSEMENT PERMITS  
31 SCHOOL STREET  
EAST HARTFORD, CT 06108-2638  
(860) 528-4401



Scott M. Sansom  
Chief of Police

## OUTDOOR AMUSEMENT PERMIT APPLICATION

**THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR**

1. Name of Event:  
Eversource Hartford Marathon
2. Date(s) of Event:  
Saturday, ~~October~~, 12, 2019
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant):  
Josh Miller- Technical Director  
41 Sequin Drive, Glastonbury, CT 06033  
p (860)-652-8866 c (860)-338-1781  
josh@hartfordmarathon.com
4. If Applicant is a partnership, corporation, limited liability company (LLC), club, or association, list the names of all partners, members, directors and officers AND provide their business address.  
Hartford Marathon Foundation  
41 Sequin Drive  
Glastonbury, CT 06033
5. List the location of the proposed amusement: (Name of facility and address)  
Please see attached race course map
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):  
7:30AM - 1:30PM on 10/12/19 (impact chart attached)
7. Provide a detailed description of the proposed amusement:  
Marathon road race- same route as 2018

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes  No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)? **9:00 AM - 1:30 PM**

9. What is the expected age group(s) of participants?

**16-80+**

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

**3,000 runners, 800 volunteers, several hundred spectators**

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:

**Runners will run on closed roads**

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:

**We will work with police and DOT for street closures**

c. Parking plan on site & impact on surrounding / supporting streets:

**Runners will park and run to and from Hartford**

d. Noise impact on neighborhood:

**Minimal, music will not play until after 9AM**

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:

**Garbage trucks to sweep entire route at conclusion of event**

f. List expected general disruption to neighborhood's normal life and activities:

**Road closures/detours**

g. Other expected influence on surrounding neighborhood:

**This is a great opportunity for individuals and groups to run, volunteer, etc.**

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:

**Roads will be accessible for emergency personnel to access all areas**

b. Provisions for notification of proper authorities in the case of an emergency:

**Command center for event will have representation from all departments**

c. Any provision for on-site emergency medical services:

**Medical plan included**

d. Crowd control plan:

**Runners will stay on streets directed by volunteers**

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:

**Streets will be used and swept by volunteers and public works**

f. Provision of sanitary facilities:

Portable toilets placed along the route

13. Will food be provided, served, or sold on site:

a. Food available:  Yes  No **AND**

b. Contact has been made with the East Hartford Health Department  Yes  No.

14. Does the proposed amusement involve the sale and / or provision of alcoholic beverages to amusement attendees,

Yes  No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

a. For such sale or provision,

b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests - should go here):

---

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

a. False Statement is a Class A Misdemeanor.

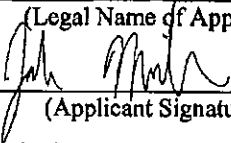
b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

---

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

Josh Miller

(Legal Name of Applicant)



(Applicant Signature)

Josh Miller


(Printed Name)

11/9/18

(Date Signed)

Technical Director

(Capacity in which signing)

 (Click button to send application electronically to [lfitzgerald@easthartfordct.gov](mailto:lfitzgerald@easthartfordct.gov))



**FOR OFFICE USE**

Insurance Certificate Included:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
Liquor Permit Included:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
Certificate of Alcohol Liability Included:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
Time Waiver Request Included:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
Fee Waiver Request Included:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO

Received By: L. J. Guad

Employee Number: 9080

Date & Time Signed: 11/14/18 7:00  AM  PM

Time remaining before event: 100+ days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.



# TRAFFIC ALERT – EAST HARTFORD RESIDENTS

## October 12, 2019



More than 10,000 participants will be on local roads for the 2019 Eversource Hartford Marathon. To assist with travel, please see the road closure chart below and note adjacent roads will also have impact. Please expect delays and detours.

Click the "Schedule/Road Closures" button on [www.hartfordmarathon.com](http://www.hartfordmarathon.com) for detailed maps and information. Roads will reopen as runners pass. When possible, police will direct cross traffic during the race.

Thank you for your support and cooperation!

Area and Streets Used for Race	CLOSED TO TRAFFIC
<b>Founders Bridge</b> Eastbound only	7:30 AM - 2:00 PM
<b>Founders Plaza area, including:</b> East River Drive exit East River Drive Hartland Street Meadow Street Pitkin Street	7:30 AM – 1:30 PM
<b>Prospect Street area, including:</b> S. Prospect Street Main Street (north of Prospect) Carroll Road	7:30 AM – 1:00 PM
<b>Silver Lane</b> Access to Rt 2 and Rt 15	7:30 AM – 9:00 AM

Sharing the roads helps the region!  
*Participants in the Eversource Hartford Marathon and Half Marathon have raised more than \$7.2 million for local charities. In 2017 alone, the event provided \$14.5 million in economic value to the area.*  
 Questions call 860-652-8866.

**Hartford Marathon Foundation, Inc.  
2018 Board of Directors**

**Chairman**  
**Christine Andrews**  
Andrews Benefits

**Vice Chairman**  
**Timothy Larson**  
Tweed New Haven Airport

**Treasurer**  
**Robert M. Haggett, C.P.A.**  
Newman's Own Foundation

**Secretary**  
**Peter A. Gutermann, Esq.**  
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**Susan D. Albano**  
Prime HealthCare, PC

**Sivasenthil Arumugam, M.D.**  
Woodland Anesthesiology  
Associates, P.C.

**Cynthia Costanzo**  
University of Connecticut

**Brian Foley**  
Hartford Police Department

**Irvin C. Girard**  
East Hartford Public Schools

**Ray Hassett**  
Hassett & George

**Peter A. Holowasko**  
United Technologies

**Christopher A. Montross**  
Aetna

**Nicole Mufe**  
Robinson & Cole

**Andrea Donovan Napp, Esq.**  
Pratt & Whitney Aircraft

**Diane Perry**  
United Healthcare

**Jennifer Wislocki**  
Travelers

**CEO/President**  
**Elizabeth G. Shluger**  
Hartford Marathon Foundation

**Emeritus**  
**The Honorable Kenneth L. Shluger**  
Connecticut Superior Court

**David Polk**  
The First Tee of CT

**Brewster Perkins**  
Willis Towers Watson

**James Sullivan, Esq.**  
Howard, Kohn, Sprague & Fitzgerald

**Honorary**  
**Oz Griebel**  
Metro Hartford Alliance

Police

**Fitzgerald, Laurie**

---

**From:** Hawkins, Mack  
**Sent:** Wednesday, November 28, 2018 8:10 AM  
**To:** Fitzgerald, Laurie  
**Subject:** RE: 2019 Eversource Hartford Marathon

Lauri,

I have reviewed the Outdoor Amusement Permit Application for 2019 Eversource Hartford Marathon. I approve the application as submitted. The anticipated cost for this event is \$39,160.85, which includes a 1% contractual raise.

Thanks,

*Deputy Chief Mack S. Hawkins*

Chief of Field Operations  
East Hartford Police Department  
31 School St.  
East Hartford, CT 06108  
Office 860 291-7597

***Serving Our Community with Pride and Integrity***



---

**From:** Fitzgerald, Laurie  
**Sent:** Wednesday, November 14, 2018 9:48 AM  
**To:** Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John  
**Cc:** Cohen, Bruce; Cruz-Aponte, Marilyn; Davis, Robert; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Munson, Kevin; Neves, Paul; O'Connell, Michael; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike  
**Subject:** 2019 Eversource Hartford Marathon

Good Morning,

Attached please find your Directors Review & Notice, Board of Directors, Outdoor Amusement Permit Application and a Map and Impact Chart for the 2019 Eversource Hartford Marathon.

Fire



Scott Sansom  
Chief of Police

**TOWN OF EAST HARTFORD  
POLICE DEPARTMENT  
Outdoor Amusement Permits**  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401



Marcia A. Leclerc  
Mayor

## Administrative Review of Amusement Permit

Event Date: **October 12, 2019**

Event: **Eversource Hartford Marathon**


Applicant: **The Hartford Marathon Foundation by Josh Miller, its Technical Director**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ 1800.00

Signature  Date 11/23/19

Comments:

APW



Scott Sansom  
Chief of Police

**TOWN OF EAST HARTFORD**  
**POLICE DEPARTMENT**  
**Outdoor Amusement Permits**  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401



Marcia A. Leclerc  
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  - 3. the application be disapproved for the reason(s) set forth in the attached comments.
- 
- Fire Department
  - Health Department
  - Parks & Recreation Department
  - Public Works Department
  - Corporation Counsel
- 
- Anticipated Cost(s) if known \$11,250

Marilynn Cruz-Aponte  
Signature

11-15-2018  
Date

Comments:

A review of past anticipated costs are as indicated above approximately \$11,250.



*Parks*



Scott Sansom  
Chief of Police

**TOWN OF EAST HARTFORD**  
**POLICE DEPARTMENT**  
**Outdoor Amusement Permits**  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401



Marcia A. Leclerc  
Mayor

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- X     1. the application be approved as submitted.
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- 3. the application be disapproved for the reason(s) set forth in the attached comments.
  
- Fire Department
- Health Department
- X     Parks & Recreation Department
- Public Works Department
- Corporation Counsel
  
- Anticipated Cost(s) if known \$0.0

Ted Fravel  
Signature

11/28/18  
Date

Comments:





Scott Sansom  
Chief of Police

**TOWN OF EAST HARTFORD**  
**POLICE DEPARTMENT**  
**Outdoor Amusement Permits**  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401

*Health*



Marcia A. Leclerc  
Mayor

## Administrative Review of Amusement Permit

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- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ \_\_\_\_\_ 0 \_\_\_\_\_

Michael T. O'Connell  
Signature

11/15/2018

Date

Comments:

INSPECTION  
PERMITS

## Fitzgerald, Laurie

---

**From:** Grew, Greg  
**Sent:** Wednesday, November 14, 2018 10:30 AM  
**To:** Fitzgerald, Laurie  
**Subject:** Re: 2019 Eversource Hartford Marathon

Per Ordinance 5-3 my review and approval is not required. Permits and inspections may be required for temporary installations.

MILTON GREGORY GREW, AIA  
Director of Inspections & Permits  
(Building / Zoning / Property Maint.)  
TOWN OF EAST HARTFORD  
740 Main Street  
East Hartford, CT 06108  
Direct [\(860\) 291-7345](tel:8602917345)  
Mobile [\(860\) 874-8034](tel:8608748034)  
<http://www.easthartfordct.gov/inspections-and-permits>

---

**From:** Fitzgerald, Laurie  
**Sent:** Wednesday, November 14, 2018 9:47 AM  
**To:** Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John  
**Cc:** Cohen, Bruce; Cruz-Aponte, Marilyn; Davis, Robert; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Munson, Kevin; Neves, Paul; O'Connell, Michael; Sansom, Scott; Sassen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike  
**Subject:** 2019 Eversource Hartford Marathon

Good Morning,

Attached please find your Directors Review & Notice, Board of Directors, Outdoor Amusement Permit Application and a Map and Impact Chart for the 2019 Eversource Hartford Marathon.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send signed reviews, or an e-mail, regarding your comments no later than **Wednesday, November 28, 2018.**

Thank You  
Laurie

Laurie Fitzgerald  
East Hartford Police Department  
Support Services Bureau  
31 School Street  
East Hartford, CT 06108

Ph: 860-291-7631  
Fax: 860-610-6290

Corp

**Fitzgerald, Laurie**

---

**From:** Gentile, Richard  
**Sent:** Thursday, November 29, 2018 8:23 AM  
**To:** Fitzgerald, Laurie  
**Subject:** RE: 2019 Eversource Hartford Marathon

I have no concerns with this application. We will need a license agreement for the use of our streets. Rich

---

**From:** Fitzgerald, Laurie  
**Sent:** Wednesday, November 14, 2018 9:48 AM  
**To:** Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John  
**Cc:** Cohen, Bruce; Cruz-Aponte, Marilyn; Davis, Robert; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Munson, Kevin; Neves, Paul; O'Connell, Michael; Sansom, Scott; Sassen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike  
**Subject:** 2019 Eversource Hartford Marathon

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Thank You  
Laurie

Laurie Fitzgerald  
East Hartford Police Department  
Support Services Bureau  
31 School Street  
East Hartford, CT 06108

Ph: 860-291-7631  
Fax: 860-610-6290

Risk

**Fitzgerald, Laurie**

---

**From:** Sasen, Christine  
**Sent:** Wednesday, November 28, 2018 1:53 PM  
**To:** Fitzgerald, Laurie  
**Subject:** Re: Board of Directors


Ok with me subject to receipt of Certificate one month prior to event. Chris

Sent from my iPhone

On Nov 28, 2018, at 1:50 PM, Fitzgerald, Laurie <[lfitzgerald@easthartfordct.gov](mailto:lfitzgerald@easthartfordct.gov)> wrote:

---

**From:** Charlie Scanlon [<mailto:Charlie@hartfordmarathon.com>]  
**Sent:** Tuesday, November 27, 2018 8:58 AM  
**To:** Fitzgerald, Laurie <[lfitzgerald@easthartfordct.gov](mailto:lfitzgerald@easthartfordct.gov)>  
**Subject:** RE: Board of Directors

 **CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good Morning Laurie,  
Hope all is well and that you had a great Thanksgiving.  
That list of board members is up to date and I do not foresee any changes occurring.  
Regarding the COI, I will be able to file for/receive it after the first of the year as our event insurance will be renewed then; I will put it on my calendar to do this ASAP so that Christine can proceed as needed.  
As we are aiming to "open" our 2019 events calendar in mid-December, is it okay for us to proceed with making the October 12<sup>th</sup> date public?  
Thank you,

**CHARLIE SCANLON**  
**OPERATIONS MANAGER**

**HARTFORD MARATHON FOUNDATION**  
**P 860.652.8866 x123 F 860-652-8145**  
41 SEQUIN DRIVE • GLASTONBURY • CT • 06033

<image001.jpg> <image002.png> <image003.jpg>

<image004.png>  
SATURDAY, OCTOBER 12, 2019

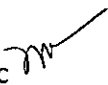
*Think GREEN. Please consider the environment before printing this email.*

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**From:** [lfitzgerald@easthartfordct.gov](mailto:lfitzgerald@easthartfordct.gov) <[lfitzgerald@easthartfordct.gov](mailto:lfitzgerald@easthartfordct.gov)>  
**Sent:** Tuesday, November 27, 2018 7:12 AM  
**To:** Charlie Scanlon <[Charlie@hartfordmarathon.com](mailto:Charlie@hartfordmarathon.com)>  
**Subject:** Board of Directors



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 28, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: APPOINTMENT: Boards and Commissions

---

The following names were submitted by the Democratic Town Committee Chairman for appointment to the below boards and commission. Please place these nominations on the agenda for the December 11, 2018 meeting.

**Economic Development Commission – Full Member (3 Year Term)**

D Craig Stevenson 52 Milwood Road 12/19

**Redevelopment Agency-Full Member (5 Year Term)**

D Craig Stevenson 52 Milwood Road 12/21

**Public Building Commission-Full Member (5 Year Term)**

D Fady El-Hachem 65 Sedgwick Road 12/21

**Commission on Culture and Fine Arts – Full Member (5 Year Term)**

D Sunilda Caminero 107 Cambridge Drive 12/21

C: R. Pasek, Town Clerk





November 20, 2018

The Honorable Marcia A. Leclerc, Mayor  
 Town of East Hartford  
 740 Main Street  
 East Hartford, CT 06108

**Re: Endorsements to Boards and Commissions**

Dear Mayor Leclerc:

The District Chairs and Vice Chairs of the East Hartford Democratic Town Committee voted on November 19, 2018 to endorse the following applicants for appointment to the these respective commissions or boards.

Stevenson	Craig	52 Milwood Rd.	860-306-8325	crstevenson@comcast.net	Economic Development Commission
Stevenson	Craig	52 Milwood Road	860-306-8325	crstevenson@comcast.net	Redevelopment Agency
Fady	El-Hachem	65 Sedgwick Road	860-559-7240	elhachemfady@gmail.com	Public Building Commission
Caninero	Sunilda	107 Cambridge Dr.	860- 568-3222	None	Commission on Culture and Fine Arts

The Chairs and Vice Chairs took a vote in accordance with our rules and hereby submit these endorsements. Attached please find the completed applications if available.

Please contact me if you have questions or need additional information.

Respectfully,

Craig Stevenson  
 Chair



Town of East Hartford  
Boards and Commissions  
Application

Date: October 18, 2018

Name: Craig Stevenson  
Your name exactly as it appears on the E. Hfd. Voter Registration List

Address: 52 Milwood Road Apt.# \_\_\_\_\_ Zip: 06118

Home Phone: 860-306-8326 Email: cstevenson@connectedtoct.com

Cell Phone: \_\_\_\_\_ Years as an E.Hartford Resident: 22

Occupation: Economic Developer Employer: Connected to Connecticut, LLC  
Employer Work Address

Formal Education/Certifications: Univ. of Hartford B.S. Human Services, Trinity College Public Policy & Law, University Of Oklahoma Economic Development Institute

Party Affiliation: Unaffiliated \_\_\_\_\_ Democrat  Republican \_\_\_\_\_ Minority Party \_\_\_\_\_  
As it appears on the E. Hfd. Voter Registration List

Name of board or commission you wish to serve on: Redevelopment Agency/Economic Development Commission

Interest statement:

Your reason for being interested in serving our Town in this capacity

The Town is preparing to embark on a new redevelopment plan for Silver Lane, I am seeking to apply my professional and previous civic experience to this effort. Further, the Town is seeking to reestablish the Joint relationship between the Redevelopment Agency and Economic Development Commission, as a prior Chair of the EDC my experience can facilitate this process and the reactivation of the EDC and integration of the two boards.

List of qualifications that you believe will be an asset to the board/commission on which you wish to serve:

See resume.

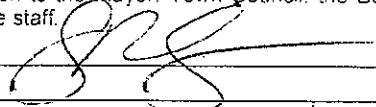
In accordance with the Boards and Commissions Appointment Policy and Procedures Ordinances please initial your acknowledgment of the following statements:

I understand the commitment required for this appointment and have attended at least one meeting of the board/commission I am applying to serve on, and I understand that members who are absent for 30% or more of regular meetings will be presumed to have resigned from such board or commission.

I understand that I may be required to complete training and/or continuing education

I understand that I must be a resident of the Town of East Hartford, have no criminal record considered by the town to be so serious that it should be a disqualification, not be an adversary party to pending litigation against the town, not be in arrears on any town taxes, fines, or other obligations owed to the town.

By submitting this Expression of Interest form and any accompanying resume or other information, you agree to the release of this information to the Mayor, Town Council, the Board or Commission to which you are applying and to all appropriate Town administrative staff.

Signature 	Date <u>10-18-2018</u>
Please return completed and signed form to:	BCpost@easthartfordct.gov
	or mail to: Town of East Hartford Office of the Mayor 740 Main Street East Hartford CT 06108

For internal use only

Mandatory Qualifications

Resident \_\_\_\_\_ T/O \_\_\_\_\_ CR \_\_\_\_\_ T/O \_\_\_\_\_



**Town of East Hartford  
Boards and Commissions  
Application**

Date: **Nov 20/2018**

Name: **Fady N El-Hachem**  
Your name exactly as it appears on the E. Htfd. Voter Registration List

Address: **65 Sedgwick Rd** Apt.# \_\_\_\_\_ Zip: **06108**

Home Phone: **None** Email: **Elhachemfady@gmail.com**

Cell Phone: **860 559 7240** Years as an E.Hartford Resident: \_\_\_\_\_

Occupation: **Projects specialist** Employer: **Goodwin College**  
Employer/Work Address **1 Riverside Dr East Hartford**

Formal Education/Certifications: **High school**

Party Affiliation: **Unafilitated** Democrat  Republican  Minority Party   
As it appears on the E. Htfd. Voter Registration List

Name of board or commission you wish to serve on: **Public building comission**

Interest statement:  
Your reason for being interested in serving our Town in this capacity

I am a home owner in the Town niw and would like to be more involved and get to know morepeople.  
I have years of construction experience and what better way to serve the community.

**List of qulifications that you believe will be an asset to the board/commission on which you wish to serve:**

Owned my own construction and remodeling business for 20 plus years  
I remodel homes and apartments at my current job. I believe my experience and skills will be a great Asset.

In accordance with the Boards and Commissions Appointment Policy and Procedures Ordinances please initial your acknowledgment of the following statements;			
FE <u>  </u> I understand the commitment required for this appointment and have attended at least one meeting of the board/commission I am applying to serve on, and i understand that members who are absent for 30% or more of regular meetings will be presumed to have resigned from such board or commission.			
FE <u>  </u> I understand that I may be required to complete training and/or continuing education.			
FE <u>  </u> I understand that I must be a resident of the Town of East Hartford, have no criminal record considered by the town to be so serious that it should be a disqualification, not be an adversary party to pending litigation against the town, not be in arrears on any town taxes, fines, or other obligations owed to the town.			
By submitting this Expression of Interest form and any accompanying resume or other information, you agree to the release of this information to the Mayor, Town Council, the Board or Commission to which you are applying, and to all appropriate Town administrative staff.			
Signature 		Date <b>11/1/18</b>	
Please return completed and signed form to:		BCpost@easthartfordct.gov	or mail to: Town of East Hartford Office of the Mayor 740 Main Street East Hartford CT 06108

For internal use only:

Mandatory Qualifications:

Resident \_\_\_\_\_ T/O \_\_\_\_\_ C/R \_\_\_\_\_ T/C \_\_\_\_\_



Town of East Hartford  
Boards and Commissions  
Application



Date: OCTOBER 28, 2018  
 Name: SOMILDO COMINAYO  
Your name exactly as it appears on the E. Hfd. Voter Registration List  
 Address: 107 Cambridge Drive Apt. # — Zip: 06118  
 Home Phone: (860) 568-3222 Email: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_ Years as an E Hartford Resident: 20 years  
 Occupation: RETIRED Employer: CNA NURSING SERVICES  
Employer Work Address  
 Formal Education/Certifications: High school Diploma CNA  
 Party Affiliation: Unaffiliated \_\_\_\_\_ Democrat  Republican \_\_\_\_\_ Minority Party \_\_\_\_\_  
As it appears on the E. Hfd. Voter Registration List  
 Name of board or commission you wish to serve on: COMMISSION ON AGING

Interest statement:

Your reason for being interested in serving our Town in this capacity

ON MY JOB I WORKED WITH LOTS OF ELDERLY PEOPLE.

List of qualifications that you believe will be an asset to the board/commission on which you wish to serve:

I worked with service citizens, on nursing services.  
I worked with children for the state, and I was in  
business. I HAVE PEOPLE SKILLS.

In accordance with the Boards and Commissions Appointment Policy and Procedures Ordinances please initial your acknowledgment of the following statements.

I understand the commitment required for this appointment and have attended at least one meeting of the board/commission I am applying to serve on, and I understand that members who are absent for 30% or more of regular meetings will be presumed to have resigned from such board or commission.

I understand that I may be required to complete training and/or continuing education.

I understand that I must be a resident of the Town of East Hartford, have no criminal record considered by the town to be so serious that it should be a disqualification, not be an adversary party to pending litigation against the town, not be in arrears on any town taxes, fines, or other obligations owed to the town.

By submitting this Expression of Interest form and any accompanying resume or other information, you agree to the release of this information to the Mayor, Town Council, the Board or Commission to which you are applying, and to all appropriate Town administrative staff.

Signature

Date

OCTOBER 28, 2018

Please return completed and signed form to:

BCoost@easthartfordct.gov

or mail to:

Town of East Hartford  
Office of the Mayor  
740 Main Street  
East Hartford CT 06108


For internal use only

Mandatory Qualifications

Resident \_\_\_\_\_ TO \_\_\_\_\_ OR \_\_\_\_\_ TC \_\_\_\_\_



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 3, 2018  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: RFERRAL: Refund of Taxes

---

I recommend that the Town Council approve a total refund of taxes in the amount of \$16,287.96 as detailed in the attached listing from our Assistant Collector of Revenue.

Please place on the Town Council agenda for the December 11, 2018 Town Council meeting.

Thank you.

C: I. Laurenza, Tax Collector  
M. Walsh, Finance Director

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**INTEROFFICE MEMORANDUM**

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**TO:** MARCIA A LECLERC, MAYOR ✓  
MICHAEL WALSH, DIRECTOR OF FINANCE

**FROM:** KRISTY FORAN, ASSISTANT COLLECTOR OF REVENUE

**SUBJECT:** REFUND OF TAXES

**DATE:** 11/30/2018

---

Under the provisions of Section 12-129 of the Connecticut General Statutes, the following persons are entitled to the refunds as requested. The total amount to be refunded is \$16,287.96. Please see attached listing.

Bill	Name	Address	City/State/Zip	Prop Loc/Vehicle Info.	Over Paid
2017-03-0050206	ACAR LEASING LTD	PO BOX 1996	FORT WORTH, TX 76101	2015/1GKS2BKCOFR550457	-581.54
2016-09-0051066	ALSTON REGINA M	19 GOODWIN ST	MANCHESTER, CT 06040-4319	2015/1N4AL3AP4FN407958	-7.39
2017-03-0051842	ARI FLEET LT OR	4001 LEADENHALL RD	MOUNT LAUREL, NJ 08054-4611	2014/1FMCU0F77EUD84103	-336.60
2017-03-0052510	BAIDOO ABRAHAM	42 DEERFIELD AVE APT 3	EAST HARTFORD, CT 06108-1791	2016/JTMDJREV7GD033961	-124.86
2016-09-0053280	BENACA JUDITH	37 HUNTINGTON ST APT 2G	HARTFORD, CT 06105	2012/3N1AB6AP2CL761121	-13.53
2017-03-0062561	BMW FINANCIAL SERVICES ATTN: TAX	5550 BRITTON PKWY	HILLIARD, OH 43026	2016/WBA8G5C55GK753098	-1,062.99
2016-03-0060074	DIAZ ROBERTO E	17 OAKWOOD ST	EAST HARTFORD, CT 06108	1999/2T1BR12E0XC135556	-84.36
2016-09-0060074				1999/2T1BR12E0XC135556	-16.10
2017-03-0060184				1999/2T1BR12E0XC135556	-97.06
2017-03-0061702	ELLERBE GOLDIE M	16 DOROTHY DR APT N	BLOOMFIELD, CT 06002-1770	2013/KMHCT4AE0DU504175	-19.80
2017-03-0061829	ENTERPRISE FM TRUST ATTN: PPT TEAM	9315 OLIVE BLVD	SAINT LOUIS, MO 63132	2014/1FM5K8D84EGA80539	-65.34
2017-03-0064986	GOUCH JULIUS C	140 SILVER LANE APT B4	EAST HARTFORD, CT 06118	2006/1G6DM57T060190784	-19.42
2017-03-0067773	ILOEJE MUNACHISO J	69 GILLETT ST APT 406	HARTFORD, CT 06105	2001/3N1CB51D11L498562	-21.24
2017-03-0068239	JENKINS DINA M	10 JEFFERSON LN	EAST HARTFORD, CT 06118-2150	2011/5J6RE4H57BL029829	-12.11
2017-03-0068844	JP MORGAN CHASE BANK NA	PO BOX 901098	FORT WORTH, TX 76101-2098	2016/JM3KE4DY6G0691134	-264.00
2017-03-0070295	LAPIER CARL L	49010 INAUGA BAY	BOYNTON BEACH, FL 33436	2007/1J8GR48K57C650378	-178.60
2017-03-0070296				2013/3GNTKGE71DG152075	-478.12
2017-03-0072677	MARTINEZ ALBERTO	62 CAMBRIDGE DR	EAST HARTFORD, CT 06118-2603	1999/1FTZR15V2XTA66162	-15.29
2017-03-0058957	MERCEDES BENZ FINANCIAL	13650 HERITAGE PWKY	FORT WORTH, TX 76177	2017/WDDZF4KB3HA048132	-1,271.89
2017-03-0074524	MODI JANAKKUMAR N	14 FOXCROFT DR.	MANCHESTER, CT 06040	2004/3N1CB51D14L830617	-90.00

2016-03-0075887	NISSAN INFINITI LT ATTN: TAX OPERATIONS	PO BOX 650214	DALLAS, TX 75265-0214	2015/3N1AB7AP5FY340975	-70.40
2016-03-0075915				2015/5N1AR2MM2FC709549	-192.22
2016-03-0075943				2015/JN8AS5MV7FW252095	-187.68
2016-03-0075970				2015/JN8AS5MV4FW257013	-250.37
2016-03-0075996				2014/JN8AZ1MW0EW509822	-252.96
2016-03-0076002				2015/5N1AT2MK8FC812183	-408.16
2016-03-0076009				2016/5N1AR2MM6GC646487	-331.04
2016-03-0076010				2014/5N1AT2MVXEC779003	-300.00
2016-03-0076053				2016/1N4AL3AP4GC136977	-32.10
2016-03-0076058				2016/5N1AT2MV5GC773452	-313.76
2016-03-0076120				2015/1N4AL3AP0FC499663	-86.62
2017-03-0075985				2015/1N4AL3AP6FC201729	-279.46
2017-03-0075991				2015/3N1AB7AP5FY354147	-118.53
2017-03-0075999				2016/5N1AZ2MH9GN138974	-445.45
2017-03-0076002				2017/JN8AT2MV8HW282480	-578.52
2017-03-0076009				2014/5N1AR2MM7EC715295	-215.32
2017-03-0076011				2016/1N4AL3AP4GC136977	-482.86
2017-03-0076016				2015/5N1AT2MV0FC827156	-540.90
2017-03-0076026				2015/JN1BY1ARXFM561296	-319.50
2017-03-0076031				2015/1N4AL3AP4FC433925	-139.51
2017-03-0076037				2014/JN8AE2KP3E9108342	-388.12
2017-03-0076056				2015/1N4AL3AP4FN355957	-139.51
2017-03-0076073				2016/5N1AT2MV0GC797593	-393.49
2017-03-0076075				2015/1N4AL3AP9FC568088	-209.48
2017-03-0076101				2016/1N4AL3APXGC202707	-362.12
2017-03-0076112				2016/5N1AR2MM6GC646487	-799.2
2017-03-0076115				2015/5N1AZ2MH0FN228934	-240.52
2017-03-0076130				2016/5N1AT2MV5GC774164	-246.02
2017-03-0076157				2016/KNMAT2MV3GP610585	-541.00
2017-03-0076171				2015/1N4AL3AP0FC113291	-384.17
2017-03-0076209				2014/1N4AA5AP6EC908717	-164.25
2017-03-0076228				2015/1N4AL3AP0FC499663	-418.96
2017-03-0077349	PADILLA MARIA C	32 ECHO LN	EAST HARTFORD, CT 06118-1113	2001/1HGCG16561A045829	-153.82
2016-09-0077735	PATTERSON MARVA D	54 HOLLISTER DR	EAST HARTFORD, CT 06118-2133	2004/WBXP A93444WA60547	-42.51

2014-03-0080413	ROBLES TIFFANY LEEANN	393 BARBOUR ST APT E	HARTFORD, CT 06120	1997/4T1BF22K6VU011663	-234.23
2017-03-0086677	TOYOTA LEASE TRUST	20 COMMERCE WAY SUITE 800	WOBURN,MA 01801	2016/5TDJKRFH4GS272588	-90.40
2017-03-0086880	TRAN LUC V	441 MAIN ST TRLR 605	EAST HARTFORD, CT 06118-1440	2004/4S3BH675X47624147	-141.75
2017-03-0074305	UCCI DONNA M	2853 MANOR DOWNS	THE VILLAGES, FL 32162-1304	2004/3G7DA03EX4S518748	-8.46
2016-03-0088287	VW CREDIT INC	1401 FRANKLIN BLVD	LIBERTYVILLE, IL 60048	2013/WA1LFAFP3DA098246	-619.84
2016-09-0088287				2013/WA1LFAFP3DA098246	-135.59
2017-03-0088537				2015/3VWD17AJ5FM236161	-268.92
TOTAL					\$ (16,287.96)

OFFICE OF THE  
TOWN COUNCIL

TOWN OF EAST HARTFORD

740 Main Street

East Hartford, Connecticut 06108



*Robert J. Paset*

2018 DEC - 5864 291-4278

TOWN CLERK  
EAST HARTFORD  
FAX (860) 291-7389

DATE: December 5, 2018

TO: Town Council Members

FROM: Rich Kehoe, Chair

RE: Tuesday, December 11, 2018 7:00 p.m. Town Council Majority Office

In accordance with Section 3.3 (a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

**Tuesday, December 11, 2018**

**7:00 p.m.**

**Town Council Majority Office**

The purpose of the meeting is to meet in executive session to discuss:

- the pending Superior Court action known as Linda Chamberlain vs Town of East Hartford, Docket No. HHD-CV-17-6082263-S; and
- the pending General Liability claim of Lisa Bell

C: Mayor Leclerc  
Scott Chadwick, Corporation Counsel  
Christine Sasen, Risk Manager