

TOWN COUNCIL AGENDA
TOWN COUNCIL CHAMBERS
740 MAIN STREET
EAST HARTFORD, CONNECTICUT
APRIL 19, 2022

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**This Town Council meeting is accessible through “Microsoft Teams” 929-235-8441
Conference ID: 335 561 256# or click on this link: [Click here to join the meeting](#)**

**This meeting can be viewed through Comcast channel 96 and 1090 and Frontier channel
6018 or by clicking on <https://ehct.viebit.com>**

Pledge of Allegiance

7:30 p.m.

1. CALL TO ORDER
2. AMENDMENTS TO AGENDA
3. RECOGNITIONS AND AWARDS
4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
5. APPROVAL OF MINUTES
 - A. April 5, 2022 Public Hearing
 - B. April 5, 2022 Executive Session
 - C. April 5, 2022 Regular Meeting
6. COMMUNICATIONS AND PETITIONS
 - A. Presentation: 2022 Proposed Bond Referendum on Town Road Improvement and Fire Vehicles and Equipment
7. OLD BUSINESS
8. NEW BUSINESS
 - A. Recommendation from Real Estate Acquisition and Disposition Committee Re: Sale of 6 North Meadow Road, 21 North Meadow Road and 1919 Main Street
 - B. Beautification Commission Bid Waiver Request- LumberJacques Proposal
 - C. Amusement Permit Application—Memorial Day Parade
 - D. Affiliation Agreement between East Hartford Health and Social Services and the University of Connecticut
 - E. Memorandum of Understanding: METRO Traffic Services re: Traffic Accident Investigations
 - F. Referral to Tax Policy Committee re: Properties Recommended for Tax Lien Sales
 - G. Application for Emergency Ordinance on Amendment to the Town’s Tax Credit Program for Senior Citizens and Disabled Persons
 - H. Recommendations from Ordinance Committee re: Section 9: Voting District Boundaries Realignment

- I. Setting Public Hearing Date: Recommendation from Ordinance Committee re:
 1. Food Truck Ordinance
 2. Amendment to the Town's Tax Credit Program for Senior Citizens and Disabled Persons

9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

11. OPPORTUNITY FOR RESIDENTS TO SPEAK
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor

12. ADJOURNMENT (next meeting: May 3, 2022)

TOWN COUNCIL CHAMBERS/MICROSOFT "TEAMS"

740 MAIN STREET

EAST HARTFORD, CONNECTICUT

APRIL 5, 2022

PUBLIC HEARING- The Town Voting District Ordinance as recommended by the Ordinance Committee

PRESENT Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority Leader Sebrina Wilson, Minority Leader John Morrison, Councillors Angie Parkinson, Awet Tsegai, Thomas Rup, Travis Simpson and Harry O. Amadasun, Jr.

The following is a copy of the legal notice published in the East Hartford Gazette on Thursday, March 24th.

LEGAL NOTICE

Public notice is hereby given that the Town Council of the Town of East Hartford, Connecticut, will hold a public hearing on April 5, 2022 at 7:00 p.m. in the Town Council Chambers, 740 Main Street, East Hartford, Connecticut and via Microsoft Teams to hear public comment on the town voting district ordinance as recommended by the Ordinance Committee.

Any person(s) wishing to express an opinion on this matter may do so at this meeting.

Jason Marshall
Town Council Clerk

Chair Kehoe called the public hearing to order at 7:01 pm.

The Chair reviewed the recently approved draft of the Voting Districts ordinance which amends the boundaries of the 1st and 4th voting districts slightly to conform with the General Assembly's move of several streets and properties in the Main Street/Burnside Avenue area from the 10th Assembly district to the 11th Assembly district. State law requires voting district lines to align with state senate and state representative districts.

No one came forward to speak.

ADJOURNMENT

MOTION By John Morrison
seconded by Don Bell
to adjourn at 7:09 p.m.
Motion carried 9/0

Attest _____
Jason Marshall
Town Council Clerk

Robert J. Park

TOWN COUNCIL CHAMBERS

April 5, 2022

EXECUTIVE SESSION

2022 APR -6 AM 9:14

TOWN CLERK
EAST HARTFORD

PRESENT
IN CHAMBERS

Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority
Leader Sebrina Wilson, Minority Leader John Morrison, Councilors
Angela Parkinson, Awet Tsegai, Harry O. Amadasun, Jr., Thomas Rup
and Travis Simpson

ALSO
PRESENT

James Tallberg, Corporation Counsel
Attorney Tim Ward, McGann Bartlett & Brown

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:18 p.m.

MOTION

By John Morrison
seconded by Don Bell
to **go into** Executive Session to discuss the following:

1. The pending worker's compensation claims of former Town employee,
Alfred Cameron

Motion carried 9/0

MOTION

By John Morrison
seconded by Don Bell
to **go back to** Regular Session.

Motion carried 9/0

ADJOURNMENT

MOTION

By John Morrison
seconded by Don Bell
to **adjourn** at 7:33 p.m.

Motion carried 9/0

Attest


Richard F. Kehoe
Town Council Chair

EAST HARTFORD TOWN COUNCIL

TOWN COUNCIL CHAMBERS

April 5, 2022

PRESENT Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority Leader Sebrina Wilson, Minority Leader John Morrison, Councillors Angela Parkinson, Awet Tsegai, Thomas Rup, Travis Simpson and Harry Amadasun, Jr.

ALSO Mayor Michael Walsh
PRESENT Laurence Burnsed, Director of Health and Human Services
Eileen Buckheit, Development Director
Scott Sansom, Chief of Police
Rich Gentile, Assistant Corporation Counsel
Paul O’Sullivan, Grants Administrator
Mary-Jane Foster, President and CEO, Interval House
Janae Miller, Domestic Violence Victim Advocate, Interval House
Connor Martin, Chief of Staff
Ekaterine Tchelidze, Communication Specialist

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:40 p.m. The Chair stated that this meeting was also available to the public through the “Teams” platform.

The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Mayor Walsh commented on (1) wished all a good evening; (2) shared a reminder that the deadline for Elderly and Disabled Homeowner’s Tax Relief Programs is May 15, 2022. Application Assistance is available at Raymond Library and the Senior Center on select dates in April; (3) East Hartford Parks and Recreation is offering April Vacation Camp for students grade 1-6 from April 11-14th. Camp is held at the Community Cultural Center at 50 Chapman Place; (4) Channel 3 Kids Camp, an overnight camp for Children ages 8-13 will be offering spots to Town residents. The Administration will coordinate with East Hartford Public Schools to provide updates; (5) The application period for the annual Renters Rebate Program is now open and runs through October 1, 2022. Residents can contact Raymond Library or the Senior Center for application assistance; (6) Town Offices will be closed on April 15th in observance of Good Friday. Trash and recycling scheduled for that day will be delayed to the 16th. (7) A public informational meeting on Silver Lane Redevelopment will be held on Wednesday, April 6th at 6 p.m. in the Welling Conference Room at Town Hall. Residents will be given an opportunity to provide feedback and input; (8) Parks and Recreation will be offering Teen and Adult Social Club meet ups from April through June for those with special needs, ages 13 & up; (9) Parks and Recreation invites boys and girls grades K-8 to participate in Youth Tennis, starting April 21. The six-week program is available for residents only. (10) The Mayor attended the Adventure Plus Program at East Hartford High School and acknowledged Mark Bassos and Alton Williams for their leadership and the program’s impact; (11) A ceremony was held in front of Town Hall earlier this afternoon to celebrate the Donate Life initiative. Organ recipients

Art Parker and State Representative Jeff Currey were honored guests. A Donate Life flag will fly in front of Town Hall through the month of April; (12) The Administration has recently shared a 2022 Road Paving list.

Community Newsletter Presentation by Administration

Ekaterine Tchelidze, Communication Specialist, provided a presentation of the recently published "The Pulse of East Hartford," a monthly e-newsletter posted on the EastHartford.gov website and distributed via email. The newsletter was first posted in March and will include information and news based on recommendations of the public. The text can be translated online to over 100 languages.

APPROVAL OF MINUTES

March 14, 2022 Special Meeting

MOTION By Sebrina Wilson
seconded by John Morrison
to **approve** the minutes of the March 14, 2022 Special Meeting

Motion carried 9/0.

March 15, 2022 Executive Session

MOTION By Sebrina Wilson
seconded by John Morrison
to **approve** the minutes of the March 15, 2022 Executive Session.

Motion carried 9/0.

March 15, 2022 Regular Meeting

MOTION By Sebrina Wilson
seconded by Travis Simpson
to **approve** the minutes of the March 15, 2022 Regular Meeting.

Motion carried 9/0.

COMMUNICATIONS AND PETITIONS

Ordinance 10-3(c) Disposition of Obsolete or Broken Town-Owned IT Equipment

The Chair shared that the IT department will be removing a variety of equipment that is either broken or has become obsolete. Per ordinance, the administration is required to inform the Council of any items that are no longer of use before disposing of them.

Interval House and East Hartford Police Update on Domestic Violence Response

Mary-Jane Foster, President and CEO of Interval House provided a background of Interval House, Connecticut's largest domestic violence victim service agency. In 2021, the organization provided services to over 300 residents of East Hartford. An information and crisis hotline is available as a resource for the public as well as a legal advocacy

assistance program. Interval House also owns the largest safe house for victims in the state. A partnership with East Hartford Police has been established where First Responders are given a “Domestic Violence Lethality Screening” form to assist with incident assessments and properly provide support and take action as necessary for those in need.

Scott Sansom, Chief of Police, gave further details on the program and introduced Janae Miller who serves as a liaison between the Police Department and Interval House to assure victims are provided the support they need. Ms. Miller answered questions from the Council on the partnership.

Ms. Foster expressed her gratitude for the Town’s support of Interval House through ARPA Funding and the CARES Act so they may continue their work in the community.

OLD BUSINESS

None

NEW BUSINESS

Expense Reimbursement to Ansonia Acquisition I, LLC Re: Applegate Lane

MOTION By Angie Parkinson
seconded by Awet Tsegai

to **authorize** the Administration to reimburse \$10,000 of expenses incurred by Ansonia Acquisition I, LLC in connection with its’ lender’s legal and title expenses associated with the conveyance of a portion of Applegate Lane to the Town.

Motion carried 9/0.

Resolution: ARPA-funded Small Business Liaison Partnership

MOTION By Don Bell
seconded by Harry Amadasun

WHEREAS; entrepreneurs and small businesses throughout the Town of East Hartford have been negatively impacted by the COVID-19 pandemic, and

WHEREAS; the Town Council has dedicated a portion of its American Rescue Plan Act (ARPA) allocation from the U.S. Treasury Department for investment in local development, and

WHEREAS; the Town wishes to enter into an agreement with CT River Valley Chamber of Commerce to assist Town small businesses and entrepreneurs to recover from the COVID-19 pandemic, and

WHEREAS, pursuant to such agreement, the process for seeking applications and approving such assistance shall be as provided in the attached memorandum;

NOW THEREFORE LET IT BE RESOLVED; that Michael P. Walsh, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by the U.S. Treasury Department as they pertain to these ARPA funds; and

LET IT BE FURTHER RESOLVED, that Michael P. Walsh, Mayor of the Town of East Hartford is authorized to enter into an agreement with the CT River Valley Chamber of Commerce to provide such assistance to East Hartford small businesses in the manner prescribed in the attached memorandum Town of East Hartford American Rescue Plan, COVID 19 Small Business Assistance Program

MOTION By Tom Rup
seconded by Don Bell

To amend the previous motion to revise the previously attached memorandum so that the approval process for applications require final approval by both the Chamber and Development Director.

On call of the vote, the amendment carried 9/0.

On call of the vote, the amended resolution carried 9/0.

Referral to Fees Committee: Draft Lease for WIC Space at Community Cultural Center

MOTION By Awet Tsegai
seconded by Don Bell

to **refer** to the Fees Committee a Draft Lease for WIC Program Space at Community Cultural Center as provided by Mayor Michael P. Walsh in a memo to Chair Richard Kehoe on March 25th.

Motion carried 9/0.

Appointments to Fill Constable Vacancies

MOTION By John Morrison
seconded by Tom Rup
to **approve** the following appointments to fill vacant Republican Constable Positions:

R	Carl E. Smith	75 Long Hill Street	11/23
R	Patrisha J. Hilliman	91 Cambridge Drive	11/23

Motion Carried 9/0.

One-time Prorating of Annual Salon Inspection Fees

MOTION By Awet Tsegai
seconded by Harry Amadasun

to **approve** notwithstanding the salon fees established by the Town Council on September 21, 2021, the fees for fiscal year 2021-2022 shall be fifty percent of the applicable fee.

Motion carried 9/0.

Setting of Public Hearing Date: Recommendation from Ordinance Committee re: Proposed Amendment of Tax Credit Program

MOTION By Sebrina Wilson
seconded by John Morrison

to **set a public hearing** date of April 19, 2022 @ 7:15 pm in Town Council Chambers as well as via the Teams platform, to hear public comment on the Proposed Amendment to the Town's Tax Credit Program for Senior Citizens and Disabled Persons dated March 22, 2022 as recommended by the Ordinance Committee.

Motion carried 9/0.

Setting Public Hearing Date: Recommendation from Ordinance Committee re: Food Truck Ordinance

MOTION By Sebrina Wilson
seconded by John Morrison

to **set a public hearing** date of April 19, 2022 @ 7:15 pm in Town Council Chambers as well as via the Teams platform, to hear public comment on town Food Truck ordinance dated March 23, 2022 as recommended by the Ordinance Committee.

Motion carried 9/0.

Referral to Real Estate Acquisition and Disposition Subcommittee- Re: 6 North Meadow Road, 21 North Meadow Road, 1919 Main St.

MOTION By Angie Parkinson
seconded by Tom Rup

to **refer** to the Real Estate Acquisition and Disposition Subcommittee the properties of 6 North Meadow Road, 21 North Meadow Road and 1919 Main Street for possible disposition to the East Hartford Sportsman Association.

Motion carried 9/0.

Refund of Taxes

MOTION By Harry Amadasun
seconded by Tom Rup
to **approve** a total refund of taxes in the amount of \$204,041.70 pursuant to Section 12-129 of the Connecticut General Statutes.

Motion carried 9/0.

Bill	Name	Prop Loc/Vehicle Info.	Int	Over Paid
2020-04-0089349	ALLY FINANCIAL LOUISVILLE PPC	2021/3GCPYBEK9MG202348	0	-982.80
2020-04-0080047	ACEVEDO ALFREDO	1985/JT5RA65K7F4053714	0	-45.23
2020-03-0051262	ANCHOR TRUCKING LLC	2016/4V5RC9EH6GN937224	0	-3,033.00
2020-03-0051263	ANCHOR TRUCKING LLC	2017/1NPXLP9X0HD389413	0	-3,165.76
2020-03-0051394	ANNESSO ACQUISITIONS LLC	2015/54DC4W1B9FS802950	0	-189.09
2020-01-0015797	ATKINS TAMMI	9 BRANCH DR	0	-24.77
2020-03-0080732	BAFFOUR AWUAH PAUL	2018/2HKRW2H95JH626751	0	-783.45
2020-01-0000934	BALESANO ANTHONY	55 PORTERBROOK AVE	0	-2,178.06
2018-01-0001020	BEAULIEU CYNTHIA	205 ARBUTUS ST	0	-2,178.52
2020-04-0080852	BETANCOURT ROBERTO	1988/1FABP40A8JF311720	0	-43.20
2020-03-0053704	BOBCAT OF CONNECTICUT INC	2018/2NP3LJ9X0JM457141	0	-3,025.36
2020-03-0054095	BRASHIER TEDDY J	2006/2C3KA53G96H170877	0	-59.85
2020-03-0054669	BURGIN EMILY	2019/2C3CDZFJ8KH718808	0	-631.13
2020-03-0054670	BURGIN EMILY	2017/1C6RR7MT6HS701322	0	-589.05
2015-01-0006908	CARRASQUILLO HIRAM & MILDRED	14 MURRAY ST	0	-68.78
2016-01-0006908	CARRASQUILLO HIRAM & MILDRED	14 MURRAY ST	0	-70.58
2017-01-0006908	CARRASQUILLO HIRAM & MILDRED	14 MURRAY ST	0	-71.50
2018-01-0006908	CARRASQUILLO HIRAM & MILDRED	14 MURRAY ST	0	-110.5
2020-04-0081476	CCAP AUTO LEASE LTD	2018/1C4RJFBG2JC238417	0	-978.30
2020-01-0002481	CARTER ROSE P	11 EVANS AVE	0	-44.00
2019-01-0011172	CORELOGIC CENTRALIZED REFUNDS	6-8 HIGHVIEW ST	0	-2,240.66
2020-01-0002435	CORELOGIC CENTRALIZED REFUNDS	82 MALLARD DR	0	-2,851.69

2020-03-0057647	CORTEZ-MICHACA AGUSTIN	2020/3GTU9CED1LG409113	0	-120.28
2003-03-0058750	CROCKER RODERIC L	1989/2G4WB14T8K1463859	-169.07	-87.98
2020-04-0081945	CRUZ CANIZARES JORGE	1998/4TAPM62N0WZ137437	0	-222.75
2017-03-0058961	DAIMLER TRUST	2015/WDCTG4GBXFJ114382	0	-280.36
2018-03-0058565	DAIMLER TRUST	2015/WDCTG4GBXFJ114382	0	-452.34
2020-03-0058359	DAIMLER TRUST	2018/WDDUG6EB1JA345811	0	-757.94
2020-03-0058385	DAIMLER TRUST	2018/WDD1J6GB0JF049392	0	-358.74
2020-02-0040505	DAVES SERVICE CENTER INC	330 MAIN ST	0	-27.64
2020-01-0003725	DAVIS NORMAN D & PAULINE H	485 PARK AVE	0	-50.43
2020-04-0082256	DEPIETRO RICHARD A	1999/2HKRL1868XH540738	0	-19.35
2020-04-0082430	DORMAN PHYLLIS A	1997/1HGCD5639VA258620	0	-22.19
2020-03-0059999	DOUGLAS GARAGE DOOR CENTER INCORPORATED	2016/1GD31VCG5GF246268	0	-20.00
2019-01-0003180	DUMAS SERGE & SHEILA	27 ARAPAHO DR	0	-23.40
2020-01-0004328	DUMAS SERGE & SHEILA	27 ARAPAHO DR	0	-12.14
2017-03-0061229	EAN HOLDINGS LLC	2017/5NPD74LFF0HH068169	0	-325.00
2017-03-0061237	EAN HOLDINGS LLC	2015/1FADP3F23FL307974	0	-336.73
2019-03-0060893	EAN HOLDINGS LLC	2019/1FTYE9ZM3KKA61588	0	-624.60
2019-03-0060894	EAN HOLDINGS LLC	2019/1FTYE9ZM4KKA75953	0	-714.61
2019-03-0060895	EAN HOLDINGS LLC	2019/1FTYE9ZM3KKA75958	0	-179.10
2019-03-0060896	EAN HOLDINGS LLC	2019/1FTYE9ZM2KKA75949	0	-624.60
2019-03-0060897	EAN HOLDINGS LLC	2019/1FTYE9ZM9KKA75947	0	-178.92
2019-03-0060899	EAN HOLDINGS LLC	2017/1N4AA6AP1HC428000	0	-582.76
2019-03-0060900	EAN HOLDINGS LLC	2017/4T1BF1FK9HU780439	0	-462.15
2019-03-0060902	EAN HOLDINGS LLC	2017/KMHCT4AEXHU375223	0	-341.55
2019-03-0060903	EAN HOLDINGS LLC	2018/KM8J3CA41JU606038	0	-392.86
2019-03-0060905	EAN HOLDINGS LLC	2017/KMHCT4AE0HU377837	0	-310.50
2019-03-0060906	EAN HOLDINGS LLC	2017/KMHCT4AE6HU377857	0	-341.55
2019-03-0060907	EAN HOLDINGS LLC	2018/2C4RDGBG2JR153260	0	-472.50
2019-03-0060908	EAN HOLDINGS LLC	2018/5NPD84LFF8JH258112	0	-430.20
2019-03-0060909	EAN HOLDINGS LLC	2018/1G1ZD5ST5JF168160	0	-528.76
2019-03-0060910	EAN HOLDINGS LLC	2018/3MZBN1L3XJM179598	0	-517.06
2019-03-0060911	EAN HOLDINGS LLC	2018/3MZBN1L36JM182501	0	-563.86
2019-03-0060912	EAN HOLDINGS LLC	2018/3N1AB7AP1JY227162	0	-263.71
2019-03-0060913	EAN HOLDINGS LLC	2018/JTNB11HK9J3051560	0	-468.90
2019-03-0060915	EAN HOLDINGS LLC	2018/1N4AL3AP0JC168252	0	-382.05

2019-03-0060916	EAN HOLDINGS LLC	2018/3N1AB7AP0JL617019	0	-452.26
2019-03-0060917	EAN HOLDINGS LLC	2018/3N1AB7AP7JL617048	0	-301.51
2019-03-0060918	EAN HOLDINGS LLC	2018/3N1AB7AP1JL616588	0	-376.66
2019-03-0060920	EAN HOLDINGS LLC	2018/2T1BURHE6JC035814	0	-312.31
2019-03-0060923	EAN HOLDINGS LLC	2018/3FA6P0D92JR194150	0	-389.70
2019-03-0060924	EAN HOLDINGS LLC	2018/2C4RDGEG2JR223772	0	-597.16
2019-03-0060925	EAN HOLDINGS LLC	2018/2C4RDGEGXJR223745	0	-597.16
2019-03-0060926	EAN HOLDINGS LLC	2018/3N1AB7AP5JL623818	0	-414.91
2019-03-0060927	EAN HOLDINGS LLC	2018/3FADP4EJ6JM101375	0	-225.00
2019-03-0060930	EAN HOLDINGS LLC	2018/1FADP3F21JL250781	0	-110.70
2019-03-0060931	EAN HOLDINGS LLC	2018/1FADP3K25JL250787	0	-446.40
2019-03-0060932	EAN HOLDINGS LLC	2018/1FADP3K20JL250793	0	-186.30
2019-03-0060933	EAN HOLDINGS LLC	2018/4T1B11HK3JU101525	0	-625.50
2019-03-0060936	EAN HOLDINGS LLC	2018/5N1AT2MV8JC785909	0	-484.66
2019-03-0060937	EAN HOLDINGS LLC	2018/5N1AT2MV9JC783960	0	-436.51
2019-03-0060938	EAN HOLDINGS LLC	2018/5N1AT2MV4JC786099	0	-484.66
2019-03-0060939	EAN HOLDINGS LLC	2018/4T1B11HK7JU110583	0	-208.34
2019-03-0060940	EAN HOLDINGS LLC	2018/5NPD84LF3JH326834	0	-215.55
2019-03-0060941	EAN HOLDINGS LLC	2018/5NPD84LF1JH329604	0	-171.90
2019-03-0060942	EAN HOLDINGS LLC	2018/5NPD84LF9JH329818	0	-258.30
2019-03-0060943	EAN HOLDINGS LLC	2018/5NPD84LF6JH327265	0	-516.60
2019-03-0060945	EAN HOLDINGS LLC	2018/5NPD84LF6JH329503	0	-387.45
2019-03-0060946	EAN HOLDINGS LLC	2018/5NPD84LFXJH326684	0	-344.70
2019-03-0060947	EAN HOLDINGS LLC	2018/5NPD84LF8JH326991	0	-387.45
2019-03-0060948	EAN HOLDINGS LLC	2018/5NPD84LF7JH326979	0	-344.70
2019-03-0060949	EAN HOLDINGS LLC	2018/5NPD84LF5JH326835	0	-215.55
2019-03-0060951	EAN HOLDINGS LLC	2018/5NPD84LF9JH329768	0	-301.05
2019-03-0060952	EAN HOLDINGS LLC	2018/JM1GL1VM7J1313680	0	-594.00
2019-03-0060953	EAN HOLDINGS LLC	2018/2G61N5S34J9172827	0	-694.35
2019-03-0060954	EAN HOLDINGS LLC	2018/1N4AL3AP1JC264021	0	-254.70
2019-03-0060955	EAN HOLDINGS LLC	2018/3N1AB7AP6JL649148	0	-225.91
2019-03-0060956	EAN HOLDINGS LLC	2018/4T1B11HK9JU127532	0	-573.75
2019-03-0060957	EAN HOLDINGS LLC	2018/3N1AB7AP9JL651069	0	-376.66
2019-03-0060958	EAN HOLDINGS LLC	2018/3N1AB7AP9JL650262	0	-263.71
2019-03-0060959	EAN HOLDINGS LLC	2018/3N1AB7AP8JL651211	0	-263.71
2019-03-0060960	EAN HOLDINGS LLC	2018/3N1CN7AP4JL881490	0	-330.30
2019-03-0060961	EAN HOLDINGS LLC	2018/1N4AL3AP1JC268103	0	-339.75
2019-03-0060962	EAN HOLDINGS LLC	2018/1N4AL3AP9JC268818	0	-424.35
2019-03-0060963	EAN HOLDINGS LLC	2018/1N4AL3AP8JC270818	0	-127.35
2019-03-0060966	EAN HOLDINGS LLC	2019/3VWC57BU9KM066227	0	-123.31
2019-03-0060967	EAN HOLDINGS LLC	2019/3VWC57BU6KM025912	0	-370.36
2019-03-0060969	EAN HOLDINGS LLC	2017/KMHCT4AE6HU351162	0	-341.55
2019-03-0060970	EAN HOLDINGS LLC	2019/2G11Z5S31K9113505	0	-480.15
2019-03-0060971	EAN HOLDINGS LLC	2019/5N1DR2MM5KC576745	0	-570.61
2019-03-0060972	EAN HOLDINGS LLC	2019/5N1DR2MM8KC576593	0	-641.71
2019-03-0060973	EAN HOLDINGS LLC	2019/3N1AB7AP4KY207991	0	-122.40

2019-03-0060974	EAN HOLDINGS LLC	2019/3N1AB7AP9KY208229	0	-40.50
2019-03-0060976	EAN HOLDINGS LLC	2019/3VWC57BU1KM096340	0	-246.61
2019-03-0060977	EAN HOLDINGS LLC	2019/3VWC57BU7KM093927	0	-164.26
2019-03-0060978	EAN HOLDINGS LLC	2019/3VWC57BU8KM072892	0	-370.36
2019-03-0060979	EAN HOLDINGS LLC	2019/5N1DR2MM9KC579891	0	-427.50
2019-03-0060980	EAN HOLDINGS LLC	2019/5N1DR2MM7KC577542	0	-498.61
2019-03-0060981	EAN HOLDINGS LLC	2019/5N1DR2MM1KC576855	0	-784.36
2019-03-0060983	EAN HOLDINGS LLC	2018/5XYZTDLB4JG527019	0	-607.06
2019-03-0060985	EAN HOLDINGS LLC	2019/2C4RDGCG8KR545787	0	-634.50
2019-03-0060986	EAN HOLDINGS LLC	2019/2C4RDGCG4KR545785	0	-692.10
2019-03-0060987	EAN HOLDINGS LLC	2018/3C4PDDGG8JT449931	0	-544.06
2019-03-0060989	EAN HOLDINGS LLC	2019/JN8AT2MV4KW376170	0	-667.80
2019-03-0060990	EAN HOLDINGS LLC	2018/JN1BJ1CR4JW294199	0	-99.90
2019-03-0060991	EAN HOLDINGS LLC	2018/JN1BJ1CR1JW294094	0	-548.10
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2020-04-0084985	KRZEMIEN MARIA	1999/3VWCB61E1XM816613	0	-23.85
2020-01-0007960	LAUF CHARLES H & MARILYN	30 CRESCENT DR	0	-90.00
2020-01-0004562	LAW OFFICE OF RICHARD WITT	221 HANDEL RD	0	-2,034.46
2020-04-0085113	LAWTON BEVERLY D	1992/1FDEE14N4NHA45353	0	-62.55
2020-03-0070341	LOPEZ ESTELA R	2020/KNDPMCAC3L7782299	0	-252.45
2020-03-0070479	LOTZKAR MELANIE B	2011/5TDDK3EH0BS054944	0	-107.33
2020-01-0007874	MANCUSO CAREY TRUSTEE	60 CARPENTER DR	0	-3,719.51
2020-01-0011682	MANCUSO CAREY TRUSTEE	55-57 GRAHAM RD	0	-3,385.41
2020-04-0085761	MCCUMMINGS GARY	1998/1J4FY49S9WP757813	0	-115.20
2020-03-0073310	MONTAQUE KAREVE S	2016/5XXGT4L37GG034092	0	-211.50
2020-03-0073864	MULLANEY COLLEEN M	2016/2C3CCAKG1GH212839	0	-328.77

2020-04-0086229	MULLANEY COLLEEN M	2004/1D7GG16KX4S644629	0	-150.91
2020-03-0074640	NISSAN INFINITI LT	2018/JN8AT2MV6JW325557	0	-96.30
2020-03-0074667	NISSAN INFINITI LT	2017/JN1BJ1CR7HW125675	0	-535.50
2020-03-0074737	NISSAN INFINITI LT	2017/JN1BJ1CR1HW111500	0	-535.50
2020-03-0074767	NISSAN INFINITI LT	2018/1N4AZ1CP6JC302374	0	-339.76
2020-03-0074768	NISSAN INFINITI LT	2018/JN8AT2MVXJW306719	0	-287.78
2020-03-0075347	OLMEDA BRANDON E	2003/5FNRL18933B003424	-7.39	-98.55
2020-03-0075764	OSORIO-POSADAS JULIO	2005/2HGES26795H541293	0	-130.95
2020-04-0086857	PALOMINO OSCAR P	2000/YS3DD78H4Y7003097	0	-21.01
2020-04-0086906	PARSONS RHONDA R	2020/5N1AZ2CS2LN173931	0	-72.13
2020-04-0087050	PEREZ-SANTIAGO GLORIVEE	1987/1G1YY2184H5112402	0	-108.90
2020-04-0087113	PIERSA DEBRA E	1994/1FALP45T4RF226299	0	-141.66
2018-01-0011680	PLOURDE RICHARD & ROSEMARY	56 DAVIS RD	0	-184.18
2020-01-0011403	PLOURDE RICHARD & ROSEMARY	56 DAVIS RD	0	-185.06
2020-01-0011605	QUATTROPANI ALBERT S & ROSEMARY L TRUST	16 OLDE ROBERTS ST	0	-22.51
2020-03-0078281	RAZA UMAWATTIE	2017/SALCR2BG4HH700974	0	-429.30
2020-01-0011999	RITE WAY ELECTRIC	27 FRANKLIN ST	0	-37.77
2020-04-0087592	RIVEGLIA MARK A	1999/1G2WJ52MXXF312648	0	-23.62
2020-04-0087731	ROBERTS LERENZO T JR	1999/1HGEJ6672XL027740	0	-45.67
2020-04-0087897	RODRIGUEZ RAMON E	2000/2HKRL185XYH559560	0	-17.64
2020-04-0088038	ROUTHIER BRANDON J	1998/1HGCG1656WA010635	0	-41.63
2020-04-0088066	RUEMMELE MADELINE	1999/1G3HN52K9X4839387	0	-41.63
2020-04-0088283	SANTIAGO GARCIA ROBERT	2000/2T1BR18E1YC370167	0	-49.32
2020-03-0081399	SAUNDERS TERRANCE R	2017/1G1FG1R7XH0204840	0	-17.79
2020-03-0082357	SINGH MOHAN	2008/3TMMU52N68M007684	0	-62.73

2020-04-0088687	SOTO-TROCHE OTONIEL	1999/1FTYR10V8XTA43231	0	-38.70
2019-01-0015434	SPRAGG WILLIAM D & LISA	28 LYDALL RD	0	-3,095.54
2020-04-0088752	STEFURAK SUSAN K	2000/WAUJUH24BXYN080277	0	-86.85
2017-03-0085103	STEWART LAURA E	2002/2FMZA524X2BB36604	0	-112.05
2020-04-0088789	STONE RENEI A	1996/JN1CA21D6TT114629	0	-46.49
2020-04-0088936	THAVYKANE PHAYVANH V	1998/1FTZX1762WNA42930	0	-107.55
2020-04-0089011	TIRADO TONY	1999/4T1BG22KXXU580600	0	-40.14
2020-03-0084124	THOMPSON SASHA A	2016/5N1AT2MV0GC793429	0	-235.58
2019-03-0086312	TORRES-RIVERA MARIA B	2010/3N1BC1CP6AL442061	0	-31.56
2020-03-0084736	TOYOTA LEASE TRUST	2017/2T3DFREV7HW629822	0	-643.51
2020-01-0009425	TOWNHILL ANITA TOWNHILL DENNIS	131 CAMBRIDGE DR	0	-1,934.77
2020-04-0089225	TYLER JOSHUA R	2000/1J4FA49SXYP707428	0	-194.85
2019-03-0087194	URBANO-RAMOS JOSEPH	2018/1GTN1LECXJZ248261	-70.88	-675.00
2020-03-0085282	URBANO-RAMOS JOSEPH	2018/1GTN1LECXJZ248261	-11.18	-745.66
2020-03-0085419	VALENTIN EDDIE	2014/JN8AS5MV6EW708036	0	-132.40
2019-01-0014838	VALENTIN GLORIVEE	78 ARBUTUS ST	0	-2,499.50
2020-03-0086347	VW CREDIT INC	2019/WA18NAF49KA115708	0	-1,285.20
2020-03-0086348	VW CREDIT INC	2019/WAUENCF58KA075504	0	-1,242.00
2020-03-0086349	VW CREDIT INC	2019/WAUTNAF51KA079745	0	-1,213.66
2020-03-0086359	VW CREDIT INC	2020/WA1EVAF10LD003355	0	-1,532.70
2020-03-0086360	VW CREDIT INC	2020/WAU8DAF82LN003173	0	-1,790.10
2020-03-0086361	VW CREDIT INC	2020/WAUR2AF28LN043392	0	-1,385.10
2020-03-0086362	VW CREDIT INC	2020/WAUENAF44LN008355	0	-808.20
2020-03-0086364	VW CREDIT INC	2020/WA1BNAFY7L2055433	0	-1,002.16
2020-03-0086369	VW CREDIT INC	2020/WA1EECF31L1074661	0	-794.25
2020-03-0086370	VW CREDIT INC	2020/WAUTNAF58LA004428	0	-981.00
2020-03-0086371	VW CREDIT INC	2020/WAUENAF43LA052760	0	-808.20
2020-03-0086372	VW CREDIT INC	2020/WA1ANAFY0L2071792	0	-909.46
2020-03-0086373	VW CREDIT INC	2020/WA1EVAF15LD014139	0	-1,339.66
2020-04-0089550	VW CREDIT INC	2021/WAUAAAF44MA019358	0	-355.18
2020-04-0089551	VW CREDIT INC	2021/WA1BAAFY4M2017090	0	-744.30

2020-04-0089552	VW CREDIT INC	2021/WA1BAAFY4M2012861	0	-595.80
2020-04-0089553	VW CREDIT INC	2021/WAUFACF53MA014452	0	-512.95
2020-04-0089554	VW CREDIT INC	2021/WA1DECF34M1041196	0	-377.64
2020-04-0089555	VW CREDIT INC	2021/WA1BAAFY8M2024477	0	-595.80
2020-04-0089556	VW CREDIT INC	2021/WAUEAAF4XMA013516	0	-355.18
2019-03-0088341	VW CREDIT LEASING LTD	2017/3VWV2B7AJ5HM271466	0	-97.20
2019-03-0088355	VW CREDIT LEASING LTD	2017/3VWVDB7AJ7HM260493	0	-149.40
2020-03-0086379	VW CREDIT LEASING LTD	2017/3VWV2B7AJ5HM271466	0	-416.70
2020-03-0086388	VW CREDIT LEASING LTD	2018/3VV2B7AX4JM159370	0	-181.80
2020-03-0086406	VW CREDIT LEASING LTD	2019/WVWSR7AN0KE027464	0	-328.96
2020-04-0089561	VW CREDIT LEASING LTD	2021/WA1BAAFY5M2049241	0	-127.26
2020-04-0089563	VW CREDIT LEASING LTD	2021/WA1BAAFY2M2042439	0	-127.26
2020-04-0089564	VW CREDIT LEASING LTD	2021/WA1BAAFY5M2042466	0	-127.26
2020-04-0089601	VW CREDIT LEASING LTD	2021/WA1EECF36M1053287	0	-309.46
2020-04-0089602	VW CREDIT LEASING LTD	2021/WAUFACF58MA024491	0	-385.06
2020-04-0089603	VW CREDIT LEASING LTD	2021/WAUEAAF42MA028821	0	-355.14
2020-04-0089604	VW CREDIT LEASING LTD	2021/WA1LXAF76MD023004	0	-502.43
2020-04-0089605	VW CREDIT LEASING LTD	2021/WAUFACF51MA016135	0	-512.91
2020-04-0089606	VW CREDIT LEASING LTD	2021/WA1EECF39M1057883	0	-206.73
2020-04-0089607	VW CREDIT LEASING LTD	2021/WAUFACF55MA024562	0	-257.22
2018-01-0015135	WALDRON JOSEPH W & MARGARET D	814 TOLLAND ST	0	-147.32
2019-01-0015135	WALDRON JOSEPH W & MARGARET D	814 TOLLAND ST	0	-112.32
2020-01-0015164	WALDRON JOSEPH W & MARGARET D	814 TOLLAND ST	0	-111.04
2020-01-0013733	WRIGHT HORACE G	220 JERRY RD	0	-28.67
SUB TOTAL			-258.52	<u>-203783.18</u>
TOTAL				<u>\$ (204,041.70)</u>

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

Councillor Simpson asked if sidewalk maintenance would be included in the road improvements presented by the Mayor. *The Mayor shared that a full sidewalk inventory with ratings has been acquired and work is in progress to establish a staff member to lead the assessment project. In the future sidewalk criteria will be a part of paving bid.*

Councillor Amadasun proposed that vehicle safety advisories be shared via Town publications.

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

MOTION By Sebrina Wilson
 seconded by Travis Simpson

to **accept** the recommendation of Corporation Counsel to fully and finally settle the pending workers' compensation claims of former Town employee, Alfred Cameron, for a total sum of \$150,000.00.

Motion carried 9/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

None

ADJOURNMENT

MOTION By John Morrison
 seconded by Don Bell
 to **adjourn** (9:31 p.m.)
 Motion carried 9/0.

The Chair wished all a good evening and announced that the next regular meeting of the Town Council would be April 19, 2022 preceded by a Public Hearing to hear comment on the proposed amendment to the Tax Credit Program and proposed Food Truck Ordinance.

Attest _____
 Jason Marshall
 TOWN COUNCIL CLERK



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: April 12, 2022
TO: Richard F. Kehoe, Chair
FROM: Mayor Michael P. Walsh 
RE: 2022 Bond Resolutions, Proceedings and Anticipated Financial Impact

By way of this memo, attached please find the two bond resolutions for the November 8, 2022 referendum as well as the proceedings to be followed by the Town Council in the event Council chooses to approve the resolutions as noted below:

- Resolution Appropriating \$15,000,000 For The Planning, Design, Construction and Reconstruction Of Town Roads, Town Parking Lots And Sidewalks And Authorizing The Issuance Of \$15,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose
- Resolution Appropriating \$3,000,000 For The Acquisition and Replacement Of A Tower Ladder Truck, A Pumper Truck, Self-Contained Breathing Apparatus And Rope Rescue Equipment For The Fire Department And Authorizing The Issuance Of \$3,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose

Please place this information on the Town Council agenda for April 19th, 2022 meeting.

Thank you.

C: M. McCaw, Finance Director

Robinson+Cole

DAVID M. PANICO
280 Trumbull Street
Hartford, CT 06103-3597
Tel (860) 275-8390
Fax (860) 275-8299
dpanico@rc.com

April 11, 2022

VIA E-MAIL AND U.S. MAIL

The Honorable Michael P. Walsh
Mayor
Town of East Hartford
740 Main Street
East Hartford, CT 06108

Re: Resolution Appropriating \$15,000,000 For The Planning, Design, Construction And Reconstruction Of Town Roads, Town Parking Lots And Sidewalks And Authorizing The Issuance Of \$15,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose

Resolution Appropriating \$3,000,000 For The Acquisition And Replacement Of A Tower Ladder Truck, A Pumper Truck, Self-Contained Breathing Apparatus And Rope Rescue Equipment For The Fire Department And Authorizing The Issuance Of \$3,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose

Dear Mayor Walsh:

Enclosed please find the captioned resolutions and proceedings to be followed by the Town in connection with their submission to the voters at the November 8, 2022 general election.

The procedure for the vote on the resolutions pursuant to Town Charter and the Connecticut General Statutes, is as follows:

1. The Town Council sets a date for a public hearing.
2. The Council holds at least one public hearing giving notice at least five (5) days in advance by publication in a newspaper of general circulation in the Town.
3. The Council adopts the resolutions and adopts a resolution providing for submission to the voters in conjunction with the general election on **November 8, 2022**.
4. The resolutions are submitted to the Mayor for approval.
5. After approval by the Mayor, the resolutions are published in its entirety within ten (10) days thereafter.

RESOLUTION APPROPRIATING \$15,000,000 FOR THE PLANNING, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF TOWN ROADS, TOWN PARKING LOTS AND SIDEWALKS AND AUTHORIZING THE ISSUANCE OF \$15,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD:

Section 1. The sum of \$15,000,000 is appropriated by the Town of East Hartford, Connecticut (the "Town") for the planning, design, construction and reconstruction of Town roads, Town parking lots and sidewalks, including rebuilding, resurfacing, drainage, conduits, and related subsurface and infrastructure improvements, and for administrative, legal and financing costs related thereto (the "Project").

Section 2. To meet said appropriation, \$15,000,000 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the tenth year after their date. Said bonds may be issued in one or more series as determined by the Mayor, the Treasurer and the Director of Finance in the amount necessary to meet the Town's share of the cost of the Project, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, legal and financing costs of issuing said bonds. The bonds shall be in the denominations of \$1,000, or any whole multiple in excess thereof, be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor and the Treasurer, bear the Town seal or a facsimile thereof, be certified by a bank or trust company which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds, including approval of the rate or rates of interest, shall be determined by the Mayor, the Treasurer and the Director of Finance in accordance with the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes").

Section 3. Said bonds shall be sold by the Mayor, the Treasurer and the Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be approved by the Mayor, the Treasurer and the Director of Finance.

Section 4. The Mayor, the Treasurer and the Director of Finance are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the Treasurer, have the seal of the Town affixed, be payable at a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance, be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut, and be certified by a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. They shall be issued with maturity dates which comply with the provisions of the Connecticut

I HEREBY APPROVE the above action taken by the Town Council on _____, 2022 appropriating \$15,000,000 for the Project, authorizing general obligation bonds and notes to finance the Project and submitting same to the electors for approval or disapproval.

Dated at East Hartford, Connecticut this ____ day of _____, 2022.

MICHAEL P. WALSH, Mayor

Witness

Witness

RESOLUTION APPROPRIATING \$3,000,000 FOR THE ACQUISITION AND REPLACEMENT OF A TOWER LADDER TRUCK, A PUMPER TRUCK, SELF-CONTAINED BREATHING APPARATUS AND ROPE RESCUE EQUIPMENT FOR THE FIRE DEPARTMENT AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD:

Section 1. The sum of \$3,000,000 is appropriated by the Town of East Hartford, Connecticut (the "Town") for the acquisition and replacement of a tower ladder truck, a pumper truck, self-contained breathing apparatus and rope rescue equipment for the Fire Department, and for administrative, legal and financing costs related thereto (together, the "Projects").

Section 2. To meet said appropriation, \$3,000,000 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the tenth year after their date. Said bonds may be issued in one or more series as determined by the Mayor, the Treasurer and the Director of Finance in the amount necessary to meet the Town's share of the cost of the Project, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, legal and financing costs of issuing said bonds. The bonds shall be in the denominations of \$1,000, or any whole multiple in excess thereof, be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor and the Treasurer, bear the Town seal or a facsimile thereof, be certified by a bank or trust company which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds including approval of the rate or rates of interest, shall be determined by the Mayor, the Treasurer and the Director of Finance in accordance with the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes").

Section 3. Said bonds shall be sold by the Mayor, the Treasurer and the Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be approved by the Mayor, the Treasurer and the Director of Finance.

Section 4. The Mayor, the Treasurer and the Director of Finance are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings

I HEREBY APPROVE the above action taken by the Town Council on _____, 2022 appropriating \$3,000,000 for the Project, authorizing general obligation bonds and notes to finance the Project and submitting same to the electors for approval or disapproval.

Dated at East Hartford, Connecticut this ____ day of _____, 2022.

MICHAEL P. WALSH, Mayor

Witness

Witness

Excerpt for Minutes of Meeting of
Town Council held _____, 2022

(List members present, etc.)

* * *

_____ introduced the following proposed resolution:

RESOLUTION APPROPRIATING \$15,000,000 FOR THE PLANNING, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF TOWN ROADS, TOWN PARKING LOTS AND SIDEWALKS AND AUTHORIZING THE ISSUANCE OF \$15,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

* * *

_____ introduced and read the following resolution:

RESOLVED: That the Town Council hold a public hearing on the proposed resolution in the Council Chambers at 7:00 o'clock P.M. (E.T.) on _____, _____, 2022, and that the Town Council Clerk be directed to cause a notice of said hearing to be posted in a public place and to be published in full as a paid advertisement in a newspaper having a general circulation in the Town at least five days in advance thereof.

_____ moved that said resolution be adopted as introduced and read, and the motion was seconded by _____. Upon roll call vote the ayes and nays were as follows:

Ayes
(List Names)

Nays

The Chairman thereupon declared the motion carried and the resolution adopted.

* * *

_____ introduced the following proposed resolution:

RESOLUTION APPROPRIATING \$3,000,000 FOR THE ACQUISITION AND REPLACEMENT OF A TOWER LADDER TRUCK, A PUMPER TRUCK, SELF-CONTAINED BREATHING APPARATUS AND ROPE RESCUE EQUIPMENT FOR THE FIRE DEPARTMENT AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

TOWN OF EAST HARTFORD
NOTICE OF PUBLIC HEARING

The Town Council of the Town of East Hartford, Connecticut will meet in Council Chambers on _____, 2022 at 7:00 o'clock P.M. (E.T.) for the purpose of holding a public hearing on the following resolutions:

RESOLUTION APPROPRIATING \$15,000,000 FOR THE PLANNING, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF TOWN ROADS, TOWN PARKING LOTS AND SIDEWALKS AND AUTHORIZING THE ISSUANCE OF \$15,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

RESOLUTION APPROPRIATING \$3,000,000 FOR THE ACQUISITION AND REPLACEMENT OF A TOWER LADDER TRUCK, A PUMPER TRUCK, SELF-CONTAINED BREATHING APPARATUS AND ROPE RESCUE EQUIPMENT FOR THE FIRE DEPARTMENT AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

Copies of said resolutions are on file open to public inspection at the office of the Town Clerk.

Dated this ____ day of _____, 2022.

Jason Marshall
Town Council Clerk

Excerpt for Minutes of Public Hearing to be held by the
Town Council on _____, 2022

_____ declared open the public hearing on the proposed resolutions entitled:

RESOLUTION APPROPRIATING \$15,000,000 FOR THE PLANNING, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF TOWN ROADS, TOWN PARKING LOTS AND SIDEWALKS AND AUTHORIZING THE ISSUANCE OF \$15,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

RESOLUTION APPROPRIATING \$3,000,000 FOR THE ACQUISITION AND REPLACEMENT OF A TOWER LADDER TRUCK, A PUMPER TRUCK, SELF-CONTAINED BREATHING APPARATUS AND ROPE RESCUE EQUIPMENT FOR THE FIRE DEPARTMENT AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

(Insert Brief Summary of Proceedings)

_____ thereupon declared the public hearing on said proposed resolutions closed.

Section 3. Said bonds shall be sold by the Mayor, the Treasurer and the Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be approved by the Mayor, the Treasurer and the Director of Finance.

Section 4. The Mayor, the Treasurer and the Director of Finance are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the Treasurer, have the seal of the Town affixed, be payable at a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance, be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut, and be certified by a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. They shall be issued with maturity dates which comply with the provisions of the Connecticut General Statutes governing the issuance of such notes. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the Project. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. The Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and anytime after the date of passage of this resolution in the maximum amount of the Project with the proceeds of bonds, notes or other obligations ("Tax Exempt Obligations") authorized to be issued by the Town. The Tax Exempt Obligations shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the Project, or such later date the Regulations may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or his designee is authorized to pay Project expenses in accordance herewith pending the issuance of the Tax Exempt Obligations.

Section 6. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to Municipal Securities Rulemaking Board (the "MSRB") and to provide notices to the MSRB of certain events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this resolution. Any agreements or representations to provide information to MSRB made prior hereto are hereby confirmed, ratified and approved.

Section 7. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to enter into any other agreements, instruments, documents and certificates, including tax and investment agreements, for the consummation of the transactions contemplated by this resolution. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to apply for and accept any and all Federal and State loans and or grants-in-aid of any Project, to expend said funds in accordance with the terms hereof, and in connection therewith to contract in the name of the Town with engineers, contractors and others.

I HEREBY APPROVE the above action taken by the Town Council on _____, 2022

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD:

Section 1. The sum of \$3,000,000 is appropriated by the Town of East Hartford, Connecticut (the "Town") for the acquisition and replacement of a tower ladder truck, a pumper truck, self-contained breathing apparatus and rope rescue equipment for the Fire Department, and for administrative, legal and financing costs related thereto (together, the "Projects").

Section 2. To meet said appropriation, \$3,000,000 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the tenth year after their date. Said bonds may be issued in one or more series as determined by the Mayor, the Treasurer and the Director of Finance in the amount necessary to meet the Town's share of the cost of the Project, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, legal and financing costs of issuing said bonds. The bonds shall be in the denominations of \$1,000, or any whole multiple in excess thereof, be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor and the Treasurer, bear the Town seal or a facsimile thereof, be certified by a bank or trust company which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds including approval of the rate or rates of interest, shall be determined by the Mayor, the Treasurer and the Director of Finance in accordance with the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes").

Section 3. Said bonds shall be sold by the Mayor, the Treasurer and the Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be approved by the Mayor, the Treasurer and the Director of Finance.

Section 4. The Mayor, the Treasurer and the Director of Finance are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the Treasurer, have the seal of the Town affixed, be payable at a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance, be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut, and be certified by a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. They shall be issued with maturity dates which comply with the provisions of the Connecticut General Statutes governing the issuance of such notes. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the Project. Upon the sale of the bonds, the proceeds thereof, to the extent

_____ moved that said resolution be adopted and the motion was seconded by
_____. Upon roll call vote the ayes and nays were as follows:

Ayes
(List Names)

Nays

The Chairman thereupon declared the motion carried and the resolution adopted.

* * *

_____ moved that said resolutions be adopted as read and the motion was seconded by _____. Upon roll call vote the ayes and nays were as follows:

Ayes
(List Names)

Nays

The Chairman thereupon declared the motion carried and the resolutions adopted.

* * *

There being no further business the meeting was adjourned.

Section 4. The Mayor, the Treasurer and the Director of Finance are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the Treasurer, have the seal of the Town affixed, be payable at a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance, be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut, and be certified by a bank or trust company designated by the Mayor, the Treasurer and the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. They shall be issued with maturity dates which comply with the provisions of the Connecticut General Statutes governing the issuance of such notes. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the Project. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. The Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and anytime after the date of passage of this resolution in the maximum amount of the Project with the proceeds of bonds, notes or other obligations ("Tax Exempt Obligations") authorized to be issued by the Town. The Tax Exempt Obligations shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the Project, or such later date the Regulations may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or his designee is authorized to pay Project expenses in accordance herewith pending the issuance of the Tax Exempt Obligations.

Section 6. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to Municipal Securities Rulemaking Board (the "MSRB") and to provide notices to the MSRB of certain events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this resolution. Any agreements or representations to provide information to MSRB made prior hereto are hereby confirmed, ratified and approved.

Section 7. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to enter into any other agreements, instruments, documents and certificates, including tax and investment agreements, for the consummation of the transactions contemplated by this resolution. The Mayor, the Treasurer and the Director of Finance are hereby authorized, on behalf of the Town, to apply for and accept any and all Federal and State loans and or grants-in-aid of any Project, to expend said funds in accordance with the terms hereof, and in connection therewith to contract in the name of the Town with engineers, contractors and others.

I HEREBY APPROVE the above action taken by the Town Council on _____, 2022 appropriating \$15,000,000 for the Project, authorizing general obligation bonds and notes to finance the Project and submitting same to the electors for approval or disapproval.

Dated at East Hartford, Connecticut this ____ day of _____, 2022.

TOWN OF EAST HARTFORD
NOTICE OF PASSAGE OF RESOLUTION

The following resolution was adopted by the Town Council of the Town of East Hartford, Connecticut on _____, 2022.

RESOLUTION APPROPRIATING \$3,000,000 FOR THE ACQUISITION AND REPLACEMENT OF A TOWER LADDER TRUCK, A PUMPER TRUCK, SELF-CONTAINED BREATHING APPARATUS AND ROPE RESCUE EQUIPMENT FOR THE FIRE DEPARTMENT AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD:

Section 1. The sum of \$3,000,000 is appropriated by the Town of East Hartford, Connecticut (the "Town") for the acquisition and replacement of a tower ladder truck, a pumper truck, self-contained breathing apparatus and rope rescue equipment for the Fire Department, and for administrative, legal and financing costs related thereto (together, the "Projects").

Section 2. To meet said appropriation, \$3,000,000 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the tenth year after their date. Said bonds may be issued in one or more series as determined by the Mayor, the Treasurer and the Director of Finance in the amount necessary to meet the Town's share of the cost of the Project, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, legal and financing costs of issuing said bonds. The bonds shall be in the denominations of \$1,000, or any whole multiple in excess thereof, be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor and the Treasurer, bear the Town seal or a facsimile thereof, be certified by a bank or trust company which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, Connecticut. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds including approval of the rate or rates of interest, shall be determined by the Mayor, the Treasurer and the Director of Finance in accordance with the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes").

Section 3. Said bonds shall be sold by the Mayor, the Treasurer and the Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and

Dated at East Hartford, Connecticut this ____ day of _____, 2022.

MICHAEL P. WALSH, Mayor

Witness

Witness

CERTIFICATE

I, **ROBERT J. PASEK**, Town Clerk of the Town of East Hartford, Connecticut (the "Town"), hereby certify that on _____, 2022, the Town Council of the Town approved the resolutions entitled "Resolution Appropriating \$15,000,000 For The Planning, Design, Construction And Reconstruction Of Town Roads, Town Parking Lots And Sidewalks And Authorizing The Issuance Of \$15,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose" and "Resolution Appropriating \$3,000,000 For The Acquisition And Replacement Of A Tower Ladder Truck, A Pumper Truck, Self-Contained Breathing Apparatus And Rope Rescue Equipment For The Fire Department And Authorizing The Issuance Of \$3,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose", subject to the approval of the electors of the Town at a referendum to be held on November 8, 2022.

The submission of said resolutions to the electors of the Town is pursuant to Chapter VI Section 6.10 of the Charter of the Town and Chapter 152 of the General Statutes of Connecticut, as amended (the "Connecticut General Statutes").

The warning of said referendum shall state the questions to be voted upon as follows:

* * *

1. "Shall the resolution entitled 'Resolution Appropriating \$15,000,000 For The Planning, Design, Construction And Reconstruction Of Town Roads, Town Parking Lots And Sidewalks And Authorizing The Issuance Of \$15,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose', adopted by the Town Council on _____, 2022, be approved?"

The ballot label for said question shall read as follows:

"Shall the \$15,000,000 appropriation and bond authorization for the planning, design, construction and reconstruction of Town roads, Town parking lots and sidewalks be approved?

YES _____ NO _____

2. "Shall the resolution entitled 'Resolution Appropriating \$3,000,000 For The Acquisition And Replacement Of A Tower Ladder Truck, A Pumper Truck, Self-Contained Breathing Apparatus And Rope Rescue Equipment For The Fire Department And Authorizing The Issuance Of \$3,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose', adopted by the Town Council on _____, 2022, be approved?"

The ballot label for said question shall read as follows:

"Shall the \$3,000,000 appropriation and bond authorization for the acquisition and replacement of a pumper truck, self-contained breathing apparatus and rope rescue equipment for the Fire Department be approved?"

LEGAL NOTICE OF GENERAL ELECTION AND REFERENDUM

The electors of the Town of East Hartford are hereby warned and notified to meet at their respective polling places in said Town on Tuesday, November 8, 2022 between the hours of 6:00 A.M. and 8:00 P.M. (E.T.) for the following purposes, to wit:

I. XXX

II. By way of Referendum:

To vote "YES" or "NO" on the following question:

1. "Shall the resolution entitled 'Resolution Appropriating \$15,000,000 For The Planning, Design, Construction And Reconstruction Of Town Roads, Town Parking Lots And Sidewalks And Authorizing The Issuance Of \$15,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose', adopted by the Town Council on _____, 2022, be approved?"

The ballot label for said question shall read as follows:

"Shall the \$15,000,000 appropriation and bond authorization for the planning, design, construction and reconstruction of Town roads, Town parking lots and sidewalks be approved?"

YES _____ NO _____

2. "Shall the resolution entitled 'Resolution Appropriating \$3,000,000 For The Acquisition And Replacement Of A Tower Ladder Truck, A Pumper Truck, Self-Contained Breathing Apparatus And Rope Rescue Equipment For The Fire Department And Authorizing The Issuance Of \$3,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose', adopted by the Town Council on _____, 2022, be approved?"

The ballot label for said question shall read as follows:

"Shall the \$3,000,000 appropriation and bond authorization for the acquisition and replacement of a pumper truck, self-contained breathing apparatus and rope rescue equipment for the Fire Department be approved?"

YES _____ NO _____

The voting will be by optical voting tabulator. Those desiring to vote for a resolution shall fill in the oval over the question on the optical voting tabulator at "Yes". Those desiring to vote against a resolution shall fill in the oval over the question on the optical voting tabulator at "NO".

The polls will be open during the hours between 6:00 A.M. and 8:00 P.M. (E.T.) and electors shall cast their votes at the following places in the districts specified:

TOWN OF EAST HARTFORD
DECLARATION OF
RESULTS OF REFERENDUM

I, ROBERT J. PASEK, Town Clerk of the Town of East Hartford, Connecticut (the "Town"), do hereby certify that at the referendum held on November 8, 2022, the following vote was taken on the following questions, and I do hereby certify, further, that pursuant to Section 8.5 of the Charter of the Town, the total number of votes cast on said question is at least twenty percent (20%) of the electors eligible to vote at the immediately preceding regular election:

1. "Shall the \$15,000,000 appropriation and bond authorization for the planning, design, construction and reconstruction of Town roads, Town parking lots and sidewalks be approved?

YES _____ NO _____

2. "Shall the \$3,000,000 appropriation and bond authorization for the acquisition and replacement of a pumper truck, self-contained breathing apparatus and rope rescue equipment for the Fire Department be approved?

YES _____ NO _____

Dated at East Hartford, Connecticut, this ____ day of _____, 2022.

Town Clerk

RETURN OF POSTING AND PUBLICATION OF
NOTICE OF STATE ELECTION AND REFERENDUM

I, ROBERT J. PASEK, Town Clerk of the Town of East Hartford, Connecticut (the "Town"), hereby certify that I caused a copy of the attached Notice of State Election and Referendum bearing my written signature to be posted in a public place on _____, 2022; and that I caused a copy of said Notice to be published in a newspaper having a general circulation in the Town, in its issue of _____, 2022.

Dated _____, 2022.

Town Clerk

RESOLUTION APPROPRIATING \$15,000,000 FOR THE PLANNING, DESIGN,
CONSTRUCTION AND RECONSTRUCTION OF TOWN ROADS, TOWN PARKING
LOTS AND SIDEWALKS

RESOLVED:

The Planning and Zoning Commission of the Town of East Hartford, Connecticut, exercising the authority of the planning commission pursuant to Chapter 126 of the Connecticut General Statutes, having reviewed the proposal for the planning, design, construction and reconstruction of Town roads, Town parking lots and sidewalks, hereby approves the aforesaid proposal.



MEMORANDUM

DATE: April 12, 2022

TO: Michael Walsh, Mayor

FROM: Melissa McCaw, Director of Finance *M.M.*

TELEPHONE: (860) 291-7246

RE: November 8, 2022 Bond Resolutions, Proceedings and Anticipated Financial Impact

As you may recall, Council adopted the Town of East Hartford's 5-Five-Year Capital Plan for FY2022-23 as contained in the Mayor's Recommended Budget for 2022-23. The Mayor's Recommended Budget as adopted by Council contemplated one bond question for \$15 million for continued road maintenance. Since budget adoption, additional needs have been brought forth by the Fire Department to address aging vehicles and equipment while also recognizing supply chain limitations and the impacted timelines.

By way of this memo, attached please find the two bond resolutions for the November 8, 2022 referendum as well as the proceedings to be followed by the Town Council in the event Council chooses to approve the resolutions as noted below:

- Resolution Appropriating \$15,000,000 For The Planning, Design, Construction and Reconstruction Of Town Roads, Town Parking Lots And Sidewalks And Authorizing The Issuance Of \$15,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose
- Resolution Appropriating \$3,000,000 For The Acquisition and Replacement Of A Tower Ladder Truck, A Pumper Truck, Self-Contained Breathing Apparatus And Rope Rescue Equipment For The Fire Department And Authorizing The Issuance Of \$3,000,000 Bonds Of The Town To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose

Please also see attached a resolution for Council to adopt one amendment to the Town of East Hartford's 5-Year Capital Improvement Plan for fiscal years 2022-23 through 2026-27 by incorporating the approval of the \$3 million for Fire Vehicles and Equipment. It is requested that approval of the Capital Improvement Plan amendment occur prior to the approval of the bond resolutions.

A proforma of the prospective debt service impact given our existing level of debt service, new bond issues of authorized but unissued debt, as well as future bond issues related to the two questions, will be provided on or before April 19, 2022.

Please do not hesitate to contact me with any questions or concerns on any of the aforementioned items. Thank you.

**RESOLUTION TO ADD A PROJECT TO THE TOWN'S 5-YEAR CAPITAL
IMPROVEMENT PLAN AND TO AUTHORIZE AN APPROPRIATION**

WHEREAS, the Town of East Hartford has identified that the replacement of one Tower Ladder Truck, one Pumper Truck, Self-Contained Breathing Apparatus and Rope Rescue Equipment as a priority of the Town's Fire Department; and

WHEREAS, the Town of East Hartford recognizes the expected useful life of such vehicles and equipment and the associated supply chain challenges; and

WHEREAS, the Town of East Hartford recognizes that prudent course would allow for early action to ensure such vehicles and equipment can be procured in time to meet useful life guidelines and obtain optimal pricing;

THEREFORE BE IT RESOLVED, that the East Hartford Town Council does hereby approve the following items:

1. The addition by resolution to the Town's 5-Year Capital Improvement Plan, the purchase of one Tower Ladder Truck, one Pumper Truck, Self-Contained Breathing Apparatus and Rope Rescue Equipment at an estimated total cost of \$3,000,000.
2. The funding source will be the General Obligation Bonds.

I, Robert Pasek, Clerk of the Town Council of the Town of East Hartford, certify that the above resolution was approved at a meeting of the Town Council held on April 19, 2021.

Robert Pasek, Clerk of the Town Council

Signed: _____
Michael P. Walsh, Mayor

Dated: _____

Signed: _____
Melissa N. McCaw, Director of Finance

Dated: _____



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: April 13th, 2022
TO: Richard F. Kehoe, Chair
FROM: Mayor Michael P. Walsh
RE: Memo: Real Estate Acquisition and Disposition Committee recommendation

Last night the Real Estate Acquisition and Disposition Committee approved the disposition of Town owned properties 6 North meadow Road, 21 North meadow Road and 1919 Main St to the Sportsman Association for the sum of two thousand dollars.

The Sportsman Club located at 16 North Meadow Road has been taking care of these abutting properties for over 50 years and would like to acquire these properties for the purpose of expanding their recreational programming.

We ask that you place this on the April 19th, 2022 council agenda for action under new business.

Cc: C. Martin, Chief of Staff
R. Gentile, Assistant Corporation Counsel

TOWN COUNCIL MAJORITY OFFICE

REAL ESTATE ACQUISITION AND DISPOSITION COMMITTEE

APRIL 12, 2022

PRESENT Angie Parkinson, Chair; Councillors Awet Tsegai and Tom Rup

ALSO Connor Martin, Chief of Staff

PRESENT Rich Gentile, Assistant Corporation Counsel

Jerry Modugno, President, East Hartford Sportsmen Association

CALL TO ORDER

Chair Parkinson called the meeting to order at 6:02 p.m.

APPROVAL OF MINUTES

December 22, 2021 Meeting

MOTION By Tom Rup
seconded by Awet Tsegai
to **approve** the minutes of the December 22, 2021 Meeting.

Motion carried 3/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

Jerry Modugno, 2040 Manchester Road, Glastonbury, as President of the East Hartford Sportsmen Association, spoke on the North Meadow Properties. The properties of 6 North Meadow Road, 21 North Meadow Road and 1919 Main Street adjoin the Association's property located at 16 North Meadow Rd. The Association has maintained the properties over the last 50 years. The three properties discussed are owned by the Town of East Hartford, and the Sportsmen Association would like to purchase them.

MOTION By Tom Rup
seconded by Awet Tsegai
to **take** Item 5B 6 North Meadow Road, 21 North Meadow Road and 1919 Main Street out of order to accommodate those present at the meeting.

Motion carried 3/0

NEW BUSINESS

6 North Meadow Road, 21 North Meadow Road and 1919 Main Street

Chief of Staff Martin provided further details on the properties and confirmed the intentions of the Sportsmen Association. Administration supports the sale of the properties as they

are primarily woodlands and are not of use to the town. Assistant Corporation Counsel Gentile stated that under ordinances, the Town requires an appraisal or a recommendation to waive an appraisal. The town has previously assessed these properties at \$5,910 in the aggregate. The Commission would need to determine if the property should be put out for bid or negotiate directly with the Sportsmen Association.

MOTION By Tom Rup
 seconded by Awet Tsegai

to **recommend** that the Town Council waive the appraisal required for the sale of 6 North Meadow Road, 21 North Meadow Road and 1919 Main Street, and that this committee negotiate the sale of said properties directly with the East Hartford Sportsmen Association.

Motion carried 3/0.

The Commission discussed the sale price of the properties and agreed that the price should reflect a discount based on the previous years of maintenance that the Sportsmen Association has provided to the land.

MOTION By Tom Rup
 seconded by Awet Tsegai

to **recommend** that the Town Council approve the sale of 6 North Meadow Road, 21 North Meadow Road and 1919 Main Street to the East Hartford Sportsmen Association for the sum of \$2,000.

Motion carried 3/0.

OLD BUSINESS

3 Hillside Avenue

Mr. Martin confirmed that the current owner is looking to donate the property and that the town owns the two abutting properties. Administration does not see any major liability in owning the property and is in favor of acquiring it to help provide tax relief to the current owner.

Mr. Gentile advised the Committee that a Phase One environmental assessment of the property has not yet been done on 3 Hillside. The Commission would need to decide whether such an assessment be waived. There also is a requirement of a survey of the land that has yet to occur. Minimal taxes on the property are owed to the town, which cannot be waived. The validity of Title on the property is also in question. The Committee requested that Administration review whether environmental assessments on the abutting properties owned by the town have been performed.

MOTION By Awet Tsegai
 seconded by Tom Rup



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: April 13th, 2022
TO: Richard F. Kehoe, Chair
FROM: Mayor Michael P. Walsh
RE: Memo: Real Estate Acquisition and Disposition Committee recommendation

Last night the Real Estate Acquisition and Disposition Committee approved the disposition of Town owned properties 6 North meadow Road, 21 North meadow Road and 1919 Main St to the Sportsman Association for the sum of two thousand dollars.

The Sportsman Club located at 16 North Meadow Road has been taking care of these abutting properties for over 50 years and would like to acquire these properties for the purpose of expanding their recreational programming.

We ask that you place this on the April 19th, 2022 council agenda for action under new business.

Cc: C. Martin, Chief of Staff
R. Gentile, Assistant Corporation Counsel



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 25th, 2022
TO: Richard F. Kehoe, Chair
FROM: Mayor Michael P. Walsh 
RE: REFERRAL: Real Estate Acquisition and Disposition Committee

The Mayor's Office received a letter from the President of the East Hartford Sportsman Association Jerry Modugno located at 16 North meadow Road asking to purchase properties 6 North Meadow Road, 21 North Meadow Road and 1919 Main St. All of these properties currently abut the Sportsman Association or North Meadow Road, which leads to the Sportsman Association property.

Per the email attached from President Modugno, the Sportsman Association would like to acquire these properties because they are already maintaining access through them and to support a number of existing recreational uses the association holds on their property throughout the year. The properties are heavily woodland and wetlands, therefore the Town has no use for these properties.

Please refer properties 6 North Meadow Road, 21 North Meadow Road and 1919 Main St. to the Real Estate Acquisition subcommittee for possible disposition to the Sportsman Club.

Cc: C. Martin, Chief of Staff
R. Gentile, Assistant Corporation Counsel

Martin, Connor

From: Jerry Modugno <jerry@modugnoelectric.com>
Sent: Thursday, March 24, 2022 6:10 AM
To: Martin, Connor
Subject: land purchase

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Connor,

Thank you again for your assistance!

As president of the East Hartford Sportsmen Association and representative, this is our request of the purchasing of these town parcels which abut the East Hartford Sportsmen's property.

The said parcels which are #6 North Meadow Road ID#3620-0006, #21 North Meadow Road ID#3620-0021, and ID#3150-1919, have been enjoyed and

maintained by the Association for the past 50 plus years. The purpose for owning would allow us to remain in a same manner but would give us a sense of fulfillment.

The use of the properties would continue to be appreciated for recreation in our sporting events, members/family/guest pig roast, fishing derby, Easter egg hunt, and dog field trials.

As the membership is formed from East Hartford town residents or affiliated with, it would be greatly appreciated to add these assets to the Association's grounds.

Thank you again for all your help.

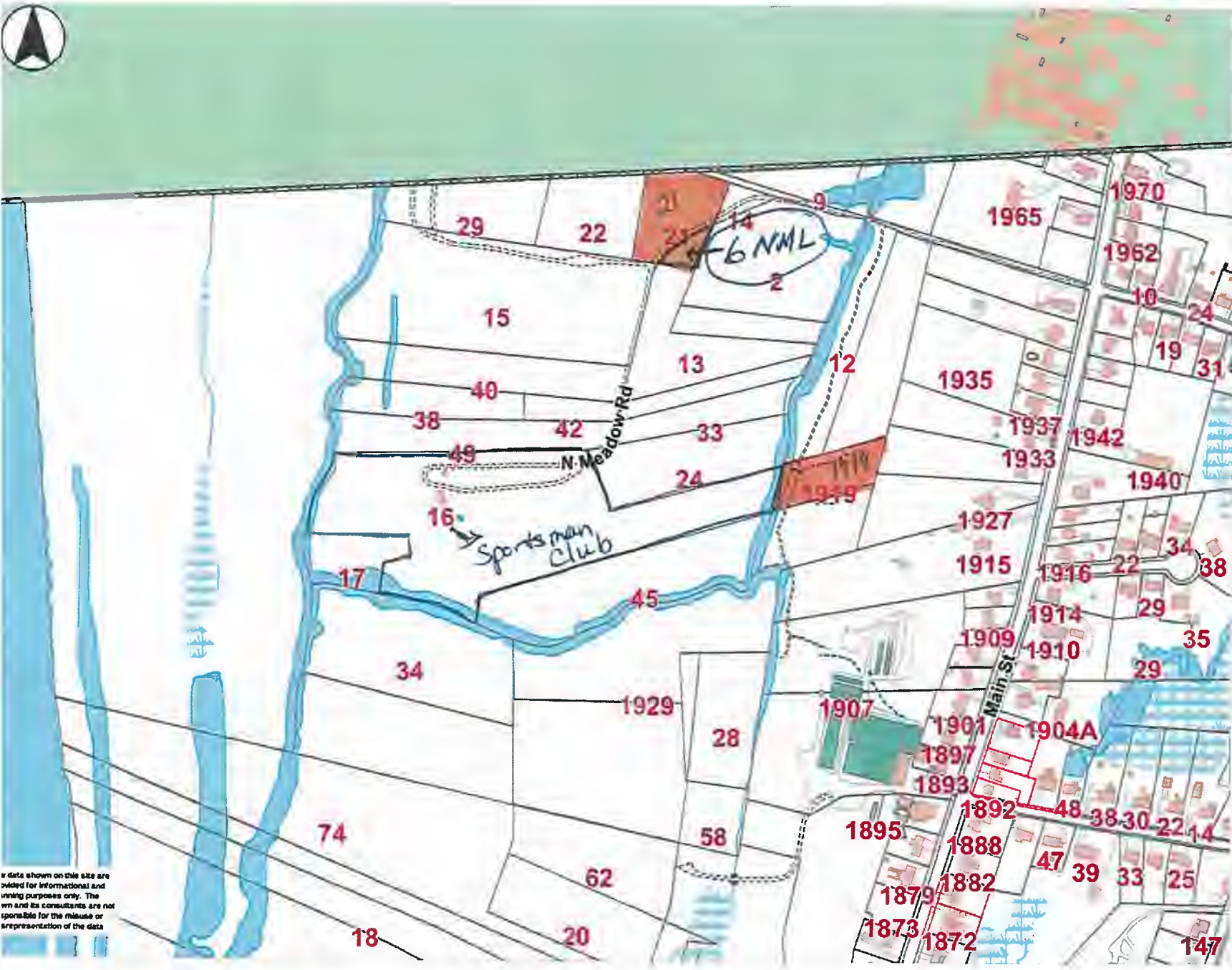
Jerry Modugno

MODUGNO ELECTRICAL CONTRACTORS INC.

1792 Main Street
East Hartford, CT 06108
O. 860-528-7360
M. 860-982-2171

Email: jerry@modugnoelectric.com





- Town Boundary
- Buildings
 - Building
 - Cement
 - Deck
 - Foundation
 - Greenhouse
 - Tank
- Parcels
- Paved Features
 - Driveway
 - Road Edge
 - Parking Lot
 - Sidewalk
 - Traffic
 - Tunnel
 - Unpaved
- Water Features Poly
 - Open Water
 - Swamp
 - Perennial Stream
 - Draining Ditch
 - Culvert
 - Spillway
 - Headwall
 - Dam
 - Directional Flow Arrow
- CT Highways
 - Interstate
 - US Highway
 - State Highway
- Abutting Town Labels
- Streets

data shown on this site are provided for informational and planning purposes only. The town and its consultants are not responsible for the misuse or misrepresentation of the data.

570

1140 ft

Printed on 03/25/2022 at 09:36 AM

East Hartford MapsOnline

Town of East Hartford Property Summary Report

6 NO MEADOW LN

MAP LOT:	28-23	CAMA PID:	10316
LOCATION:	6 NO MEADOW LN		
OWNER NAME:	TOWN OF EAST HARTFORD		



Interior lot. No photo available.

OWNER OF RECORD
TOWN OF EAST HARTFORD
740 MAIN ST
EAST HARTFORD, CT 06108

LIVING AREA:		ZONING:	R1	ACREAGE:	0.60
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SALES HISTORY

OWNER	BOOK / PAGE	SALE DATE	SALE PRICE
TOWN OF EAST HARTFORD	0137/0275	30-Dec-1899	\$0.00

CURRENT PARCEL ASSESSMENT

TOTAL:	\$1,750.00	IMPROVEMENTS:	\$0.00	LAND:	\$1,750.00
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ASSESSING HISTORY

FISCAL YEAR	TOTAL VALUE	IMPROVEMENT VALUE	LAND VALUE
2021	\$1,750.00	\$0.00	\$1,750.00
2019	\$1,520.00	\$0.00	\$1,520.00
2018	\$1,520.00	\$0.00	\$1,520.00
2017	\$1,520.00	\$0.00	\$1,520.00
2016	\$1,520.00	\$0.00	\$1,520.00

Town of East Hartford Property Summary Report

6 NO MEADOW LN

MAP LOT:	28-23	CAMA PID:	10316
LOCATION:	6 NO MEADOW LN		
OWNER NAME:	TOWN OF EAST HARTFORD		

BUILDING # 1

YEAR BUILT	0	EXT WALL 1	
STYLE		INT WALLS 1	
MODEL	Vacant	HEAT FUEL	
STORIES		HEAT TYPE	
OCCUPANCY	Exempt Vac	AC TYPE	
ROOF		BEDROOMS	
ROOF COVER		FULL BATHS	
FLOOR COVER 1		HALF BATHS	
% BSMT	null	TOTAL ROOMS	
% FIN BSMT	null	% REC RM	null
% SEMI FIN		% ATTIC FINISH	null
BSMT GARAGE	null	FIREPLACES	null



Interior lot. No photo available.

Town of East Hartford Property Summary Report

21 NO MEADOW LN

MAP LOT:	17-15	CAMA PID:	10329
LOCATION:	21 NO MEADOW LN		
OWNER NAME:	TOWN OF EAST HARTFORD		



10329 03/27/2016

OWNER OF RECORD
TOWN OF EAST HARTFORD
740 MAIN ST
EAST HARTFORD, CT 06108

LIVING AREA:		ZONING:	R1	ACREAGE:	0.70
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SALES HISTORY

OWNER	BOOK / PAGE	SALE DATE	SALE PRICE
TOWN OF EAST HARTFORD	0137/0275	30-Dec-1899	\$0.00

CURRENT PARCEL ASSESSMENT

TOTAL:	\$3,620.00	IMPROVEMENTS:	\$0.00	LAND:	\$3,620.00
---------------	------------	----------------------	--------	--------------	------------

ASSESSING HISTORY

FISCAL YEAR	TOTAL VALUE	IMPROVEMENT VALUE	LAND VALUE
2021	\$3,620.00	\$0.00	\$3,620.00
2019	\$3,130.00	\$0.00	\$3,130.00
2018	\$3,130.00	\$0.00	\$3,130.00
2017	\$3,130.00	\$0.00	\$3,130.00
2016	\$3,130.00	\$0.00	\$3,130.00

Town of East Hartford Property Summary Report

21 NO MEADOW LN

MAP LOT:	17-15	CAMA PID:	10329
LOCATION:	21 NO MEADOW LN		
OWNER NAME:	TOWN OF EAST HARTFORD		

BUILDING # 1

YEAR BUILT	0	EXT WALL 1	
STYLE		INT WALLS 1	
MODEL	Vacant	HEAT FUEL	
STORIES		HEAT TYPE	
OCCUPANCY	Exempt Vac	AC TYPE	
ROOF		BEDROOMS	
ROOF COVER		FULL BATHS	
FLOOR COVER 1		HALF BATHS	
% BSMT	null	TOTAL ROOMS	
% FIN BSMT	null	% REC RM	null
% SEMI FIN		% ATTIC FINISH	null
BSMT GARAGE	null	FIREPLACES	null



10329 03/27/2016

Town of East Hartford Property Summary Report

1919 MAIN ST

MAP LOT:	28-12	CAMA PID:	8939
LOCATION:	1919 MAIN ST		
OWNER NAME:	TOWN OF EAST HARTFORD		



OWNER OF RECORD
TOWN OF EAST HARTFORD
740 MAIN ST
EAST HARTFORD, CT 06108

LIVING AREA:		ZONING:	R2	ACREAGE:	1.10
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SALES HISTORY

OWNER	BOOK / PAGE	SALE DATE	SALE PRICE
TOWN OF EAST HARTFORD	0122/0283	30-Dec-1899	\$0.00

CURRENT PARCEL ASSESSMENT

TOTAL:	\$540.00	IMPROVEMENTS:	\$0.00	LAND:	\$540.00
---------------	----------	----------------------	--------	--------------	----------

ASSESSING HISTORY

FISCAL YEAR	TOTAL VALUE	IMPROVEMENT VALUE	LAND VALUE
2021	\$540.00	\$0.00	\$540.00
2019	\$410.00	\$0.00	\$410.00
2018	\$410.00	\$0.00	\$410.00
2017	\$410.00	\$0.00	\$410.00
2016	\$410.00	\$0.00	\$410.00

Town of East Hartford Property Summary Report

1919 MAIN ST

MAP LOT:	28-12	CAMA PID:	8939
LOCATION:	1919 MAIN ST		
OWNER NAME:	TOWN OF EAST HARTFORD		

BUILDING # 1

YEAR BUILT	0	EXT WALL 1	
STYLE		INT WALLS 1	
MODEL	Vacant	HEAT FUEL	
STORIES		HEAT TYPE	
OCCUPANCY	Exempt Vac	AC TYPE	
ROOF		BEDROOMS	
ROOF COVER		FULL BATHS	
FLOOR COVER 1		HALF BATHS	
% BSMT	null	TOTAL ROOMS	
% FIN BSMT	null	% REC RM	null
% SEMI FIN		% ATTIC FINISH	null
BSMT GARAGE	null	FIREPLACES	null



CURRENT OWNER		TOPO	UTILITIES	STRT / ROAD	LOCATION	CURRENT ASSESSMENT						6043 EAST HARTFORD, CT VISION								
TOWN OF EAST HARTFORD		A Good	1 All	1 Paved		Description	Code	Appraised	Assessed											
740 MAIN ST EAST HARTFORD CT 06108						EX VC R L	51	580	410											
SUPPLEMENTAL DATA																				
Alt Prcl ID 3150-1919		Homeown		Locn Suffix		Zoning R-2		Res Area 0		Non Res A 0										
Census 5108		VCS 3407		# Units 0		Lot Size 1.1		Class Exempt		Assoc Pid#										
GIS ID								Total 580		410										
RECORD OF OWNERSHIP				BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)										
TOWN OF EAST HARTFORD				0122 0283	01-01-1900	Q	V	0	N	Year	Code	Assessed	Year	Code	Assessed	V	Year	Code	Assessed	
										2019	51	410	2018	51	410	2017	51	410		
										Total 410		Total 410		Total 410		Total 410		410		
EXEMPTIONS				OTHER ASSESSMENTS								This signature acknowledges a visit by a Data Collector or Assessor								
Year	Code	Description	Amount	Code	Description	Number	Amount	Comm Int												
			Total	0.00									APPRAISED VALUE SUMMARY							
				ASSESSING NEIGHBORHOOD								Appraised Bldg. Value (Card) 0								
Nbhd	Nbhd Name		B	Tracing				Batch				Appraised Xf (B) Value (Bldg) 0								
0001												Appraised Ob (B) Value (Bldg) 0								
NOTES																				
												Appraised Land Value (Bldg) 580								
												Special Land Value 0								
												Total Appraised Parcel Value 580								
												Valuation Method C								
												Total Appraised Parcel Value 580								
BUILDING PERMIT RECORD										VISIT / CHANGE HISTORY										
Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments		Date	Id	Type	Is	Cd	Purpost/Result					
										06-23-2016	MD			99	Vacant Land - Inspected					
										09-28-2006	CH			62	Estimated					
LAND LINE VALUATION SECTION																				
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes			Location Adjustment		Adj Unit P	Land Value		
1	900	Exempt Vac	R2		1.100 AC	60,802	0.91536	5	0.01	34	0.950						1.0000	580		
Total Card Land Units					1.100 AC	Parcel Total Land Area					1.1000						Total Land Value		580	

CONSTRUCTION DETAIL **CONSTRUCTION DETAIL (CONTINUED)**

Element	Cd	Description	Element	Cd	Description
Style	99	Vacant Res	% Semi FBM		
Model	00	Vacant	% Attic Fin		
Grade:			Unfin %		
Stories			CONDO DATA		
Occupancy			Parcel Id	C	Owne
Exterior Wall 1				B	S
Exterior Wall 2			Adjust Type	Code	Description
Roof Structure			Condo Flr		Factor%
Roof Cover			Condo Unit		
Interior Wall 1			COST / MARKET VALUATION		
Interior Wall 2			Building Value New		
Interior Flr 1			Year Built	0	
Interior Flr 2			Effective Year Built	0	
Heat Fuel			Depreciation Code		
Heat Type:			Remodel Rating		
AC Type:			Year Remodeled		
Total Bedrooms			Depreciation %		
Full Bthrms:			Functional Obsol		
Half Baths:			External Obsol		
Extra Fixtures			Trend Factor	1	
Total Rooms:			Condition		
Bath Style:			Condition %		
Kitchen Style:			Percent Good		
Num Kitchens			RCNLD		
Fireplaces			Dep % Ovr		
Extra Openings			Dep Ovr Comment		
Prefab Fpl(s)			Misc Imp Ovr		
% Basement			Misc Imp Ovr Comment		
Bsmt Garage(s)			Cost to Cure Ovr		
% Fin Bsmt			Cost to Cure Ovr Comment		
% Rec Room					
% Semi FBM					
% Attic Fin					

No Sketch

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value

BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value
Ttl Gross Liv / Lease Area		0	0	0		0



CURRENT OWNER		TOPO	UTILITIES	STRT / ROAD	LOCATION	CURRENT ASSESSMENT			
TOWN OF EAST HARTFORD		B Fair	0 None	3 Unpaved		Description	Code	Appraised	Assessed
740 MAIN ST						EX VC R L	51	4,470	3,130
EAST HARTFORD CT 06108		SUPPLEMENTAL DATA							
		Alt Prcl ID 3620-0021	Locn Suffix						
		Homeown	Zoning R-1						
		Census 5101	Res Area 0						
		VCS 2007	Non Res A 0						
		# Units 0	Lot Size .7						
		Class Exempt	Assoc Pid#						
		GIS ID							
						Total		4,470	3,130

6043
 EAST HARTFORD, CT
VISION

RECORD OF OWNERSHIP		BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)									
TOWN OF EAST HARTFORD		0137 0275	01-01-1900	Q	V	0	N	Year	Code	Assessed	Year	Code	Assessed	V	Year	Code	Assessed
								2019	51	3,130	2018	51	3,130	2017	51	3,130	
								Total		3130	Total		3130	Total		3130	

EXEMPTIONS				OTHER ASSESSMENTS			
Year	Code	Description	Amount	Code	Description	Number	Amount
Total			0.00				

This signature acknowledges a visit by a Data Collector or Assessor

ASSESSING NEIGHBORHOOD			
Nbhd	Nbhd Name	B	Tracing
0001			Batch

APPRAISED VALUE SUMMARY	
Appraised Bldg. Value (Card)	0
Appraised Xf (B) Value (Bldg)	0
Appraised Ob (B) Value (Bldg)	0
Appraised Land Value (Bldg)	4,470
Special Land Value	0
Total Appraised Parcel Value	4,470
Valuation Method	C
Total Appraised Parcel Value	4,470

NOTES							

BUILDING PERMIT RECORD								VISIT / CHANGE HISTORY						
Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments	Date	Id	Type	Is	Cd	Purpost/Result
									06-01-2016	AO			62	Estimated
									03-08-2007	CH			62	Estimated

LAND LINE VALUATION SECTION															
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes	Location Adjustment	Adj Unit P	Land Value
1	900	Exempt Vac	R1		0.700 AC	60,802	1.31424	5	0.10	20	0.800			1.0000	4,470
Total Card Land Units					0.700 AC	Parcel Total Land Area					0.7000	Total Land Value			4,470

CONSTRUCTION DETAIL			CONSTRUCTION DETAIL (CONTINUED)		
Element	Cd	Description	Element	Cd	Description
Style	99	Vacant Res	% Semi FBM		
Model	00	Vacant	% Attic Fin		
Grade:			Unfin %		
Stories			CONDO DATA		
Occupancy			Parcel Id	C	Owne
Exterior Wall 1				B	S
Exterior Wall 2					
Roof Structure			Adjust Type	Code	Description
Roof Cover			Condo Flr		Factor%
Interior Wall 1			Condo Unit		
Interior Wall 2			COST / MARKET VALUATION		
Interior Flr 1			Building Value New		
Interior Flr 2			Year Built	0	
Heat Fuel			Effective Year Built	0	
Heat Type:			Depreciation Code		
AC Type:			Remodel Rating		
Total Bedrooms			Year Remodeled		
Full Bthrms:			Depreciation %		
Half Baths:			Functional Obsol		
Extra Fixtures			External Obsol	1	
Total Rooms:			Trend Factor		
Bath Style:			Condition		
Kitchen Style:			Condition %		
Num Kitchens			Percent Good		
Fireplaces			RCNLD		
Extra Openings			Dep % Ovr		
Prefab Fpl(s)			Dep Ovr Comment		
% Basement			Misc Imp Ovr		
Bsmt Garage(s)			Misc Imp Ovr Comment		
% Fin Bsmt			Cost to Cure Ovr		
% Rec Room			Cost to Cure Ovr Comment		
% Semi FBM					
% Attic Fin					

No Sketch

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Ad.	Appr. Value

BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value
Ttl Gross Liv / Lease Area		0	0	0		0




10329 03/27/2016



MEMORANDUM

DATE: April 12, 2022

TO: All East Hartford Town Councilors

FROM: Mike Walsh, Mayor 

TELEPHONE: (860) 291-7201

RE: Beautification Commission Bid Waiver Request – LumberJacques Proposal

By way of this memo, attached please find a proposal secured by the Beautification Commission. The work the Beautification Commission would like completed is effectively called “grubbing” and includes clearing areas of overgrown shrubs, dead trees, and overgrowth to create curb appeal with the areas identified located predominately in the North end of town.

Due to the desire of the commission to complete this work quickly, please let this memo serve as a request on behalf of the Beautification Commission to waive the bidding procedures which are outlined in Town Ordinances, Chapter 10-7 (a) in order to hire Lumber Jacques to complete the requisite work in short order.

The Beautification Commission desires to have the work commence “as soon as possible”. This vendor is located in town and has a solid track record and is able to meet their tight timeframe doing so in a workman like manner.

Accordingly, I am in agreement with the work they prescribe and the vendor they have selected.

Cc: Melissa McCaw, Finance Director
Michelle Enman, Purchasing Agent



LumberJacques, LLC
35 Heather Dr
34 Franklin St STE 412
East Hartford, CT 06118
Nashua, NH 03064
Phone: 860-682-4367
www.lumberjacquesllc.com

**TOWN OF EAST HARTFORD
BEAUTIFICATION PROPOSAL
NORTH-END CLEAN UP**

Goal:

The goal of the project is to clear these locations of shrubbery, dead trees, and overgrowth to create curb appeal and clear viewing areas in a safe, timely, cost effective, and efficient manner.

Scope of Work:

The detailed specifications apply to all work required for beautification, brush minimization, overgrowth control, clear cut and removal of trees, branches and brush within the specified contract limits, and potential removal of stumps if necessary. Prior to approval of the proposal, the town tree warden may require trees assessed for removal. Upon approval, the tree(s) add to the dossier of removals. Any sites that require use of the road, proper Work Area and DOT signage shall be posted on the site, the town must provide a police officer for flagging if required on the roadway, otherwise a flagger will be used. There will be notification 48 hours prior to the start of the work. Upon completion of each project, a company officer and town official will assess and sign off to confirm completion.

Locations:

1. Higbie Drive and Woodlawn Connector Pathway (2-4 days)
2. Chipper Drive Trail Entry/Exit points @ Scotland and Chipper Drive (1-3 days)
3. Terrace Ave cul-de-sac (2-4 days)
4. North Meadows (7-12 days)
5. Old MDC building (Goodwin Ln/Scotland Rd) (2-4 days)
6. Tolland Street Overflow parking spots (2-4 days)

Timeline:

It is our understanding that the work must be completed AS SOON AS POSSIBLE.

- Earliest completion estimates 16 workdays (3 weeks, 1 day)
- Latest completion estimates 31 workdays (6 weeks, 1 day)
- A MAXIMUM timeline for beautification SHALL NOT exceed 90 workdays (18 weeks)
 - o Any additional work must be completed within this timeline
 - o This work is NOT to include any storm work
 - Storm work can be undertaken upon request

Pricing Estimate:

Our pricing is based on the timeline and estimated hours it will take to complete each project. **Certificates of Insurance will provided upon approval.** Pricing is established by a 10-hour workday at full operating capacity of 1 crew.

A. Estimated pricing:

Labor:	\$1,330.00 (5-man crew/1 crew)
<u>Equipment:</u>	<u>\$1,671.80 (Vehicles & Equipment)</u>

Total: **\$3,001.80 per workday**

B. Project Estimates:

Project 1: Higbie Dr/Woodlawn Connector	\$11,723.20 (4 workdays)
Project 2: Chipper Drive Trail	\$8,792.40 (3 workdays)
Project 3: Terrace Ave Cul-de-sac	\$11,723.20 (4 workdays)
Project 4: North Meadows	\$35,169.60 (12 workdays)
Project 5: Old MDC Building	\$11,723.20 (4 workdays)
<u>Project 6: Tolland St Overflow Parking</u>	<u>\$11,723.20 (4 workdays)</u>

Total Projects: **\$90,854.80 (31 workdays)**

C. Insurance:

Commercial Liability:	\$112.50 / month
Commercial Auto:	\$136.91 / month
<u>Workman's Compensation*:</u>	<u>\$XXX.XX** / month</u>

Total Estimated Insurance: **\$1,110.49**

**Workman's Compensation insurance currently under review for updated and better policy as employee tier threshold will increase price currently.*

***XXX.XX / month = \$861.08*

D. Proposal Total: **\$91,965.29**

This proposal is considered Tax Exempt due to the nature of the work. If this is incorrect, please contact us so we can adjust accordingly.

Wood Recycling Program:

LumberJacques has a community outreach program called "Jacques of Hearts" (JOH) to gain community awareness for the lack of outdoor care and assistance with inner city schools, playgrounds, parks, etc.

Wood Chips: Woody material can be chipped onsite but will be removed from the site immediately if required. If approved, all woodchips will be saved at a designated spot at the town dump and recycled for any playgrounds or other beautification projects as needed.

Firewood: If approved, any wood that is cut up to firewood size will be set aside for a potential program for free firewood so that townspeople may come pick up for use with a proper East Hartford identification.

Disposal: Remaining unrecyclable wood, brush, or organic material will be brought to the town dump for proper waste removal. Potential volunteer opportunities for girl/boy scouts to earn badges, get community involved with recycling and trash pickup. Can homeless shelters utilize the firewood?

NOTES:

No specific deadline is provided for completion, the goal is to complete the work ASAP (preferably before the leaves arrive). The sooner we get to start the better. We estimate less than 90 days. If task is completed before estimated timeline, then cost will only be charged up until that completed date.

Workdays are defined as Monday through Friday excluding federal holidays and weekends (Memorial Day, Independence Day, Saturdays, and Sundays), from Monday, April 18, 2022, through Friday, August 19, 2022. If work is required on the weekends or federal holidays, labor will be charged at an overtime rate of standard labor * 1.5. **NOTE: THIS TIME ESTIMATION IS BASED ON A COMPLETION TIME AT AN EXTREME TAKING INTO ACCOUNT COVID-19 RESTRICTIONS BEING PUT IN PLACE AGAIN, LACK OF WORKERS, AND ANTICIPATING ANY/ALL DELAYS.**

ALL WORK WILL BE CONDUCTED IN COMPLIANCE WITH OSHA, STATE, AND LOCAL REGULATIONS, REQUIREMENTS, & GUIDELINES. We are responsible for maintaining a neat work area at the sites. This shall include but not be limited to picking up and neatly staging tools and equipment, daily clean-up, and debris control, sweeping and removal of debris, and maintaining unobstructed access for vehicles and pedestrians as required.

Payment is standard policy of 30% to start and then the remaining at completion of each project. For the Town of East Hartford this may differ upon agreement with company official and town official due to requirements. Receipt of invoice for services that have been approved by the designated official will be signed by both a town official and a company official. (Director of Public Works, Environmental Planner, or Tree Warden).

WEATHER: For the safety of our employees and the community we may need to reschedule work due to inclement weather. We will do our best to complete the job as stated in your agreement. Inclement weather includes ice, snow, lightening, rain, excessive heat or cold. (if climbing is required we are unable to do so safely in inclement weather) We reserve the right to reschedule without penalty.

NONPAYMENT: All outstanding balances due after 30 (thirty days) days, may be subject to legal action if an agreement is not previously met.

EMERGENCY STORM WORK: PLEASE BE PATIENT AS WE HAVE MULTIPLE CUSTOMERS WE'RE HELPING. We prioritize the work on a first come first serve basis except for extenuating circumstances for example: tree on house, tree on car, tree on driveway and cannot get out. We will service certain specific jobs at a higher priority due to the safety hazard of the customer. If you are going through insurance, please notify them and provide the complete details of the estimate. If your town is collecting branches and brush to make it easy for you, please notify us and we will assist in proper staging. If a tree has fallen on your property and you are unsure if it is your responsibility or your

neighbors or towns, please contact your insurance prior to signing this agreement to ensure you are not found financially responsible for removal on someone else's property.

Site Photos:

1. Woodlawn Circle - Higbie Drive Walking Path Clean up

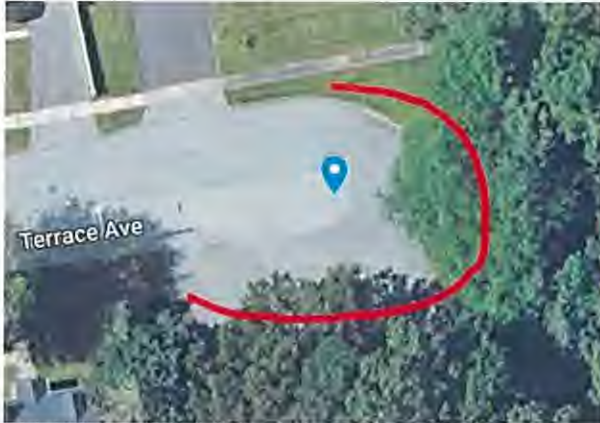
Clean up and remove brush, overgrowth, any dead or diseased trees within reasonably safe reach of equipment use along the fence line (Estimated 2-4 days MAX)





2. Terrace Ave Cul-De-Sac

- a. Clean up and remove trees, brush, overgrowth, any dead or diseased trees within reasonably safe reach of equipment use along the fence line. (2-4 days MAX)





3. Chipper Drive Trail Entrance and Exit Clean-up (1-3 days)
 - a. Clean up and remove brush, overgrowth, any dead or diseased trees within reasonably safe reach of equipment use.
 - b. First 10 ft of the entrance and exit to display trail to public
 - c. If requested Chipper Drive Trail Beautification can also be added if necessary.
 - d. Clean up around parking area so that brush and trees are not encroaching onto parking lot.



4. North Meadows (7-12 days)
 - a. Clean up and remove brush, overgrowth, any dead or diseased trees within reasonably safe reach of equipment use and 10ft from the guardrail or edge of road to see wetlands from Prospect Street. Starting from CL&P pole at 116 Prospect Street East Hartford, CT to edge of property of Positive Battery Co, LLC 200 Prospect Street East Hartford, CT.
 - b. Clean up and remove brush, overgrowth, any dead or diseased trees within reasonably safe reach of equipment use and 10 ft from guardrail







- 5. Removal of all brush at Old MDC location (2-4 days)
 - a. Clean up and remove brush, overgrowth, any dead or diseased trees within reasonably safe reach of equipment use along the fence line and along property to have clearer view.





6. Creation of over flow parking at Tolland St. (2-4 days)
 - a. Clean up and remove brush, overgrowth, any dead or diseased trees within reasonably safe reach of equipment.





A. INDEMNIFICATION:

To the fullest extent permitted by law, LUMBERJACQUES, LLC agrees on behalf of itself and its successors and assigns, covenants and agrees at its sole cost and expense, to protect, defend, indemnify, release and hold the Town of East Hartford, its agents, servants, officials, employees, volunteers and members of its boards and commissions (Collectively the "Town of East Hartford"), harmless from and against any and all Losses (defined below) imposed upon or incurred by or asserted against the Town of East Hartford by reason of bodily injury, personal injury, death, or property damage of whatsoever kind or nature, to any individuals or parties (including, but not limited to the Town of East Hartford, LUMBERJACQUES, LLC, or any other third party) arising out of or resulting from, or alleged to arise out of or arise from LUMBERJACQUES, LLC's performance of its work under the contract, but only to the extent such Losses are attributable to the negligent or intentional act, error or omission of LUMBERJACQUES, LLC or any person or organization employed or engaged by LUMBERJACQUES, LLC to perform all or any part of the contract. The term "Losses" includes any losses, damages, costs, fees, expenses, claims, suits, judgments, awards, liabilities (including, but not limited to, strict liabilities), obligations, debts, fines, penalties, charges, amounts paid in settlement, foreseeable and unforeseeable consequential damages, litigation costs, attorneys' fees, expert's fees, and investigation costs, of whatever kind or nature, and whether or not incurred in connection with any judicial or administrative proceedings, actions, claims, suits, judgments or awards. Upon written request by the Town of East Hartford, LUMBERJACQUES, LLC shall defend and provide legal representation to the Town of East Hartford with respect to any of the matters referenced above. Notwithstanding the foregoing, the Town of East Hartford may, in its sole and absolute discretion, engage its own attorneys and other professionals to defend or assist it with respect to such matters and, at the option of the Town of East Hartford, its attorneys shall control the resolution of such matters. Upon demand, LUMBERJACQUES, LLC shall pay or, in the sole and absolute discretion of the Town of East Hartford, reimburse, the Town of East Hartford for the payment of reasonable fees and disbursements of attorneys and other professionals in connection with this contract.

THE TOWN OF EAST HARTFORD WILL NOT AGREE TO INDEMNIFY
LUMBERJACQUES, LLC; SUBCONTRACTOR(S); OR INDEPENDENT CONTRACTOR

B. INSURANCE:

1. General Requirements:

- a. LUMBERJACQUES, LLC will be responsible for maintaining insurance coverage in force for the life of this contract of the kinds and adequate amounts to secure all of LUMBERJACQUES, LLC's obligations under this contract with an insurance company(ies) with an AM Best Rating of A-VII or better licensed to write such insurance in the state of Connecticut and acceptable to the Town of East Hartford.
- b. Additional Insured: The Town of East Hartford, its officials, employees, volunteers, boards and commissions SHALL BE included as an Additional Insured on LUMBERJACQUES, LLC's Insurance Policies (except Workers' Compensation and Professional Errors & Omissions). Evidence of this shall be provided upon inception of this contract and upon renewal of insurance by LUMBERJACQUES, LLC to the town of East Hartford in the form of language on a Certificate of Insurance as well as a policy endorsement.
- c. LUMBERJACQUES, LLC shall provide the Town of East Hartford with a Certificate(s) of Insurance signed by an authorized representative of the insurance company(ies) prior to the performance of this contract describing the coverage and providing that the insurer shall give the Town of East Hartford written notice at least thirty (30) days in advance of any termination, expiration, or any and all changes in coverage. Such insurance or renewals or replacements thereof shall remain in force during LUMBERJACQUES, LLC'S responsibility under this contract. Failure to provide or maintain any of the insurance coverage required herein shall constitute a breach of the Contract.

2. Specific Requirements:

- a. **Commercial Liability:** LUMBERJACQUES, LLC shall carry Commercial General Liability Insurance (broad form coverage) insuring against claims for bodily injury, property damage, personal injury and advertising injury that shall be no less comprehensive and no more restrictive than the coverage provided by Insurance Services Office (ISO) form for Commercial General (CG 0001 04/2013). By its terms or appropriate endorsements such insurance shall include the following coverage, to wit: Bodily Injury, Property Damage, Fire Legal Liability (not less than the replacement value of the portion of the premises occupied), Personal & Advertising Injury, Blanket Contractual, Independent Contractor's, Premises Operations, Products and Completed Operations (for a minimum of two (2) years following Final Completion of the Project). Any deviations from the standard unendorsed form will be noted on the Certificate of Insurance.

Type of Coverage: Occurrence Basis

Minimum Amount of Coverage: \$1,000,000 per occurrence

\$2,000,000 aggregate

Policy Period: Annual Policy

- b. Worker's Compensation and Employer's Liability Insurance: LUMBERJACQUES, LLC shall provide Statutory Worker's Compensation Insurance as required by the State of Connecticut, including Employer's Liability.

Amount of Coverage:

Coverage A: Statutory

Coverage B (Employer Liability): \$500,000 Each Accident

\$500,000 Disease, Policy Limit

\$500,000 Disease, Each Employee

- c. Commercial Automobile Liability Insurance: LUMBERJACQUES, LLC shall carry Commercial Automobile Liability Insurance insuring against claims for bodily injury and property damage and covering the ownership, maintenance or use of any auto or all owned/leased and non-owned and hired vehicles used in the performance of the Work, both on and off the Project Site, including loading and unloading. The coverage should be provided by Insurance Services Office form for Commercial Auto Coverage (CA CA0001 10/2013) or equivalent. "Auto" (symbol 1 or equivalent) is required. Any deviations from the standard unendorsed form will be noted on the Certificate of Insurance.

Type of Coverage: Occurrence Basis

Minimum Amount of Coverage: \$1,000,000 combined single limit

Policy Period: Annual Policy

- d. Umbrella Liability Insurance: The Town reserves the right to require LUMBERJACQUES, LLC to carry an umbrella liability insurance policy up to **\$5,000,000**. The necessity and amount of umbrella liability insurance is dependent upon a number of factors including, but not limited to scope, price and duration of the work to be performed. The Town of East Hartford will inform LUMBERJACQUES, LLC as to the necessity and limits for this insurance as soon as practicable and has sole discretion of the limits to be required.

3. SUBCONTRACTOR REQUIREMENTS:

- a. LUMBERJACQUES, LLC shall require all subcontractors and independent contractors to carry the coverages set forth in section B. INSURANCE and will obtain appropriate Certificates of Insurance before the subcontractors and independent contractors are permitted to begin work. LUMBERJACQUES, LLC shall require that The Town of East Hartford, its officials, employees, volunteers, boards and commissions be included as an Additional Insured on all subcontractors and independent contractors' insurance (except Workers' Compensation and Professional Errors & Omissions) before permitted to begin work. LUMBERJACQUES, LLC and all subcontractors and independent contractors and their insurers shall waive all rights of subrogation against the Town of East Hartford, and its officers, agents, servants and employees for losses arising from work performed by each on this contract.

THE TOWN RESERVES THE RIGHT TO AMEND THE AMOUNTS OF COVERAGE REQUIRED AND TYPE OF COVERAGE PROVIDED BASED ON THE FINAL AGREED UPON SCOPE OF SERVICES

Cancellation: The Town of East Hartford shall receive written notice of cancellation from the Contractor at least thirty (30) calendar days prior to the date of actual cancellation, regardless of the reason for such cancellation.

Certificates of Insurance: LUMBERJACQUES, LLC's General, Automobile and Excess/Umbrella Liability Insurance policies, as required herein shall be endorsed to add the Town as an additional insured and include a waiver of subrogation on all lines except Professional Liability. The insurance afforded the additional insured shall be primary and noncontributory insurance and the coverage and limits provided under LUMBERJACQUES, LLC's policies shall not be reduced or prorated by the existence of any other insurance applicable to any loss the additional insured may have suffered. At the time LUMBERJACQUES, LLC executes this Contract, it shall furnish to the Town, subject to Town approval, certificate(s) of insurance, and Additional Insured Endorsement and Waiver of Subrogation Endorsement verifying the above coverages, including the naming of the Town of East Hartford, as follows: "The Town of East Hartford is listed as additional insured on a primary and non-contributory basis on all policies except Workers Compensation. Contractor and its insurance carrier shall waive the Right of Subrogation in favor of the Town of East Hartford. LUMBERJACQUES, LLC must supply replacement/renewal certificates at least thirty (30) calendar days prior to the expiration of the policy(ies). Said certificates shall contain a provision that coverage afforded under the policies shall not be cancelled or reduced for any reasons unless notice of not less than thirty (30) calendar days has been mailed to the Office of Corporation Counsel, 740 Main Street, East Hartford, CT 06108. No later than thirty (30) calendar days after LUMBERJACQUES, LLC receipt, LUMBERJACQUES, LLC shall deliver to the Town a copy of LUMBERJACQUES, LLC's insurance policies, endorsements, and riders. LUMBERJACQUES, LLC's costs for all LUMBERJACQUES, LLC insurance required by the Town shall be included in its Total Price and shall include only LUMBERJACQUES, LLC's direct and actual costs for such insurance, without any mark-ups by LUMBERJACQUES, LLC.

Thank you for your consideration


We look forward to all the Possibilities of collaborating with you in the future!

Michael Jacques, CEO
LumberJacques, LLC

"The lumberjacks that helps your good trees grow back"



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: April 11th, 2022
TO: Richard F. Kehoe, Chair 
FROM: Michael P. Walsh
RE: AMUSEMENT PERMIT APPLICATION—Memorial Day Parade

The following Amusement Permit is before you due to the East Hartford Code of Ordinances, Chapter 5, Amusements, Section 5-3 (e), passed by the Town Council:

Sec. 5-3 (e):

(e) If the application is submitted pursuant to subsection (b) of section 5-1 of the Town Ordinances, within one week of receipt of written comments from the Directors, the Chief of Police shall forward those comments to the Town Council. The Chief of Police shall also forward to the Town Council written comments pertaining to the impact the proposed amusement would have on the areas under the purview of the Police Department and any recommended changes in the planned operations, as well as a statement as to whether the Police Department can supply adequate police protection.

Please add the following amusement permit to the Town Council agenda for the April 19th, 2022 meeting.

- Memorial Day Parade
 - Monday, May 30th, 2022; 10 AM-3 PM

C: S. Sansom, Chief of Police
C. Martin, Chief of Staff

MICHAEL P. WALSH
MAYOR

TOWN OF EAST HARTFORD
Police Department

31 School Street
East Hartford, Connecticut 06108-2638

TELEPHONE
(860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

SCOTT M. SANSOM
CHIEF OF POLICE

To: Mayor Walsh

From: Chief Scott M. Sansom

Date: April 4, 2022

Re: **Amusement Permit Application**
"Memorial Day Parade"

Pursuant to the East Hartford Code of Ordinances, Chapter 5, Amusements, Section 5-3(e), the attached Amusement Permit Application should be forwarded to the Town Council for appropriate action.

If you require any further information, please contact me at your convenience.



Scott M. Sansom
Chief of Police

MICHAEL P. WALSH
MAYOR

TOWN OF EAST HARTFORD
Police Department

31 School Street
East Hartford, Connecticut 06108-2638

TELEPHONE
(860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

SCOTT M. SANSOM
CHIEF OF POLICE

April 4, 2022

Richard F. Kehoe, Chairman
East Hartford Town Council
740 Main Street
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application
"Memorial Day Parade"**

Dear Chairman Kehoe:

Attached please find the amusement permit application from **The Town of East Hartford Mayor's Office by Connor Martin, Chief of Staff**. The applicant seeks to conduct the **Memorial Day Parade on Monday, May 30, 2022** starting at Riverside Drive to the Fallen Star Memorial at Goodwin University with the **parade taking place from 10:00am to 11:30am**, a program at the Fallen Star from **11:30am – 12:30pm** and a celebration to follow from **12:30pm to 3:00pm** with music and food.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Risk Management and Office of Corporation Counsel approve the application as submitted.

The Inspections and Permits Department states that permits and inspections may be required for temporary installations.

The Fire Department approves the application as submitted and indicates there is anticipated costs of \$1,112.98 to their Department.

The Health and Parks & Recreation Departments approve the application as submitted and state there are no anticipated costs to their Departments.

The Public Works Department approves the application as submitted and indicates there is anticipated estimated costs of \$1,800 to their Department.

The Police Department conducted a review of the application and the following comments/recommendations are made:

- There will be significant detours for several hours. Traffic on the adjacent streets can be maintained with a near-normal flow of traffic.

- Police manpower required for these events exceeds the Department's normal Patrol Complement and overtime hiring will be necessary. As an event that is not Town-sponsored, this expense will have to be borne by the applicant. **The anticipated cost to the Department for this event is \$3,568.40 for one Sergeant and eight Officers.**

Respectfully submitted for your information.

Sincerely,



Scott M. Sansom
Chief of Police

Cc: Applicant

Rivera, Augustina

From: Sasen, Christine
Sent: Wednesday, March 23, 2022 5:10 PM
To: Rivera, Augustina
Subject: RE: Outdoor Amusement Permit Application-Memorial Day Parade

Ok

From: Rivera, Augustina
Sent: Friday, March 18, 2022 10:21 AM
To: Burnsed, Laurence <lburnsed@easthartfordct.gov>; Fravel, Theodore <tfravel@easthartfordct.gov>; Lawlor, John <JLawlor@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>
Cc: Alsup, Steve <SAlsup@easthartfordct.gov>; Browning, Craig <CBrowning@easthartfordct.gov>; Cohen, Bruce <BCohen@easthartfordct.gov>; Cruz-Aponte, Marilyn <mcruzaponte@easthartfordct.gov>; Cummings, Kim <kcummings@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Gentile, Richard <RPGentile@easthartfordct.gov>; Grew, Greg <mggrew@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Sansom, Scott <SSansom@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>; Trzetzziak, Linda <Ltrzetzziak@easthartfordct.gov>; Wagner, Justin <Jwagner@easthartfordct.gov>
Subject: Outdoor Amusement Permit Application-Memorial Day Parade

Good morning,

Please find attached your Directors Review & Notice and the Outdoor Amusement Permit application for the "Memorial Day Parade" taking place on **Monday, May 30, 2022**. Please review and submit comments back to me **no later than 12:00 noon, Friday, April 1, 2022**.

Thank you.

Tina

Augustina Rivera
Administrative Clerk 3
Support Services Bureau
East Hartford Police Department
31 School Street
East Hartford, CT 06108
Office: 860-291-7631 Fax: 860-610-6290
arivera@easthartfordct.gov
www.easthartfordct.gov/police-department

Rivera, Augustina

From: Gentile, Richard
Sent: Monday, March 21, 2022 9:47 AM
To: Rivera, Augustina
Subject: RE: Outdoor Amusement Permit Application-Memorial Day Parade

I have no comments or concerns on this permit application.

Richard P. Gentile
Assistant Corporation Counsel
Town of East Hartford
740 Main Street
East Hartford, CT 06108

860-291-7217
rpgentile@easthartfordct.gov

THIS MESSAGE AND ANY OF ITS ATTACHMENTS ARE INTENDED ONLY FOR THE USE OF THE DESIGNATED RECIPIENT, OR THE RECIPIENT'S DESIGNEE, AND MAY CONTAIN INFORMATION THAT IS CONFIDENTIAL OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT, PLEASE (1) IMMEDIATELY NOTIFY THE OFFICE OF THE CORPORATION COUNSEL ABOUT THE RECEIPT BY TELEPHONING (860)291-7219; (2) DELETE ALL COPIES OF THE MESSAGE AND ANY ATTACHMENTS; AND (3) DO NOT DISSEMINATE, FORWARD, OR MAKE ANY USE OF ANY OF THEIR CONTENTS.

From: Rivera, Augustina <ARivera@easthartfordct.gov>
Sent: Friday, March 18, 2022 10:21 AM
To: Burnsed, Laurence <lburnsed@easthartfordct.gov>; Fravel, Theodore <tfravel@easthartfordct.gov>; Lawlor, John <JLawlor@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>
Cc: Alsup, Steve <SAlsup@easthartfordct.gov>; Browning, Craig <CBrowning@easthartfordct.gov>; Cohen, Bruce <BCohen@easthartfordct.gov>; Cruz-Aponte, Marilyn <mcruzaponte@easthartfordct.gov>; Cummings, Kim <kcummings@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Gentile, Richard <RPGentile@easthartfordct.gov>; Grew, Greg <mggrew@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Sansom, Scott <SSansom@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>; Trzetzziak, Linda <Ltrzetzziak@easthartfordct.gov>; Wagner, Justin <Jwagner@easthartfordct.gov>
Subject: Outdoor Amusement Permit Application-Memorial Day Parade

Good morning,

Please find attached your Directors Review & Notice and the Outdoor Amusement Permit application for the "Memorial Day Parade" taking place on Monday, May 30, 2022. Please review and submit comments back to me no later than 12:00 noon, Friday, April 1, 2022.

Thank you.

Rivera, Augustina

From: Cohen, Bruce
Sent: Friday, March 18, 2022 2:06 PM
To: Rivera, Augustina
Subject: Re: Outdoor Amusement Permit Application-Memorial Day Parade

Administrative Review of Amusement Permit

Event Date: Monday, May 30, 2022
Event: "Memorial Day Parade"
Applicant: The Town of East Hartford's Mayor's Office

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- xx
1. the application be approved as submitted.
 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
 3. the application be disapproved for the reason(s) set forth in the attached comments.

Fire Department
Health Department
Parks & Recreation Department
Public Works Department
Corporation Counsel

Anticipated Cost(s) if known \$ _____

Bruce Cohen
Signature

Date

Comments:

Bruce Cohen
Supervisor- Building Division
Assistant Building Official
Town Of East Hartford

Fire Dept



Scott Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
SUPPORT SERVICES BUREAU
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Michael P. Walsh
Mayor

Administrative Review of Amusement Permit

Event Date: Monday, May 30, 2022
Event: "Memorial Day Parade"
Applicant: The Town of East Hartford's Mayor's Office

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ \$1,112.98

Signature Steve Alsup, Assistant Fire Chief Date 3/22/2022

Comments:

Dedicated EHFD Paramedic Stand-by service and food truck fire safety inspection.

**TOWN OF EAST HARTFORD
FIRE MARSHAL'S OFFICE
ADMINISTRATIVE REVIEW
Amusement Permit**

DATE: March 22, 2022

APPLICATION FOR: Memorial Day Parade 2022

APPLICANT: East Hartford Office of the Mayor (Connor Martin, Chief of Staff)

ADDRESS: 740 Main St East Hartford

DATE(S) OF EVENT: Monday, May 30, 2022

Pursuant to your request, a review of the above application was completed and the following recommendation is made:

- The application is approved as submitted.
- The application be revised. Approved conditionally.
- The application is disapproved.
- No application to the Connecticut Fire Safety Code

COMMENTS: *Food trucks will be present and should receive fire inspection*****



**JUSTIN WAGNER
FIRE MARSHAL
TOWN OF EAST HARTFORD**



Scott Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
SUPPORT SERVICES BUREAU
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401

PERMIT DEPT



Michael P. Walsh
Mayor

Administrative Review of Amusement Permit

Event Date: **Monday, May 30, 2022**
Event: **"Memorial Day Parade"**
Applicant: **The Town of East Hartford's Mayor's Office**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ _____

Laurence Burnsed, MPH, MBA

Signature

March 21, 2022

Date

Comments:

Approved as submitted. Health will work with mobile food vendors to assure appropriate license and event permit.



Scott Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
SUPPORT SERVICES BUREAU
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401

Parks and Recreation



Michael P. Walsh
Mayor

Administrative Review of Amusement Permit

Event Date: **Monday, May 30, 2022**

Event: **"Memorial Day Parade"**

Applicant: **The Town of East Hartford's Mayor's Office**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel
- Anticipated Cost(s) if known \$0.00

Ted Fravel

Signature

4/1/2022

Date

Comments:



Scott Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
SUPPORT SERVICES BUREAU
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Michael P. Walsh
Mayor

Administrative Review of Amusement Permit

Event Date: **Monday, May 30, 2022**

Event: **"Memorial Day Parade"**

Applicant: **The Town of East Hartford's Mayor's Office**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ _____ Estimated \$1800 _____

Signature

3-30-2022
Date

Comments:

Rivera, Augustina

From: Hawkins, Mack
Sent: Friday, April 1, 2022 9:07 AM
To: Rivera, Augustina
Subject: RE: Outdoor Amusement Permit Application-Memorial Day Parade

Tina,

I have reviewed the Outdoor Amusement Permit Application for the 2022 Memorial Day Parade. I approve the application as submitted. The anticipated cost for this event is \$3,568.40 for 1 **Sergeant** and **Eight officers**.

Thanks,

Mack S. Hawkins

Assistant Chief of Police
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Rivera, Augustina <ARivera@easthartfordct.gov>
Sent: Wednesday, March 30, 2022 7:22 AM
To: Fravel, Theodore <tfravel@easthartfordct.gov>; Cruz-Aponte, Marilyn <mcruzaponte@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>
Subject: FW: Outdoor Amusement Permit Application-Memorial Day Parade

Good morning,

Just a friendly reminder that I will be needing your comments for the Memorial Day Parade by Friday at noon.

Thank you so much, have a wonderful day.

Tina

From: Rivera, Augustina
Sent: Friday, March 18, 2022 10:21 AM
To: Burnsed, Laurence <lburnsed@easthartfordct.gov>; Fravel, Theodore <tfravel@easthartfordct.gov>; Lawlor, John

TOWN OF EAST HARTFORD POLICE DEPARTMENT



Michael P. Walsh
Mayor

OUTDOOR AMUSEMENT PERMITS
31 SCHOOL STREET
EAST HARTFORD, CT 06108-2638
(860) 528-4401

OUTDOOR AMUSEMENT PERMIT APPLICATION



Scott M. Sansom
Chief of Police

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. **Name of Event:**
2022 Memorial Day Parade
2. **Date(s) of Event:**
May 30th, 2022, Monday
3. **Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant):**
Town of East Hartford, Mayor's Office. 740 Main Street, East Hartford CT 06108.
4. **If Applicant is a partnership, corporation, limited liability company (LLC), club, or association, list the names of all partners, members, directors and officers AND provide their business address.**
5. **List the location of the proposed amusement: (Name of facility and address)**
Riverside Drive to the Fallen Star memorial at Goodwin University
6. **List the dates and hours of operation for each day (if location changes on a particular day, please list):**
Monday May 30th, 2022 from 10am - 3pm.
10am - 11:30am - parade, 11:30-12:30pm - program at the fallen star, 12:30pm - 3:00pm - Celebration
7. **Provide a detailed description of the proposed amusement:**
Memorial day parade, speaking engagement, after celebration

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)? **Monday May 30th, 2022, duration of the event.**

9. What is the expected age group(s) of participants?
0-100. We would accept any age.

10. What is the expected attendance at the proposed amusement:
(If more than one performance, indicate time / day / date and anticipated attendance for each.)
Plus or minus 1,000 for the duration of the event.

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:

Will impact traffic on riverside drive and ensign st, minimal impact once on Goodwin University property.

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:

Route 2 exit 5 on ramp & off will be blocked off, requesting to block off ensign, willow st ext. & riverside

c. Parking plan on site & impact on surrounding / supporting streets:

Parking plan and parade route attached.

d. Noise impact on neighborhood:

Minimal, Riverside Drive is not a residential street, and Goodwin is solely commercial.

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:

PW will handle trash clean up on Town roads, Goodwin Facilities will cover clean on their property.

f. List expected general disruption to neighborhood's normal life and activities:

Traffic disruptions will occur. Until parade has moved to Goodwin's campus.

g. Other expected influence on surrounding neighborhood:

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:

PD and Fire will develop plan for accessibility based on parade map.

b. Provisions for notification of proper authorities in the case of an emergency:

PD/ Fire will be notified in case of emergency, Mayor's office and Veteran Commission will run point.

c. Any provision for on-site emergency medical services:

EMS will need to be on site for both parade and after event.

d. Crowd control plan:

Mayor's office and PD will develop crowd control plan.

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:

PW will return town roads to pre-amusement condition.

f. Provision of sanitary facilities:

10 porta pottires will be stationed along the route and at the after celebration. Amount verified by HD.

13. Will food be provided, served, or sold on site:

a. Food available: Yes No AND

b. Contact has been made with the East Hartford Health Department Yes No.

14. Does the proposed amusement involve the sale and / or provision of alcoholic beverages to amusement attendees,

Yes No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

a. For such sale or provision,

b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

a. False Statement is a Class A Misdemeanor.

b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

Connor Martin

(Legal Name of Applicant)

[Signature]

(Applicant Signature)

Connor Martin

(Printed Name)

3/17/2022

(Date Signed)

Chief of Staff

(Capacity in which signing)

• (Click button to send application electronically to ebpdpermits@easthartfordct.gov)

FOR OFFICE USE

Insurance Certificate Included:	YES	<input checked="" type="radio"/> NO
Liquor Permit Included:	YES	<input checked="" type="radio"/> NO
Certificate of Alcohol Liability Included:	YES	<input checked="" type="radio"/> NO
Time Waiver Request Included:	YES	<input checked="" type="radio"/> NO
Fee Waiver Request Included:	YES	<input checked="" type="radio"/> NO

Outdoor Amusement Permit Fees:

Sport, athletic contest, musical, operatic, dramatic, theatrical or pictorial performance or other exhibitions	\$ 10/performance §5-6
Parades	\$ 25/each parade §5-6
Fireworks display or air show	\$ 25/performance §5-6
Carnival, rodeo, circus, or tent show	\$ 100/day §5-6

Total Assessed Amusement Permit Fee

Received By: Augustina Rivera

Employee Number: 9099

Date & Time Signed: 8/18/22 9 : 19 AM PM

Time remaining before event: 73 days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

East Hartford 2022 Potential Memorial Day Parade Route





TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 31, 2022
TO: Richard F. Kehoe, Chair
FROM: Mayor Michael P. Walsh 
RE: AGREEMENT: Affiliation Agreement between East Hartford Health and Social Services and the University of Connecticut

The East Hartford Health and Social Services Department partners with several undergraduate and graduate programs to provide students with internship opportunities in public health. This agreement will allow the Health Department to collaborate with the University of Connecticut to be able to accept interns and assist the department with their programs and services.

Please place this item on the Town Council agenda for the April 19th meeting.

Cc: L. Burnsed, Health and Social Services Director

MICHAEL P. WALSH
MAYOR

TOWN OF EAST HARTFORD

(860) 291-7324
HEALTH@EASTHARTFORDCT.GOV

HEALTH DEPARTMENT

740 Main Street
East Hartford, Connecticut 06108

WWW.EASTHARTFORDCT.GOV

TO: Mayor Michael P. Walsh

FROM: Laurence Burnsed, Director of Health and Social Services *LB*

DATE: March 31, 2022

RE: Referral to Town Council: Request to Approve Affiliation Agreement Between East Hartford Health & Social Services and the University of Connecticut

I am respectfully requesting the Town Council to approve the East Hartford Department of Health & Social Services to enter into an affiliation agreement with the University of Connecticut.

The Department of Health & Social Services partners with several undergraduate and graduate programs, including the College of Public Health and College of Allied Health, to provide students experience in public health programs. Oftentimes, students contribute to Town programs through volunteer opportunities or internships to satisfy degree requirements. The Department of Health & Social Services receives the benefit of adding capacity to program services as well as identify potential candidates for employment.

The affiliation agreement was reviewed by Town of East Hartford Corporate Counsel and the University of Connecticut Office of Placement Coordination prior to submitting for Town Council approval.



**IN-STATE STUDENT EDUCATIONAL TRAINING
AFFILIATION AGREEMENT**

**BY AND BETWEEN
THE UNIVERSITY OF CONNECTICUT
AND
THE TOWN OF EAST HARTFORD**

TERM

From: February 24, 2022

To: February 23, 2027

This Affiliation Agreement (the "Agreement") is made by and between the University of Connecticut, a constituent unit of the State of Connecticut System of Higher Education (the "University") and The Town of East Hartford (the "Facility"), (each a "Party" and collectively the "Parties").

WHEREAS, the University offers degree programs ("Program") that require clinical and/or field experience; and

WHEREAS, the University desires to provide supervised clinical and/or field experience and instruction to its students enrolled in said Program (hereinafter the "Student/s"); and

WHEREAS, the Facility, in the interest of furthering the educational objectives of the University, is willing to make its facilities available to the Students for such experience and instruction; and

WHEREAS, the University and the Facility mutually desire to establish a clinical and/or education opportunity at the Facility for the Students (the "Opportunity");

NOW THEREFORE, in consideration of the promises and the mutual covenants, agreements and undertakings hereinafter set forth, it is hereby AGREED:

1. **PHILOSOPHY AND OBJECTIVES OF THE OPPORTUNITY.** The objectives of the Opportunity are to:
 - a. Prepare Students for future employment and/or careers through job exposure and work experiences; and
 - b. Increase the knowledge, skills and attitudes related to said employment and/or career; and
 - c. Increase the knowledge of, and access to, related community resources, including the social determinants of health ("SDOH").

2. TERM, AMENDMENT AND TERMINATION OF AGREEMENT

The term of this Agreement shall be effective as of the first date written above ("Effective Date"). Prior to the end of this term, the Parties may renew the Agreement by an amendment to this Agreement executed by both Parties. Such desire to renew shall be conveyed in writing at least sixty (60) days prior to the end of the termination date. Either the Facility or the University may terminate this Agreement at any time without cause by giving one hundred and twenty (120) days written notice to the other Party.

3. HOST FACILITY RESPONSIBILITIES

3.1 Experience. The Facility will accept, on mutually agreed upon terms, Students from the University for participation in the Opportunity in accordance with the terms of this Agreement.

a. The Facility shall provide the Opportunity for qualified Students to receive educational training under the supervision of Faculty provided by the University in accordance with the terms of this Agreement. The Facility shall not be responsible for the supervision, instruction, and/or educational training of the Students but shall, at all times, retain authority and responsibility for the delivery of patient care.

b. The Facility may assign an employee who may serve as a student mentor or preceptor as appropriate.

3.2 Equipment and Use of Facilities. The Facility shall provide equipment and supplies, including computer workstations, necessary for the administration of care and/or delivery of services by Students; suitable space for conferences connected with Student instruction; and phone access

3.3 Orientation for Faculty and Students. The Facility will provide orientation to Students and Faculty in advance of the first experience, which shall include relevant Facility information, including policies, procedures, and rules for which Students and Faculty must comply.

3.4 Emergency Medical Care. Facility is not a medical care facility. In the event that a Student requires medical care, and the Student is incapacitated and unable to make their own arrangements or decisions concerning medical care, the Facility will call 911.

3.5 Student Education Records. The Facility acknowledges that it may request access to student education records while performing its obligations pursuant to this Agreement. The Facility acknowledges that such information is subject to the Family Educational Rights and Privacy Act ("FERPA") and agrees that it will utilize such information only to perform the services required by this Agreement and for no other purpose. The Facility further agrees that it will not disclose such information to any third party without the prior written consent of the Student to whom such information relates.

3.6 Insurance. Upon request, Facility will provide proof that it maintains liability insurance in an amount that is commercially reasonable.

4. UNIVERSITY RESPONSIBILITIES

4.1 Planning. The University shall be responsible for the planning, implementation, and execution of all educational aspects of the Student's Opportunity.

4.2 Experience Description. The University shall submit to the Facility, at least thirty (30) days prior to commencement of the Opportunity, a description of the types of training experiences needed by the Students, the dates during which such experiences will be needed, the number of Students expected to participate in the Opportunity, and the names, professional credentials, and evidence of current licensure of Faculty who will supervise the Students. Faculty shall be responsible for planning and implementing individual Student assignments and for evaluating and grading Student performance.

4.3 Insurance. During the term of this Agreement, the University shall maintain professional liability insurance, commercial general liability insurance, umbrella / excess liability insurance covering the University and each Student for his or her acts or omissions while participating in clinical and/or field experience at the facility.

A certificate of insurance will be provided to the facility, indicating these liability coverages, and providing the following:

DESCRIPTION SECTION: The Town of East Hartford, its officials, employees, volunteers, boards and commissions are included as an Additional Insured on automobile, general liability and umbrella policies.

CERTIFICATE HOLDER SECTION: The Town of East Hartford, 740 Main Street, East Hartford, CT 06108.

4.4 Student Health Insurance. The University will require all participating Students to maintain health insurance and provide proof of health insurance to the University.

4.5 Compliance with Facility Rules. The University will advise Students and Faculty that they are expected to comply with all policies, procedures, rules and regulations of the Facility, and that they must comply with instructions received from Facility personnel.

4.6 Confidential Information. The University will advise the Students, Faculty, and University personnel that they shall not disclose any confidential material or information connected with the Facility or any of its patients, except as required by federal or state law, including the Connecticut Freedom of Information Act ("FOIA"). The University shall also advise its Students and Faculty that they must comply with the Facility's policy on confidentiality. The University shall make reasonable efforts to enforce compliance by Students and Faculty with the Facility's policy on confidentiality. University agrees that all requests under the FOIA for documents, materials or information will be shared with Facility within five days of receipt.

4.7 Withdrawal of Students from the Opportunity. The University shall withdraw any Student from the Facility at the Facility's request, if the Facility determines that due to health, performance, or other reasons, such Student's continued participation in the Opportunity is detrimental to the Student, the Facility, and/or the Facility's patients or personnel.

4.8 Health Requirements. If required, the University will provide the Facility with evidence that Students and Faculty meet the Facility's health requirements, including immunizations and/or physical examination records. Any specific health requirements required by the Facility shall be attached hereto as Appendix 1. The University understands that the Facility may refuse participation in the Opportunity to any Student for whom evidence of compliance with Facility health requirements acceptable to the Facility cannot be provided.

4.9 Background Checks and Drug Screening. The University understands that all Students and/or Faculty placed in the Facility may be required to have obtained a satisfactory criminal background check and/or drug screening in accordance with University policies and procedures. If required, the University shall conduct such screening(s) and will provide an attestation for each Student who has successfully completed the required screening(s). The Parties understand and agree that the Students, Faculty and/or Program or University will be responsible for paying the cost of obtaining any required screening(s) and the University agrees that it will so inform the Students. The University will, to the extent permitted by applicable law, share the results of a criminal background check and/or drug screening with the Facility upon request.

4.10 The University shall inform the Facility as soon as practicable of any changes in information previously provided to the Facility regarding a Student or the Opportunity.

4.11 Opportunity Evaluation. Program leadership will consult with Facility personnel at least once each year for the purpose of evaluating the Opportunity at the Facility, in an effort to continually provide an appropriate learning environment for the participating Students.

5. MUTUAL RESPONSIBILITIES

5.1 Required In-Services. If mandatory in-services are required, Facility will provide them. Such in-services may include general safety, infection control, Occupational Safety and Health Administration ("OSHA") blood borne pathogens, Tuberculosis, fire safety, hazardous materials, use of electrical equipment, and shall be specific to the educational Opportunity Students will receive.

5.2 Students and Faculty Are Not Employees or Agents. Both the Facility and the University acknowledge that neither Students nor Faculty are to be considered employees or agents of the Facility when acting under the terms of this Agreement or receiving educational opportunities. No compensation will be provided by the Facility to Students or Faculty for the services performed under this Agreement

5.3 Use of Name; Publication. The Facility shall allow the University to list the name of the Facility as an affiliated institution in catalogs, brochures and correspondence, subject to prior written approval by the Facility and in the Facility's sole discretion. The University shall notify Students that they must obtain prior written approval from the University and from the Facility before publishing any material relative to the Opportunity or the Facility.

5.4 Health Insurance Portability and Accountability Act. The Parties agree that they will comply (and with respect to the University, cause its Students and Faculty to comply) with all applicable laws regarding the privacy, confidentiality, and security of patient information, including but not limited to the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and the regulations promulgated thereunder (as of the compliance date of such regulations).

5.5 Debarment or Suspension. Each Party to this Agreement represents to the best of its knowledge that, as of the Effective Date and for three (3) years prior to the Effective Date, neither Party, nor any of its Faculty, Students, employees, principals or subcontractors are presently debarred, suspended, proposed for debarment, or declared ineligible or voluntarily excluded from entering into this Agreement by any federal and/or state department or agency.

5.6 Opportunity Changes. Both parties agree to notify the other Party of any change that may affect the Opportunity. The Program will be responsible for forwarding any communication related to such changes to the University's Office of Clinical Placement Coordination.

6. GENERAL PROVISIONS

6.1 Notices. Any notice required under the terms of this Agreement shall be in writing and shall be sent, postage prepaid, by certified mail, return receipt requested, to the University or Facility at the address set forth below. The notice shall be effective on the date of delivery indicated on the return receipt.

If to the University:

University of Connecticut
Office of Clinical Placement Coordination (OCPC)
343 Mansfield Road, Unit 1280
Storrs, CT 06269-1280
Attn: Carol Polifroni, Director

If to the Facility:

Town of East Hartford
740 Main Street
East Hartford, CT 06108
Attn: Laurence Burnsed

6.2 Prohibition Against Assignment. This Agreement may not be assigned by either Party without the prior written consent of the other Party, which consent shall not be unreasonably withheld.

6.3 Accommodations for Persons with Disabilities. In the event that a Student or a member of the Faculty or another University employee requires accommodation for a disability beyond those accommodations that are currently available at the Facility, the Facility shall be responsible for making a reasonable accommodation.

6.4 Worker's Compensation. The University and the Facility agree that the Facility is not responsible for any Workers' Compensation or disability claim filed by a Student or Faculty. The Facility and the University agree that the Students are not employees of the Facility or the University and are not covered by Workers' Compensation. The Faculty are employees of the University and are covered accordingly under Workers' Compensation. With respect to employee compensation for services provided in connection with this Agreement, the Facility and the University agree each shall be responsible their own employees' withholding taxes, Workers' Compensation, and other employment-related taxes.

7. STATE OF CONNECTICUT TERMS AND CONDITIONS

The mandatory State of Connecticut terms and conditions are hereby incorporated by reference and made available on-line, as of the date of execution of this Agreement at: <https://uconncontracts.uconn.edu/wp-content/uploads/sites/458/2022/01/Qualified-Contract-State-Terms-Conditions-revised-01.01.2022.pdf>

8. POWER TO EXECUTE

The individual signing this Agreement on behalf of the Facility certifies that s/he has full authority to execute the same on behalf of the Facility and that this Agreement has been duly authorized, executed and delivered by the Facility and is binding upon the Facility in accordance with its terms.

9. ENTIRE AGREEMENT

This Agreement is the entire agreement between the Facility and the University and supersedes and rescinds all prior agreements relating to the subject matter hereof.

IN WITNESS WHEREOF, the Parties have executed this Agreement by their duly authorized representatives with full knowledge of and agreement with its terms and conditions.

TOWN OF EAST HARTFORD

UNIVERSITY OF CONNECTICUT

Signature: _____

Signature: _____

Print Name Michael P. Walsh

Print Name Carol Polifroni

Title Mayor

Title Director, OCPC


Date _____

Date _____

University Approved Template rev. 01/10/2022



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 30, 2022
TO: Richard F. Kehoe, Chair
FROM: Mayor Michael P. Walsh 
RE: MOU: METRO Traffic Services Team

The East Hartford Police Department is looking to partner with the METRO Traffic Services Team to enhance collaboration with other law enforcement partners. METRO Traffic Services Team relates to auxiliary Traffic Crash Investigation activities. This partnership will raise the level of resources and expertise needed to investigate complicated incidents.

Cc: S. Sansom, Chief of Police
D. Olson, Deputy Chief



EAST HARTFORD POLICE DEPARTMENT MEMORANDUM



To: Town Council
From: Deputy Chief Donald Olson
Date: March 30, 2022
Subject: METRO Traffic Services Team MOU

Members of Town Council,

The attached Memorandum of Understanding between the Town of East Hartford and the METRO Traffic Services Team relates to auxiliary Traffic Crash Investigation activities. The East Hartford Police Department currently has five members of a Crash Investigation Unit (CIU) that is run through the Criminal Investigations Division. Concurrently, METRO Traffic Services is a partnership between seven local police departments: Enfield, Manchester, South Windsor, Vernon, East Windsor, Coventry and Glastonbury. METRO has been in operation for many years and has assisted the East Hartford Police Department on more than one occasion with Traffic Accident investigations. Although we have the personnel and the resources necessary to investigate most accidents, we endeavor to enhance our collaboration with our law enforcement partners. We know from that experience that this partnership will raise the level of resources and expertise needed to investigate these complicated incidents exponentially.

This agreement has been reviewed by Police Chief Scott Sansom, Mayor Walsh and Corporation Counsel. This agreement is being presented to Town Council for review and approval.

Respectfully,

Deputy Chief Donald Olson



METRO TRAFFIC SERVICES

A REGIONAL PARTNERSHIP FOR TRAFFIC SAFETY



Metro Traffic Services

A Regional Partnership for Traffic Safety

MUTUAL POLICE ASSISTANCE COMPACT

WHEREAS, Section 7-277a of the Statutes of the State of Connecticut authorizes municipalities to enter into agreements for mutual police assistance; and

WHEREAS, the undersigned municipalities find that the prevention, detection and enforcement of motor vehicle moving violations, driving under the influence violations, and other violations can best be served by the creation of a regional approach to law enforcement, resulting in better coordination and less duplication in law enforcement efforts and resources; and

WHEREAS, the undersigned municipalities recognize that investigation of a serious injury or fatal motor vehicle homicide normally requires an investigator to have specialized training and that the trained investigator is a resource, which may be shared and utilized by other members of the compact; and

WHEREAS, the undersigned municipalities find that a Mutual Police Assistance Compact is necessary in order to protect the safety and well-being of the citizens of the respective municipalities; and

WHEREAS, the undersigned municipalities wish to cooperate on mutual police assistance in furtherance of these goals under the terms of this compact;

NOW, THEREFORE, it is mutually agreed by and among the undersigned municipalities, by their respective chief executive officers, duly authorized, to the following:

ARTICLE ONE: PROVISION OF PERSONNEL AND EQUIPMENT

1. The chief executive officers of the undersigned municipalities hereby delegate to the chiefs of police of their respective municipalities, the authority to determine when the provision of police personnel and equipment best serves the purposes of this compact.
2. The Chief of Police of the Town of South Windsor or his designee will assume primary responsibility as the lead agency of the compact. He shall act as the fiduciary for the coordination of grants and funding initiatives. The lead agency responsibility may be transferred to another municipality by written consent of all compact member towns and cities. This

[Type here]

ARTICLE THREE: REIMBURSEMENT AND LIABILITY

1. Each participating municipality agrees that it shall be responsible for all of its own costs which have been incurred in providing assistance under this compact, whether that municipality's equipment and personnel was operating within or without its own jurisdiction pursuant to C. G. S. section 7-277a. Any entitlement to reimbursement has been waived in writing by the chief executive officer of each municipality that is a party to this compact. Such costs may include, but are not limited to:
 - a) the actual payroll (including overtime) cost to the municipalities of all personnel assigned;
 - b) the replacement cost of all equipment lost, destroyed, or made unavailable for further service;
 - c) fuel and maintenance for police cars;
 - d) the cost of repairing damaged equipment;
 - e) awards for death, disability or injury to personnel provided pursuant to this compact to the extent that such awards exceed Worker's Compensation coverage;
 - f) Worker's Compensation claims as set for in C.G.S. 31-275 et seq.
 - g) survivor's benefits as set for in C.G.S. 7-323e.
 - h) heart and hypertension claims as set forth in C.G.S. 7-433a et seq.
2. In the event outside funding becomes available to pay for the expenses of the municipalities operating under this compact, such funds shall be allocated among the participating municipalities on a proportional cost-basis, agreed to in advance. This does not include subrogation. The proportional cost-basis may be adjusted to each deployment or initiative depending on the location of the host, number of personnel assigned to the deployment by each agency, etc.
3. The services performed under this compact shall be deemed for public and governmental purposes and all immunities from liability enjoyed by the local government within its boundaries shall extend to its participation under this compact outside its boundaries.
4. Each municipality shall indemnify and hold harmless the other municipalities to this compact from all claims by third parties for property damage or personal injury (including death) which may arise out of and be solely identifiable to the activities of that municipality. Each town is liable only for their own percentage of negligence as determined by the courts.

Metro Traffic Services

MTS

MUTUAL AID COMPACT ADDENDUM

1. Pursuant to Section 7-277a of the Connecticut General Statutes, and as an Addendum to the Mutual Aid Compact, the undersigned representative, acting as the agent for the Town of East Hartford, agrees to commit the assigned MTS personnel and equipment to the municipalities participating in the regional MTS initiative in accordance with the MTS Purpose and Procedures attached hereto and as may be amended.
2. The East Hartford Police Department hereby declares its intent to participate in the Metro Traffic Services (MTS) mutual aid compact.
3. The East Hartford Police Department agrees to commit assigned MTS personnel and equipment to the assistance of other MTS participating municipalities when requested.
4. The East Hartford Police Department agrees to commit assigned personnel to MTS in service training.
5. The East Hartford Police Department agrees to bear the initial cost of uniforms and equipment for assigned MTS personnel from their agency.
6. The East Hartford Police Department agrees to make a good faith effort to appropriate its fair share of the necessary fiscal resources to support the MTS initiative for purposes of equipment acquisition and personnel training.

Michael P. Walsh, Mayor
Town of East Hartford

Date

Scott M. Sansom, Chief of Police
East Hartford Police Department

Date



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: April 13, 2022
TO: Richard F. Kehoe, Chair
FROM: Mayor Michael P. Walsh 
RE: REFERRAL: Tax Policy Subcommittee – Properties Recommended for Tax Lien Sales

Attached is a list of properties recommended for the Town's annual tax lien sale. The list contains 84 properties that are moving toward a tax lien sale totaling \$1,436,857.95 and represents properties that have fallen into delinquency where all town efforts have failed to secure payment.

Please place this item on the Town Council agenda for the April 19, 2022 meeting for referral to the Tax Policy Subcommittee.

C: M. McCaw, Finance Director
I. Laurenza, Tax Collector



MEMORANDUM

DATE: April 8, 2022
TO: Michael Walsh, Mayor
FROM: Melissa McCaw, Director of Finance *m.m.*
TELEPHONE: (860) 291-7246
RE: Referral to Tax Policy Committee
Properties Recommended for Tax Lien Sale

Attached please find a list of properties being recommended for the town's annual tax lien sale. The list contains 84 properties that are moving forward toward a tax lien sale totaling \$1,436,857.95 and represents properties that have fallen into delinquency where all town efforts have failed to secure payment. The estimated \$1.4 million includes a \$24 lien fee adjustment on all 2020 Grand List Bills.

Please note this list is preliminary and will decrease substantially as the process proceeds but all amounts that eventually move to lien sale will be updated through the expected date of sale, which should be no later than August 31, 2022.

The policy criteria applied by the Tax Office that results in a property being selected for lien sale includes any real estate delinquency in excess of \$10,000 or any amount when the delinquency spans any portion of the three grand list years.

As background information related to the process followed by the Tax Office, the collection process completed for each grand list year is summarized below:

- The tax bill first installment legal notice is published (3 times; before due date, after due and before it becomes delinquent).
- An individual tax bill is printed and mailed to the property address (mid-June).
- If full payment is not received, an individual delinquent letter is mailed (August).
- The tax bill second installment legal notice is published (3 times; before due date, after due and before it becomes delinquent).
- If full payment is not received, an individual demand letter is mailed (February).
- If amounts remain unpaid, a notice of intention to file lien letter is mailed (April).
- If amounts remain unpaid, a lien is filed by the Tax Collector (in May).

Based on the aforementioned, the town will issue a tax lien sale request for proposal (RFP). When the town has accepted bids in the past, the town was able to collect 100% of the tax due on the parcels when the lien was sold.

On some properties, the owner came forward and entered into an agreement with the town to deposit an initial payment approximately 25% of the taxes due while agreeing to retire the remaining balance over 36 months while keeping new taxes current.

Like past lien sales, the town will advertise these properties and request sealed bids. The bids received by the town will be opened and analyzed by the Administration, who then will return to the Town Council with

approximate recommendations for sale. The Finance Department, including the Tax Office, will work closely with Corporation Counsel to facilitate this sale by August 31, 2021 for tax receipt recording purposes.

In addition, the Tax Office, with the Corporation Counsel will be working to assign subsequent tax liens in cases where that property's tax liens have sold in prior years. This encompasses 33 properties totaling \$200,629.07.

In closing, while it is regrettable that the town has to initiate the actions, despite our best efforts, we have been unable to secure collection with these particular properties. Accordingly, to maintain a fair and equitable tax collection system and support city services upon which our town residents rely, we must initiate this process.

Should you have any questions or concerns regarding the above noted, please do not hesitate contact me. Thank you.

**TOWN OF EAST HARTFORD
FY2022 PROPERTIES IDENTIFIED FOR TAX LIEN SALE**

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
363 ROBERTS PARTNERS L L							
2020-01-0000081	12075	C	363 ROBERTS ST	95,355.40	15,733.64	0	111,089.04
TOTAL	1		12075 363 ROBERTS ST	95,355.40	15,733.64	0	111,089.04
LIVING WORD EMPOWERMENT							
2020-01-0015978	8001	MINISTRIES	24 LEGGETT ST	70,683.52	11,662.78	0	82,346.30
TOTAL	1		8001 24 LEGGETT ST	70,683.52	11,662.78	0	82,346.30
2018-01-0014813	4071	SAS ENERGY LLC	379 ELLINGTON RD	8,436.12	4,049.34	24	12,509.46
2019-01-0014813	4071	SAS ENERGY LLC	379 ELLINGTON RD	17,150.52	5,916.93	24	23,091.45
2020-01-0012880	4071	SAS ENERGY LLC	379 ELLINGTON RD	16,954.70	2,797.52	0	19,752.22
TOTAL	3		4071 379 ELLINGTON RD	42,541.34	12,763.79	48	55,353.13
THE NGUYEN & CAI GROUP							
2020-01-0014286	3322	LLC	477 CONNECTICUT BLVD	34,654.81	4,158.58	0	38,813.39
TOTAL	1		3322 477 CONNECTICUT BLVD	34,654.81	4,158.58	0	38,813.39
2016-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	2,101.96	1,765.65	24	4,475.35
2017-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	4,258.42	3,002.19	24	8,377.30
2018-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	4,387.98	2,303.69	24	6,715.67
2019-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	4,460.36	1,538.82	24	6,023.18
2020-01-0012120	6073	RIVERA LUIS A	19 HARRISON PL	4,409.42	727.56	0	5,136.98
TOTAL	5		6073 19 HARRISON PL	19,618.14	9,337.91	96	30,728.48
2020-01-0000144	12944	8 NEW BRITAIN PIZZA LLC	300 SILVER LN	23,428.42	3,865.69	0	27,294.11
TOTAL	1		12944 300 SILVER LN	23,428.42	3,865.69	0	27,294.11
JCT WHITNEY REALTY							
2020-01-0006975	8757	GROUP LLC	1123 MAIN ST	21,518.65	2,561.29	0	24,079.94
TOTAL	1		8757 1123 MAIN ST	21,518.65	2,561.29	0	24,079.94
BARTLETT ANN TRUSTEE							
2019-01-0000957	13731	EST OF	67 SUNSET RIDGE DR	9,015.56	3,110.36	24	12,149.92
BARTLETT ANN TRUSTEE							
2020-01-0001048	13731	EST OF	67 SUNSET RIDGE DR	8,912.62	1,470.59	0	10,383.21
TOTAL	2		13731 67 SUNSET RIDGE DR	17,928.18	4,580.95	24	22,533.13
2016-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,536.00	2,244.36	24	5,525.01
2017-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,568.88	1,811.06	24	5,064.53
2018-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,647.04	1,389.70	24	4,060.74
2019-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,690.70	928.3	24	3,643.00
2020-01-0009352	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,661.46	439.14	0	3,100.60
TOTAL	5		11388 262 PITKIN ST	13,104.08	6,812.56	96	21,393.88

**TOWN OF EAST HARTFORD
FY2022 PROPERTIES IDENTIFIED FOR TAX LIEN SALE**

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
2018-01-0008833	6632	LUPACCHINO ROBIN A	359 HILLS ST	5,249.38	2,755.92	24	8,029.30
2019-01-0008833	6632	LUPACCHINO ROBIN A	359 HILLS ST	5,335.96	1,840.90	24	7,200.86
2020-01-0008530	6632	LUPACCHINO ROBIN A	359 HILLS ST	5,275.02	870.38	0	6,145.40
TOTAL	3		6632 359 HILLS ST	15,860.36	5,467.20	48	21,375.56
FERRARO-LEE TEENA & LEE							
2017-01-0008400	13411	PERRY	24 SPAULDING CIR	3,456.30	2,436.69	24	6,804.54
FERRARO-LEE TEENA & LEE							
2018-01-0008400	13411	PERRY	24 SPAULDING CIR	3,330.64	1,748.58	24	5,103.22
FERRARO-LEE TEENA & LEE							
2019-01-0008400	13411	PERRY	24 SPAULDING CIR	3,385.58	1,168.03	24	4,577.61
FERRARO-LEE TEENA & LEE							
2020-01-0004817	13411	PERRY	24 SPAULDING CIR	3,346.92	552.25	0	3,899.17
TOTAL	4		13411 24 SPAULDING CIR	13,519.44	5,905.55	72	20,384.54
SCHULTZ JOSEPH W							
2013-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,114.58	1,588.28	24	3,135.89
2014-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,125.86	1,401.70	24	2,934.29
2015-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,125.86	1,199.04	24	2,701.24
2016-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,317.88	1,166.32	24	2,884.43
2017-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,334.96	941.15	24	2,645.13
2018-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,375.58	722.18	24	2,121.76
2019-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,398.26	482.4	24	1,904.66
2020-01-0012995	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,382.30	228.08	0	1,610.38
TOTAL	8		1119 263 BREWER ST REAR	10,175.28	7,729.15	168	19,937.78
THE FAMILY TRUST OF							
2019-01-0002778	1737	EMILE G CLOUTIER &	176-180 BURNSIDE AVE	8.13	1.59	24	33.72
THE FAMILY TRUST OF							
2020-01-0014279	1737	EMILE G CLOUTIER &	176-180 BURNSIDE AVE	17,036.12	2,810.96	0	19,847.08
TOTAL	2		1737 176-180 BURNSIDE AVE	17,044.25	2,812.55	24	19,880.80
THOMAS ALBERT J JR							
2018-01-0014368	3229	THOMAS ALBERT J JR	22 CONCORD ST	2,800.99	1,344.48	24	4,169.47
THOMAS ALBERT J JR EST							
2019-01-0014368	3229	OF	22 CONCORD ST	5,694.38	1,964.56	24	7,682.94
THOMAS ALBERT J JR EST							
2020-01-0014326	3229	OF	22 CONCORD ST	5,703.38	941.05	0	6,644.43
TOTAL	3		3229 22 CONCORD ST	14,198.75	4,250.09	48	18,496.84
HERRICK EDWARD E							
2018-01-0006703	12623	HERRICK EDWARD E	21 SHADYCREST DR	4,504.38	2,364.80	24	6,893.18
2019-01-0006703	12623	HERRICK EDWARD E	21 SHADYCREST DR	4,578.66	1,579.64	24	6,182.30
2020-01-0006497	12623	HERRICK EDWARD E	21 SHADYCREST DR	4,526.38	746.85	0	5,273.23
TOTAL	3		12623 21 SHADYCREST DR	13,609.42	4,691.29	48	18,348.71
SCHULTZ WILLIAM C							
2018-01-0013168	1111	SCHULTZ WILLIAM C	236 BREWER ST	4,202.78	882.58	24	5,109.36
2019-01-0013168	1111	SCHULTZ WILLIAM C	236 BREWER ST	5,257.58	1,813.87	24	7,095.45
2020-01-0013004	1111	SCHULTZ WILLIAM C	236 BREWER ST	5,197.54	857.59	0	6,055.13
TOTAL	3		1111 236 BREWER ST	14,657.90	3,554.04	48	18,259.94
MILLER THEREASA K							
2018-01-0016412	16925	MILLER THEREASA K	42 JOANNE DRIVE	4,510.28	947.16	24	5,481.44
2019-01-0016412	16925	MILLER THEREASA K	42 JOANNE DRIVE	5,032.44	1,736.20	24	6,792.64
2020-01-0009491	16925	MILLER THEREASA K	42 JOANNE DRIVE	4,974.98	820.87	0	5,795.85

**TOWN OF EAST HARTFORD
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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
TOTAL	3		16925 42 JOANNE DRIVE	14,517.70	3,504.23	48	18,069.93
		MERRICK LUCILLE A					
2019-01-0009744	6149	TRUSTEE	123 HARVEST LN	7,211.94	2,488.12	24	9,724.06
		MERRICK LUCILLE A					
2020-01-0009356	6149	TRUSTEE	123 HARVEST LN	7,129.60	1,176.39	0	8,305.99
TOTAL	2		6149 123 HARVEST LN	14,341.54	3,664.51	24	18,030.05
		JCT MAIN STREET REALTY					
2018-01-0012038	8652	LLC	450 MAIN ST	116.78	26.28	24	167.06
		JCT MAIN STREET REALTY					
2019-01-0012038	8652	LLC	450 MAIN ST	6,668.82	2,300.74	24	8,993.56
		JCT MAIN STREET REALTY					
2020-01-0006974	8652	LLC	450 MAIN ST	7,251.94	1,196.57	0	8,448.51
TOTAL	3		8652 450 MAIN ST	14,037.54	3,523.59	48	17,609.13
2018-01-0006897	13566	HORAN CORINNE Y	36 STEVENS ST	4,275.52	2,244.64	24	6,544.16
2019-01-0006897	13566	HORAN CORINNE Y	36 STEVENS ST	4,346.04	1,499.39	24	5,869.43
2020-01-0006675	13566	HORAN CORINNE Y	36 STEVENS ST	4,296.42	708.91	0	5,005.33
TOTAL	3		13566 36 STEVENS ST	12,917.98	4,452.94	48	17,418.92
		LARACUENTE PROPERTY					
2019-01-0000939	14704	MANAGEMENT LLC	123 WHITEHALL DR	6,870.50	2,370.33	24	9,264.83
		LARACUENTE PROPERTY					
2020-01-0007914	14704	MANAGEMENT LLC	123 WHITEHALL DR	6,792.04	1,120.68	0	7,912.72
TOTAL	2		14704 123 WHITEHALL DR	13,662.54	3,491.01	24	17,177.55
		CALANO DEBORAH M 1/2					
2019-01-0009177	777	INT &	22 BITTERSWEET DR	6,860.52	2,366.88	24	9,251.40
		CALANO DEBORAH M 1/2					
2020-01-0002142	777	INT &	22 BITTERSWEET DR	6,782.18	1,119.06	0	7,901.24
TOTAL	2		777 22 BITTERSWEET DR	13,642.70	3,485.94	24	17,152.64
2018-01-0003775	13	DENIGRIS ALICE	54 ADAMS ST	2,600.62	1,248.30	24	3,872.92
2019-01-0003775	13	DENIGRIS ALICE	54 ADAMS ST	5,287.04	1,824.03	24	7,135.07
2020-01-0003896	13	DENIGRIS ALICE	54 ADAMS ST	5,226.66	862.4	0	6,089.06
TOTAL	3		13 54 ADAMS ST	13,114.32	3,934.73	48	17,097.05
2019-01-0014743	9122	MAW SOLO PLAN 401(K)	91 MANNING LN	6,775.64	2,337.60	24	9,137.24
2020-01-0009017	9122	MAW SOLO PLAN 401(K)	91 MANNING LN	6,698.28	1,105.22	0	7,803.50
TOTAL	2		9122 91 MANNING LN	13,473.92	3,442.82	24	16,940.74
2019-01-0003740	2721	DELPIVO DENNIS A	49 CHIPPER DR	6,703.26	2,312.63	24	9,039.89
2020-01-0003872	2721	DELPIVO DENNIS A	49 CHIPPER DR	6,626.72	1,093.41	0	7,720.13
TOTAL	2		2721 49 CHIPPER DR	13,329.98	3,406.04	24	16,760.02
		LATORRE JODI M &					
2019-01-0008231	10580	RICHARD	750 OAK ST	6,779.14	2,138.82	24	8,941.96
		LATORRE JODI M &					
2020-01-0007954	10580	RICHARD	750 OAK ST	6,701.74	1,105.78	0	7,807.52
TOTAL	2		10580 750 OAK ST	13,480.88	3,244.60	24	16,749.48

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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
2018-01-0007311	2586	GRAHAM CHRISTOPHER &	158 CHESTER ST	3,607.30	595.21	24	4,226.51
2019-01-0007311	2586	GRAHAM CHRISTOPHER &	158 CHESTER ST	4,954.06	1,709.15	24	6,687.21
2020-01-0005937	2586	GRAHAM CHRISTOPHER &	158 CHESTER ST	4,897.50	808.09	0	5,705.59
TOTAL	3		2586 158 CHESTER ST	13,458.86	3,112.45	48	16,619.31
2018-01-0011572	9541	PERLMAN MICHELLE	37 MELTON DR	3,375.39	651.18	24	4,050.57
2019-01-0011572	9541	PERLMAN MICHELLE	37 MELTON DR	4,977.02	1,717.07	24	6,718.09
2020-01-0011172	9541	PERLMAN MICHELLE	37 MELTON DR	4,920.20	811.83	0	5,732.03
TOTAL	3		9541 37 MELTON DR	13,272.61	3,180.08	48	16,500.69
2019-01-0005246	13627	FELLOWS RONALD JAMES	47 SUMMERSET DR	6,514.06	2,247.35	24	8,785.41
2020-01-0004784	13627	FELLOWS RONALD JAMES	47 SUMMERSET DR	6,439.68	1,062.55	0	7,502.23
TOTAL	2		13627 47 SUMMERSET DR	12,953.74	3,309.90	24	16,287.64
2018-01-0015353	72	WHEELER JARED L	84 ALPS DR	2,471.46	1,186.30	24	3,681.76
2019-01-0015353	72	WHEELER JARED L	84 ALPS DR	5,024.46	1,733.44	24	6,781.90
2020-01-0015360	72	WHEELER JARED L	84 ALPS DR	4,967.08	819.56	0	5,786.64
TOTAL	3		72 84 ALPS DR	12,463.00	3,739.30	48	16,250.30
2019-01-0002834	4814	RODRIGUES JAIR	174 FOREST ST	6,096.24	2,103.21	24	8,223.45
2020-01-0012251	4814	RODRIGUES JAIR	174 FOREST ST	6,026.62	994.4	0	7,021.02
TOTAL	2		4814 174 FOREST ST	12,122.86	3,097.61	24	15,244.47
ELAINE S ELDRIDGE							
2018-01-0004631	1544	REVOCABLE TRUST INDENT	216 BURKE ST	3,296.85	346.17	24	3,667.02
ELAINE S ELDRIDGE							
2019-01-0004631	1544	REVOCABLE TRUST INDENT	216 BURKE ST	4,518.26	1,558.80	24	6,101.06
ELAINE S ELDRIDGE							
2020-01-0004517	1544	REVOCABLE TRUST INDENT	216 BURKE ST	4,466.68	737	0	5,203.68
TOTAL	4		1544 216 BURKE ST	11,647.07	2,641.97	48	14,337.04
MS PROPERTY ASSOCIATES							
2020-01-0009839	14058	LLC	284 TOLLAND ST	12,082.76	1,993.66	0	14,076.42
TOTAL	1		14058 284 TOLLAND ST	12,082.76	1,993.66	0	14,076.42
AQUINO SALVADOR							
2018-01-0012584	11274	ENRIQUE &	48-50 PHELPS ST	1,272.49	267.22	24	1,563.71
AQUINO SALVADOR							
2019-01-0012584	11274	ENRIQUE &	48-50 PHELPS ST	5,001.98	1,725.69	24	6,751.67
AQUINO SALVADOR							
2020-01-0000697	11274	ENRIQUE &	48-50 PHELPS ST	4,944.88	815.9	0	5,760.78
TOTAL	3		11274 48-50 PHELPS ST	11,219.35	2,808.81	48	14,076.16

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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
2018-01-0011238	5664	PATTISON LEONARD & JAMES R	6-8 GREAT HILL RD	2,911.52	174.69	24	3,110.21
2019-01-0011238	5664	PATTISON LEONARD & JAMES R	6-8 GREAT HILL RD	4,370.50	1,507.83	24	5,902.33
2020-01-0010998	5664	PATTISON LEONARD & JAMES R	6-8 GREAT HILL RD	4,320.60	712.9	0	5,033.50
TOTAL	3		5664 6-8 GREAT HILL RD	11,602.62	2,395.42	48	14,046.04
2018-01-0003518	411	KUPLINS ARNIS J &	138 ARNOLD DR	698.4	230.47	24	952.87
2019-01-0003518	411	KUPLINS ARNIS J &	138 ARNOLD DR	5,077.86	1,751.86	24	6,853.72
2020-01-0007724	411	KUPLINS ARNIS J &	138 ARNOLD DR	5,019.88	828.28	0	5,848.16
TOTAL	3		411 138 ARNOLD DR	10,796.14	2,810.61	48	13,654.75
2018-01-0010788	5015	OBRIEN LILLIAN K & DOWNES NANCY JANE	15 FRANKLIN ST	3,263.56	1,713.36	24	5,000.92
2019-01-0010788	5015	OBRIEN LILLIAN K & DOWNES NANCY JANE	15 FRANKLIN ST	3,324.88	1,147.08	24	4,495.96
2020-01-0010316	5015	O'BRIEN LILLIAN K	15 FRANKLIN ST	3,425.02	565.13	0	3,990.15
TOTAL	3		5015 15 FRANKLIN ST	10,013.46	3,425.57	48	13,487.03
2013-01-0013158	10522	SCHULTZ JOSEPH W	418 OAK ST	790.42	1,126.35	24	2,231.89
2014-01-0013158	10522	SCHULTZ JOSEPH W	418 OAK ST	798.42	994.03	24	2,088.92
2015-01-0013158	10522	SCHULTZ JOSEPH W	418 OAK ST	798.42	850.31	24	1,923.64
2016-01-0013158	10522	SCHULTZ JOSEPH W	418 OAK ST	837.96	741.59	24	1,844.08
2017-01-0013158	10522	SCHULTZ JOSEPH W	418 OAK ST	848.82	598.42	24	1,691.93
2018-01-0013158	10522	SCHULTZ JOSEPH W	418 OAK ST	874.66	459.2	24	1,357.86
2019-01-0013158	10522	SCHULTZ JOSEPH W	418 OAK ST	889.08	306.73	24	1,219.81
2020-01-0012999	10522	SCHULTZ JOSEPH W	418 OAK ST	952.96	157.24	0	1,110.20
TOTAL	8		10522 418 OAK ST	6,790.74	5,233.87	168	13,468.33
2020-01-0012413	15867	ROMANELLI IRENE H & PAUL F	235 EAST RIVER DR 1501	11,439.34	1,887.49	0	13,326.83
TOTAL	1		15867 235 EAST RIVER DR 1501	11,439.34	1,887.49	0	13,326.83
2018-01-0004906	8402	CAVALLARO PATRICIA M	121 LYDALL RD	1,437.05	280.22	24	1,741.27
2019-01-0004906	8402	CAVALLARO PATRICIA M	121 LYDALL RD	4,603.62	1,588.25	24	6,215.87
2020-01-0002594	8402	CAVALLARO PATRICIA M	121 LYDALL RD	4,551.06	750.92	0	5,301.98
TOTAL	3		8402 121 LYDALL RD	10,591.73	2,619.39	48	13,259.12
2019-01-0001899	4956	FOWLER LANE MANAGEMENT LLC	33 FOWLER LN	5,456.76	1,393.02	24	6,873.78
2020-01-0005086	4956	FOWLER LANE MANAGEMENT LLC	33 FOWLER LN	5,394.46	890.09	0	6,284.55
TOTAL	2		4956 33 FOWLER LN	10,851.22	2,283.11	24	13,158.33
2019-01-0000436	10533	IARACUENTE PROPERTY MANAGEMENT LLC	486 OAK ST	3,616.46	1,084.94	24	4,725.40
2020-01-0006792	10533	IARACUENTE PROPERTY MANAGEMENT LLC	486 OAK ST	7,224.36	1,192.02	0	8,416.38
TOTAL	2		10533 486 OAK ST	10,840.82	2,276.96	24	13,141.78

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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
		LARACUENTE PROPERTY					
2019-01-0004760	3504	MANAGEMENT LLC	107 CRESCENT DR	4,973.04	1,715.70	24	6,712.74
		LARACUENTE PROPERTY					
2020-01-0007913	3504	MANAGEMENT LLC	107 CRESCENT DR	4,916.26	811.19	0	5,727.45
TOTAL	2		3504 107 CRESCENT DR	9,889.30	2,526.89	24	12,440.19
2018-01-0013157	8586	SCHULTZ JOSEPH W	247 MAIN ST	3,043.36	1,597.77	24	4,665.13
2019-01-0013157	8586	SCHULTZ JOSEPH W	247 MAIN ST	3,093.54	1,067.27	24	4,184.81
2020-01-0012998	8586	SCHULTZ JOSEPH W	247 MAIN ST	3,058.22	504.6	0	3,562.82
TOTAL	3		8586 247 MAIN ST	9,195.12	3,169.64	48	12,412.76
2019-01-0007467	11502	KALUSZKA MICHAEL L	34 PRASSER DR	4,166.65	437.5	24	4,628.15
2020-01-0007268	11502	KALUSZKA MICHAEL L	34 PRASSER DR	6,478.86	1,069.01	0	7,547.87
TOTAL	2		11502 34 PRASSER DR	10,645.51	1,506.51	24	12,176.02
2018-01-0007782	993	KLEMB JEANNIE	32 BRANDON RD	1,707.93	333.05	24	2,064.98
2019-01-0007782	993	KLEMB JEANNIE	32 BRANDON RD	4,834.26	1,667.82	24	6,526.08
2020-01-0007569	993	KLEMB JEANNIE	32 BRANDON RD	3,029.70	499.9	0	3,529.60
TOTAL	3		993 32 BRANDON RD	9,571.89	2,500.77	48	12,120.66
2019-01-0005063	10200	LEVESQUE GLEN	135 NAUBUC AVE	4,957.88	594.94	24	5,576.82
2020-01-0008217	10200	LEVESQUE GLEN	135 NAUBUC AVE	5,447.76	898.88	0	6,346.64
TOTAL	2		10200 135 NAUBUC AVE	10,405.64	1,493.82	24	11,923.46
2020-01-0008174	13163	LEONE BROTHERS LLC	1491 SILVER LN	10,567.81	1,268.14	0	11,835.95
TOTAL	1		13163 1491 SILVER LN	10,567.81	1,268.14	0	11,835.95
2017-01-0007492	14590	KAMPFMAN MARY ELLEN	11 WESTBROOK ST	1,842.58	1,299.02	24	3,640.44
2018-01-0007492	14590	KAMPFMAN MARY ELLEN	11 WESTBROOK ST	1,950.36	1,023.94	24	2,998.30
2019-01-0007492	14590	KAMPFMAN MARY ELLEN	11 WESTBROOK ST	2,010.56	693.64	24	2,728.20
2020-01-0007289	14590	KAMPFMAN MARY ELLEN	11 WESTBROOK ST	1,968.20	324.75	0	2,292.95
TOTAL	4		14590 11 WESTBROOK ST	7,771.70	3,341.35	72	11,659.89
		WILLIAMSON MELODY &					
2019-01-0008301	2838	ROSS	14 CIPOLLA DR	4,736.14	497.3	24	5,257.44
		WILLIAMSON MELODY &					
2020-01-0015614	2838	ROSS	14 CIPOLLA DR	5,330.80	879.58	0	6,210.38
TOTAL	2		2838 14 CIPOLLA DR	10,066.94	1,376.88	24	11,467.82
2019-01-0005866	15845	COLON VILMARIS	235 EAST RIVER DR 1104	4,583.16	1,581.19	24	6,188.35
2020-01-0003012	15845	COLON VILMARIS	235 EAST RIVER DR 1104	4,530.82	747.59	0	5,278.41
TOTAL	2		15845 235 EAST RIVER DR 1104	9,113.98	2,328.78	24	11,466.76
		DINEEN ROSEMARY W EST					
2019-01-0003937	7618	OF	16 KIRKWOOD DR	2,740.63	205.55	24	2,970.18

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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
		DINEEN ROSEMARY W EST					
2020-01-0004057	7618	OF	16 KIRKWOOD DR	7,286.54	1,202.28	0	8,488.82
TOTAL	2		7618 16 KIRKWOOD DR	10,027.17	1,407.83	24	11,459.00
		SANCHEZ ORTIZ					
2018-01-0000798	16722	REVOCABLE TRUST	120 WAKEFIELD CIR	2,797.80	1,468.84	24	4,290.64
		SANCHEZ ORTIZ					
2019-01-0000798	16722	REVOCABLE TRUST	120 WAKEFIELD CIR	2,843.94	981.16	24	3,849.10
		SANCHEZ ORTIZ					
2020-01-0012776	16722	REVOCABLE TRUST	120 WAKEFIELD CIR	2,811.48	463.9	0	3,275.38
TOTAL	3		16722 120 WAKEFIELD CIR	8,453.22	2,913.90	48	11,415.12
		SAVVIDIS ANDREAS					
2020-01-0012907	8822		1555 MAIN ST	9,772.66	1,172.72	0	10,945.38
TOTAL	1		8822 1555 MAIN ST	9,772.66	1,172.72	0	10,945.38
		1030 TOLLAND STREET LLC					
2019-01-0015297	14239		1030 TOLLAND ST	4,544.52	1,567.86	24	6,136.38
		1030 TOLLAND STREET LLC					
2020-01-0000004	14239		1030 TOLLAND ST	4,084.22	673.89	0	4,758.11
TOTAL	2		14239 1030 TOLLAND ST	8,628.74	2,241.75	24	10,894.49
		GRIFFETH NANCY A					
2019-01-0006179	14633		120 WESTERLY TER	4,353.52	1,403.50	24	5,781.02
		GRIFFETH NANCY A					
2020-01-0006037	14633		120 WESTERLY TER	4,303.82	710.13	0	5,013.95
TOTAL	2		14633 120 WESTERLY TER	8,657.34	2,113.63	24	10,794.97
		HOHMANN GREGORY &					
2019-01-0012729	13571	PATRICIA	50 STEVENS ST	4,518.26	953.02	24	5,495.28
		HOHMANN GREGORY &					
2020-01-0006620	13571	PATRICIA	50 STEVENS ST	4,466.68	737	0	5,203.68
TOTAL	2		13571 50 STEVENS ST	8,984.94	1,690.02	24	10,698.96
		JACKSON CHESTER &					
2019-01-0007096	876		41 BODWELL RD	4,529.98	293.32	24	4,847.30
		JACKSON CHESTER &					
2020-01-0006863	876		41 BODWELL RD	5,015.44	827.55	0	5,842.99
TOTAL	2		876 41 BODWELL RD	9,545.42	1,120.87	24	10,690.29
		LUMBRA DENNIS L &					
2020-01-0008511	2000	SHIRLEY H	1044 BURNSIDE AVE	9,751.90	877.67	0	10,629.57
TOTAL	1		2000 1044 BURNSIDE AVE	9,751.90	877.67	0	10,629.57
		MCGUIRE JAMES L					
2019-01-0009557	5276		201 GOODWIN ST	4,222.24	1,456.68	24	5,702.92
		MCGUIRE JAMES L					
2020-01-0009149	5276		201 GOODWIN ST	4,174.02	688.71	0	4,862.73
TOTAL	2		5276 201 GOODWIN ST	8,396.26	2,145.39	24	10,565.65
		PFL LLC					
2019-01-0015760	6808		107 HOCKANUM DR	4,216.74	1,454.77	24	5,695.51
		PFL LLC					
2020-01-0011239	6808		107 HOCKANUM DR	4,168.60	687.82	0	4,856.42
TOTAL	2		6808 107 HOCKANUM DR	8,385.34	2,142.59	24	10,551.93
		BENNETT EUGINA					
2019-01-0010617	55		25 ALPS DR	4,839.46	435.55	24	5,299.01
		BENNETT EUGINA					
2020-01-0001261	55		25 ALPS DR	4,787.09	430.83	0	5,217.92
TOTAL	2		55 25 ALPS DR	9,626.55	866.38	24	10,516.93

**TOWN OF EAST HARTFORD
FY2022 PROPERTIES IDENTIFIED FOR TAX LIEN SALE**

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
		171 BURNSIDE AVENUE L L					
2018-01-0006938	1735 C		171 BURNSIDE AVE	2,219.98	499.5	24	2,743.48
		171 BURNSIDE AVENUE L L					
2019-01-0006938	1735 C		171 BURNSIDE AVE	3,841.34	1,325.26	24	5,190.60
		171 BURNSIDE AVENUE L L					
2020-01-0000038	1735 C		171 BURNSIDE AVE	2,088.62	250.63	0	2,339.25
TOTAL	3		1735 171 BURNSIDE AVE	8,149.94	2,075.39	48	10,273.33
		171 BURNSIDE AVENUE L L					
2018-01-0006938	1735 C		171 BURNSIDE AVE	2,219.98	499.5	24	2,743.48
		171 BURNSIDE AVENUE L L					
2019-01-0006938	1735 C		171 BURNSIDE AVE	3,841.34	1,325.26	24	5,190.60
		171 BURNSIDE AVENUE L L					
2020-01-0000038	1735 C		171 BURNSIDE AVE	2,088.62	250.63	0	2,339.25
TOTAL	3		1735 171 BURNSIDE AVE	8,149.94	2,075.39	48	10,273.33
2013-01-0007487	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	521.66	743.37	24	1,482.38
2014-01-0007487	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	526.94	656.04	24	1,388.03
2015-01-0007487	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	526.94	561.19	24	1,278.95
2016-01-0007487	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	617.3	546.31	24	1,365.75
2017-01-0007487	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	625.3	440.84	24	1,253.66
2018-01-0007487	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	644.32	338.27	24	1,006.59
2019-01-0007487	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	654.96	225.96	24	904.92
2020-01-0012992	1098	SCHULTZ JOSEPH W	179 BREWER ST REAR	647.48	106.84	0	754.32
TOTAL	8		1098 179 BREWER ST REAR	4,764.90	3,618.82	168	9,434.60
		MCCABE EDWARD J &					
2016-01-0009463	12276	JAMES E &	23 ST REGIS ST	1,075.10	951.46	24	2,358.14
		MCCABE EDWARD J &					
2017-01-0009463	12276	JAMES E &	23 ST REGIS ST	1,089.04	767.77	24	2,162.93
		MCCABE EDWARD J &					
2018-01-0009463	12276	JAMES E &	23 ST REGIS ST	1,122.16	589.14	24	1,735.30
		MCCABE EDWARD J &					
2019-01-0009463	12276	JAMES E &	23 ST REGIS ST	1,140.68	393.53	24	1,558.21
		MCCABE EDWARD J &					
2020-01-0009057	12276	JAMES E &	23 ST REGIS ST	1,127.66	186.06	0	1,313.72
TOTAL	5		12276 23 ST REGIS ST	5,554.64	2,887.96	96	9,128.30
		SANTIAGO ELENA &					
2018-01-0012951	11689	ELIZABETH	155 PROSPECT ST	851.38	114.94	24	990.32
		SANTIAGO ELENA &					
2019-01-0012951	11689	ELIZABETH	155 PROSPECT ST	2,591.82	860.44	24	3,476.26
		SANTIAGO ELENA &					
2020-01-0012829	11689	ELIZABETH	155 PROSPECT ST	2,540.30	419.15	0	2,959.45
TOTAL	3		11689 155 PROSPECT ST	5,983.50	1,394.53	48	7,426.03
		SKOGLUND THOMAS &					
2018-01-0013581	16405	SUSAN	50 HILLSIDE ST B-9	1,020.75	489.96	24	1,534.71
		SKOGLUND THOMAS &					
2019-01-0013581	16405	SUSAN	50 HILLSIDE ST B-9	2,075.18	715.94	24	2,815.12

**TOWN OF EAST HARTFORD
FY2022 PROPERTIES IDENTIFIED FOR TAX LIEN SALE**

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
		SKOGLUND THOMAS &					
2020-01-0013586	16405	SUSAN	50 HILLSIDE ST B-9	2,051.48	338.5	0	2,389.98
TOTAL	3		16405 50 HILLSIDE ST B-9	5,147.41	1,544.40	48	6,739.81
2010-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	116.34	121.69	0	273.73
2011-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	243.05	444.78	24	818.6
2012-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	249.35	411.43	24	787.5
2013-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	257.87	379.07	24	760.08
2014-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	260.48	336.02	24	713.58
2015-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	260.48	289.13	24	659.65
2016-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	267.24	248.53	24	620.74
2017-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	270.71	203.03	24	572.4
2018-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	278.94	159	24	461.94
2019-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	283.55	110.58	24	418.13
2020-01-0011270	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	280.31	58.87	0	339.18
TOTAL	11		13019 701 SILVER LN	2,768.32	2,762.13	216	6,425.53
		SCHULTZ MARIE J JOSEPH					
2013-01-0013165	1106	W & WM EST	215 BREWER ST REAR	360.02	513.02	24	1,031.60
		SCHULTZ MARIE J JOSEPH					
2014-01-0013165	1106	W & WM EST	215 BREWER ST REAR	363.68	452.78	24	966.53
		SCHULTZ MARIE J JOSEPH					
2015-01-0013165	1106	W & WM EST	215 BREWER ST REAR	363.67	403.67	24	910.04
		SCHULTZ MARIE J JOSEPH					
2016-01-0013165	1106	W & WM EST	215 BREWER ST REAR	373.11	346.99	24	855.72
		SCHULTZ MARIE J JOSEPH					
2017-01-0013165	1106	W & WM EST	215 BREWER ST REAR	377.94	283.46	24	788.21
		SCHULTZ MARIE J JOSEPH					
2018-01-0013165	1106	W & WM EST	215 BREWER ST REAR	389.44	221.98	24	635.42
		SCHULTZ MARIE J JOSEPH					
2019-01-0013165	1106	W & WM EST	215 BREWER ST REAR	395.87	154.39	24	574.26
		SCHULTZ MARIE J JOSEPH					
2020-01-0013001	1106	W & WM EST	215 BREWER ST REAR	391.35	82.18	0	473.53
TOTAL	8		1106 215 BREWER ST REAR	3,015.08	2,458.47	168	6,235.31
2011-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	245.61	449.47	24	826.94
2012-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	251.99	415.78	24	795.54
2013-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	260.6	383.08	24	767.83
2014-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	263.24	339.58	24	720.84
2015-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	263.24	292.2	24	666.36
2016-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	270.07	251.17	24	627.03
2017-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	273.57	205.18	24	578.16
2018-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	281.89	160.68	24	466.57
2019-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	286.54	111.75	24	422.29
2020-01-0000638	8965	ANDRULAT WILLIAM R	1972 MAIN ST	283.27	59.49	0	342.76
TOTAL	10		8965 1972 MAIN ST	2,680.02	2,668.38	216	6,214.32
2014-01-0006867	1874	HOLMSTROM JON	595 BURNSIDE AVE	44.48	57.38	24	144.74
2015-01-0006867	1874	HOLMSTROM JON	595 BURNSIDE AVE	44.48	49.37	24	135.53
2016-01-0006867	1874	HOLMSTROM JON	595 BURNSIDE AVE	45.64	42.45	24	128.9
2017-01-0006867	1874	HOLMSTROM JON	595 BURNSIDE AVE	46.23	34.67	24	120.64

**TOWN OF EAST HARTFORD
FY2022 PROPERTIES IDENTIFIED FOR TAX LIEN SALE**

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
2018-01-0006867	1874	HOLMSTROM JON	595 BURNSIDE AVE	47.64	27.15	24	98.79
2019-01-0006867	1874	HOLMSTROM JON	595 BURNSIDE AVE	48.42	18.88	24	91.3
2020-01-0006647	1874	HOLMSTROM JON	595 BURNSIDE AVE	47.87	10.05	0	57.92
TOTAL	7		1874 595 BURNSIDE AVE	324.76	239.95	144	777.82
2008-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	24.7	58.54	24	107.24
2009-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	26.38	57.77	24	108.15
2010-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	26.85	53.97	24	104.82
2011-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	43.22	79.09	24	146.31
2012-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	44.34	73.16	24	141.5
2013-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	45.85	67.4	24	137.25
2014-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	46.32	59.75	24	130.07
2015-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	46.32	51.42	24	121.74
2016-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	44.7	41.57	24	110.27
2017-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	45.28	33.96	24	118.73
2018-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	46.65	26.59	24	97.24
2019-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	47.42	18.49	24	89.91
2020-01-0015707	7903	WOOD FRANK R	21 LATIMER ST	46.88	9.84	0	56.72
TOTAL	13		7903 21 LATIMER ST	534.91	631.55	288	1,469.95
2007-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	188.12	224.41	0	474.41
2008-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	188.12	445.84	24	756.65
2009-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	200.89	439.95	24	764.57
2010-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	204.45	410.94	24	735.3
2011-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	260.59	476.88	24	875.69
2012-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	267.35	441.13	24	842.35
2013-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	276.49	406.44	24	812.97
2014-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	279.29	360.28	24	763.11
2015-01-0001982	8959	BURNHAM FRANCES & HAROLD & WALTER M & BURNHAM FRANCES &	1955 MAIN ST	279.29	310.01	24	705.3
2016-01-0001982	8959	HAROLD & WALTER M & BURNHAM FRANCES &	1955 MAIN ST	271.95	252.91	24	631.19
2017-01-0001982	8959	HAROLD & WALTER M & BURNHAM FRANCES &	1955R MAIN ST	275.47	206.6	24	581.98
2018-01-0001982	8959	HAROLD & WALTER M & BURNHAM FRANCES &	1955R MAIN ST	283.86	161.8	24	469.66
2019-01-0001982	8959	HAROLD & WALTER M & BURNHAM FRANCES &	1955R MAIN ST	288.54	112.53	24	425.07
2020-01-0001965	8959	HAROLD & WALTER M &	1955R MAIN ST	285.24	59.9	0	345.14
TOTAL	15		8959 1955R MAIN ST	3,534.42	4,309.62	312	9,192.16
2007-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	193.82	494.24	24	818.87
2008-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	193.82	459.35	24	778.75
2009-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	206.98	453.29	24	786.91
2010-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	210.65	423.41	24	756.77

**TOWN OF EAST HARTFORD
FY2022 PROPERTIES IDENTIFIED FOR TAX LIEN SALE**

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
2011-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	190.84	349.24	24	648.69
2012-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	195.79	323.05	24	624.27
2013-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	202.48	297.65	24	602.75
2014-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	204.54	263.86	24	566.26
2015-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	204.54	227.04	24	523.92
2016-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	209.84	195.15	24	493.34
2017-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	212.56	159.42	24	455.38
2018-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	219.03	124.85	24	367.88
2019-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	222.64	86.83	24	333.47
2020-01-0001967	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	220.1	46.22	0	266.32
TOTAL	15		10365 114 NO MEADOW LN	2,887.63	3,903.60	336	8,047.58
2017-01-0013154	1121	SCHULTZ JOSEPH W	270 BREWER ST	8,982.96	6,332.99	24	17,640.94
2018-01-0013154	1121	SCHULTZ JOSEPH W	270 BREWER ST	9,256.26	4,859.53	24	14,139.79
2019-01-0013154	1121	SCHULTZ JOSEPH W	270 BREWER ST	9,408.92	3,246.08	24	12,679.00
2020-01-0012996	1121	SCHULTZ JOSEPH W	270 BREWER ST	9,301.50	1,534.75	0	10,836.25
TOTAL	4		1121 270 BREWER ST	36,949.64	15,973.35	72	55,295.98
2017-01-0010037	405	MONTANEZ RAUL P & AWILDA N	113 ARNOLD DR	5,797.84	4,087.48	24	11,395.72
2018-01-0010037	405	MONTANEZ RAUL P & AWILDA N	113 ARNOLD DR	5,974.24	3,136.48	24	9,134.72
2019-01-0010037	405	MONTANEZ RAUL P & AWILDA N	113 ARNOLD DR	6,072.78	2,095.11	24	8,191.89
2020-01-0009635	405	MONTANEZ RAUL P & AWILDA N	113 ARNOLD DR	6,003.44	990.57	0	6,994.01
TOTAL	4		405 113 ARNOLD DR	23,848.30	10,309.64	72	35,716.34
2017-01-0004327	12655	DYER JUSTIN D	127 SHADYCREST DR	4,022.50	2,835.87	24	7,914.73
2018-01-0004327	12655	DYER JUSTIN D	127 SHADYCREST DR	4,144.88	2,176.06	24	6,344.94
2019-01-0004327	12655	DYER JUSTIN D	127 SHADYCREST DR	4,213.26	1,453.58	24	5,690.84
2020-01-0004398	12655	DYER JUSTIN D	127 SHADYCREST DR	4,165.14	687.25	0	4,852.39
TOTAL	4		12655 127 SHADYCREST DR	16,545.78	7,152.76	72	24,802.90
2017-01-0010895	7666	ORTIZ REINALDO EST OF	21 LAFAYETTE AVE	3,425.32	2,414.86	24	6,743.81
2018-01-0010895	7666	ORTIZ REINALDO EST OF	21 LAFAYETTE AVE	3,529.54	1,853.01	24	5,406.55
2019-01-0010895	7666	ORTIZ REINALDO EST OF	21 LAFAYETTE AVE	3,587.76	1,237.77	24	4,849.53
2020-01-0010514	7666	ORTIZ REINALDO EST OF	21 LAFAYETTE AVE	3,546.78	585.22	0	4,132.00
TOTAL	4		7666 21 LAFAYETTE AVE	14,089.40	6,090.86	72	21,131.89
2017-01-0009503	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,151.46	965.91	24	5,967.82

**TOWN OF EAST HARTFORD
FY2022 PROPERTIES IDENTIFIED FOR TAX LIEN SALE**

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL
2018-01-0009503	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,698.84	2,466.89	24	7,189.73
2019-01-0009503	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,776.36	1,647.84	24	6,448.20
2020-01-0009093	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,721.82	779.1	0	5,500.92
TOTAL	4		3507 113 CRESCENT DR	18,348.48	5,859.74	72	25,106.67

Total

\$ 1,436,857.95

**Town of East Hartford
Sub Lien Totals 2020 Grand List**

ATCF	16,990.45
Cruickshank	24,196.56
FIG	79,030.50
TLOA	17,365.02
RAM	3,172.86
RTLF	44,921.89
Tower	14,951.79

Total Subs: 200,629.07

SUBLIEN HOLDER: ATCF

BILL#	UNIQUE ID	NAME	ADDRESS	CITY	PROPERTY LOCATION	TAX	B-INT	INTEREST	TOTAL
2020-01-00121	14715	RIVERA JANET	9 WHITING RD	EAST HARTFORD	9 WHITING RD	5,509.44	0	661.13	6,170.57
TOTAL	1	14715			9 WHITING RD	5,509.44	0	661.13	6,170.57
2020-01-00072	8377	URSZULA	39 LYDALL RD	EAST HARTFORD	39 LYDALL RD	4,812.62	0	577.51	5,390.13
TOTAL	1	8377			39 LYDALL RD	4,812.62	0	577.51	5,390.13
2020-01-00125	1108	W	226 BREWER ST	EAST HARTFORD	226 BREWER ST	2,793.70	0	335.24	3,128.94
TOTAL	1	SCHULTZ JOSEPH	1108		226 BREWER ST	2,793.70	0	335.24	3,128.94
2020-01-00006	15965	ANGUS CLIVE	1810 SW 81 AVE	NORTH LAUDERDALE	233 ELLINGTON RD 109	1,968.58	0	236.23	2,204.81
TOTAL	1	15965			233 ELLINGTON RD 109	1,968.58	0	236.23	2,204.81
Totals									16,990.45

SUBLIEN HOLDER: CRUICKSHANK

BILL#	UNIQUE ID	NAME	ADDRESS	CITY	PROPERTY LOCATION	TAX	B-INT	INTEREST	TOTAL
2020-01-00116	8775	LLC	454 PARKER ST	EAST LONGMEADOW	1251-1265 MAIN ST	21,582.64	0	2,589.92	24,172.56
TOTAL	1	R R A PROPERTIES	8775		1251-1265 MAIN ST	21,582.64	0	2,589.92	24,172.56
Total									24,196.56

SUBLIEN HOLDER: FIG

BILL#	UNIQUE ID	NAME	ADDRESS	CITY	PROPERTY LOCATION	TAX	B-INT	INTEREST	TOTAL
2020-01-0002E	17010	JUNE	7 STRAWBERRY LN	EAST HARTFORD	7 STRAWBERRY LN	8,200.00	0	984	9,184.00
TOTAL	1	CASSADY JAMES & 17010			7 STRAWBERRY LN	8,200.00	0	984	9,184.00
2020-01-0000C	5261	GOODWIN	721 KING ST	SOUTH WINDSOR	149 GOODWIN ST	8,023.88	0	962.87	8,986.75
TOTAL	1	149 GOODWIN 5261			149 GOODWIN ST	8,023.88	0	962.87	8,986.75
2020-01-0009E	15843	LLC	235 E RIVER DR UNIT 1102	EAST HARTFORD	235 EAST RIVER DR 1102	6,332.60	0	759.91	7,092.51
TOTAL	1	MITA REAL ESTATE 15843			235 EAST RIVER DR 1102	6,332.60	0	759.91	7,092.51
2020-01-0000E	9728	BAEZ MANUEL	65 MILWOOD RD	EAST HARTFORD	65 MILWOOD RD	5,665.38	0	679.84	6,345.22
TOTAL	1	9728			65 MILWOOD RD	5,665.38	0	679.84	6,345.22
2020-01-0007E	11863	KELLER BRIAN L	135 RIDGEWOOD RD	EAST HARTFORD	135 RIDGEWOOD RD	5,368.30	0	644.19	6,012.49
TOTAL	1	11863			135 RIDGEWOOD RD	5,368.30	0	644.19	6,012.49
2020-01-00074	1594	EST OF	90 BURNBROOK RD	EAST HARTFORD	90 BURNBROOK RD	5,362.38	0	643.49	6,005.87
TOTAL	1	KENT WILLIAM F 1594			90 BURNBROOK RD	5,362.38	0	643.49	6,005.87
2020-01-0015E	5295	JOSEPH	37 WHITNEY LANE	BERLIN	267 GOODWIN ST	5,322.40	0	638.69	5,961.09
TOTAL	1	WOJNILLO EUGENE 5295			267 GOODWIN ST	5,322.40	0	638.69	5,961.09
2020-01-0011E	11662	HOQUE FARZANA	148 BROWN ST	HARTFORD	109 PROSPECT ST	4,907.36	0	588.89	5,496.25
TOTAL	1	RAHMAN OMAR & 11662			109 PROSPECT ST	4,907.36	0	588.89	5,496.25
2020-01-00011	4659	BEAULIEU REED	1092 FORBES ST	EAST HARTFORD	1092 FORBES ST	4,881.70	0	585.8	5,467.50
TOTAL	1	4659			1092 FORBES ST	4,881.70	0	585.8	5,467.50
2020-01-0005C	3076	NANCY N	27 COLLIMORE RD	EAST HARTFORD	27 COLLIMORE RD	4,876.28	0	585.15	5,461.43
TOTAL	1	FRaleigh CARL F & 3076			27 COLLIMORE RD	4,876.28	0	585.15	5,461.43

2020-01-00054	GAUTHIER DAWN D	5057 & HOWARD A	9 GARDEN ST	EAST HARTFORD	9-91/2 GARDEN ST	4,452.36	0	534.28	4,986.64
TOTAL	1	5057			9-91/2 GARDEN ST	4,452.36	0	534.28	4,986.64
2020-01-00017	BROOKES	12560 MCKENZIE	23 SCOTT CIR	EAST HARTFORD	23 SCOTT CIR	4,076.32	0	489.16	4,565.48
TOTAL	1	12560			23 SCOTT CIR	4,076.32	0	489.16	4,565.48
2020-01-00125	SCHULTZ JOSEPH	1097 W	260 BREWER ST	E HARTFORD	179 BREWER ST	2,815.42	0	337.85	3,153.27
TOTAL	1	1097			179 BREWER ST	2,815.42	0	337.85	3,153.27
					Total				79,030.50

SUBLIEN HOLDER: TLOA

BILL#	UNIQUE ID	NAME	ADDRESS	CITY	PROPERTY LOCATION	TAX	B-INT	INTEREST	TOTAL
2020-01-00085	2399	LYNCH VIRGINIA J	75 CHAPEL ST	EAST HARTFORD	75 CHAPEL ST	6,204.78	0	744.57	6,949.35
TOTAL	1	2399			75 CHAPEL ST	6,204.78	0	744.57	6,949.35
2020-01-00093	13841	MERRILL PAUL K	40 THOMAS ST	EAST HARTFORD	38 THOMAS ST	4,853.62	0	582.43	5,436.05
TOTAL	1	13841			38 THOMAS ST	4,853.62	0	582.43	5,436.05
2020-01-00054	13987	OF GATTI JUSTIN D EST	C/O EVELYN ORTIZ	EAST HARTFORD	46 TOLLAND ST	4,381.80	0	525.82	4,907.62
TOTAL	1	13987	ADMINISTRATRI		46 TOLLAND ST	4,381.80	0	525.82	4,907.62
					Total				17,365.02

SUBLIEN HOLDER: RAM

BILL#	UNIQUE ID	NAME	ADDRESS	CITY	PROPERTY LOCATION	TAX	B-INT	INTEREST	TOTAL
2020-01-00051	16668	FREEMAN JUSTIN	183 COUGAR DR	MANCHESTER	44 WAKEFIELD CIR	2,811.48	0	337.38	3,148.86
TOTAL	1	16668			44 WAKEFIELD CIR	2,811.48	0	337.38	3,148.86
					Total				3,172.86

SUBLIEN HOLDER: RTLF

BILL#	UNIQUE ID	NAME	ADDRESS	CITY	PROPERTY LOCATION	TAX	B-INT	INTEREST	TOTAL

2020-01-00001	A & M TOWING & 14103 RECOVERY INC 1	P O BOX 1445 14103	HARTFORD	422-430 TOLLAND ST 422-430 TOLLAND ST	16,578.10 16,578.10	0 0	1,989.37 1,989.37	18,567.47 18,567.47
2020-01-00086	MAFFESSOLI CURTIS F	71 HIGBIE DR 6391	EAST HARTFORD	71-73 HIGBIE DR 71-73 HIGBIE DR	5,129.94 5,129.94	0 0	615.59 615.59	5,745.53 5,745.53
2020-01-00055	GILBERT KAREN E	45 GRANDE RD 5604	EAST HARTFORD	45 GRANDE RD 45 GRANDE RD	5,005.08 5,005.08	0 0	600.61 600.61	5,605.69 5,605.69
2020-01-00011	BEAULIEU PAUL L	60 MONTAGUE CIR 9902	EAST HARTFORD	60 MONTAGUE CIR 60 MONTAGUE CIR	3,991.92 3,991.92	0 0	479.03 479.03	4,470.95 4,470.95
2020-01-00115	QUANSAH EDITH	190 WAKEFIELD CIR 16757	EAST HARTFORD	190 WAKEFIELD CIR 190 WAKEFIELD CIR	2,811.48 2,811.48	0 0	337.38 337.38	3,148.86 3,148.86
2020-01-00091	MCFARLANE ALLI G	421 TOLLAND ST UNIT #301 16608	EAST HARTFORD	421 TOLLAND ST 301 421 TOLLAND ST 301	2,344.62 2,344.62	0 0	281.35 281.35	2,625.97 2,625.97
2020-01-00095	MITTICA DEBBIE E	109 OXFORD DR 10942	EAST HARTFORD	109 OXFORD DR 109 OXFORD DR	2,295.22 2,295.22	0 0	275.43 275.43	2,570.65 2,570.65
2020-01-00131	SERVILLE RONALD	233 ELLINGTON RD 115 15971	EAST HARTFORD	233 ELLINGTON RD 115 233 ELLINGTON RD 115	1,781.04 1,781.04	0 0	213.73 213.73	1,994.77 1,994.77
SUBLIEN HOLDER: TOWER					Total		44,921.89	

BILL#	UNIQUE ID	NAME	ADDRESS	CITY	PROPERTY LOCATION	TAX	B-INT	INTEREST	TOTAL
2020-01-00153	16518	WHITT WENDY E	50 SCOTLAND RD 1-A	EAST HARTFORD	50 SCOTLAND RD 1-A	4,763.26	0	571.59	5,334.85
TOTAL	1	16518			50 SCOTLAND RD 1-A	4,763.26	0	571.59	5,334.85
2020-01-00080	1060	LE HOAIT	121 OAKWOOD AVE	WEST HARTFORD	11 BREWER ST	4,408.44	0	529.02	4,937.46
TOTAL	1	1060			11 BREWER ST	4,408.44	0	529.02	4,937.46
2020-01-00035	2072	CYR ROGER E	70 CAMBRIDGE DR	EAST HARTFORD	70 CAMBRIDGE DR	4,113.82	0	493.66	4,607.48
							0	493.66	4,607.48
							0	493.66	4,607.48
							0	493.66	4,607.48

TOTAL	1	2072	70 CAMBRIDGE DR	4,113.82	0	493.66	4,607.48
			Total			14,951.79	

TOWN COUNCIL MAJORITY OFFICE

ORDINANCE COMMITTEE

March 22, 2022

PRESENT Rich Kehoe, Chair; Councillors Sebrina Wilson and John Morrison

ALSO Rich Gentile, Corporation Counsel

PRESENT Awet Tsegai, Councillor

Michael Walsh, Mayor

CALL TO ORDER

Chair Kehoe called the meeting to order at 6:01 p.m.

APPROVAL OF MINUTES

March 14, 2022

MOTION By Sebrina Wilson
seconded by John Morrison
to **approve** the March 14, 2022 meeting minutes.
Motion carried 3/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

No one spoke.

NEW BUSINESS

Tax Credit Program for Senior Citizens and Disabled Persons

The chair provided materials on the current tax credit ordinances for veterans, people with disabilities and seniors along with the state statutes that authorize municipalities to provide such tax credits and property tax exemptions.

The committee and Mayor Walsh agreed that with some homeowners facing significant tax increases solely due to revaluation, the town should look at providing some relief to town taxpayers when authorized by state law to do so. The town currently has property tax exemptions (an amount that is deducted from a property tax assessed value, eg. A \$3,000 exemption and a 40 mill rate would yield a tax credit of \$120) for veterans and people with certain disabilities. The town also provides seniors and some individuals with disabilities

with a tax credit of up to \$700. Most exemptions and tax credits have an income limit based on a state formula that is annual adjusted for inflation plus a town authorized \$11,000.

After discussing the draft ordinance, the committee agreed to the following:

Veterans:

- increase the exemption from \$10,000 to \$20,000 which is the maximum provided in state law
- increase the income limit from \$11,000 over the state income limits (which are increased each year) to \$15,000 over state income limits
- clarify that the veteran's surviving spouse retains whatever exemption the veteran had
- provide a \$3,000 exemption for veterans with certain disabilities and subject to the same income limits as veterans (this is the only municipal option for veterans that was never adopted)

Seniors and Disabled:

- increase income limits to \$15,000 over the state income limits
- increase maximum property tax credit from \$700 to \$900

The budget for fiscal year 2022-2023 has funds set aside for property tax exemptions and credits. It is anticipated that these enhancements will be covered with those funds but it is unclear how many people in town will be eligible and how many will apply.

MOTION By Sebrina Wilson
 Seconded by John Morrison
 To send the March 22, 2022 draft as amended to the Town Council for the
 Purposes of setting a public hearing date
 Motion carried 3/0

ADJOURNMENT

MOTION By Sebrina Wilson
 seconded by John Morrison
 to **adjourn** at 6:29 p.m.
 Motion carried 3/0.

cc: Mayor Walsh

PROPERTY TAX CREDIT ORDINANCE
(March 22, 2022 as amended)

Sec. 10-27. Exemption from Property Tax for the Blind.

The Town adopts the provisions of [Connecticut Public Act 85-165] Section 12-81j of the Connecticut General Statutes to allow an additional exemption from property tax for persons who are blind and who meet the eligibility requirements set forth in said [Act] section.

Effective: 11-13-86

Sec. 10-28. Exemption from Property Tax for Veterans.

- (a) The Town adopts the provisions of subsections (a) and (c) of Connecticut General Statutes section 12-81f to allow an additional exemption from property tax of [five thousand dollars for the October 1, 2004 grand list and of ten] twenty thousand dollars for the October 1, 2005 grand list and subsequent grand lists for persons who are veterans or their surviving spouses and who meet the eligibility requirements set forth in said section, provided such veteran's or surviving spouse's qualifying income does not exceed an amount equal to [eleven] fifteen thousand dollars more than the applicable maximum amount as provided under Connecticut General Statutes section 12-811.
- (b) The Town adopts the provisions of subsection (b) of Connecticut General Statutes section 12-81f to allow an additional exemption from property tax of three thousand dollars for persons who are veterans who meet the eligibility requirements set forth in said subsection, provided such veteran's qualifying income does not exceed an amount equal to twelve thousand dollars more than the applicable maximum amount as provided under Connecticut General Statutes section 12-811.
- (c) The Town adopts the provisions of subsection (c) of Connecticut General Statutes section 12-81(21) to allow for a total exemption from local property taxation for the dwelling and property on which such dwelling is located for a severely disabled veteran who has receive financial assistance for specially adapted housing under the provisions of 38 U.S.C. section 2101

Effective: 10-16-07

Sec. 10-29. Exemption from Property Tax for Disabled Persons.

The Town adopts the provisions of subdivision 55 of Connecticut [Public Act 85-593] General Statutes section 12-81 to allow an additional exemption from property taxes for persons who are disabled and who meet the eligibility requirements set forth in said [Act] subdivision.

Effective: 11-13-86

Sec. 10-30. Additional Exemptions From Property Tax for Totally Disabled Persons.

(a) The Town adopts the provisions of [Connecticut Public Act 85-294] Connecticut General Statutes section 12-81i to allow an additional exemption from property tax of one thousand dollars for totally disabled persons who meet the eligibility requirements set forth in said Act. Effective: 11-13-86

(b) Any one motor vehicle owned by a person with a physical disability, which was equipped after its original date of manufacture with devices such as lifts, ramps, elevators or special controls for the purpose of adapting its use for the person who uses such vehicle, shall be exempt from personal property taxes. As used in this Section, physical disability means quadriplegia, paraplegia, loss of arm or leg, or other disability that requires use of a modified motor vehicle. Effective 04-15-99

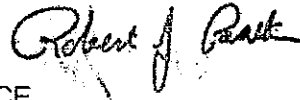
Sec. 10-30a. Additional Property Tax Exemptions.

(a) Pursuant to Section 12-129n of the Connecticut General Statutes, the Town Council of the Town of East Hartford hereby enacts a supplemental property tax credit program for senior or disabled taxpayers who meet the criteria established in Section 12-129n of the Connecticut General Statutes. In addition to meeting such criteria, eligible taxpayers shall be current with their property tax payments to the Town, shall not have individual or joint investments, cash and/or real property, except for their principal residence and any tax deferred retirement investment vehicle or any funds which the Finance Director and the Tax Assessor determine are used primarily for retirement income purposes, in excess of one hundred thousand dollars, and shall not have an annual gross income as defined in Section 12-170aa of the Connecticut General Statutes, in excess of an amount equal to [eleven] fifteen thousand dollars more than the income limits established pursuant to Section 12-170aa(b)(2) of the Connecticut General Statutes. [Additionally, married persons with dependent children where one spouse is disabled under Section 12-170aa of the Connecticut General Statutes shall have a ten thousand dollar income exemption applied to their local option income calculation for the sole purpose of local qualification.] Effective: 10-16-07

(b) Each eligible taxpayer shall receive a tax credit equal to the amount of property tax owed, after deducting any eligible property tax credits under State law or Town ordinances, on his real property owned and occupied as his principal residence, which exceeds seven percent of his income as defined in section 12-170aa of the Connecticut General Statutes, provided such credit shall not exceed [seven] nine hundred dollars and provided further that such credit, when combined with other state and local tax assistance, may not exceed seventy-five percent of the taxes levied on such property. Any eligible taxpayer shall receive a property tax credit under this section of not less than one hundred dollars.

(c) The Tax Assessor shall develop a biennial application for the tax credit program established pursuant to this section. Such application may incorporate by reference any information provided on the taxpayer's application for the circuit breaker program.

(d) Failure to provide all information required on such application shall render the applicant ineligible for the benefits provided in subsection (b) of this section. Effective: 04-18-07



TOWN COUNCIL MAJORITY OFFICE

ORDINANCE COMMITTEE

2022 MAR 15 AM 10:15

March 14, 2022

TOWN CLERK
EAST HARTFORD

PRESENT Rich Kehoe, Chair; Councillors Sebrina Wilson and John Morrison
ALSO Rich Gentile, Corporation Counsel (via Phone)
PRESENT

CALL TO ORDER

Chair Kehoe called the meeting to order at 6:00 p.m.

APPROVAL OF MINUTES

March 1, 2022

MOTION By Sebrina Wilson
seconded by John Morrison
to **approve** the March 1, 2022 meeting minutes.
Motion carried 3/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

No one came forward.

NEW BUSINESS

Voting Districts

The committee reviewed the March 9, 2022 draft of the Voting Districts ordinance which amends the boundaries of the 1st and 4th voting districts slightly to conform with the General Assembly's move of several streets and properties in the Main Street/Burnside Avenue area from the 10th Assembly district to the 11th Assembly district. State law requires voting district lines to conform with state senate and state representative districts.

The Registrars of Voters indicated that the Secretary of the State office requested that the towns submit their voting district maps to the state office by March 18th. Recognizing that the town's ordinance will need a public hearing and then by charter is not effective until 20 days after publication, the Committee agreed to recommend that the Town Council authorize the Town Clerk and Registrars of Voters to submit the voting district map as contemplated in the draft ordinance.

MOTION By Sebrina Wilson
Seconded by John Morrison

To send the Voting District ordinance dated 3/9/2022 to the Town Council for the purposes of setting a public hearing date and to recommend that the Registrars of Voters or the Town Clerk may submit the voting district ordinance as amended by the March 9, 2022 ordinance to the Secretary of the State as required by the provisions of Title 9 of the Connecticut General Statutes prior to final approval of the March 9, 2022 ordinance.

Motion carried 3/0

ADJOURNMENT

MOTION By John Morrison
seconded by Sebrina Wilson
to **adjourn** at 6:06 p.m.
Motion carried 3/0.

cc: Mayor Walsh

VOTING DISTRICT ORDINANCE

(03/09/2022)

Purpose: To conform town voting district lines with House of Representatives district changes adopted in 2022.

Sec. 1 District No. 1 of Section 9-1 of the East Hartford Code of Ordinances is hereby repealed and the following is substituted in lieu thereof:

Beginning at a point where the north boundary of the Town of East Hartford intersects the center line of the Connecticut River, thence easterly along said north boundary line about eight thousand, one hundred feet (8,100') to the center line of the Connecticut Southern Railroad right-of-way; thence southerly along the center line of said railroad right-of-way about one thousand, six hundred and twenty-five feet (1,625') to the center line of School Street; thence southerly along the center line of School Street about six thousand, one hundred and ninety feet (6,190') to the center line of Burnside Avenue; thence westerly along the center line of Burnside Avenue about sixty five feet (65'); thence southerly along the east property line of #657 Burnside Avenue about four hundred fifteen feet (415'); thence southwesterly about five hundred forty feet (540') through land of N/F The St. Rose Church Corporation of Burnside to rear property line of #61- 67 Church Street; thence southwesterly about one thousand one hundred sixty five feet (1,165') through land N/F Town of East Hartford to the rear property line of #148 Roberts Street; thence southerly along the east property line of #148 Roberts Street about eight hundred five feet (805') to the center line of Roberts Street; thence westerly along the center line of Roberts Street about one hundred forty five feet (145'); thence southerly along the east property line of #171 Roberts Street about seven hundred ninety feet (790') to the center line of Interstate 84; thence easterly along the center line of Interstate 84 about seven hundred feet (700'); thence southerly along the west property line of #936 Silver Lane about eight hundred forty feet (840') to the rear property line of #818-850 Silver Lane; thence westerly along the rear property line of #818 – 850 Silver Lane about two hundred twenty five feet (225') to the centerline of Applegate Lane (private road); thence northerly along the center line of Applegate Road (private road) about seventy feet (70') to the center line of Nutmeg Lane (private road); thence westerly along the center line of Nutmeg Lane (private road) about two thousand six hundred feet (2,600') to the center line of Simmons Road; thence northerly along the center line of Simmons Road and Hillside Street about four thousand three hundred feet (4,300') to the center line of Burnside Avenue; [thence westerly along the center line of Burnside Avenue about four thousand nine hundred eighty feet (4,980') to the center line of Clark Street; thence northerly along the center line of Clark Street about six hundred thirty feet (630') to the center line of the Connecticut Southern Railroad right-of-way; thence westerly along the center line of the said railroad right-of-way about six thousand forty five feet (6,045') to the center line of the Connecticut River,] thence westerly along the center line of Burnside Avenue about five thousand nine hundred eighty feet (5,980') to the center line of Main Street; thence southerly along the centerline of

Main Street about two hundred feet (200') to the center line of Orchard Street; thence westerly along the center line of Orchard Street about one thousand six hundred and five feet (1,605') to the centerline of Prospect Street; thence northerly along the centerline of Prospect Street about one hundred and fifty feet (150') to the centerline of the Connecticut Southern Railroad right-of-way; thence westerly along the centerline of the said railroad right-of-way about three thousand four hundred and ninety feet (3,490') to the centerline of the Connecticut River; thence northerly along the center line of the Connecticut River about nine thousand one hundred feet (9,100') to the point of beginning.

Sec. 2 District No. 4 of Section 9-1 of the East Hartford Code of Ordinances is hereby repealed and the following is substituted in lieu thereof:

Beginning at a point where the center line of the Connecticut River intersects the center line of the Connecticut Southern Railroad right-of-way; [thence easterly along the center line of the Connecticut Southern Railroad right-of-way about six thousand forty five feet (6,045'); thence southerly along the center line of Clark Street about six hundred thirty feet (630') to the center line of Burnside Avenue; thence easterly along the center line of Burnside Avenue about four thousand nine hundred eighty five feet (4,985') to the center line of Hillside Street;] thence easterly along the centerline of the Connecticut Southern Railroad right-of-way about three thousand four hundred and ninety feet (3,490') to the center line of Prospect Street; thence southerly along the center line of Prospect Street about one hundred and fifty feet (150') to the center line of Orchard Street; thence easterly along the center line of Orchard Street about one thousand six hundred and five feet (1,605') to the center line of Main Street; thence northerly along the center line of Main Street about two hundred feet (200') to the centerline of Burnside Avenue; thence easterly along the center line of Burnside Avenue about five thousand nine hundred eighty feet (5,980') to the center line of Hillside Street; thence southerly along the center line of Hillside Street and Simmons Road about four thousand three hundred feet (4,300') to the center line of Nutmeg Lane (private road); thence easterly along the center line of Nutmeg Lane (private road) about two thousand six hundred feet (2,600') to the center line of Applegate Lane (private road); thence southerly along the center line of Applegate Lane (private road) about one thousand one hundred ninety five feet (1,195') to the center line of Silver Lane; thence easterly along the center line of Silver Lane about two thousand four hundred fifty feet (2,450') to the center line of Forbes Street; thence southerly along the center line of Forbes Street about four thousand, nine hundred and fifteen feet (4,915') to a point; thence westerly about two thousand, four hundred (2,400') to a point; thence southerly about three hundred and seventy feet (370') to a point; thence westerly about eight hundred and thirty feet (830') to a point; thence southerly about one thousand, seven hundred feet (1,700') to a point; thence easterly about three hundred feet (300') to a point; thence southerly about one hundred and fifty feet (150') to a point; thence westerly about two thousand four hundred feet (2,400') to a point; thence southerly about two hundred and twenty five feet (225') to the center line of Brewer Street; thence westerly along the center line of Brewer Street about three thousand two hundred and twenty feet (3,220') to the center line of Main Street; thence northerly along the center line of Main Street about three thousand seven hundred and twenty five feet (3,725') to the center line of Willow Street Extension; thence westerly along the center line of Willow Street Extension about eight hundred and thirty feet (830') to the center line of Route 2; thence

continuing westerly about one thousand four hundred and seventy feet (1,470') to the center line of the Connecticut River, thence northerly along the center line of the Connecticut River about twelve thousand nine hundred and fifty feet (12,950') to the point of beginning.

Robert J. Bart

TOWN COUNCIL MAJORITY OFFICE
ORDINANCE COMMITTEE

2022 APR -6 AM 9:14

TOWN CLERK
EAST HARTFORD

April 5, 2022

PRESENT Rich Kehoe, Chair; Councillors Sebrina Wilson and John Morrison

CALL TO ORDER

Chair Kehoe called the meeting to order at 6:30 p.m.

APPROVAL OF MINUTES

March 22, 2022

MOTION By Sebrina Wilson
seconded by John Morrison
to **approve** the March 22, 2022 meeting minutes.

Motion carried 3/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

None came forward.

NEW BUSINESS

Food Trucks

The chair explained that the April 5, 2022 draft: (1) aligns the definition of itinerant food vendor definition with the state Public Health Code; (2) establishes the Health and Social Services Director as the person who issues food truck permits and promulgates regulations and requires the director to consult with the Police Chief on the location of food trucks to ensure there isn't any traffic or other issues; and (3) clearly excludes food trucks from the regulations for hawkers and peddlers. This will allow for flexibility in where the town will allow food truck operations.

MOTION By Sebrina Wilson
seconded by John Morrison
to **refer** the April 5, 2022 draft of the Food Truck ordinance to the Town Council for the purposes of setting a public hearing date.

Motion carried 3/0.

FOOD TRUCK ORDINANCE **(April 5, 2022)**

- Aligns the definition of food truck, called an itinerant food vending establishment, with the definition in the Connecticut Public Health Code which has regulations for its operation and licensing of certain individuals involved in the operation of such establishment.
- Authorizes the Director of Health and Social Services to license the location and operations of such establishment, provided the Director consults with the Police Chief on the location of such establishment which is typically on a town or state road.
- Clarifies that food trucks are not considered, nor regulated under, the general hawker or peddler ordinance.

Sec. 1 Section 12-2, Definitions, of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

- (a) Director of Health means the local Director of Health or his authorized agents.
- (b) Authorized Agent means an individual certified to inspect food service establishments by the State of Connecticut, and designated to do so by the Director of Health.
- (c) Approved means acceptable to the Director of Health, based on a determination that the source of food, the plans for the facility, and/or the storage, preparation, processing, sale and service of a food establishment is in conformance with the requirements of this chapter, the Public Health Code of the State of Connecticut, and/or good public health practices.
- (d) Food means any raw, cooked or processed edible substance, ice, beverage or ingredient used or intended for human consumption, except produce sold at temporary vegetable stands, carts, or other vehicles on a seasonal basis.
- (e) Food Establishment means any cart, truck, stand, vehicle or place where food intended for human consumption is manufactured, prepared, stored, offered for sale, or served. The term includes, but is not limited to the following: (1) food service operation, (2) catering operation, and (3) itinerant food vending [operation] establishment. These terms expressly exclude private homes where food is prepared and served for consumption by members of the particular household wherein such food has been prepared and served.
- (f) Food Service Operation means any operation where food is sold, stored, prepared, and/or served to the public.
- (g) Catering Operation means any operation involved in the sale and/or distribution of food prepared in bulk in one location for service in individual portions at another, or, which involves preparation and/or service of food on public or private premises not under the ownership or control of the operator of such service.
- (h) [Itinerant Food Vending Operation means any operation involving the preparation and/or service of food from any cart, truck, stand, vehicle and/or structure, establishment or conveyance without a permanently fixed location and which lacks permanent connections to an approved private or public water supply and an approved private or public sewage disposal system.] Itinerant Food Vending Establishment means a food vending business as defined in Sec. 19-13-B48 (a) (7) of the Regulations of Connecticut State Agencies.

Sec. 2. Section 12-3, Requirements, of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

- (a) No person shall operate a food establishment within the Town of East Hartford without first having obtained a license from the Director of Health.
- (b) No license shall be issued without the prior written approval of the Director of Health. The duration of such license shall be for one (1) year except as provided in Sec. 12-7.
- (c) The fee for a food establishment license shall be as provided by the Town Council in its Schedule of Fees.
- (d) Applications for a food establishment license shall be made on forms to be provided by the Director of Health.
- (e) The food establishment license is not transferable.
- (f) If two or more types of licensed activities are carried on at one location and as part of one operation, only one fee shall be charged. Such fee shall be the highest amount charged if any one of the activities were to be licensed separately.
- (g) No license is required for establishments which sell only food products which do not require preparation, refrigeration, cooking and/or heating of any kind on the premises.
- (h) An Itinerant Food Vending Establishment is subject to the requirements of Sec. 19-13-B48, et. seq. of the Regulations of Connecticut State Agencies, and rules and regulations promulgated by the Town's Director of Health and Social Services. Unless otherwise provided by State law or regulation, an Itinerant Food Vending Establishment may not operate within the town of East Hartford without a license from the Director of Health and Social Services. In determining the location or locations on which the Itinerant Food Vending Establishment may operate, the Director of Health and Social Services shall consult with the Chief of Police.

Sec. 3. Subdivision 2 of subsection (a) of section 8-14, Definitions, of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

a) As used in this Article:

(2) Hawker or Peddler shall mean any person, whether principal or agent, who goes from town to town or from place to place in the same town selling or bartering, or carrying for sale or barter or exposing therefore, any goods, wares, merchandise, including articles of food, either on foot or from any animal or vehicle. Hawker or Peddler shall not include an "Itinerant food vending establishment" as defined in Sec. 19-13-B48 (a) (7) of the Regulations of Connecticut State Agencies.