Robert of Casek

TOWN COUNCIL AGENDA TOWN COUNCIL CHAMBERS 740 MAIN STREET EAST HARTFORD, CONNECTICUT

2018 AUG -2 A 8:58

TOWN CLERK EAST HARTFORD

7:00 P.M. Public Hearing

AUGUST 7, 2018

Announcement of Exit Locations (C.G.S. § 29-381)

Pledge of Allegiance

7:30 p.m.

- 1. CALL TO ORDER
- 2. AMENDMENTS TO AGENDA
- 3. RECOGNITIONS AND AWARDS
- 14. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
- 5. APPROVAL OF MINUTES
 - A. July 10, 2018 Executive Session
 - B. July 10, 2018 Regular Meeting
- 6. COMMUNICATIONS AND PETITIONS
 - A. Update from the East Hartford Housing Authority: Veterans Terrace Project
- 7. OLD BUSINESS
- 8. NEW BUSINESS
 - A. Recommendation from Budget Committee re: Information Technology Director
 - B. Contingency Transfer: Statewide Primary
 - C. Edward Byrne Memorial Justice Assistance Grant (JAG) Program
 - D. Outdoor Amusement Permit Applications:
 - 1. Sunset Movie Screening of Leap
 - a. Approval of Application
 - b. Waiver of Permit Fee
 - 2. Believe 208 Run for the Finest and Bravest
 - a. Approval of Application
 - b. Waiver of Permit Fee
 - C. Refund of Taxes
- 9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION
- 10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS
- 11. OPPORTUNITY FOR RESIDENTS TO SPEAK
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
- 12. ADJOURNMENT (next meeting: August 21st)

Robert of Casek

2818 JUL 16 A 8: 36

TOWN COUNCIL MAJORITY OFFICE

JULY 10, 2018

TOWN CLERK EAST HARTFORD

EXECUTIVE SESSION

PRESENT

Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram

Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg,

Joseph R. Carlson and Caroline Torres

ABSENT

Councillors Shelby J. Brown and Patricia Harmon

ALSO

Scott Chadwick, Corporation Counsel

PRESENT

Brian Smith, Assessor

CALL TO ORDER

Chair Kehoe called the meeting to order at 6:54 p.m.

MOTION

By Esther Clarke

seconded by Linda Russo

to go into Executive Session to discuss the following cases:

- 1. The pending Superior Court action known as Jane Boston v. Town of East Hartford, Docket No. CV-15-6057681-S; and
- 2. The pending assessment (tax) appeal known as Hartford East Elderly Apartments Limited Partnership v. Town of East Hartford, Docket No. CV-17-6037473-S, involving real property located at 886 Main Street.

Motion carried 7/0.

MOTION

By Esther Clarke

seconded by Linda Russo to **go back to** Regular Session.

Motion carried 7/0.

<u>ADJOURNMENT</u>

MOTION

By Esther Clarke

seconded by Linda Russo to **adjourn** (7:14 p.m.) Motion carried 7/0.

Richard F. Kehoe Town Council Chair

Habert y. Cosek

EAST HARTFORD TOWN COUNCIL

2816 JUL 16 A 8: 36

TOWN COUNCIL CHAMBERS

TOWN CLERK EAST HARTFORD

JULY 10, 2018

PRESENT

Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram

Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc Weinberg,

Joseph R. Carlson and Caroline Torres

ABSENT

Councillors Shelby J. Brown and Patricia Harmon

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:32 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

Chair Kehoe called for a moment of silence to honor the life of <u>William P. Foran</u>, a 42-year employee of the East Hartford Fire Department, who retired as Deputy Chief. Mr. Foran served his country during World War II as a Medic in the Army. Upon his return from the war, he continued service to the community by volunteering at Hose Club #2 and as a sexton for St. Mary Cemetery. He will be missed.

Chair Kehoe announced that he attended the reception for Deputy Chief <u>Timothy McConville</u>, who retired from the East Hartford Police Department after 32 years of dedicated service. DC McConville's administrative acumen, as well as his positive interactions with the citizens of East Hartford, highlighted his competence and caring. He will be missed. We wish him well.

AMENDMENTS TO THE AGENDA

MOTION

By Ram Aberasturia

seconded by Linda Russo

to amend the agenda as follows:

Under New Business, add item 8.E. entitled "Recommendations from the Real Estate Acquisition & Disposition Committee re: 111 Ellington Road, 13-17 Village Street – Easement Agreement and 365-369 & 375-379

Burnside Avenue".

Motion carried 7/0.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

<u>Susan Kniep</u>, 50 Olde Roberts Street, asked if the proposed bond for the Town Hall Improvements is a new bond; and (2) is concerned about the assessment appeal of Hartford East Elderly Apartments and asked that the Council delay a vote on this item.

Mayor Leclerc (1) noted that any proposed settlement of an assessment appeal brought before the Council typically stems from a Superior Court proceeding where the legal issues have been vetted; (2) Keith Chapman, Interim Public Works Director, is here this evening to address the increased cost in the proposed Town Hall improvement bond; (3) on Thursday July 12th the band "Locomotion" will be playing at the Amphitheater; (4) Parks and Recreation and the Library have been extremely busy with several interesting events and programs; (5) on Saturday July 14th, Raymond Library will host an Art Show by Stanwyck Cromwell from 1-4PM and the Hartford Steel Band will be playing on the front lawn from 2-3PM; (6) the Special Olympics volunteers and participants were involved in the opening ceremony at the Hartford Yard Goats Stadium; (7) the EHPD kicked off their Youth Basketball league at Martin Park and Hockanum Park on alternating Thursdays through July; and (8) the Farmers' Market started last Friday and is held from 9AM to 1PM on the front lawn of the Raymond Library.

APPROVAL OF MINUTES

June 19, 2018 Regular Meeting

MOTION

By Ram Aberasturia seconded by Linda Russo

to approve the minutes of the June 19, 2018 Regular Meeting.

Motion carried 7/0.

COMMUNICATIONS AND PETITIONS

EHFD: Public Protection Classification Survey

John Oates, Fire Chief and Kevin Munson, the new Assistant Fire Chief, gave the Council a brief overview of the importance of the ISO Public Protection Classification Survey (PPC). The PPC provides fire departments and communities, with a valuable benchmark when planning, budgeting and justifying fire protection improvement. The Chief compared the survey to a "report card" for the town's fire protection system. The most recent PPC survey for East Hartford resulted in a "Class 2" level– first time in the Department's history. In Connecticut, there are only 4 Fire Departments rated "Class 2" and only 3 departments with a "Class 1" rating. The improvements needed to achieve a "Class 1" rating are being reviewed, but one of the upgrades needed is a centralized fire training facility – a burn house – that would be located in East Hartford. The Chief indicated that discussion is ongoing statewide regarding the actual need for each town in Connecticut to have their own burn house. The Chief has been directed by the Mayor to look into funding opportunities, such as grants, to help with the cost of advancing to a "Class 1" rating.

NEW BUSINESS

To accommodate those present, the following motion was made.

MOTION

By Ram Aberasturia seconded by Linda Russo

to take item 8. D. 2. "Pedal to the Medal as part of the Eversource

Hartford Marathon" under New Business, out of order. Motion carried 7/0.

Pedal to the Medal as part of Eversource Hartford Marathon - 2018

MOTION

By Marc Weinberg

seconded by Linda Russo

to approve the outdoor amusement permit entitled "Pedal to the Medal as part of Eversource Hartford Marathon" submitted by Josh Miller. Technical Director for the Hartford Marathon Foundation to hold a recreational bike ride along the course of the Hartford Marathon on Saturday, October 13, 2018 from 4AM to 7AM; subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies.

Motion carried 7/0.

The Council then returned to the order of the agenda.

Setting a Public Hearing Date of August 7, 2018 re: Proposed Bonds for Town Hall Improvements and the Road Program

MOTION

By Ram Aberasturia seconded by Linda Russo

to **set** a public hearing date of Tuesday August 7, 2018 @ 7PM in Council Chambers to (1) hear public comment on a Resolution Appropriating \$4,500,000 for the Planning, Design, Replacement, Construction and Reconstruction of Improvements to the Town Hall and Authorizing the Issuance of \$4,500,000 bonds of the Town to Meet Said Appropriation and Pending the Issuance Thereof the Making of Temporary Borrowings For Such Purpose; and (2) to hear public comment on a Resolution Appropriating \$15,000,000 for the Planning, Design, Construction and Reconstruction of Town Roads and Parking Lots and Authorizing the Issuance of \$15,000,000 Bonds of the Town to Meet Said Appropriation and Pending the Issuance Thereof the Making of Temporary Borrowings for Such Purpose. Motion carried 7/0.

Hartford Foundation for Public Giving Grant: Senior Center Project

MOTION

By Joe Carlson

seconded by Marc Weinberg to adopt the following resolution:

WHEREAS the Town is engaged in the creation of a new Senior Center at the former Blessed Sacrament Church; and

WHEREAS the Hartford Foundation for Public Giving provides funding to support a variety of broad-based areas that reflect the diverse needs and interests of our region, including health, education and family and social services.

NOW THEREFORE LET IT BE RESOLVED that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to the Hartford Foundation for Public Giving in an amount not to exceed

\$300,000 and to execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by the Foundation.

On call of the vote, motion carried 7/0.

Referral to Real Estate Acquisition & Disposition Committee re: 67 Woodbridge Avenue

MOTION

By Linda Russo

seconded by Caroline Torres

to refer to the Real Estate Acquisition & Disposition Committee the possible sale of 67 Woodbridge Avenue, a property owned by the town, to Habitat for Humanity, with instructions to review the matter and report back

to the Town Council with its recommendations if any.

Motion carried 7/0.

The Hartford Steel Symphony Outdoor Concert

MOTION

By Joe Carlson

seconded by Ram Aberasturia

to approve the outdoor amusement permit application entitled "The Hartford Steel Symphony Outdoor Concert" submitted by Sarah Kline Morgan, Library Director for the East Hartford Public Library/Town of East Hartford, to conduct a free concert on the front lawn of the Raymond Library on Saturday, July 14, 2018 from 2PM to 3:30PM in connection with the opening of an Art Show featuring the works of Stanwyck Cromwell; subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies.

Motion carried 7/0.

Summerfield Summer Bash

MOTION

By Marc Weinberg

seconded by Ram Aberasturia

to waive the 30-day filing requirement pursuant to section 5-2(a) of the East Hartford Code of Ordinances and approve the outdoor amusement

permit entitled "Summerfield Summer Bash" submitted by Angela Elder, Property Manager for the Summerfield Townhouses, to conduct an outdoor event at the Summerfield Townhouses, 66 Plain Drive, on Friday July 27, 2018 from Noon to 4PM which will include up to 10 Resource Health Fair vendors, bounce houses, a food truck and a DJ providing music from Noon to 4PM; subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies.

Motion carried 7/0.

Recommendations from the Real Estate Acquisition & Disposition Committee:

111 Ellington Road

MOTION

By Linda Russo

seconded by Caroline Torres

that the Town Council not acquire the 4.48 acre parcel of land known as

111 Ellington Road. Motion carried 7/0.

13-17 Village Street

MOTION

By Linda Russo

seconded by Caroline Torres

that the Town Council, cognizant of all pertinent and applicable surveys and in receipt of the Planning and Zoning Commissions' favorable 8-24 report, (1) **grant** an easement to 13-17 Village Street LLC, in the form attached hereto, for the purposes of parking vehicles on Town land abutting the Town's levee, as such land is described in the attached easement; and (2) in recognition of the fact that such property has been used for over 40 years for this purpose, **waive** the appraisal requirements

set forth in 10-19 (c) of the Town Ordinances.

Motion carried 7/0.

A copy of the easement follows these minutes.

365-369 and 375-379 Burnside Avenue

MOTION

By Linda Russo

seconded by Caroline Torres

that the Town Council **not** acquire the state-owned land at the "S" curve on Burnside Avenue, as referenced on the town's GIS as Map 25, Lot 154 – 365-369 Burnside Avenue and Map 25, Lot 153 – 375-379 Burnside

Avenue.

Motion carried 7/0.

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

Ram Aberasturia reported that on June 10th, he rented Lord pool in Gorman Park for his daughter's birthday party and was impressed with the facility and the staff. Many of the parents in attendance, who were from outside the community, agreed with Councillor Aberasturia. He commended the Mayor and Ted Fravel, Parks and Recreation Director for their efforts.

In light of the recent drowning of a teenager in the Keney Park pool, <u>Esther Clarke</u> asked what security measures and surveillance equipment is in place at East Hartford's pools. *Mayor Leclerc was not sure to what degree the pools are monitored, but would report back to the Council with this information.*

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

Jane Boston v. Town of East Hartford, Docket No. CV-15-6057681-S

MOTION

By Ram Aberasturia

seconded by Marc Weinberg

to **accept** the recommendation of Corporation Counsel to fully and finally settle the pending Superior Court action known as Jane Boston v. Town of East Hartford, Docket No. CV-17-6038263-S, for total sum of \$17,500.00.

Motion carried 7/0.

Hartford East Elderly Apartments Limited Partnership v. Town of East Hartford, Docket No. CV-17-6037473-S, Assessment Appeal

MOTION

By Ram Aberasturia

seconded by Marc Weinberg

to accept the recommendation of Corporation Counsel to settle the pending assessment (tax) appeal known as Hartford East Elderly Apartments Limited Partnership, Docket NO. CV-17-6037473-S involving real property located at 886 Main Street, from the fair market value of \$8,875,885 to the following:

Grand List Year of 2016: \$6,800,000
 Grand List Year of 2017: \$7,700,000
 Grand List Year of 2018: \$9,200,000
 Grand List Year of 2019: \$9,200,000
 Grand List Year of 2020: \$9,200,000

This settlement will generate a reduction of \$68,369.00 in property taxes for the Grand List Year of 2016 only.

Motion carried 7/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

None

<u>ADJOURNMENT</u>

MOTION

By Esther Clarke

seconded by Linda Russo to **adjourn** (9:08 p.m.). Motion carried 7/0.

The Chair announced that the next meeting of the Town Council would be August 7th.

Angela M. Attenello
TOWN COUNCIL CLERK

RESOLUTION AUTHORIZING THE MAYOR TO WORK WITH THE SUPERINTENDENT OF SCHOOLS TO HIRE AN INFORMATION TECHNOLOGY DIRECTOR TO MANAGE A TOWNWIDE INFORMATION TECHNOLOGY DEPARTMENT

WHEREAS the Town and Board of Education individually operate Information Technology Departments that provide town-wide network connectivity, computer application support, end-user training, troubleshooting, hardware and software support, including telephones, for the Police Department, Fire Department, schools, and all other town departments; and

WHEREAS the science of Information Technology has become increasingly complex while constantly evolving, resulting in a desire to create a unified leadership position so that a proper emphasis on the strategic deployment of technology assets and staff to protect critical infrastructure while shepherding the town's entrance into new, evolving technology is achieved.

THEREFORE BE IT RESOLVED that the Mayor is hereby authorized to work with the Superintendent of Schools toward the goal of creating an Information Technology Director position to oversee all Information Technology functions.

THEREFORE BE IT FURTHER RESOLVED that the details of the position shall be mutually determined between the Mayor and Superintendent of Schools and that the Town shall budget an annual payment to be made to the Board of Education to offset half the cost of this new position employed by the Board.

I, Angela Attenello, Clerk of the Town Council of resolution was approved at a meeting of the Tow	the Town of East Hartford, certify that the above wn Council held on August 7, 2018.
	Angela Attenello, Clerk of the Town Council

Robert of Casek

2018 JUL 20 A 8: 35

TOWN COUNCIL MAJORITY OFFICE

BUDGET COMMITTEE

TOWN CLERK EAST HARTFORD

JULY 18, 2018

PRESENT:

Joseph Carlson, Temporary Chair, Councillors Shelby Brown (arrived

5:40p.m.) and Caroline Torres

ALSO

Marcia Leclerc, Mayor

PRESENT:

Michael Walsh, Finance Director

CALL TO ORDER

Temporary Chair Carlson called the meeting to order at 5:30 pm.

NOMINATION OF OFFICERS

Chair:

MOTION

By Caroline Torres

seconded by Joe Carlson

to appoint Joe Carlson as Chair of the Budget Committee.

Motion carried 2/0.

Secretary:

MOTION

By Joe Carlson

seconded by Caroline Torres

to appoint Caroline Torres as Secretary of the Budget Committee.

Motion carried 2/0.

ADOPTION OF RULES GOVERNING MEETINGS

MOTION

By Caroline Torres

seconded by Joe Carlson

to adopt Robert's Rules of Order as the rules that shall govern

parliamentary procedure at all subcommittee meetings, with the exception

that (1) the Chair shall not be required to restate the motion of any

Council member unless requested by another Councillor, or when in the discretion of the Chair, such restatement is necessary to avoid any confusion as to the motion; and (2) where such rules are in conflict with

the provisions of the State Statutes, the Town Charter, or Town

Ordinances.

Motion carried 2/0.

ESTABLISHMENT OF MEETING DATES

MOTION

By Caroline Torres

seconded by Joe Carlson

to hold meetings at the call of the Chair.

Motion carried 2/0.

STORAGE OF RECORDS

MOTION

By Caroline Torres

seconded by Joe Carlson

to store records in the Town Council office.

Motion carried 2/0.

APPROVAL OF MINUTES

March 21, 2017

MOTION

By Joe Carlson

seconded by Caroline Torres

to approve the March 21, 2017 minutes of the Budget Committee.

Motion carried 2/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

None

NEW BUSINESS

Town of East Hartford and Board of Education Information Technology Director

Mike Walsh, Finance Director, distributed a draft resolution (see below) which, when approved by the Town Council, would be the authorization for the Mayor and the Superintendent of Schools to work together to hire a new IT Director for both the Board of Education and the Town Administration. Dialogue on the resolution resulted in a concern on equalizing the amount of work hours spent on the Town side vs the Board side. After much discussion, it was the consensus of the Committee that the entire Council reviews the resolution and incorporates any revisions to that resolution prior to the next Town Council meeting.

MOTION

By Shelby Brown

seconded by Caroline Torres

that this Committee **recommends** that the Town Council approve the new job entitled Town of East Hartford and Board of Education Information Technology Director, and provide 50% of the funding for this

position from the Town Budget.

Motion carried 3/0.

RESOLUTION AUTHORIZING THE MAYOR TO WORK WITH THE SUPERINTENDENT OF SCHOOLS TO HIRE AN INFORMATION TECHNOLOGY DIRECTOR TO MANAGE A TOWNWIDE INFORMATION TECHNOLOGY DEPARTMENT

WHEREAS the Town and Board of Education individually operate Information Technology Departments that provide town-wide network connectivity, computer application support, end-user training, troubleshooting, hardware and software support, including telephones, for the Police Department, Fire Department, schools, and all other town departments; and

WHEREAS the science of Information Technology has become increasingly complex while constantly evolving, resulting in a desire to create a unified leadership position so that a proper emphasis on the strategic deployment of technology assets and staff to protect critical infrastructure while shepherding the town's entrance into new, evolving technology is achieved.

THEREFORE BE IT RESOLVED that the Mayor is hereby authorized to work with the Superintendent of Schools toward the goal of creating an Information Technology Director position to oversee all Information Technology functions.

THEREFORE BE IT FURTHER RESOLVED that the details of the position shall be mutually determined between the Mayor and Superintendent of Schools and that the Town shall budget an annual payment to be made to the Board of Education to offset half the cost of this new position employed by the Board.

ADJOURNMENT

MOTION

By Shelby Brown

seconded by Caroline Torres to adjourn (6:40 p.m.).

Motion carried 3/0.

c: Town Council
Mayor Leclerc
Mike Walsh, Finance Director
Nate Quesnel, Superintendent, East Hartford Public Schools
Paul Mainuli, Director of Business Services, East Hartford Public Schools



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

August 1, 2018

TO:

Richard F. Kehoe, Chair

FROM:

Mayor Marcia A. Leclerc W

RE:

CONTINGENCY TRANSFER: Upcoming Primaries

Due to the upcoming statewide primary to be held on August 14, 2018, a Contingency Transfer is needed to cover costs not included in the budget.

A Contingency Transfer in the amount of \$33,484.00 is necessary to cover costs in the Registrar of Voters Office associated with this primary.

Please place on the Town Council agenda for the August 7, 2018 Town Council meeting.

Cc:

M. Walsh, Finance Director



MEMORANDUM

DATE: July 13, 2018

TO: Marcia A. Leclerc, Mayor

FROM: Michael P. Walsh, Director of Finance

TELEPHONE: (860) 291-7246

RE: Contingency Transfer for Upcoming Primaries

As you are aware, a statewide primary for a variety of State Elective Offices will be held on August 14, 2018.

Accordingly, expenditures totaling \$ 33,484 in the Registrar of Voters Office will be incurred as detailed in the attached memos.

Because the cost of any primary is traditionally not budgeted, we respectfully need to request a Contingency Transfer from the Town Council on behalf of this department to cover the cost of the primary. The transfer form is attached.

Please forward this item on to the Town Council for action. Should you have any questions or problems, please feel free to let me know. Thank you.

Cc: Steve Watkins, Register of Voters Mary Mourey, Registrar of Voters

Town Of East Hartford Request for Budgetary Transfer of Funds

Fiscal Year 2018-2019

CONTINGENCY

General

Department Name Fund Name

July 13, 2018 GO1

Date Fund Number

To: Account No.	Account Name	Amount	From: Account No.	Account Name	Amount
Registrar of Voters – Flection Officials	G1300-60135	\$ 23,575	Contingency Reserve G9600-63492	G9600-63492	\$ 33,484
Registrar of Voters –	G1300-62360	\$ 9,909			
	-				
	Total	\$ 33,484		Total	Total \$ 33,484

JUSTIFICATION: Provide detail and specific reasons for this transfer.

This should include future budget impact on both the "to" and the "from" accounts. Attach additional information if necessary.

To provide a source of funds to hold a Democrat and Republican Statewide primary for various Statewide Elective Offices on August 14, 2018

Signature- Director/Department Head

7/13/18 Date Approved	Date Approved	Date Approved
Approvals Finance Director	Mayor	Town Council/Clerk

Entered By

Finance DEPARTMENT USE ONLY

Date Entered

Transfer

1	CODES	QTY	DESCRIPTION	RATE	TOTAL	
	60135	1	Democratic Registrar of Voters	800.00	800.00	
	60135	1	Democratic Deputy Registrar of Voters	400.00	400.00	
	60135	1	Head Moderator	375.00	375.00	
	60135	3	District Moderators	300.00	900.00	
	60135	7	Assistant Registrars	275.00	1,925.00	
	60135	15	Official Checkers	200.00	3,000.00	60
	60135	14	Ballot Clerks	200.00	2,800.00	10 000 00
	60135	7	Tabulator Tenders	200.00	1,400.00	13 050,00
	60135	1	Absentee Ballot Moderator	300.00	300.00	
	60135	4	Absentee Ballot Counters	200.00	800.00	
	60135	1	Poll setup person	350.00	350.00	
	62360		St. Christopher Church Hall - 1/2 Cost	200.00	100.00	
	63227		Movers - 1/2 cost	1,500.00	750.00	
	65212		1 Telephone line at each Poll- 1/2 cost	1,800.00	900.00	EDE
	62360		Ballott printing and shipping 8,032 Official/Smple@\$.31; 3,000 AB@\$.41	3,890.85	3,890.85	6,540.85
	62360		Programming memory cards - 1/2 cost(est)	1,800.00	900.00	

TOTAL ====>

\$12,790.85 \$19,590.85

N

MARCIA A. LECLERC MAYOR

TOWN OF EAST HARTFORD

(860) 291-7280 FAX (860) 289-0831

740 Main Street East Hartford, Connecticut 06108

REGISTRAR OF VOTERS

RECEIVED

JUL 1 U 2018

FINANCE DEPT.

Date: July 12, 2018

To: Marcia A. Leclerc, Mayor

From: Mary J. Mourey, Republican Registrar of Voters

Re: Republican Primary - August 14, 2018

The following is my budget for the August 14, 2018 primary.

	The following is my budget for the August 14, 2010	primary.		
CODES		RATE	TOTAL	
60135	1 Assistant Head Moderator		300.00	1
60135	4 District Moderators	\$300.00	1,200.00	
	7 Assistant Registrars	275.00	1,925.00	
60135	7 Official Checkers	200.00	1,400.00	
60135	7 Ballot Clerks	200.00	1,400.00	En
60135	7 Voting Tabulator Tenders	200.00	1,400.00	60
60135	1 Absentee Ballot Moderator		300.00	10,525.01
60135	4 Absentee Ballot Casters	200.00	800.00	10,322
60135	2 Set-up/Break down Staff	300.00	600.00	
60135	1 Registrar of Voters		800.00	
	1 Deputy Registrar of Voters		400.00	
60135	St. Christopher's Church Hall		100.00	
62360	2,000 ballots @ .29 cents each, English/Spanish, pl	lus shinning cost (\$45.00)	625.00	
62360				
62360	Programming of -memory cards – English/Spanish		900.00	OF
	Size 8 ½ x 11, plus 32 memory cards		83.00	FOE
	200 Absentee Ballots @ .29 cents each	ah	10.15	70661-
	35 Sample Ballots @ .29 cents each – English/Spin	SII	750.00	3,368.12
63227	Movers		900.00	
65212	Telephones		500.00	

TOTAL \$13,893.15

cc: Michael Walsh



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

August 1, 2018

TO:

Richard F. Kehoe, Chair

FROM:

Mayor Marcia A. Leclerc 1

RE:

RESOLUTION: 2018 Justice Assistance Grant Program (JAG)

The town has been notified that we are eligible to apply for a non-competitive grant under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program totaling \$20,808.00.

Attached are the guidelines for the use of funding and a Resolution that is necessary to make application and execute documents for the town.

Please place this information on the Town Council agenda for the August 7, 2018 meeting.

Thank you.

CC:

P. O'Sullivan, Grants Manager

E. Buckheit, Development Director

Lt. T. Juergens

I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a Resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 7th day of August, 2018.

RESOLUTION

WHEREAS, the U.S. Department of Justice, Bureau of Justice Assistance, has funding available to the Town of East Hartford under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program; and

WHEREAS, these funds may be used to improve or enhance Law Enforcement Programs with no cash match required by the Town of East Hartford;

NOW THEREFORE LET IT BE RESOLVED; That Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required as they pertain to this Justice Assistance Grant.

AND I DO CERTIFY that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

IN WITNESS WHEREOF, I do hereunto set my hand and affix the corporate seal of said Town of East Hartford this day of August, 2018.

Angela M. Attenello, Town Council Clerk

seal

TOWN COUNCIL RESOLUTION GRANT INFORMATION FORM

Grant Description:	2018 Justice Assistance Grant Program (JAG)
Funder:	U.S. Department of Justice (DOJ), via State of CT Office of Policy and Management
Grant Amount:	<u>\$20,808</u>
Frequency: \square Or	ne time 🗵 Annual 🗆 Biennial 🗆 Other
First year received:	<u>2007</u>
Last 3 years receive	ed: <u>2017</u> <u>2016</u> <u>2015</u>
Funding level by ye	ear: \$21,641 \$21,213 \$21,545
Is a local match req	uired? □ Yes ☒ No
If yes, how much?	Not applicable From which account? Not applicable
Grant purpose:	The JAG Program is the primary provider of federal criminal justice funding to state and local jurisdictions.
Results achieved:	JAG provides states and units of local government with critical funding necessary to support program areas such as law enforcement, prosecution and court programs, corrections, planning, evaluation, and technology improvement programs.
Duration of grant:	One year
Status of application	n:Being drafted
Meeting attendee:	To be determined
Comments:	Please note that this is a non-competitive grant program. Receipt of the funds is dependent only on the timely submission of the required application and documentation.

GRANTS ADMINISTRATION MEMORANDUM

TO:

Mayor Marcia A. Leclerc

FROM:

Paul O'Sullivan, Grants Manager Anoll

SUBIECT:

Council Resolution – 2018 Justice Assistance Grant Program (JAG)

DATE:

July 31, 2018

The Town of East Hartford is eligible to apply for \$20,808 in grant funds from the U.S. Department of Justice (DOJ) under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program.

JAG is the cornerstone federal crime-fighting program, enabling communities to target resources to their most pressing local needs. JAG funds support all components of the criminal justice system from multijurisdictional drug and gang task forces to crime prevention and domestic violence programs, courts, corrections, treatment, and justice information sharing initiatives.

No matching funds are required for this grant opportunity. Past grants have been used to purchase police motorcycles, traffic enforcement equipment and other items.

The attached Resolution will authorize you as Mayor to make application and execute all documents associated with this grant. I am requesting that this item be placed on the Town Council agenda for their meeting to be held August 7, 2018.

Please contact me at extension 7206 if you have any questions.

Attachments (2)

Cc: Eileen Buckheit, Development Director

Lt. Timothy Juergens

Deputy Chief Ricardo Soto

Edward Byrne Memorial Justice Assistance (JAG)

Grant Program FY 2018 Local Solicitation CFDA #16.738

A. Program Description

Overview

The Edward Byrne Memorial Justice Assistance Grant (JAG) Program is the primary provider of federal criminal justice funding to states and units of local government. BJA will award JAG Program funds to eligible units of local government under this FY 2018 JAG Program Local Solicitation. (A separate solicitation will be issued for applications to BJA directly from states.)

Statutory Authority: The JAG Program statute is Subpart I of Part E of Title I of the Omnibus Crime Control and Safe Streets Act of 1968. Title I of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10151-10158), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a).

Program-specific Information

Permissible uses of JAG Funds - In general

In general, JAG funds awarded to a unit of local government under this FY 2018 solicitation may be used to provide additional personnel, equipment, supplies, contractual support, training, technical assistance, and information systems for **criminal justice**, including any one or more of the following:

- · Law enforcement programs
- Prosecution and court programs
- Prevention and education programs
- Corrections and community corrections programs
- · Drug treatment and enforcement programs
- Planning, evaluation, and technology improvement programs
- Crime victim and witness programs (other than compensation)
- Mental health programs and related law enforcement and corrections programs, including behavioral programs and crisis intervention teams

Additionally, JAG funds awarded to a unit of local government under this FY 2018 solicitation may be used for any purpose indicated in Appendix F.

In connection with all of the above purposes (including those indicated in the appendix), it should be noted that the statute defines "criminal justice" as "activities pertaining to crime prevention, control, or reduction, or the enforcement of the criminal law, including, but not limited to, police efforts to prevent, control, or reduce crime or to apprehend criminals, including juveniles, activities of courts having criminal jurisdiction, and related agencies (including but not limited to prosecutorial and defender services, juvenile delinquency agencies and pretrial service or release agencies), activities of corrections, probation, or parole authorities and related agencies assisting in the rehabilitation, supervision, and care of criminal offenders, and

programs relating to the prevention, control, or reduction of narcotic addiction and juvenile delinquency."

Under the JAG Program, units of local government may also use award funds for broadband deployment and adoption activities as they relate to criminal justice activities.

Limitations on the use of JAG funds

Prohibited uses of funds – JAG funds may not be used (whether directly or indirectly) for any purpose prohibited by federal statute or regulation, including those purposes specifically prohibited by the JAG Program statute as set out at 34 U.S.C. § 10152.

JAG funds may not be used (directly or indirectly) for security enhancements or equipment for nongovernmental entities not engaged in criminal justice or public safety. Additionally, JAG funds may not be used (directly or indirectly) to pay for any of the following items unless the BJA Director certifies that extraordinary and exigent circumstances exist, making them essential to the maintenance of public safety and good order:

- Vehicles, vessels, or aircraft*
- Luxury items
- Real estate
- Construction projects (other than penal or correctional institutions)
- Any similar items

^{*}Police cruisers, police boats, and police helicopters are allowable vehicles under JAG and do not require BJA certification.

MARCIA A. LECLERC MAYOR

TOWN OF EAST HARTFORD Police Department

TELEPHONE (860) 528-4401

FAX (860) 289-1249

SCOTT M. SANSOM CHIEF OF POLICE 31 School Street

East Hartford, Connecticut 06108-2638

www.easthartfordct.gov

July 25, 2018

Richard F. Kehoe, Chairman East Hartford Town Council 740 Main Street East Hartford, CT 06108

Re: Outdoor Amusement Permit Application -

"Sunset Movie Screening of Leap"

Dear Chairman Kehoe:

Attached please find a copy of the amusement permit application submitted by Riverfront Recapture by Josh Urrutia, Director of Events. The applicant seeks to conduct a movie screening in Great River Park from 8:00 pm to 11:00 pm on Friday, August 10, 2018.

As part of Riverfront Recapture's agreement with the Town of East Hartford, which resolution passed June 3, 2014, the applicant respectfully requests that the application fee and any associated Town expenses be waived.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The **Inspections and Permits Department** states that permits and inspections may be needed for temporary installations.

The **Office of Corporation Counsel** approves the application as submitted and offers the following comments:

"I do raise again, however, a point which I have raised in the past. Under 15, it is not clear
to me in light of RRI's current contract with the Town, if the fees are automatically
waived or require a vote by the council waiving the fees. I believe it may be the latter."

The **Office of Finance** approves the application as submitted.

The Health, Parks & Recreation, Public Works and Fire Department approves the application as submitted and further states there are no anticipated costs to their Departments.

The **Police Department** approves the application as submitted and offers the following comments:

- The Police Department can provide adequate police protection for this event. The site is suitable for the proposed amusement. The crowds are expected to be of small to moderate in size, and the area has sufficient parking available.
- These events can be conducted with a minimal impact upon the surrounding neighborhoods while maintaining a near-normal flow of traffic on the streets adjacent to the site.
- There are no anticipated costs to the Department for these events.

Respectfully submitted for your information.

Sincerely,

Scott M. Sansom Chief of Police

Cc: Applicant

TOWN OF EAST HARTFORD POLICE DEPARTMENT



OUTDOOR AMUSEMENT PERMITS 31 SCHOOL STREET EAST HARTFORD, CT 06108-2638 (860) 528-4401

OUTDOOR AMUSEMENT PERMIT APPLICATION



Scott M. Sansom Chief of Police

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:

Sunset Movie Screening of Leap

2. Date(s) of Event:

8/10/18

Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is
a partnership, corporation, limited liability company, club or association give the full legal name of the
Applicant):

Josh Urrutia
Director of Events
Riverfront Recapture INC
50 Columbus BLVD 1st Floor
Hartford, CT 06106

4. If <u>Applicant</u> is a partnership, corporation, limited liability company, club, or association, list the names of all partners, members, directors and officers AND provide their business address.

See attached.

5. List the location of the proposed amusement: (Name of facility and address)

Great River Park

6. List the dates and hours of operation for each day (if location changes on a particular day, please list):

8:00PM-11:00pm

7. Provide a <u>detailed</u> description of the proposed amusement:

will show the animated movie LEAP. It is a dance movie.

8.	Will music or other entertainment be provided wholly or partially outdoors?
	Yes No
	a. If 'YES,' during what days and hours will <u>music or entertainment</u> be provided (note: this is different from hours of operation)?
9.	What is the expected age group(s) of participants?
	All ages
10.	What is the expected attendance at the proposed amusement: (If more than one performance, indicate time / day / date and anticipated attendance for each.)
	100
11.	Provide a <u>detailed</u> description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below: a. Crowd size impact:
	Low impact
	b. Traffic control and flow plan at site & impact on surrounding / supporting streets:
	Do not anticipate a traffic impact.
	c. Parking plan on site & impact on surrounding / supporting streets:
	will allow people to park in the American Eagle Federal Credit Union lot
	d. Noise impact on neighborhood:
	minimal sound equipment being used.
	e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:
	RRI will handle.
	f. List expected general disruption to neighborhood's normal life and activities:
	None.
	g. Other expected influence on surrounding neighborhood;
	None
12.	Provide a detailed plan for the following: a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:
	full access b. Provisions for notification of proper authorities in the case of an emergency:
	Will call 911 if emergency.
	c. Any provision for on-site emergency medical services: Will call 911 if emergency.
	d. Crowd control plan:
	None at this attendance level. e. If on town property, the plan for the return of the amusement site to pre-amusement condition:
	RRI
	f. Provision of sanitary facilities: port o lets will be on site.
13.	Will food be provided, served, or sold on site:
	No plan to have food, if a vendor expresses interest we contact the town Food available Yes No AND contact has been made with the East Hartford Health
	Possibly, but nothing confirmed at this point. Department Yes No.
	RM # 127, Revised 01-10-14 Page 2 of 4 pages

1	4. Does that		ed amusem	nent involve	the sale and/o	r provis	sion of alcoh	olic bever	ages to amusement	
	Ycs	No No	Alcoholi	c beverages	will be serve	d/prov	ided.			
	If 'YES a.		e, in detail n sale or pr		arrangement	s and w	hat procedu	res shall be	e employed:	
	ь.	To ensu	re that alco	ohol is not so	old or provide	d to mi	nors or intox	ticated per	sons.	
		Check if	copy of the	ne liquor per	mit, as requir	ed by S	tate law, is i	ncluded w	ith application.	
	should; nt to Tow	go here): /n Coun	ıcil Reso	olution pa					and fee waiver reque application fee a	
		•		Class A M	sdemeanor					<u> </u>
]]	pursuant to punishable, the perform a. Fa b. Th	a form be which he cance of hi dse Staten ic penalty	earing notice does not be does	ce, authorize pelieve to be duties. lass A Misde s A Misdeme	d by law, to the true and which the and which the and which the anor.	the effect ch state	et that false s ment is inter it for a term	statements aded to mis	nent under oath or made therein are slead a public servant eed one (1) year, or a	in
to the	best of my	he penalti knowledg	es of False c:	Statement,	that the inform	mation _J	provided in t	his applica	ation is true and correc	et
Josh	Urrutia			····						
T	(Legal N	Vame of A	pplicant)		Josh Un	rutia			7/10/18	
,1	(Applica	nt Signat	ure)			(Printe	1 Name)	_	(Date Signed)	
Direc	ctor of E						-			
	(Capaci	ty in whie	b signing)							
			(Send app	lication elec	tronically to o	frank@	easthartford	lct.gov)		_
FOR C	OFFICE US	B								
Liquor Certific Time V	nce Certific Permit Inc cate of Alc Waiver Req aiver Requ	cluded: ohol Liabi juest Inclu	ility Includ	led:	YES	S S S	NO NO			

EHPD FORM # 127, Revised 01-10-14

Page 3 of 4 pages

RIVERFRONT RECAPTURE, INC. 2017-2018 BOARD OF DIRECTORS

Robert M. Annon, Jr., Essex, Retired; 16 years Harold Blinderman, West Hartford, Partner, Day Pitney LLP; 5 years Jamie Brati*, Hartford, Director of Planning & Economic Development: 1 year Jodi Brennan, Glastonbury, VP, Gilbane Building Company: 13 years Christopher Byrd, West Hartford, President & Chief Operating Officer, Wex Health Inc.; 8 years Patrick Caulfield, Trumbull, VP, Lincoln Financial Distributors, Inc. 5 years Raniana Chawla, West Hartford, 12 years Peter Christian, Stamford, Director of Development & Acquisitions, HB Nitkin Group; 4 years Susan B. Clemow, West Hartford, Managing Partner, Clemow Consulting Group; 6 years Thomas P. Cody, Glastonbury, Partner, Robinson & Cole: 13 years Frank C. Collins, Jr., East Hartford, Retired: 32 years Roy Collins III, Bloomfield, Associate General Counsel, University of Hartford; 2 years Julio Concepcion, Hartford, VP, Hartford Partnerships, MetroHartford Alliance; 4 years John Henry Decker, West Hartford, VP & Branch Director, RBC Wealth Management; 3 years William DiBella*, Hartford, Chairman MDC; 14 years Susan Freedman, South Glastonbury, Partner, Shipman & Goodwin; 2 years Donald S. Gershman, West Hartford, Principal, Development Resources LLC; 18 years Margaret Gregg, Haddam Neck, Marketing Administrator, CTTRANSIT; 6 years Scott W. Jellison*, Pomfret Center, CEO, Metropolitan District Commission; 2 years Dave Jenkins, Middletown, Retired (VP, PricewaterhouseCoopers); 8 years Evan Johnson, West Hartford, Corporate Citizenship, ESPN: 4 years David Kiein, Hartford, Retired: 10 years Barry N. Lastra, Bloomfield, A & B Enterprises; 8 years Marcia Leclerc*, East Hartford, Mayor: 7 years Kathy Lilley, Wallingford; 8 years Chris Montross, Wethersfield, Managing Director, Corporate Public Involvement, Aetna, Inc.; 3 years Marjorie Morrissey, Hartford, Retired; 13 years Thomas F. Mullaney, Jr., West Hartford, President, Mullaney, Keating & Wright, Inc.; 31 years Rita Ortiz, West Hartford, Community Relations Director, Travelers; 13 years Kenneth A. Pouch, Jr., West Hartford, Retired; 27 years Kenneth Provencher, West Hartford, Senior VP, Hartford Steam Boiler Inspection & Insurance Co.; 5 years Michael J. Puckly, South Windsor, Financial Advisor, Lifeline Financial LLC; 10 years John H. Riege, Bloomfield, Retired; 36 years Christina B. Ripple, West Hartford; 18 years Chris Rowlins, Cromwell, Managing Partner & Senior Consultant, Fiduciary Investment Partners; appointed April 2017 Camille Simpson, Farmington, Corporate Liaison, Ass't VP & Counsel, MassMutual Financial Group; appointed April 2017 Joyce Smith, Windsor, Assistant Director for Employment Services & Compensation, UConn Health Center; 11 years Donald Trinks*, Windsor, Mayor; 16 years Josye Utick, Hartford, Senior Architect, JCJ Architecture; appointed April 2017

Marc Weinberg*, East Hartford, Councilman - Court of Common Council; 8 years

Lyle Wray*, West Hartford, Executive Director, CRCOG; 12 years

 $ACORD_{\pi}$

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/19/2018 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER, IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s). CONTACT Rose Ann Musso PRODUCER People's United Ins. Agency CT PHONE (A/C, No, Ext): 860 524-7659 FAX (A/C, No): One Financial Plaza E-MAIL ADDRESS: rose.muisso@peoples.com 755 Main Street INSURER(S) AFFORDING COVERAGE NAIC# Hartford, CT 06103 INSURER A: Philadelphia Indemnity Insurance Co. 18058 INSURED 19402 INSURER B : American Home Assurance Company Riverfront Recapture, Inc. INSURER C: 50 Columbus Blvd., 1st Floor INSURER D Hartford, CT 06106-1984 INSURER E : INSURER F: COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER X COMMERCIAL GENERAL LIABILITY Α PHPK1756352 01/01/2018 01/01/2019 EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Fa occurrence) CLAIMS-MADE OCCUR \$100,000 X BI/PD Ded:25000 \$0 MED EXP (Any one person) \$1,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: s3.000.000 GENERAL AGGREGATE POLICY PRODUCTS - COMP/OP AGG | \$2,000,000 OTHER: 01/01/2018 01/01/2019 COMBINED SINGLE LIMIT \$1,000<mark>.000</mark> **AUTOMOBILE LIABILITY** PHPK1756352 ANY AUTO **BODILY INJURY (Per person)** SCHEDULED AUTOS NON-OWNED AUTOS ONLY OWNED AUTOS ONLY BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY X UMBRELLA LIAB Х PHUB612462 01/01/2018 01/01/2019 EACH OCCURRENCE OCCUR \$10,000,000 **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$10.000.000 DED | X RETENTION \$10000 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY 01/01/2018 01/01/2019 X PER STATUTE WC005226867 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT \$500,000 N/A (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$500,000 If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT | \$500,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) A - Liquor Liability Each Limit: \$1,000,000 Aggregate: \$1,000,000 Deductible: \$ 25,000 (See Attached Descriptions)

CERTIFICATE HOLDER	CANCELLATION
Town of East Hartford 740 Main Street East Hartford, CT 06108	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
1	People's United Tisorana Agency.

AMKCT

	DESCRIPTIONS (Continued from Page 1)	
The Town of East Hartford, its Additional Insured on the Gen	officials, employees, volunteers, boards and commissions are included as eral Liability policy.	
·		
Cameran Communication of the C		

Received By: Abanald	· .
Employee Number, 9080	`
Date & Time Signed:	
Time remaining before event; 30 days.	

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

Fitzgerald, Laurie

From:

Josh Urrutia < Jurrutia@Riverfront.org>

Sent:

Wednesday, July 11, 2018 12:24 PM

To: Subject: Fitzgerald, Laurie RE: movie permit

We work with twilight outdoor movies for the equipment. It is planned to be against the cement knee wall of the amphitheater. They set it up and take it down.

Sincerely,

Josh Urrutia

Director of Events Riverfront Recapture, Inc. 50 Columbus Blvd, 1st Floor, Hartford, CT 06106-1984 Office (860) 713-3131 x 329 Cell (860) 819-2445 www.riverfront.org



From: Ifitzgerald@easthartfordct.gov < Ifitzgerald@easthartfordct.gov >

Sent: Wednesday, July 11, 2018 12:05 PM To: Josh Urrutia < Jurrutia@Riverfront.org>

Subject: RE: movie permit

You have a large movie screen or will be bringing one in? If you could write out details on it, I know at lase one of the directors will probably have questions about it, if any equipment is being brought in and where it will be in case anything will have to be inspected.

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631 Fax: 860-610-6290 50 Columbus Blvd, 1st Floor, Hartford, CT 06106-1984 Office (860) 713-3131 x 329 Cell (860) 819-2445 www.riverfront.org



From: lfitzgerald@easthartfordct.gov

Sent: Wednesday, July 11, 2018 9:48 AM **To:** Josh Urrutia < <u>Jurrutia@Riverfront.org</u>>

Subject: RE: movie permit

Josh could you sign the application and sent it back to me please.

Thanks Laurie

From: Josh Urrutia [mailto:Jurrutia@Riverfront.org]

Sent: Wednesday, July 11, 2018 8:35 AM

To: Fitzgerald, Laurie < lfitzgerald@easthartfordct.gov>

Subject: movie permit

Laurie here is the movie permit. And the insurance. Thank you.

Sincerely,

Josh Urrutia

Director of Events Riverfront Recapture, Inc. 50 Columbus Blvd, 1st Floor, Hartford, CT 06106-1984 Office (860) 713-3131 x 329 Cell (860) 819-2445 www.riverfront.org



Robert

Fitzgerald, Laurie

From: Hawkins, Mack

Sent: Thursday, July 12, 2018 7:03 AM

To: Fitzgerald, Laurie

Subject: RE: Riverfront - "Sunset Movie Screening of Leap"

Laurie,

I have reviewed the Outdoor Amusement Permit Application for ""Sunset Movie Screening of Leap" for 2018. I approve the application as submitted. Mark the Worksheet *EXTRA ATTENTION* for the day of the event.

Thank you,

Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Fitzgerald, Laurie

Sent: Wednesday, July 11, 2018 2:39 PM

To: Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John

Cc: Cohen, Bruce; Cruz-Aponte, Marilynn; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Welster, We

Wagner, Justin; Walsh, Mike

Subject: Riverfront - "Sunset Movie Screening of Leap"

Good Afternoon,

Attached please find your Directors Review & Notice, Outdoor Amusement Permit Application, COI and List of Board of Directors for the "Sunset Movie Screening of Leap" to be held on August 10, 2018.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send <u>signed</u> reviews, or an e-mail, regarding your comments no later than <u>Wednesday</u>, <u>July 25</u>, <u>2018</u>.

fire



TOWN OF EAST HARTFORD POLICE DEPARTMENT Outdoor Amusement Permits 31 School Street East Hartford, CT 06108



Marcia A. Leclerc

Administrative Review of Amusement Permit

Event Date	e: August 10, 2018
Event:	Sunset Movie Screening of Leap
Applicant	Riverfront Recapture, Inc. by Josh Urrutia, Director of Events
	o Town Ordinance (TO) 5-3, a review of the application was completed and the following dation is made:
□ 1.	. the application be approved as submitted.
<u> </u>	the application be revised, approved subject to the condition(s) set forth in the attached comments.
☐ 3.	the application be disapproved for the reason(s) set forth in the attached comments.
H Pa	ire Department fealth Department arks & Recreation Department ublic Works Department orporation Counsel
⊠ A	nticipated Cost(s) if known \$
	erez, Assistant Fire Chief July 13, 2018
Signature Comments	Date:





Comments:

TOWN OF EAST HARTFORD POLICE DEPARTMENT Outdoor Amusement Permits 31 School Street East Hartford, CT 06108



Marcia A. Leclerc

Event D	ate: August 10, 2018	
Event:	Sunset Movie Screening of Leap	
Applica	nt Riverfront Recapture, Inc. b	by Josh Urrutia, Director of Events
Pursuant recomme	t to Town Ordinance (TO) 5-3, a review of t endation is made:	the application was completed and the following
\boxtimes	1. the application be approved as submitte	ed.
	2. the application be revised, approved sul comments.	bject to the condition(s) set forth in the attached
	3. the application be disapproved for the re-	reason(s) set forth in the attached comments.
	Fire Department Health Department Parks & Recreation Department Public Works Department Corporation Counsel	
	Anticipated Cost(s) if known \$	0
	T. O'Connell	07/16/2018
Signatur	e	Date

Fitzgerald, Laurie

Yarkstruc.

From: Vincent, Kristine

Sent: Tuesday, July 24, 2018 2:33 PM

To: Fitzgerald, Laurie **Cc:** Fravel, Theodore

Subject: Re: Sunset Movie Screening of Leap

No issues with Parks and Rec

Sent from my iPhone

On Jul 24, 2018, at 2:24 PM, Fitzgerald, Laurie < lfitzgerald@easthartfordct.gov wrote:

Good Afternoon,

Just a reminder the reviews are due tomorrow for the "Sunset Movie Screening of Leap"

Thanks

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631 Fax: 860-610-6290

<Amusement Permit Application, COI, List of Directors.pdf>

<Directors Review & Notice.docx>

SPIN



TOWN OF EAST HARTFORD POLICE DEPARTMENT Outdoor Amusement Permits 31 School Street East Hartford, CT 06108



Marcia A. Leclerc

Event Date	e: August 10, 2018		
Event:	Sunset Movie Screening	ng of Leap	
Applicant	Riverfront Recapt	ure, Inc. by Josh Urrutia, Director of Events	
Pursuant to recommen	o Town Ordinance (TO) 5-3, adation is made:	a review of the application was completed and the following	ng
□ 1.	. the application be approve	ed as submitted.	
_ 2.	. the application be revised, comments.	approved subject to the condition(s) set forth in the attach	ed
☐ 3.	. the application be disappro	oved for the reason(s) set forth in the attached comments.	
H Pa	ire Department Iealth Department arks & Recreation Departme ublic Works Department corporation Counsel	nt	
□ A	anticipated Cost(s) if known	\$ None	
	rilynn Cruz-Aponte	7-25-2018	
Signature		Date	

Fitzgerald, Laurie

RIDK

From:

Sasen, Christine

Sent:

Wednesday, July 25, 2018 8:03 AM

To:

Fitzgerald, Laurie

Subject:

Re: Sunset Movie Screening of Leap

Ok with Risk Management. Chris

From: Fitzgerald, Laurie

Sent: Tuesday, July 24, 2018 2:24:10 PM

To: Fravel, Theodore; Sasen, Christine; Cruz-Aponte, Marilynn

Cc: Vincent, Kristine

Subject: Sunset Movie Screening of Leap

Good Afternoon,

Just a reminder the reviews are due tomorrow for the "Sunset Movie Screening of Leap"

Thanks

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108



Fitzgerald, Laurie

From: Gentile, Richard

Sent: Monday, July 23, 2018 4:28 PM

To: Fitzgerald, Laurie

Subject: RE: Riverfront - "Sunset Movie Screening of Leap"

I have no specific comments or concerns on this application. I do raise again, however, a point which I have raised in the past. Under 15, it is not clear to me in light of RRI's current contract with the Town, if the fees are automatically waived or require a vote by the Council waiving the fees. I believe it may be the latter.

Rich

From: Fitzgerald, Laurie

Sent: Wednesday, July 11, 2018 2:39 PM

To: Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John

Cc: Cohen, Bruce; Cruz-Aponte, Marilynn; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine;

Wagner, Justin; Walsh, Mike

Subject: Riverfront - "Sunset Movie Screening of Leap"

Good Afternoon,

Attached please find your Directors Review & Notice, Outdoor Amusement Permit Application, COI and List of Board of Directors for the "Sunset Movie Screening of Leap" to be held on August 10, 2018.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send <u>signed</u> reviews, or an e-mail, regarding your comments no later than <u>Wednesday</u>, <u>July 25</u>, <u>2018</u>.

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

BIGR Tust.

Fitzgerald, Laurie

From: Grew, Greg

Sent: Wednesday, July 11, 2018 3:52 PM

To: Fitzgerald, Laurie

Subject: Re: Riverfront - "Sunset Movie Screening of Leap"

Per Ordinance 5-3 my review and approval is not required. Please inform the applicant that permits and inspections may be required for temporary installations.

MILTON GREGORY GREW, AIA
Director of Inspections & Permits
(Building / Zoning / Property Maint.)
TOWN OF EAST HARTFORD
740 Main Street
East Hartford, CT 06108
Direct (860) 291-7345
Mobile (860) 874-8034

http://www.easthartfordct.gov/inspections-and-permits

From: Fitzgerald, Laurie

Sent: Wednesday, July 11, 2018 2:39 PM

To: Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John

Cc: Cohen, Bruce; Cruz-Aponte, Marilynn; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine;

Wagner, Justin; Walsh, Mike

Subject: Riverfront - "Sunset Movie Screening of Leap"

Good Afternoon,

Attached please find your Directors Review & Notice, Outdoor Amusement Permit Application, COI and List of Board of Directors for the "Sunset Movie Screening of Leap" to be held on August 10, 2018.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send <u>signed</u> reviews, or an e-mail, regarding your comments no later than <u>Wednesday</u>, <u>July 25</u>, <u>2018</u>.

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

MARCIA A. LECLERC MAYOR

SCOTT M. SANSOM

CHIEF OF POLICE

TOWN OF EAST HARTFORD

Police Department

31 School Street East Hartford, Connecticut 06108-2638 TELEPHONE (860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

July 23, 2018

Richard F. Kehoe, Chairman East Hartford Town Council 740 Main Street East Hartford, CT 06108

Re: Outdoor Amusement Permit Application Believe 208 Run for the Finest and Bravest

Dear Mr. Kehoe:

Attached please find an Outdoor Amusement Permit Application submitted by CABLE INC., by Kathryn Kleis, its Race Director. The applicant seeks to conduct a 5K Run in memory of East Hartford Police Officer Paul Buchanan on Sunday, September 30, 2018 from 8:00 AM to 9:30 AM. The race will begin at the Knights of Columbus (Main Street) and into South Windsor, northbound on Main Street, and return southbound on Main Street. There will be music and food at the event.

The applicant respectfully requests a waiver of the associated permit fee, under the provisions of (TO) 5-6(a), due to the Town of East Hartford as the purpose of this event is to increase awareness of the challenges facing all first responders.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Offices of Corporation Counsel and Risk Management approve the application as submitted.

The Health, Fire, and Parks & Recreation Departments approve the application as submitted and state there are no anticipated costs to their Departments for this event.

The Public Works Department approves the application as submitted and states the anticipated cost to the department for this event will be \$700.00.

The Police Department approves the application as submitted and states that the anticipated cost to the Department for this event is \$2,052.94.

Respectfully submitted for your information.

Sincerely,

Scott M. Sansom Chief of Police

Cc: Applicant

TOWN OF EAST HARTFORD POLICE DEPARTMENT



OUTDOOR AMUSEMENT PERMITS 31 SCHOOL STREET EAST HARTFORD, CT 06108-2638 (860) 528-4401

OUTDOOR AMUSEMENT PERMIT **APPLICATION**



Chief of Police

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:

Believe 208 - Run for the Brave and Finest

2. Date(s) of Event:

Sunday, September 30, 2018

3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant):

Katy Kleis, Race Director (organization, CABLE Inc., Believe 208)

2 Redbud Lane, Glastonbury, CT 06033

W: 860-913-2157 C: 203-313-0832

Email: Katy.Kleis@gmail.com or believe208run@gmail.com

4. If Applicant is a partnership, corporation, limited liability company, club, or association, list the names of all partners, members, directors and officers AND provide their business address.

N/A

5. List the location of the proposed amusement: (Name of facility and address)

1831 Main Street, East Hartford CT 06118 to South Windsor town line

6. List the dates and hours of operation for each day (if location changes on a particular day, please list):

Sunday, September 30, 2018 8:00 a.m to 9:30 a.m.

7. Provide a detailed description of the proposed amusement:

5K road race in memory of East Hartford Police Officer Paul Buchanan please see attached for more information

8.	Will music or other entertainment be provided wholly or partially outdoors?
	✓ Yes No
	a. If 'YES,' during what days and hours will <u>music or entertainment</u> be provided (note: this is different from hours of operation)? 8:00 to 11:00 a.m. at Knights of Columbus
9.	
	4-70
10	 What is the expected attendance at the proposed amusement: (If more than one performance, indicate time / day / date and anticipated attendance for each.)
	250-500
11	 Provide a <u>detailed</u> description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below: a. Crowd size impact:
	Road closure Ellington Road & Main Street to Old Main Street, South Windsor
	b. Traffic control and flow plan at site & impact on surrounding / supporting streets:
	EHPD will open northbound to southbound as runners complete course.
	c. Parking plan on site & impact on surrounding / supporting streets:
	Parking at Knights of Columbus in designated lots, no overflow on streets
	d. Noise impact on neighborhood:
•	Minimal
	e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:
	Trash receptacles provided, volunteers will clean course on-going & ASAP
	f. List expected general disruption to neighborhood's normal life and activities:
	Minimal traffic delays for Passaro Drive & Main Street approx. 35-45 min max
	g. Other expected influence on surrounding neighborhood:
	None
12.	Provide a detailed plan for the following: a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles: Police, fire & medical on-site. b. Provisions for notification of proper authorities in the case of an emergency: Volunteers with cell phones. Emergency personnel on-site. c. Any provision for on-site emergency medical services: EHFD on site. d. Crowd control plant
13.	d. Crowd control plan: N/A e. If on town property, the plan for the return of the amusement site to pre-amusement condition: Cones and trash will be picked up by volunteers. f. Provision of sanitary facilities: Use of Knights of Columbus facilities Will food be provided, served, or sold on site: Pre-packaged food only. Food available Yes No AND contact has been made with the East Hartford Health
	Department Yes No.

Does the proposed amusement attendees,	involve the sale and/or provision of alcoho	lic beverages to amusement
	everages will be served / provided.	o an amount
If 'YES', describe, in detail, an a. For such sale or provis	y and all arrangements and what procedures	s shall be employed:
b. To ensure that alcohol	is not sold or provided to minors or intoxic	ated persons.
Check if copy of the lie	quor permit, as required by State law, is incl	uded with application
should go here): A Walve run 15 to increas first responders	hich the applicant deems relevant (ie: time to the permit fee is awareness of the Ch	waivers and fee waiver requests requested, Asthi altenges facing
CGS Sec. 53a-157. False Statement: Cla	ss A Misdemeanor.	A CONTRACTOR OF THE CONTRACTOR
the performance of his official duties a. False Statement is a Class A b. The penalty for a Class A M	Misdemeanor. isdemeanor is imprisonment for a term not a both a fine and imprisonment.	to exceed one (1) year, or a
Kathryn Kleis		
(Legal Name of Applicant)	Kathryn Kleis	7/3/2018
(Applicant Signature) Race Director	(Printed Name)	(Date Signed)
(Capacity in which signing)		
(Send application	n electronically to cfrank@easthartfordct.go	
FOR OFFICE USE	recettorically to cirank@easthartfordct.go	ov)
Insurance Certificate Included: Liquor Permit Included: Certificate of Alcohol Liability Included: Time Waiver Request Included: Fee Waiver Request Included:	YES NO YES NO YES NO YES NO YES NO YES NO	
EUDD FORM # 108 P		

EHPD FORM # 127, Revised 01-10-14

Page 3 of 4 pages

Question #7

Believe 208: Run for the Brave and Finest

The Annual Believe 208 5K Run for the Brave and Finest, in Memory of East Hartford Police Officer Paul Buchanan, supports "Believe 208". "Believe 208", an initiative in collaboration with the Connecticut Alliance to Benefit Law Enforcement (CABLE), works to provide resources, training and information on all aspects of first responder well-being. The "Believe 208" mission is to increase awareness of the unique challenges facing first responders and to be a trusted, influential source for first responders, their families, agencies and community stakeholders. Proceeds from the race fund education and training efforts and provide resources to first responders and families in need.

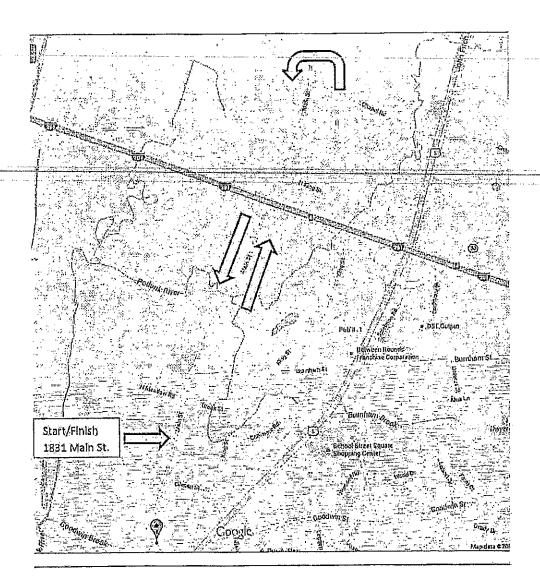
Course Route:

The 5K race will start at the Knights of Columbus (1831 Main Street, East Hartford) and will continue into South Windsor on Main Street Northbound and will return on Main Street South Bound.

The Believe 208 Run for the Brave and Finest

The routing is as follows:

- Beginning at the Run Command Post, the Knights of Columbus Hall located at 1831 (Old) Main St., East Hartford, runners will run
- North onto Main St which turns into (Old) Main Street
- Continue straight past the intersection of Gilman and (Old) Main Streets
- Continue straight past Passaro Drive
- Continue straight past Brook Street, and
- Continuing straight to North King Street, South Windsor at which point runners turn around on the street's loop and follow the same route back to the point and place of beginning.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/11/2018

	$\overline{}$						07/11/2018
Ea W PO	ill Ma O Box	ain Street Insurance Services, Inc. ddux x 1298		ONLY AN HOLDER.	D CONFERS N THIS CERTIFIC	SUED AS A MATTER OF SUED AS A MATTER OF SUED AT AMERICAN FORDED BY THE POL	HE CERTIFICATE
		/alley, CA 95945 (530) 477-6521 Email: info@theeve	enthelper com	INSURERS A	FFORDING COV	/FRAGE	NAIC#
	URED	(coo) III coel Email incegnoove	*	1,000,000,000,000	anston Insurance		35378
		CABLE, Inc. Believe 208		INSURER B:	anden modrance	Company	30070
		c/o Katy Kleis		INSURER C:			
		82 Cottonwood Road Newington, CT 06111		INSURER D:			
		The state of the s		INSURER E:			
		AGES					
N F	ANY R MAY F POLIC	OLICIES OF INSURANCE LISTED BEI EQUIREMENT, TERM OR CONDITION PERTAIN, THE INSURANCE AFFORDE IES. AGGREGATE LIMITS SHOWN MA	I OF ANY CONTRACT OR OTHE D BY THE POLICIES DESCRIBE	ER DOCUMENT WITH R ED HEREIN IS SUBJECT	ESPECT TO WHICH	HITHIS CERTIFICATE MAY	BE ISSUED OR
INSI	ADD'	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMIT	'S
		GENERAL LIABILITY				EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE	\$ 1,000,000
Α	Y	X COMMERCIAL GENERAL LIABILITY	3DS5466-M1154712	09/30/2018	10/01/2018	MED EXP (Any one person)	\$ 5,000
		CLAIMS MADE X OCCUR		TO SOUTH A SEC.		PERSONAL & ADV INJURY	\$ 1,000,000
		Host Liquor Liability				GENERAL AGGREGATE	\$ 2,000,000
		GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- JECT LOC				PRODUCTS - COMP/OP AGG	\$ 1,000,000
						DEDUCTIBLE	\$ 1,000
		Retail Liquor Liability					\$
		ANY AUTO				COMBINED SINGLE LIMIT (Ea accident)	\$
		ALL OWNED AUTOS SCHEDULED AUTOS				BODILY INJURY (Per person)	\$
		HIRED AUTOS NON-OWNED AUTOS				BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
		ANY AUTO				OTHER THAN	\$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE	\$
		OCCUR CLAIMS MADE				AGGREGATE	\$
							S
		DEDUCTIBLE					\$
		RETENTION \$				I MO OTATIL	\$
		RKERS COMPENSATION AND LOYERS' LIABILITY				WC STATU- OTH- TORY LIMITS ER	
	ANY	PROPRIETOR/PARTNER/EXECUTIVE				E.L. EACH ACCIDENT	\$
		CER/MEMBER EXCLUDED?				E.L. DISEASE - EA EMPLOYEE	\$
	SPE	CIAL PROVISIONS below				E.L. DISEASE - POLICY LIMIT	\$
	0111						
Cer Atte Wai	tificate Indanover of	ON OF OPERATIONS / LOCATIONS / VEHICLe holder listed below is named as addition to the control of the control o	nal insured per attached CG 20 26 0241-01 05 16.		SIONS		
CE	RTIF	CATE HOLDER		CANCELLAT	ION		
		Town of East Hartford, its offici employees, volunteers, boards				ED POLICIES BE CANCELLED B	20
		commissions 740 Main Street East Hartford, CT 06108	and	NOTICE TO THE	CERTIFICATE HOLDER	RWILL ENDEAVOR TO MAIL NAMED TO THE LEFT, BUT FAIL OF ANY KIND UPON THE INCUR	LURE TO DO SO SHALL
		_ 1/-		AUTHORIZED REP	RESENTATIVE ///	Maddup	

Policy Number: 3DS5466-M1154712

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
Town of East Hartford, its officials, employees, volunteers, boards and commissions 740 Main Street East Hartford, CT 06108
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.



EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Person Or Organization:

Town of East Hartford, its officials, employees, volunteers, boards and commissions 740 Main Street East Hartford, CT 06108

Additional Premium: \$ See Cert

The following is added to Condition 8. Transfer Of Rights Of Recovery Against Others To Us under Section IV – Commercial General Liability Conditions:

We waive any right of recovery we may have against any person or organization shown in the Schedule of this endorsement. This waiver applies only to the person or organization shown in the Schedule of this endorsement.

All other terms and conditions remain unchanged.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

(1) The additional insured is a Named Insured under such other insurance; and

(2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

Received By: Attack	\angle
Employee Number. 9080	
Date & Time Signed: 7/3/18	
Time remaining before event: days.	

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

Source

Fitzgerald, Laurie

From:

Hawkins, Mack

Sent:

Wednesday, July 18, 2018 3:20 PM

To:

Fitzgerald, Laurie

Subject:

RE: Believe 208 - Run for the Brave and Finest

Laurie,

I have reviewed the Outdoor Amusement Permit Application for Believe 208 – Run for the Brave and Finest 2018. I approve the application as submitted. The <u>anticipated</u> cost to the Department for this event is \$2,052.94.

Thanks you,

Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Fitzgerald, Laurie

Sent: Wednesday, July 18, 2018 11:09 AM **To:** Hawkins, Mack; Fravel, Theodore

Subject: Believe 208 - Run for the Brave and Finest

Good Morning,

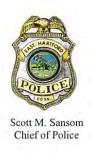
Just a reminder, reviews for "Believe 208 – Run for the Brave and Finest" are due today.

Thank You.

Laurie

Laurie Fitzgerald





Comments:

TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street

31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

Event Date:	September 30, 2018
Event:	Believe 208-Run for the Finest and Bravest
Applicant:	CABLE INC., Believe 208 by Kathryn Kleis, its Race Director
	Town Ordinance (TO) 5-3, a review of the application was completed and the following ation is made:
	the application be approved as submitted.
<u> </u>	the application be revised, approved subject to the condition(s) set forth in the attached comments.
☐ 3.	the application be disapproved for the reason(s) set forth in the attached comments.
He Par	e Department alth Department rks & Recreation Department blic Works Department rporation Counsel
⊠ An	ticipated Cost(s) if known \$0
	rez, Assistant Fire Chief July 10, 2018
Signature	Date



TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street East Hartford, CT 06108



Marcia A. Leclerc Mayor

East Hartford, CT 06108 (860) 528-4401

Event Date:	September 30, 2018
Event:	Believe 208-Run for the Finest and Bravest
Applicant:	CABLE INC., Believe 208 by Kathryn Kleis, its Race Director
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X 1. th	ne application be approved as submitted.
	the application be revised, approved subject to the condition(s) set forth in the attached omments.
☐ 3. th	e application be disapproved for the reason(s) set forth in the attached comments.
Healt Parks Publi	Department h Department & Recreation Department c Works Department oration Counsel
X Antic	ipated Cost(s) if known \$0.00
Ted Fravel	7/18/2018
Signature	Date
Comments:	



Comments:

TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits

31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclero Mayor

Event Date:	September 30, 2018
Event:	Believe 208-Run for the Finest and Bravest
Applicant:	CABLE INC., Believe 208 by Kathryn Kleis, its Race Director
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	the application be revised, approved subject to the condition(s) set forth in the attached comments.
☐ 3. t	the application be disapproved for the reason(s) set forth in the attached comments.
Heal Park Publ	Department Ith Department as & Recreation Department lic Works Department poration Counsel
Anti	cipated Cost(s) if known \$0
Michael T. O	'Connell 07/03/2018
Signature	Date





Comments:

TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street

31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

Signature	Date
	rilynn Cruz-Aponte 7-10-2018
And And	ticipated Cost(s) if known \$ 700
☐ Hear	e Department alth Department rks & Recreation Department blic Works Department rporation Counsel
3.	the application be disapproved for the reason(s) set forth in the attached comments.
2.	the application be revised, approved subject to the condition(s) set forth in the attached comments.
	the application be approved as submitted.
Pursuant to recommend	Town Ordinance (TO) 5-3, a review of the application was completed and the following ation is made:
Applicant:	CABLE INC., Believe 208 by Kathryn Kleis, its Race Director
Event:	Believe 208-Run for the Finest and Bravest
Event Date:	September 30, 2018

Fitzgerald, Laurie

KISK

From:

Sasen, Christine

Sent:

Wednesday, July 11, 2018 2:56 PM

To:

Fitzgerald, Laurie

Subject:

RE: 3DS5466-M1154712 Certificate of Insurance_Town of EH Revised.pdf

Approved. Chris

From: Fitzgerald, Laurie

Sent: Wednesday, July 11, 2018 9:50 AM

To: Sasen, Christine

Subject: 3DS5466-M1154712 Certificate of Insurance_Town of EH Revised.pdf

Hi Chris,

Here is the COI with the changes you requested from Katy Kleis for the Believe 208 event

Laurie



Fitzgerald, Laurie

From: Gentile, Richard

Sent: Thursday, July 05, 2018 9:07 AM

To: Fitzgerald, Laurie; Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John **Cc:** Cohen, Bruce; Cruz-Aponte, Marilynn; Ficacelli, Joseph; Grew, Greg; Hawkins, Mack;

Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom,

Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike

Subject: RE: Believe 208 Run for the Brave and Finest

I have no comments or concerns with this application. Rich

From: Fitzgerald, Laurie

Sent: Tuesday, July 03, 2018 3:22 PM

To: Chapman, Keith; Cordier, James; Fravel, Theodore; Oates, John

Cc: Cohen, Bruce; Cruz-Aponte, Marilynn; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine;

Wagner, Justin; Walsh, Mike

Subject: Believe 208 Run for the Brave and Finest

Good Afternoon,

Attached please find your Directors Review & Notice, Outdoor Amusement Permit Application, COI, Course map & route for the

"Believe 208 Run for the Brave and Finest" on Sunday, September 30, 2018.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send <u>signed</u> reviews, or an e-mail, regarding your comments no later than **Wednesday**, **July 18**, **2018**.

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

August 1, 2018

TO:

Richard F. Kehoe, Chair

FROM:

Mayor Marcia A. Leclerc W

RE:

Refund of Taxes

I recommend that the Town Council approve a total refund of taxes in the amount of \$11,300.14 as detailed in the attached listing from our Tax Office.

Please place on the Town Council agenda for the August 7, 2018 meeting.

Thank you.

C:

I. Laurenza, Tax Collector M. Walsh, Finance Director

INTEROFFICE MEMORANDUM

TO: MARCIA A LECLERC, MAYOR 🗸

MICHAEL WALSH, DIRECTOR OF FINANCE

FROM: REBECCA SABO, ACCOUNTS CLERK III

SUBJECT: REFUND OF TAXES

DATE: 7/25/2018

Under the provisions of Section 12-129 of the Connecticut General Statutes, the following persons are entitled to the refunds as requested. The total amount to be refunded is \$11,300.14. Please see attached listing.

Bill 2017-03-0050392	Name ADAMOVICH VERONICA E	Address 206 MANOR CIR	City/State/Zip EAST HARTFORD, CT 06118-3400	Prop Loc/Vehicle Info. 2006/3FAHP07Z16R140768	Int Paid C 0.00	Over Paid -34.65
2016-01-0000312	ALBRO ROBERTS ST	255 MAIN ST	HARTFORD, CT 06106	330 ROBERTS ST	0.00	-4,937.44
2017-03-0051585	ANTW! PAUL	28 HANMER ST	EAST HARTFORD, CT 06108-2632	2008/1N4AL21E78N450136	0.00	-115.56
2015-04-0080426 2016-03-0051681 2016-09-0051681 2014-03-0051533	ARGENTA MARISSA M ARGENTA MARISSA M ARGENTA MARISSA M ARGENTA MARISSA M OR	6 BAMFORTH COURT #3 6 BAMFORTH COURT #3 6 BAMFORTH COURT #3 6 BAMFORTH COURT #3	VERNON, CT 06066 VERNON, CT 06066 VERNON, CT 06066 VERNON, CT 06066	2007/2HGFA55537H702216 2007/2HGFA55537H702216 2007/2HGFA55537H702216 2007/2HGFA55537H702216	-48.88 -32.74 -2.00 -134.02	-259 -150.32 -43.4 -371.02
2016-09-0078911 2017-03-0078935	BABIEC SHIRLEY BABIEC SHIRLEY	25 BARBARA DR 25 BARBARA DR	EAST HARTFORD, CT 06118-1902 EAST HARTFORD, CT 06118-1902	2005/KM8SC73D65U932206 2005/KM8SC73D65U932206	0.00	-34.08 -159.3
2017-03-0053668	BILODEAU RAYMOND	575 FOREST ST	EAST HARTFORD, CT 06118-2036	2002/4T1BF28B32U261106	0.00	-36.76
2017-03-0053799	BLANCO FLOORING LLC	34 BAYPATH DR	EAST HARTFORD, CT 06108-1412	2002/1FTSS34L12HB45237	0.00	-22,45
2017-03-0055946	2017-03-0055946 CARRASCO PABLO	10 HERON RD	EAST HARTFORD, CT 06118-2915	1989/JM2UF414XK0789670	0.00	-6.39
2017-03-0057440	2017-03-0057440 COLLINS RUSSELL S	39 PORTER ST	EAST HARTFORD, CT 06118-3222	2016/5NPDH4AE9GH654200	0.00	-98.41
2016-03-0057314 2016-03-0057315	COLON ANGELA M COLON ANGELA M	49 KING ST 49 KING ST	HARTFORD, CT 06114 HARTFORD, CT 06114	2000/2HKRL185XYH526557 1999/2T1BR18E1XC228769	0.00	-46.3
2016-01-0008212	CORELOGIC TAX SERVICES	PO BOX 9202	COPPELL, TX 75019	53 KENCOVE DR	0.00	-2,725.37
2017-03-0059012	DALESSANDRO JENNIFER	177 NAUBUC AVE	EAST HARTFORD, CT 06118-3138	2006/1YVHP80C065M64452	0.00	-289.28
2016-09-0060266 2017-03-0060385	DISCHERT SUSAN M DISCHERT SUSAN M	52 BRIARWOOD LN 52 BRIARWOOD LN	E HARTFORD, CT 06118 EAST HARTFORD, CT 06118-1607	2006/2B3KA43R66H314457 2006/2B3KA43R66H314457	0.00	-38.03 -157.5
2016-03-0061676 2016-09-0061676	EMR TRANSPORT LLC EMR TRANSPORT LLC	116 LELAND DR 116 LELAND DR	EAST HARTFORD, CT 06108 EAST HARTFORD, CT 06108	2002/1FUJBBCG42LK42576 2002/1FUJBBCG42LK42576	0.00	-101.82 -22.27
2016-09-0062402 2016-09-0062403 2016-09-0062404 2017-03-0062514	FIGUEROA MOISES FIGUEROA MOISES FIGUEROA MOISES FIGUEROA MOISES	66 ARBUTUS ST 66 ARBUTUS ST 66 ARBUTUS ST 66 ARBUTUS ST	EAST HARTFORD, CT 06108-2901 EAST HARTFORD, CT 06108-2901 EAST HARTFORD, CT 06108-2901 EAST HARTFORD, CT 06108-2901	2000/1FTSS34S5YHA74186 2006/19UUA66296A000593 2007/1FMEU75E67UA72486 2006/19UUA66296A000593	0.00	-32.07 -47.65 -57.55

2017-03-0062515 FIGUEROA MOISES 2017-03-0062516 FIGUEROA MOISES	66 ARBUTUS ST 66 ARBUTUS ST	EAST HARTFORD, CT 06108-2901 EAST HARTFORD, CT 06108-2901	2007/1FMEU75E67UA72486 2000/1FTSS3455YHA74186	0.00	-298.35 -116.55
2017-03-0062913 FLORES MIGUEL A	88 BROOKLINE DR	EAST HARTFORD, CT 06108-2914	2001/JM1BJ222X10436548	0.00	-13.99
2016-04-0083309 GIARENAKIS SAVAS G	24 HIGH MEADOW LN	BRISTOL, CT 06010	2013/1G1YR2DW6DS108966	0.00	-37.9
2017-03-0069461 KING JADET	121 TIMBER TRL	EAST HARTFORD, CT 06118-3SS9	2000/1NXBR12E2YZ319333	00:00	-7.75
2017-03-0070507 LAVIGNE JEAN M	21A ROBBINS LANE	ROCKY HILL, CT 06067	2004/YV1RS61T042411061	0.00	-19.08
2017-03-00715S2 LOPEZ MARILUZ	51 BRANCH DR	EAST HARTFORD, CT 06118-2702	2004/2HNYD18294HS37593	00:00	-54.09
2017-03-0076461 NYARKO KINGSFORD A	81 HARTZ LN	EAST HARTFORD, CT 06118	2006/5NPEU46F86H094962	0.00	-30.46
2016-03-0080788 RIVERA STEPHEN S	3 PUTNAM GREEN APT A	GREENWICH, CT 06830	2011/1N4AA5AP0BC807006	-17.16	-286.08
2017-03-0081803 RONGALA SRINIVASARAO	130 NUTMEG LN APT 312	EAST HARTFORD, CT 06118-1223	2006/4T1BE32K96U141S30	0.00	-29.47
2016-03-0085149 SUAREZ VICTOR JR 2016-09-0085149 SUAREZ VICTOR JR	209 TIMBER TRL 209 TIMBER TRL	EAST HARTFORD, CT 06118-3S83 EAST HARTFORD, CT 06118-3583	2010/2HGFA1F55AH303936 2010/2HGFA1FS5AH303936	0.00	-47.2 -10.32
2017-03-0086879 TRAN LOCV	101 CONNECTICUT BLVD APT 10E	EAST HARTFORD, CT 06108-3027	2001/JTEGD21A810013579	0.00	-63.67
2016-03-0088972 WHITE RANDISHA S 2016-09-0088972 WHITE RANDISHA S	188 MAGNOLIA ST # A 188 MAGNOLIA ST # A	HARTFORD, CT 06112-2407 HARTFORD, CT 06112	2005/KMHWF35H55A143S64 200S/KMHWF35HSSA143564	0.00	-68.22 -14.92
SUBTOTAL TOTAL				-234,80	-11095.34 -11330.14
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OFFICE OF THE TOWN COUNCIL

Galet of Casek TOWN OF EAST HARTFORD JUL 26 A 8: 36
740 Main Street FAX (860) 291-7389

740 Main Street

TOWN CLERK

East Hartford, Connecticut 06108 EAST HARTFORD

DATE:

July 26, 2018

TO:

Town Council

FROM:

Rich Kehoe.

Town Council Chair

RE:

Tuesday, August 7, 2018

7:00 P.M.

Town Council Chambers

In accordance with Section 3.3(a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

Tuesday, August 7, 2018

7:00 p.m.

Town Council Chamber

The purpose of the meeting is to hear public comment on the following proposed bond resolutions:

Resolution Appropriating \$4,500,000 for the Planning, Design, Replacement, Construction and Reconstruction of Improvements to the Town Hall and Authorizing the Issuance of \$4,500,000 Bonds of the Town to Meet Said Appropriation and Pending the Issuance Thereof the Making of Temporary Borrowings for Such Purpose

AND

Resolution Appropriating \$15,000,000 for the Planning, Design, Construction and Reconstruction of Town Roads and Parking Lots and Authorizing the Issuance of \$15,000,000 Bonds of the Town to Meet Said Appropriation and Pending the Issuance Thereof the Making of Temporary Borrowings for Such Purpose

cc: Mayor Leclerc Michael Walsh, Finance Director Keith Chapman, Interim Public Works Director 700-0001

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

The Town Council of the Town of East Hartford will meet in Council Chambers, 740 Main Street, East Hartford, Connecticut on Tuesday, August 7, 2018 at 7:00 p.m. for the purpose of holding a public hearing on the following proposed bond resolu-

Resolution Appropriating \$4,500,000 for the Planning, Design, Replacement, Construction and Reconstruction of Improvements to the Town Hall and Authorizing the Issuance of \$4,500,000
Bonds of the Town to Meet Said
Appropriation and Pending the
Issuance Thereof the Making of
Temporary Borrowings for Such Purpose

Resolution Appropriating \$15,000,000 for the Planning, Design, Construction and Reconstruction of Town Roads and Parking Lots and Authorizing the Issuance of \$15,000,000 Bonds of the Town to Meet Said Appropriation and Pending the Issuance Thereof the Making of Temporary Borrowings for Such Purpose

Copies of said resolutions are on file and open to public inspection at the office of the Town Clerk and the Town

Council Arotto Angela Attenello
Town Council Clerk

PUBLIC NOTICE

PUBLIC NOTICE

The Town Council of the Town of East Hartford will meet in Council Chambers, 740 Main Street, East Hartford, Connecticut on Tuesday, August 7, 2018 at 7:00 p.m. for the purpose of holding a public hearing on the following proposed bond resolutions:

Resolution Appropriating \$4,500,000 for the Planning, Design, Replacement, Construction and Reconstruction of Improvements to the Town Hall and Authorizing the Issuance of \$4,500,000 Bonds of the Town to Meet Said Appropriation and Pending the Issuance Thereof the Making of Temporary Borrowings for Such Purpose

Resolution Appropriating \$15,000,000 for the Planning, Design, Construction and Reconstruction of Town Roads and Parking Lots and Authorizing the Issuance of \$15,000,000 Bonds of the Town to Meet Said Appropriation and Pending the Issuance Thereof the Making of Temporary Borrowings for Such Purpose

Copies of said resolutions are on file and open to public inspection at the office of the Town Clerk and the Town

> Angela Attenello Town Council Clerk

Journal Inquirer

RESOLUTION APPROPRIATING \$4,500,000 FOR THE PLANNING, DESIGN, REPLACEMENT, CONSTRUCTION AND RECONSTRUCTION OF IMPROVEMENTS TO THE TOWN HALL AND AUTHORIZING THE ISSUANCE OF \$4,500,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD:

Section 1. The Town of East Hartford, Connecticut (the "Town") hereby appropriates \$4,500,000 for the planning, design, replacement, construction and reconstruction of improvements to the Town Hall, including, but not limited to, removal and replacement of heating and cooling system, roof replacement, repair of cupola, and any other related capital improvements, inclusive of administrative, legal and financing costs related thereto (the "Project").

Section 2. To meet said appropriation, \$4,500,000 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the tenth year after their date. Said bonds may be issued in one or more series as determined by the Mayor, the Treasurer and Director of Finance in the amount necessary to meet the Town's share of the cost of the Project, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, legal and financing costs of issuing said bonds. The bonds shall be in denominations of \$1,000, or any whole multiple thereof, be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor and the Treasurer, bear the Town seal or a facsimile thereof, be certified by a bank or trust company which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds. including approval of the rate or rates of interest, shall be determined by the Mayor, the Treasurer and the Director of Finance in accordance with the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes").

Section 3. Said bonds shall be sold by the Mayor, the Treasurer and the Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be approved by the Mayor, the Treasurer and the Director of Finance.

Section 4. The Mayor, the Treasurer and the Director of Finance are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the Treasurer, have the seal of the Town affixed, be payable at a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance, be approved as

to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut, and be certified by a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. They shall be issued with maturity dates which comply with the provisions of the Connecticut General Statutes governing the issuance of such notes. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the Project. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. The Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and anytime after the date of passage of this resolution in the maximum amount of the Project with the proceeds of bonds, notes or other obligations ("Tax Exempt Obligations") authorized to be issued by the Town. The Tax Exempt Obligations shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the Project, or such later date the Regulations may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or his designee is authorized to pay Project expenses in accordance herewith pending the issuance of the Tax Exempt Obligations.

Section 6. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to Municipal Securities Rulemaking Board (the "MSRB") and to provide notices to the MSRB of certain events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this resolution. Any agreements or representations to provide information to MSRB made prior hereto are hereby confirmed, ratified and approved.

Section 7. The Mayor, the Treasurer and the Director of Finance are hereby, authorized, on behalf of the Town, to enter into any other agreements, instruments, documents and certificates, including tax and investment agreements, for the consummation of the transactions contemplated by this resolution. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to apply for and accept any and all Federal and State loans and or grants-in-aid of any Project, to expend said funds in accordance with the terms hereof, and in connection therewith to contract in the name of the Town with engineers, contractors and others.

engineers, contractors and others.
I HEREBY APPROVE the above action taken by the Town Council on, 2018 appropriating \$4,500,000 for the Project, authorizing general obligation bonds and notes to finance the Project and submitting same to the electors for approval or disapproval.
Dated at East Hartford, Connecticut this day of, 2018.
MARCIA A. LECLERC, Mayor Witness

Witness

RESOLUTION APPROPRIATING \$15,000,000 FOR THE PLANNING, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF TOWN ROADS AND PARKING LOTS AND AUTHORIZING THE ISSUANCE OF \$15,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD:

Section 1. The sum of \$15,000,000 is appropriated by the Town of East Hartford, Connecticut (the "Town") for the planning, design, construction and reconstruction of Town roads and parking lots, including rebuilding, resurfacing, drainage, conduits, and related subsurface and infrastructure improvements, and for administrative, legal and financing costs related thereto (the "Project").

To meet said appropriation, \$15,000,000 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the tenth year after their date. Said bonds may be issued in one or more series as determined by the Mayor, the Treasurer and the Director of Finance in the amount necessary to meet the Town's share of the cost of the Project, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, legal and financing costs of issuing said bonds. The bonds shall be in the denominations of \$1,000, or any whole multiple in excess thereof, be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor and the Treasurer, bear the Town seal or a facsimile thereof, be certified by a bank or trust company which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company and be approved as to their legality by Robinson & Cole LLP. Attorneys-at-Law, of Hartford, Connecticut. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds, including approval of the rate or rates of interest, shall be determined by the Mayor, the Treasurer and the Director of Finance in accordance with the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes").

Section 3. Said bonds shall be sold by the Mayor, the Treasurer and the Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be approved by the Mayor, the Treasurer and the Director of Finance.

Section 4. The Mayor, the Treasurer and the Director of Finance are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the Treasurer, have the seal of the Town affixed, be payable at a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance, be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut, and be certified by a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. They shall be issued with maturity dates which comply with the provisions of the Connecticut General Statutes governing the issuance of such notes. The notes shall be general obligations of the Town and

each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the Project. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. The Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and anytime after the date of passage of this resolution in the maximum amount of the Project with the proceeds of bonds, notes or other obligations ("Tax Exempt Obligations") authorized to be issued by the Town. The Tax Exempt Obligations shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the Project, or such later date the Regulations may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or his designee is authorized to pay Project expenses in accordance herewith pending the issuance of the Tax Exempt Obligations.

Section 6. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to Municipal Securities Rulemaking Board (the "MSRB") and to provide notices to the MSRB of certain events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this resolution. Any agreements or representations to provide information to MSRB made prior hereto are hereby confirmed, ratified and approved.

Section. 7. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to enter into any other agreements, instruments, documents and certificates, including tax and investment agreements, for the consummation of the transactions contemplated by this resolution. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to apply for and accept any and all Federal and State loans and or grants-in-aid of any Project, to expend said funds in accordance with the terms hereof, and in connection therewith to contract in the name of the Town with engineers, contractors and others.

I HEREBY APPROVE the above action \$15,000,000 for the Project, authorizing general came to the electors for approval or disapproval.			
Dated at East Hartford, Connecticut this	day of	, 2018.	
MARCIA A. LECLERC, Mayor			
Witness			
Witness			,