

Robert J. Black

TOWN COUNCIL AGENDA
TOWN COUNCIL CHAMBERS
740 MAIN STREET
EAST HARTFORD, CONNECTICUT
APRIL 3, 2018

2018 MAR 29 A 8:41

TOWN CLERK
EAST HARTFORD

6:30P.M. Executive Session

REVISED 03-29-18

=====
Announcement of Exit Locations (C.G.S. § 29-381)

Pledge of Allegiance

7:30 p.m.

1. CALL TO ORDER
2. AMENDMENTS TO AGENDA
3. RECOGNITIONS AND AWARDS
4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
5. APPROVAL OF MINUTES
 - A. March 20, 2018 Executive Session
 - B. March 20, 2018 Public Hearing/New Cingular Wireless
 - C. March 20, 2018 Regular Meeting
6. COMMUNICATIONS AND PETITIONS
 - A. Resignation of Joshua Quintana from Inland/Wetlands Commission**
7. OLD BUSINESS
8. NEW BUSINESS
 - A. Annual Tax Lien Sales – RFP
 - B. Outdoor Amusement Permit Applications:
 1. Gengras Spring Open House
 - a. Waiver of Time Requirement
 - b. Approval of Application
 2. 13th Annual Abelon Memorial Walk
 - a. Approval of Application
 - b. Waiver of Associated Permit Fee
 3. 2018 Lung Force Walk
 4. **Riverfront Summer Pops**
 5. **East Hartford Back to School Rally**
 - C. Refund of Taxes
9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS
 - A. Pitkin Street EH, LLC v. Town of East Hartford, Docket No. CV-17-6038266-S
 - B. Carlos Mouta, Trustee v. Town of East Hartford, Docket No. CV-17-6038265-S
 - C. Tolland Street Holdings, LLC v. Town of East Hartford, Docket No. CV-17-6038270-S
 - D. Property Damage Subrogation Claim of Donald Balfour, Claim # 0149023

11. OPPORTUNITY FOR RESIDENTS TO SPEAK
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor

12. ADJOURNMENT (next meeting: April 17th)

Richard F. Kehoe

2016 MAR 26 A 8:32

TOWN CLERK
EAST HARTFORD

TOWN COUNCIL MAJORITY OFFICE

MARCH 20, 2018

EXECUTIVE SESSION

PRESENT Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Joseph R. Carlson, Shelby J. Brown, Patricia Harmon and Caroline Torres

ALSO Scott Chadwick, Corporation Counsel
PRESENT Brian Smith, Assessor

CALL TO ORDER

Chair Kehoe called the meeting to order at 6:38 p.m.

MOTION By Esther Clarke
seconded by Linda Russo
to **go into** Executive Session to discuss the pending assessment (tax) appeal known as Connecticut Freezers, Inc. v Town of East Hartford, Docket No. CV-17-6037406-S, involving 241 Park Avenue.
Motion carried 9/0.

MOTION By Esther Clarke
seconded by Linda Russo
to **go back to** Regular Session.
Motion carried 9/0.

ADJOURNMENT

MOTION By Esther Clarke
seconded by Linda Russo
to **adjourn** (6:51 p.m.)
Motion carried 9/0.

Attest

Richard F. Kehoe

Richard F. Kehoe
Town Council Chair

Robert J. Rosak

2016 MAR 26 A 8:32

TOWN CLERK
EAST HARTFORD

TOWN COUNCIL CHAMBERS
740 MAIN STREET
EAST HARTFORD, CONNECTICUT

MARCH 20, 2018

PUBLIC HEARING: LEASE AGREEMENT for NEW CINGULAR WIRELESS, 100 SUNSET RIDGE DRIVE

PRESENT Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Joseph Carlson, Shelby J. Brown, Patricia Harmon and Caroline Torres

Chair Kehoe called the meeting to order at 7:00 p.m.

The following is a copy of a legal notice published in the Hartford Courant on Thursday March 8, 2018 and Thursday March 15, 2018.

LEGAL NOTICE

Public notice is hereby given that the Town Council of the Town of East Hartford, Connecticut, will hold a public hearing on Tuesday, March 20, 2018 at 7:00 p.m. in the Town Council Chambers, 740 Main Street, East Hartford, Connecticut, to hear public comment on leasing a portion of property located at 100 Sunset Ridge Drive, in connection with a lease agreement with New Cingular Wireless PCS, LLC.

Any person(s) wishing to express an opinion on this matter may do so at this meeting.

Angela Attenello
Town Council Clerk

Chair Kehoe provided an explanation on the necessity for this public hearing. New Cingular Wireless PCS, LLC is negotiating a lease agreement with the town to utilize space on the town's existing cell tower at Veterans Memorial Clubhouse located at 100 Sunset Ridge Drive. Since part of their equipment will be installed on a small portion of the land that the cell tower sits on, state law requires the town to get approval from the Planning & Zoning Commission and to call a public hearing.

The Chair summarized a statement from Bill Doak, the editor of the East Hartford Gazette and a town resident, which suggested that monies received from the lease with New Cingular be allocated to the renovation of the Veterans Memorial Clubhouse and other town facilities that need repair.

No one came forward to speak.

ADJOURNMENT

MOTION By Esther Clarke
seconded by Linda Russo
to **adjourn** (7:03 p.m.).
Motion carried 9/0.

Attest *Angela M. Attenello*
Angela M. Attenello
Town Council Clerk

Order of Court

EAST HARTFORD TOWN COUNCIL

2018 MAR 25 A 8:32

TOWN COUNCIL CHAMBERS

TOWN CLERK
EAST HARTFORD

MARCH 20, 2018

PRESENT Chair Richard F. Kehoe, Vice Chair Linda A. Russo, Majority Leader Ram Aberasturia, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Joseph R. Carlson, Shelby J. Brown, Patricia Harmon and Caroline Torres

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:33 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Susan Kniep, 50 Olde Roberts Street, spoke on (1) the town's tax lien sales; (2) the process by which the Council holds Executive Sessions; and (3) the conflict of a town police officer sitting on the town's Zoning Board of Appeals.

Mayor Leclerc (1) thanked the Council for their diligence in reviewing the 2018-2019 budget; (2) announced a parking ban effective tomorrow due to the latest snow storm; (3) reported that the town is still within budget for this year's snow plowing; and (4) there will be a series of programs coming up at the Library and the Parks & Recreation Department.

APPROVAL OF MINUTES

March 3, 2018 Budget Workshop/Various Departments

MOTION By Ram Aberasturia
seconded by Pat Harmon
to **approve** the minutes of the March 3, 2018 Budget Workshop.
Motion carried 9/0.

March 5, 2018 Budget Workshop/BOE & Public Works

MOTION By Ram Aberasturia
seconded by Marc Weinberg
to **approve** the minutes of the March 5, 2018 Budget Workshop.
Motion carried 9/0.

March 6, 2018 Executive Session

MOTION By Ram Aberasturia
seconded by Marc Weinberg

to **approve** the minutes of the March 6, 2018 Executive Session.
Motion carried 9/0.

March 6, 2018 Regular Meeting

MOTION By Ram Aberasturia
seconded by Caroline Torres
to **approve** the minutes of the March 6, 2018 Regular Meeting.
Motion carried 9/0.

March 8, 2018 Public Hearing/Budget

MOTION By Ram Aberasturia
seconded by Esther Clarke
to **approve** the minutes of the March 8, 2018 Public Hearing/Budget.
Motion carried 9/0.

March 15, 2018 Special Meeting/Budget

MOTION By Ram Aberasturia
seconded by Linda Russo
to **approve** the minutes of the March 15, 2018 Special Meeting/Budget.
Motion carried 9/0.

COMMUNICATIONS AND PETITIONS

Presentation by Simple Recycling: Curbside Textile Collection Program

Tim Bockus, Public Works Director, announced that the town will launch a new residential curbside textile collection program beginning April 2nd. The town has partnered with Simple Recycling and Waste Zero to provide East Hartford with this free collection service. Courtney Forrester, Programs Manager for Waste Zero, reported that the program will utilize a "pink bag" collection method. Residents will place approved textiles in a pink plastic bag and place the bag alongside their blue single-stream recycling bin on their scheduled recycling day. The program will reduce the amount of waste sent to the transfer station. The program will generate several thousand dollars in additional revenue.

NEW BUSINESS

Recommendation from Fees Committee re: New Cingular Wireless Lease Agreement

MOTION By Marc Weinberg
seconded by Linda Russo
that the Town Council **approve** a structure lease agreement with New Cingular Wireless PCS, LLC to utilize the communications structure and a portion of the associated premises located at 100 Sunset Ridge Drive, in

connection with New Cingular's federally licensed communications business, on the terms and conditions set forth in the proposed lease, and having met the conditions of C.G.S. §8-24 and C.G. S. §7-163e.
Motion carried 9/0.

A copy of the lease follows these minutes.

Referral to Tax Policy Committee re: Tax Lien Sales

MOTION By Shelby Brown
seconded by Ram Aberasturia
to refer to the Tax Policy Committee (1) the list of properties recommended for the town's annual tax lien sale, totaling \$2,049,176.37 in delinquent taxes; (2) the list of payment plans that are in default totaling \$261,401.86; and (3) subsequent liens on properties already sold at a previous tax lien sale to existing lien holders totaling \$457,394.80; all three lists attached to a memorandum dated March 9, 2018 from Finance Director Michael Walsh to Mayor Marcia Leclerc, with instructions to review the proposed lists of properties and the criteria used by the town to implement a tax lien sale and to report back to the Town Council with its recommendations, if any.
Motion carried 9/0.

CT Brownfields Area-wide Revitalization (BAR) Grant

MOTION By Linda Russo
seconded by Marc Weinberg
to adopt the following resolution:

WHEREAS, pursuant to C.G.S Section 32-763, the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for developing a comprehensive plan for the remediation and redevelopment of multiple brownfields (called the Brownfield Area-Wide Revitalization (BAR) Planning Grant); and

WHEREAS, it is desirable and in the public interest that the Town of East Hartford make an application to the State for \$200,000 in order to undertake the Park Avenue study and to execute an Assistance Agreement.

NOW THEREFORE LET IT BE RESOLVED BY THE EAST HARTFORD TOWN COUNCIL:

1. That it is cognizant of the conditions and prerequisites (including the match obligations) for the state financial assistance imposed by C.G.S Section 32-763 and the Guidelines of the BAR Planning Program;
2. That the filing of an application for State financial assistance by the Town of East Hartford in an amount not to exceed \$200,000 is hereby approved and that Mayor Marcia A. Leclerc is directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of the Town of East Hartford.
3. That it agrees to fulfill the required 10% cash match of the BAR Planning Grant Program if the application is successful.

On call of the vote, motion carried 9/0.

CT Department of Transportation: Distracted Driving High Visibility Enforcement Grant

MOTION By Ram Aberasturia
seconded by Linda Russo
to **adopt** the following resolution:

WHEREAS, the State of Connecticut Department of Transportation (CT DOT) and the National Highway Traffic Safety Administration (NHTSA) are offering grant funds to municipal police departments to participate in the 2018 Distracted Driving High Visibility Enforcement Campaign; and

WHEREAS, this campaign will focus on motorists who choose to ignore Connecticut's hand-held mobile phone ban; and

WHEREAS, in 2015, more than 391,000 people were injured on our nation's highways as a result of distracted driving crashes, according to NHTSA.

NOW THEREFORE LET IT BE RESOLVED That Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by CT DOT and NHTSA as they pertain to the 2018 Distracted Driving High Visibility Enforcement Campaign.

On call of the vote, motion carried 9/0.

CHR 1 in 5 Road Race

MOTION By Joe Carlson
seconded by Ram Aberasturia
to **approve** the outdoor amusement permit application entitled "CHR 1 in 5 Road Race", submitted by Maureen McGuire, Vice President of Business Development and Communications for Community Health Resources, to conduct a 3.1 mile road race on Saturday, May 19th from 7AM to 2PM with music from 8:30AM to 10AM in Great River Park; subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies.
Motion carried 9/0.

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

None

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

Connecticut Freezers, Inc. v Town of East Hartford, Docket No. CV-17-6037406-S

MOTION By Ram Aberasturia
seconded by Esther Clarke
to **accept** the recommendation of Corporation Counsel to settle the

pending assessment (tax) appeal known as Connecticut Freezers, Inc. v Town of East Hartford, Docket No. HHB-CV-17-6037406-S, involving 241 Park Avenue, from the fair market value of \$2,740,128.00 to the fair market value of \$2,000,000.00, which shall generate a reduction of \$24,376.14 in property taxes, for the Grand List Year of 2016. Motion carried 9/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

Susan Kniep, 50 Olde Roberts Street, addressed the Council on (1) the result of the Executive Session tax appeal case; (2) town employee wages, pensions and benefits; and (3) the result of Goodwin College's plan for expansion could impact the amount of taxable property in East Hartford.

Councillor Marc Weinberg wished Councillor Pat Harmon a Happy Birthday.

ADJOURNMENT

MOTION By Esther Clarke
 seconded by Linda Russo
 to **adjourn** (9:04 p.m.).
 Motion carried 9/0.

The Chair announced that the next meeting of the Town Council would be April 3rd.

Attest Angela M. Attenello
 Angela M. Attenello
 TOWN COUNCIL CLERK

Market: New England
Cell Site Number: S3438A
Cell Site Name: East Hartford Sunset Ridge
Fixed Asset Number: 10578403

STRUCTURE LEASE AGREEMENT

THIS STRUCTURE LEASE AGREEMENT ("Agreement"), dated as of the latter of the signature dates below (the "Effective Date"), is entered into by the Town of East Hartford, a Connecticut municipal corporation, having a mailing address of 740 Main Street, East Hartford, CT 06108 ("Landlord") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 575 Morosgo Drive, Atlanta, GA 30324 ("Tenant").

BACKGROUND

Landlord owns or controls that certain plot, parcel or tract of land, as described on **Exhibit 1**, improved with a structure (the "Structure"), together with all rights and privileges arising in connection therewith, located at 100 Sunset Ridge Drive, in the County of Hartford, State of Connecticut (collectively, the "Property"). Tenant desires to use a portion of the Property in connection with its federally licensed communications business. Landlord desires to grant to Tenant the right to use a portion of the Property in accordance with this Agreement.

The parties agree as follows:

1. **LEASE OF PREMISES.** Landlord hereby leases to Tenant:

(i) approximately Six Hundred Thirty (630) square feet including the air space above such rooftop/basement/ground space, as described on attached **Exhibit 1** for the placement of Tenant's Communication Facility;

(ii) space for any structural steel or other improvements to support Tenant's equipment (collectively, the space referenced in (i) and (ii) is the "Equipment Space");

(iii) that certain space on the Structure, as generally depicted on attached **Exhibit 1**, where Tenant shall have the right to install its antennas and other equipment (collectively, the "Antenna Space"); and

(iv) those certain areas where Tenant's conduits, wires, cables, cable trays and other necessary connections are located between the Equipment Space and the Antenna Space, and between the Equipment Space and the electric power, telephone, and fuel sources for the Property (hereinafter collectively referred to as the "Connection Space"). Landlord agrees that Tenant shall have the right to install connections between Tenant's equipment in the Equipment Space and Antenna Space; and between Tenant's equipment in the Equipment Space and the electric power, telephone, and fuel sources for the Property, and any other improvements. Landlord further agrees that Tenant shall have the right to install, replace and maintain utility lines, wires, poles, cables, conduits, pipes and other necessary connections over or along any right-of-way extending from the nearest public right-of-way to the Premises. Notwithstanding the foregoing, Tenant, to the extent feasible, shall locate all lines, wires, conduits and cables on existing poles extending from the roadway into Landlord's Property. The Equipment Space, Antenna Space, and Connection Space are hereinafter collectively referred to as the "Premises."

2. **PERMITTED USE.** Tenant may use the Premises for the transmission and reception of communications signals and the installation, construction, maintenance, operation, repair, replacement and upgrade of its communications fixtures and related equipment, cables, accessories and improvements, which may include a suitable support structure, associated antennas, I beams, equipment shelters or cabinets and fencing and any other items necessary to the successful and secure use of the Premises (collectively, the "Communication Facility"), as well as the right to test, survey and review title on the Property; Tenant further has the right but not the obligation to add, modify and/or replace equipment within the Premises in order to be in compliance with any current or future federal, state or local mandated application, including, but not limited to, emergency 911 communication services, at no additional cost to Tenant or Landlord (collectively, the "Permitted Use") provided such modification and/or replacement does not materially increase the area of the Premises or adversely interfere with other existing uses of

the Structure in violation of Section 8. If Exhibit 1 includes drawings of the initial installation of the Communication Facility, Landlord's execution of this Agreement will signify Landlord's approval of Exhibit 1. For a period of ninety (90) days following the start of construction, Landlord grants Tenant, its subtenants, licensees and sublicensees, the right to use such portions of Landlord's contiguous, adjoining or surrounding property (the "Surrounding Property" which includes without limitation, the remainder of the Structure) as may reasonably be required during construction and installation of the Communication Facility. Tenant has the right to install and operate transmission cables from the equipment shelter or cabinet to the antennas, electric lines from the main feed to the equipment shelter or cabinet and communication lines from the Property's main entry point to the equipment shelter or cabinet, and to make other improvements, alterations, upgrades or additions appropriate for Tenant's Permitted Use. Tenant shall have the right to construct a fence around the Premises and undertake any other appropriate means to secure the Premises at Tenant's expense provided the Landlord shall at all times have access to the Premises with seventy-two (72) hours prior notice to Tenant, except in the event of an immediate threat to persons or property ("Emergency"), in which case such notice as is practicable under the circumstances shall be provided to Tenant. Tenant may modify, supplement, replace and upgrade the equipment, at any time during the term of this Agreement with Landlord's consent, such consent not to be unreasonably withheld, conditioned, delayed, or denied. Tenant may replace its equipment with like-kind equipment without Landlord's consent. Tenant may make such alterations to the Property in order to ensure that Tenant's Communication Facility as set forth herein, complies with all applicable federal, state or local laws, rules or regulations, with Landlord's consent. In the event Landlord does not consent to such alterations, Tenant shall have the right to terminate this Agreement without penalty or further liability. In the event Tenant modifies or upgrades the Communication Facility, in a manner that requires an additional portion of the Property (the "Additional Premises") for such modification or upgrade, Landlord and Tenant shall negotiate an amended lease agreement, which agreement shall be subject to the approval of the Town of East Hartford Town Council.

3. **TERM.**

(a) The initial lease term will be five (5) years ("Initial Term"), commencing on the Effective Date. The Initial Term will terminate on the fifth (5th) anniversary of the Effective Date.

(b) This Agreement will automatically renew for two (2) additional five (5) year term(s) and one additional four (4) year term (each five (5) year and four (4) year term shall be defined as an "Extension Term"), upon the same terms and conditions unless Tenant notifies Landlord in writing of Tenant's intention not to renew this Agreement at least sixty (60) days prior to the expiration of the Initial Term or then-existing Extension Term.

(c) If Tenant remains in possession of the Premises after the termination of this Agreement, then Tenant will be deemed to be occupying the Premises on a month-to-month basis (the "Holdover Term"), subject to the terms and conditions of this Agreement. Rent during any such Holdover Term shall be equal to one hundred twenty five percent (125%) of the Rent paid for the last month of the Extension Term.

(d) The Initial Term, any Extension Terms and any Holdover Term are collectively referred to as the Term ("Term").

4. **RENT.**

(a) Commencing on the first day of the month following the date that Tenant commences construction (the "Rent Commencement Date"), Tenant will pay Landlord on or before the fifth (5th) day of each calendar month in advance Two Thousand Five Hundred and No/100 Dollars (\$2,500.00) (the "Rent"), at the address set forth above. In any partial month occurring after the Rent Commencement Date, Rent will be prorated. The initial Rent payment will be forwarded by Tenant to Landlord within forty-five (45) days after the Rent Commencement Date.

(b) In year two (2) of the Initial Term, and each year thereafter, including throughout any Extension Terms exercised, the monthly Rent will increase by three percent (3%) over the Rent paid during the previous year.

(c) All charges payable under this Agreement shall be billed by Landlord within one (1) year from the end of the calendar year in which the charges were incurred; any charges beyond such period shall not be billed by Landlord, and shall not be payable by Tenant. The foregoing shall not apply to monthly rent which is due and

payable without a requirement that it be billed by Landlord. The provisions of this subsection shall survive the termination or expiration of this Agreement.

5. APPROVALS.

(a) Landlord agrees that Tenant's ability to use the Premises is contingent upon the suitability of the Premises and Property for Tenant's Permitted Use and Tenant's ability to obtain and maintain all governmental licenses, permits, approvals or other relief required of or deemed necessary or appropriate by Tenant for its use of the Premises, including without limitation applications for zoning variances, zoning ordinance, amendments, special use permits, and construction permits (collectively, the "Government Approvals"). Landlord authorizes Tenant to prepare, execute and file all required applications to obtain Government Approvals for Tenant's Permitted Use under this Agreement. In addition, Tenant shall have the right to initiate the ordering and/or scheduling of necessary utilities.

(b) Tenant has the right to obtain a title report or commitment for a leasehold title policy from a title insurance company of its choice and to have the Property surveyed by a surveyor of its choice.

(c) Tenant may also perform and obtain, at Tenant's sole cost and expense, soil borings, percolation tests, engineering procedures, environmental investigation or other tests or reports on, over, and under the Property, necessary to determine if Tenant's use of the Premises will be compatible with Tenant's engineering specifications, system, design, operations or Government Approvals.

6. TERMINATION. This Agreement may be terminated, without penalty or further liability, as follows:

(a) by either party on thirty (30) days' prior written notice, if the other party remains in default under Section 15 of this Agreement after the applicable cure periods;

(b) by Tenant upon written notice to Landlord, if Tenant is unable to obtain, or maintain, any required approval(s) or the issuance of a license or permit by any agency, board, court or other governmental authority necessary for the construction or operation of the Communication Facility as now or hereafter intended by Tenant; or if Tenant determines, in its sole discretion, that the cost of obtaining or retaining the same is commercially unreasonable;

(c) by Tenant, upon written notice to Landlord, if Tenant determines, in its sole discretion, due to the title report results or survey results, that the condition of the Premises is unsatisfactory for its intended uses;

(d) by Tenant upon written notice to Landlord for any reason or no reason, at any time prior to commencement of construction by Tenant;

(e) by Tenant upon thirty (30) days written notice to Landlord if any of the following occurs, beyond any applicable notice, cure or grace periods: (i) Landlord is declared bankrupt or files for bankruptcy protection or becomes the defendant in a suit for involuntary bankruptcy and such suit is not dismissed within one hundred twenty (120) days following filing thereof; (ii) Landlord causes any un-bonded lien to be placed on or against Tenant's equipment located on the Property which is not satisfied and removed within sixty (60) days of written notice to Landlord thereof; (iii) Landlord is adjudged insolvent and a receiver is appointed to manage Landlord and/or its assets and such receiver is not dismissed within one hundred twenty (120) days after appointment; (iv) Landlord is found by a court of competent jurisdiction to have engaged in felonious activity in its use and/or occupancy of the Property; or

(f) by Tenant upon sixty (60) days' prior written notice to Landlord for any reason or no reason, so long as Tenant pays Landlord a termination fee equal to six (6) months' Rent, at the then-current rate, provided, however, that no such termination fee will be payable on account of the termination of this Agreement by Tenant under any termination provision contained in any other Section of this Agreement including the following: 2 Permitted Use, 5 Approvals, 6(a) Termination, 6(b) Termination, 6(c) Termination, 6(d) Termination, 6(e) Termination, 8 Interference, 11(d) Environmental, 18 Condemnation and 19 Casualty.

(g) by Landlord upon thirty (30) days written notice to Tenant if any of the following occurs: (i) Tenant is declared bankrupt or files for bankruptcy protection or becomes the defendant in a suit for involuntary bankruptcy and such suit is not dismissed within one hundred twenty (120) days following filing thereof; (ii) Tenant causes any un-bonded lien to be placed on or against the Property or Premises, or the Structure or

appurtenances located thereon which is not satisfied and removed within sixty (60) days of written notice to Tenant thereof; (iii) Tenant is adjudged insolvent and a receiver is appointed to manage Tenant and/or its assets and such receiver is not dismissed within one hundred twenty (120) days after appointment; (iv) Tenant is found by a court of competent jurisdiction to have engaged in felonious activity in the operation of its equipment on the Premises.

7. INSURANCE.

(a) During the Term, Tenant will carry, at its own cost and expense, the following insurance: (i) workers' compensation insurance as required by law; and (ii) commercial general liability (CGL) insurance with respect to its activities on the Property, such insurance to afford protection of up to Three Million Dollars (\$3,000,000) per occurrence and Six Million Dollars (\$6,000,000) general aggregate, based on Insurance Services Office (ISO) Form CG 00 01 or a substitute form providing substantially equivalent coverage. Tenant's CGL insurance shall contain a provision including Landlord as an additional insured. Such additional insured coverage:

(i) shall be limited to bodily injury, property damage or personal and advertising injury caused, in whole or in part, by Tenant, its employees, agents or independent contractors;

(ii) shall not extend to claims for punitive or exemplary damages arising out of the acts or omissions of Landlord, its employees, agents or independent contractors or where such coverage is prohibited by law or to claims arising out of the gross negligence of Landlord, its employees, agents or independent contractors; and

(iii) shall not exceed Tenant's indemnification obligation under this Agreement, if any.

(b) Notwithstanding the foregoing, Tenant shall have the right to self-insure the coverages required in subsection (a). In the event Tenant elects to self-insure its obligation to include Landlord as an additional insured, the following provisions shall apply (in addition to those set forth in subsection (a)):

(i) Landlord shall promptly and no later than thirty (30) days after notice thereof provide Tenant with written notice of any claim, demand, lawsuit, or the like for which it seeks coverage pursuant to this Section and provide Tenant with copies of any demands, notices, summonses, or legal papers received in connection with such claim, demand, lawsuit, or the like;

(ii) Landlord shall not settle any such claim, demand, lawsuit, or the like without the prior written consent of Tenant; and

(iii) Landlord shall fully cooperate with Tenant in the defense of the claim, demand, lawsuit, or the like.

8. INTERFERENCE.

(a) Tenant shall perform or cause to have performed an intermodulation study to determine the potential for any harmful interference from its proposed equipment to any existing tenants on the Premises, and Tenant shall present to Landlord such study prior to Tenant's commencement of construction on the Premises.

(b) In the event the Communication Facility interferes with the existing radio frequency users on the Property operating within their respective frequencies and in accordance with all applicable laws and regulations, Tenant will endeavor to cause such interference to cease within twenty-four (24) hours after receipt of notice of interference from Landlord. If such interference cannot be cured within such twenty-four (24) hour period, Tenant shall cease the operations suspected of causing such interference (except for intermittent testing to determine the cause of such interference) until the interference has been corrected, such intermittent testing not to exceed thirty (30) days from Landlord's notice to Tenant of any such interference. In the event Tenant has not caused such interference to cease within such thirty (30) day testing period, Landlord may, after providing written notice to Tenant of Tenant's failure to cure such interference pursuant to this Section 8(b), immediately discontinue operation of Tenant's equipment, and Tenant's interference shall be deemed a default pursuant to Section 15.

(c) The installation, maintenance and operation of the Communication Facility will not interfere with the Landlord's emergency equipment or operations. In the event of an Emergency, or in the event of interference with Landlord's emergency equipment or emergency operations (each such interference, an event of "Emergency Interference"), Landlord may immediately discontinue operation of Tenant's equipment, with reasonable notice thereafter, for the duration of the Emergency Interference (except for intermittent testing by Tenant to determine the cause of such interference), which intermittent testing shall not exceed thirty (30) days from Landlord's notice to Tenant of any such Emergency Interference. In the event Tenant has not caused such Emergency Interference to cease within such thirty (30) day testing period, Landlord may, after providing written notice to Tenant of Tenant's failure to cure such interference pursuant to this Section 8(c), immediately discontinue operation of Tenant's equipment, and Tenant's interference shall be deemed a default pursuant to Section 15.

9. INDEMNIFICATION.

(a) Tenant agrees to indemnify, defend and hold Landlord harmless from and against any and all injury, loss, damage or liability (or any claims in respect of the foregoing), costs or expenses (including reasonable attorneys' fees and court costs) to the extent arising directly from the installation, use, maintenance, repair or removal of the Communication Facility or Tenant's breach of any provision of this Agreement, except to the extent attributable to the negligent or intentional act or omission of Landlord, its employees, agents or independent contractors.

(b) In the event Landlord assigns this Agreement to a non-governmental entity, or an entity otherwise without governmental immunity, such successor Landlord agrees to indemnify to defend and hold Tenant harmless from and against any and all injury, loss, damage or liability (or any claims in respect of the foregoing), costs or expenses (including reasonable attorneys' fees and court costs), arising directly from the gross-negligence or willful act or omission of such successor Landlord, its employees or agents, or such successor Landlord's breach of any provision of this Agreement, except to the extent attributable to the negligent or intentional act or omission of Tenant, its employees, agents or independent contractors.

(c) The indemnified party: (i) shall promptly provide the indemnifying party with written notice of any claim, demand, lawsuit, or the like for which it seeks indemnification pursuant to this Section and provide the indemnifying party with copies of any demands, notices, summonses, or legal papers received in connection with such claim, demand, lawsuit, or the like; (ii) shall not settle any such claim, demand, lawsuit, or the like without the prior written consent of the indemnifying party; and (iii) shall fully cooperate with the indemnifying party in the defense of the claim, demand, lawsuit, or the like. A delay in notice shall not relieve the indemnifying party of its indemnity obligation, except (1) to the extent the indemnifying party can show it was prejudiced by the delay; and (2) the indemnifying party shall not be liable for any settlement or litigation expenses incurred before the time when notice is given.

10. WARRANTIES.

(a) Tenant and Landlord each acknowledge and represent that it is duly organized, validly existing and in good standing and has the right, power and authority to enter into this Agreement and bind itself hereto through the party set forth as signatory for the party below.

(b) Landlord represents, warrants and agrees that: (i) Landlord solely owns the Property as a legal lot in fee simple, or controls the Property by lease or license and solely owns the structure; (ii) the Property is not and will not be encumbered by any liens, restrictions, mortgages, covenants, conditions, easements, leases, or any other agreements of record or not of record, which would adversely affect Tenant's Permitted Use and enjoyment of the Premises under this Agreement; (iii) as long as Tenant is not in default then Landlord grants to Tenant sole, actual, quiet and peaceful use, enjoyment and possession of the Premises without hindrance or ejection by any persons lawfully claiming under Landlord; (iv) Landlord's execution and performance of this Agreement will not violate any laws, ordinances, covenants or the provisions of any mortgage, lease or other agreement binding on Landlord; and (v) if the Property is or becomes encumbered by a deed to secure a debt, mortgage or other security interest, Landlord will provide promptly to Tenant a mutually agreeable subordination, non-disturbance and attornment agreement executed by Landlord and the holder of such security interest.

11. ENVIRONMENTAL.

(a) Landlord and Tenant agree that each will be responsible for compliance with any and all applicable governmental laws, rules, statutes, regulations, codes, ordinances, or principles of common law regulating or imposing standards of liability or standards of conduct with regard to protection of the environment or worker health and safety, as may now or at any time hereafter be in effect, to the extent such apply to that party's activity conducted in or on the Property.

(b) Tenant agrees to hold harmless and indemnify Landlord from, and to assume all duties, responsibilities and liabilities at the sole cost and expense of the indemnifying party for, payment of penalties, sanctions, forfeitures, losses, costs or damages, and for responding to any action, notice, claim, order, summons, citation, directive, litigation, investigation or proceeding ("Claims"), to the extent arising from hazardous substances brought onto the Property by Tenant.

(c) In the event Landlord assigns this Agreement to a non-governmental entity, or an entity otherwise without governmental immunity, such successor Landlord agrees to hold harmless and indemnify Tenant from, and to assume all duties, responsibilities and liabilities at the sole cost and expense of such successor Landlord for, payment of penalties, sanctions, forfeitures, losses, costs or damages, and for responding to any Claims, to the extent arising from subsurface or other contamination of the Property with hazardous substances prior to the Effective Date of this Agreement or from such contamination caused by the acts or omissions of such successor Landlord during the Term.

(d) The indemnifications of this Section 11 specifically include reasonable costs, expenses and fees incurred in connection with any investigation of Property conditions or any clean-up, remediation, removal or restoration work required by any governmental authority. The provisions of this Section 11 will survive the expiration or termination of this Agreement.

(e) In the event Tenant becomes aware of any hazardous materials on the Property, or any environmental, health or safety condition or matter relating to the Property, that, in Tenant's sole determination, renders the condition of the Premises or Property unsuitable for Tenant's use, or if Tenant believes that the leasing or continued leasing of the Premises would expose Tenant to undue risks of liability to a government agency or third party, Tenant will have the right to terminate this Agreement upon written notice to Landlord.

12. ACCESS. Subject to the terms, conditions and limitations of the access policy attached hereto as Exhibit 12, at all times throughout the Term of this Agreement, and at no additional charge to Tenant, Tenant and its employees, agents, and subcontractors, will have pedestrian and vehicular access ("Access") to and over the Property, from an open and improved public road to the Premises, for the installation, maintenance and operation of the Communication Facility and any utilities serving the Premises. As may be described more fully in Exhibit 1, Landlord grants to Tenant an easement for such Access. Landlord acknowledges that in the event Tenant cannot obtain Access to the Premises, Tenant shall incur significant damage. If Landlord fails to provide the Access granted by this Section 12, such failure shall be a default under this Agreement.

13. REMOVAL/RESTORATION. All portions of the Communication Facility brought onto the Property by Tenant will be and remain Tenant's personal property and, at Tenant's option, may be removed by Tenant at any time during or after the Term. Landlord covenants and agrees that no part of the Communication Facility constructed, erected or placed on the Premises by Tenant will become, or be considered as being affixed to or a part of, the Property, it being the specific intention of Landlord that all improvements of every kind and nature constructed, erected or placed by Tenant on the Premises will be and remain the property of Tenant and may be removed by Tenant at any time during or after the Term. Tenant will repair any damage to the Property to the extent resulting from Tenant's removal activities. Any portions of the Communication Facility that Tenant does not remove within one hundred twenty (120) days after the later of the end of the Term and cessation of Tenant's operations at the Premises shall be deemed abandoned and owned by Landlord. Notwithstanding the foregoing, Tenant will not be responsible for the replacement of any trees, shrubs or other vegetation. Tenant shall provide to

Landlord within sixty (60) days of the start of construction a removal bond not to exceed Ten Thousand and no/100 Dollars (\$10,000.00).

14. MAINTENANCE/UTILITIES.

(a) Tenant will keep and maintain the Premises in good condition, reasonable wear and tear and damage from the elements excepted. Landlord will maintain and repair the Property and access thereto, the Structure, and all areas of the Premises where Tenant does not have exclusive control, in good and tenantable condition, subject to reasonable wear and tear and damage from the elements. Landlord will be responsible for maintenance of landscaping on the Property, including any landscaping installed by Tenant as a condition of this Agreement or any required permit.

(b) Tenant will be responsible for paying on a monthly or quarterly basis all utilities charges for electricity, telephone service or any other utility used or consumed by Tenant on the Premises. Landlord acknowledges that Tenant provides a communication service which requires electrical power to operate and must operate twenty-four (24) hours per day, seven (7) days per week. If there is an interruption in electricity for an extended period of time, in Tenant's reasonable determination, Landlord agrees to allow Tenant the right to bring in a temporary source of power for the duration of the interruption, such temporary source of power to be approved by the Landlord which approval will not be unreasonably withheld, conditioned or delayed.

(c) Landlord hereby grants to any company providing utility or similar services, including electrical power and telecommunications, to Tenant an easement over the Property, from an open and improved public road to the Premises, and upon the Premises, for the purpose of constructing, operating and maintaining such lines, wires, circuits, and conduits, associated equipment cabinets and such appurtenances thereto, as such companies may from time to time require in order to provide such services to the Premises. Upon Tenant's or the service company's request, Landlord will execute a separate recordable easement evidencing this grant, at no cost to Tenant or the service company.

15. DEFAULT AND RIGHT TO CURE.

(a) The following will be deemed a default by Tenant and a breach of this Agreement: (i) non-payment of Rent if such Rent remains unpaid for more than thirty (30) days after written notice from Landlord of such failure to pay; or (ii) Tenant's failure to resolve interference pursuant to the terms of, and within the specific time frames and cure periods set forth in Sections 8 (b) and 8(c), or (iii) Tenant's failure to perform any other term or condition under this Agreement within forty-five (45) days after written notice from Landlord specifying the failure. No such failure, however, will be deemed to exist if Tenant has commenced to cure such default under subpart (iii) within such forty-five (45) day period and provided that such efforts are prosecuted to completion with reasonable diligence. Delay in curing a default under subpart (iii) will be excused if due to causes beyond the reasonable control of Tenant. If Tenant remains in default beyond any applicable cure period, Landlord will have the right to exercise any and all rights and remedies available to it under law and equity, including but not limited to termination of this Agreement.

(b) The following will be deemed a default by Landlord and a breach of this Agreement: (i) Landlord's failure to provide Access to the Premises as required by Section 12 of this Agreement within twenty-four (24) hours after written notice of such failure; or (ii) Landlord's failure to perform any term, condition or breach of any warranty or covenant under this Agreement within forty-five (45) days of written notice from Tenant specifying the failure. No such failure, however, will be deemed to exist if Landlord has commenced to cure the default within such period and provided such efforts are prosecuted to completion with reasonable diligence. Delay in curing a default will be excused if due to causes beyond the reasonable control of Landlord. If Landlord remains in default beyond any applicable cure period, Tenant will have the right to seek, as its sole remedies (i) specific performance and/or an injunction in the event of a default with respect to Access, or (ii) liquidated damages in an amount equal to twelve (12) months of the then current Rent.

16. **ASSIGNMENT/SUBLEASE.** Tenant will have the right to assign, sell or transfer its interest under this Agreement, in whole or part, without Landlord's consent, to: (a) Tenant's Affiliate, (b) to any entity with a net worth of at least Twenty Million Dollars (\$20,000,000) or (c) any entity that acquires all or substantially all of the Tenant's assets in the market as defined by the Federal Communications Commission in which the Property is located with Landlord's consent which will not be unreasonably withheld, conditioned, delayed or denied. Upon notification to Landlord of such assignment, transfer or sale, Tenant will be relieved of all future performance, liabilities and obligations under this Agreement, provided assignee assumes all of Tenant's obligations hereunder. Tenant shall have the right to sublease the Premises, in whole or in part, with Landlord's consent, which consent shall not be unreasonably withheld, conditioned or delayed. Tenant may not otherwise assign this Agreement without Landlord's consent, Landlord's consent not to be unreasonably withheld, conditioned or delayed.

17. **NOTICES.** All notices, requests and demands hereunder will be given by first class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid, to be effective when properly sent and received, refused or returned undelivered. Notices will be addressed to the parties as follows:

If to Tenant: New Cingular Wireless PCS, LLC
Attn: Network Real Estate Administration
Re: Cell Site #: S3438A;
Cell Site Name: East Hartford Sunset Ridge (CT)
Fixed Asset No: 10578403
575 Morosgo Drive
Atlanta, GA 30324

With a copy to: New Cingular Wireless PCS, LLC
Attn: AT&T Legal Department
Re: Cell Site #: S3438A;
Cell Site Name: East Hartford Sunset Ridge (CT)
FA: 10578403
208 S. Akard Street
Dallas, Texas 75202-4206

The copy sent to the Legal Department is an administrative step which alone does not constitute legal notice.

If to Landlord: Town of East Hartford
Office of the Mayor
740 Main Street
East Hartford, CT 06108

With Copy to: Office of the Corporation Counsel
740 Main Street
East Hartford, CT 06108

Either party hereto may change the place for the giving of notice to it by thirty (30) days' prior written notice to the other as provided herein.

18. **CONDEMNATION.** In the event Landlord receives notification of any condemnation proceedings affecting the Property, Landlord will provide notice of the proceeding to Tenant within forty-eight (48) hours. If a condemning authority takes all of the Property, or a portion sufficient, in Tenant's sole determination, to render the Premises unsuitable for Tenant, this Agreement will terminate as of the date the title vests in the condemning

authority. The parties will each be entitled to pursue their own separate awards in the condemnation proceeds, which for Tenant will include, where applicable, the value of its Communication Facility, moving expenses, prepaid Rent, and business dislocation expenses. Tenant will be entitled to reimbursement for any prepaid Rent on a prorata basis.

19. **CASUALTY.** Landlord will provide notice to Tenant of any casualty or other harm affecting the Property within forty-eight (48) hours of the casualty or other harm. If any part of the Communication Facility or Property is damaged by casualty or other harm as to render the Premises unsuitable, in Tenant's sole determination, then Tenant may terminate this Agreement by providing written notice to Landlord, which termination will be effective as of the date of such casualty or other harm. Upon such termination, Tenant will be entitled to collect all insurance proceeds payable to Tenant on account thereof and to be reimbursed for any prepaid Rent on a prorata basis. Landlord agrees to permit Tenant to place temporary transmission and reception facilities on the Property, but only until such time as Tenant is able to activate a replacement transmission facility at another location (but in no event for longer than one (1) year); notwithstanding the termination of this Agreement, such temporary facilities will be governed by all of the terms and conditions of this Agreement, including Rent. If Landlord or Tenant undertakes to rebuild or restore the Premises and/or the Communication Facility, as applicable, Landlord agrees to permit Tenant to place temporary transmission and reception facilities on the Property at no additional Rent until the reconstruction of the Premises and/or the Communication Facility is completed. If Landlord determines not to rebuild or restore the Property, Landlord will notify Tenant of such determination within thirty (30) days after the casualty or other harm. If Landlord does not so notify Tenant, and Tenant decides not to terminate under this Section, then Landlord will promptly rebuild or restore any portion of the Property interfering with or required for Tenant's Permitted Use of the Premises to substantially the same condition as existed before the casualty or other harm. Landlord agrees that the Rent shall be abated until the Property and/or the Premises are rebuilt or restored, unless Tenant places temporary transmission and reception facilities on the Property.

20. **WAIVER OF LANDLORD'S LIENS.** Landlord waives any and all lien rights it may have, statutory or otherwise, concerning the Communication Facility or any portion thereof. The Communication Facility shall be deemed personal property for purposes of this Agreement, regardless of whether any portion is deemed real or personal property under applicable law; Landlord consents to Tenant's right to remove all or any portion of the Communication Facility from time to time in Tenant's sole discretion and without Landlord's consent.

21. **TAXES.**

(a) Landlord shall be responsible for timely payment of all taxes and assessments levied upon the lands, improvements and other property of Landlord, including any such taxes that may be calculated by the taxing authority using any method, including the income method. Tenant shall be responsible for any taxes and assessments attributable to and levied upon Tenant's leasehold improvements on the Premises if and as set forth in this Section 21. Nothing herein shall require Tenant to pay any inheritance, franchise, income, payroll, excise, privilege, rent, capital stock, stamp, documentary, estate or profit tax, or any tax of similar nature, that is or may be imposed upon Landlord.

(b) In the event Landlord receives a notice of assessment with respect to which taxes or assessments are imposed on Tenant's leasehold improvements on the Premises, Landlord shall provide Tenant with copies of each such notice immediately upon receipt, but in no event later than thirty (30) days after the date of such notice of assessment. If Landlord provides a notice of assessment to Tenant within such time period and requests reimbursement from Tenant as set forth below, then Tenant shall reimburse Landlord for the tax or assessments identified on the notice of assessment on Tenant's leasehold improvements, which has been paid by Landlord. If Landlord seeks reimbursement from Tenant, Landlord shall, no later than thirty (30) days after Landlord's payment of the taxes or assessments for the assessed tax year, provide Tenant with written notice including evidence that Landlord has timely paid same, and Landlord shall provide to Tenant any other documentation reasonably requested by Tenant to allow Tenant to evaluate the payment and to reimburse Landlord.

(c) For any tax amount for which Tenant is responsible under this Agreement, Tenant shall have the right, and Landlord hereby recognizes such right, to contest, in good faith, the validity or the amount thereof using such administrative, appellate or other proceedings as may be appropriate in the jurisdiction, and may defer payment of such obligations, pay same under protest, or take such other steps as Tenant may deem appropriate. This right shall include the ability to institute any legal, regulatory or informal action in the name of Landlord, Tenant, or both, with respect to the valuation of the Premises. The expense of any such proceedings shall be borne by Tenant and any refunds or rebates secured as a result of Tenant's action shall belong to Tenant, to the extent the amounts were originally paid by Tenant. In the event Tenant notifies Landlord by the due date for assessment of Tenant's intent to contest the assessment, Landlord shall not pay the assessment pending conclusion of the contest, unless required by applicable law.

(d) Landlord shall not split or cause the tax parcel on which the Premises are located to be split, bifurcated, separated or divided without the prior written consent of Tenant.

(e) Tenant shall have the right but not the obligation to pay any taxes due by Landlord hereunder if Landlord fails to timely do so, in addition to any other rights or remedies of Tenant. In the event that Tenant exercises its rights under this Section 21(e) due to such Landlord default, Tenant shall have the right to deduct such tax amounts paid from any monies due to Landlord from Tenant as provided in Section 15(b), provided that Tenant may exercise such right without having provided to Landlord notice and the opportunity to cure per Section 15(b).

(f) Any tax-related notices shall be sent to Tenant in the manner set forth in Section 17 and, in addition, a copy of any such notices shall be sent to the following address. Promptly after the Effective Date of this Agreement, Landlord shall provide the following address to the taxing authority for the authority's use in the event the authority needs to communicate with Tenant. In the event that Tenant's tax address changes by notice to Landlord, Landlord shall be required to provide Tenant's new tax address to the taxing authority or authorities.

New Cingular Wireless PCS, LLC
Attn: Network Real Estate Administration -- Taxes
Re: Cell Site #: S3438A; Cell Site Name: East Hartford Sunset Ridge (CT)
Fixed Asset No: 10578403
575 Morosgo Drive
Atlanta, GA 30324

(g) Notwithstanding anything to the contrary contained in this Section 21, Tenant shall have no obligation to reimburse any tax or assessment for which the Landlord is reimbursed or rebated by a third party.

22. SALE OF PROPERTY.

(a) Landlord shall not be prohibited from the selling, leasing or use of any of the Property or the Surrounding Property except as provided below.

(b) If Landlord, at any time during the Term of this Agreement, decides to rezone or subdivide all or any part of the Premises, or all or any part of the Property or Surrounding Property, or to sell or otherwise transfer all or any part of the Premises, or all or any part of the Property or Surrounding Property, to a purchaser other than Tenant, Landlord shall promptly notify Tenant in writing, and such rezoning, sale, subdivision or transfer shall be subject to this Agreement and Tenant's rights hereunder. In the event of a change in ownership, transfer or sale of the Property, within ten (10) days of such transfer, Landlord or its successor shall send the documents listed below in this subsection (b) to Tenant. Until Tenant receives all such documents, Tenant shall not be responsible for any failure to make payments under this Agreement and reserves the right to hold payments due under this Agreement.

- i. Old deed to Property
- ii. New deed to Property

- iii. Bill of Sale or Transfer
- iv. Copy of current Tax Bill
- v. New IRS Form W-9
- vi. Completed and Signed AT&T Payment Direction Form
- vii. Full contact information for new Landlord including phone number(s)

(c) With the exception of any existing leases, easements and uses of the Premises, Landlord agrees not to sell, lease or use any areas of the Property or Surrounding Property for the installation, operation or maintenance of other wireless communications facilities if such installation, operation or maintenance would interfere with Tenant's Permitted Use or communications equipment as determined by radio propagation tests performed by Tenant in its sole discretion. Landlord or Landlord's prospective purchaser shall reimburse Tenant for any costs and expenses of such testing. If the radio frequency propagation tests demonstrate levels of interference unacceptable to Tenant, Landlord shall be prohibited from selling, leasing or using any areas of the Property or the Surrounding Property for purposes of any installation, operation or maintenance of any new wireless communications facility or equipment.

(d) The provisions of this Section shall in no way limit or impair the obligations of Landlord under this Agreement, including interference and Access obligations.

23. **RENTAL STREAM OFFER.** If at any time after the date of this Agreement, Landlord receives a bona fide written offer from a third party seeking an assignment or transfer of Rent payments associated with this Agreement ("Rental Stream Offer"), Landlord shall immediately furnish Tenant with a copy of the Rental Stream Offer. Tenant shall have the right within twenty (20) days after it receives such copy to match the Rental Stream Offer and agree in writing to match the terms of the Rental Stream Offer. Such writing shall be in the form of a contract substantially similar to the Rental Stream Offer. If Tenant chooses not to exercise this right or fails to provide written notice to Landlord within the twenty (20) day period, Landlord may assign the right to receive the Rent payments pursuant to the Rental Stream Offer, subject to the terms of this Agreement. If Landlord attempts to assign or transfer Rent payments without complying with this Section, the assignment or transfer shall be void. Tenant shall not be responsible for any failure to make payments under this Agreement and reserves the right to hold payments due under this Agreement until Landlord complies with this Section.

24. **MISCELLANEOUS.**

(a) **Amendment/Waiver.** This Agreement cannot be amended, modified or revised unless done in writing and signed by Landlord and Tenant. No provision may be waived except in a writing signed by both parties. The failure by a party to enforce any provision of this Agreement or to require performance by the other party will not be construed to be a waiver, or in any way affect the right of either party to enforce such provision thereafter.

(b) **Memorandum/Short Form Lease.** Contemporaneously with the execution of this Agreement, the parties will execute a recordable Memorandum or Short Form of Lease substantially in the form attached as Exhibit 24b. Either party may record this Memorandum or Short Form of Lease at any time during the Term, in its absolute discretion. Thereafter during the Term of this Agreement, either party will, at any time upon fifteen (15) business days' prior written notice from the other, execute, acknowledge and deliver to the other a recordable Memorandum or Short Form of Lease.

(c) **Limitation of Liability.** Except for the indemnity obligations set forth in this Agreement, and otherwise notwithstanding anything to the contrary in this Agreement, Tenant and Landlord each waives any claims that each may have against the other with respect to consequential, incidental or special damages, however caused, based on any theory of liability.

(d) **Compliance with Law.** Tenant agrees to comply with all federal, state and local laws, orders, rules and regulations ("Laws") applicable to Tenant's use of the Communication Facility on the Property. Landlord agrees to comply with all Laws relating to Landlord's ownership and use of the Property and any improvements on the Property.

(e) **Bind and Benefit.** The terms and conditions contained in this Agreement will run with the Property and bind and inure to the benefit of the parties, their respective heirs, executors, administrators, successors and assigns.

(f) **Entire Agreement.** This Agreement and the exhibits attached hereto, all being a part hereof, constitute the entire agreement of the parties hereto and will supersede all prior offers, negotiations and agreements with respect to the subject matter of this Agreement. Exhibits are numbered to correspond to the Section wherein they are first referenced. Except as otherwise stated in this Agreement, each party shall bear its own fees and expenses (including the fees and expenses of its agents, brokers, representatives, attorneys, and accountants) incurred in connection with the negotiation, drafting, execution and performance of this Agreement and the transactions it contemplates.

(g) **Governing Law.** This Agreement will be governed by the laws of the state in which the Premises are located, without regard to conflicts of law.

(h) **Interpretation.** Unless otherwise specified, the following rules of construction and interpretation apply: (i) captions are for convenience and reference only and in no way define or limit the construction of the terms and conditions hereof; (ii) use of the term "including" will be interpreted to mean "including but not limited to"; (iii) whenever a party's consent is required under this Agreement, except as otherwise stated in the Agreement or as same may be duplicative, such consent will not be unreasonably withheld, conditioned or delayed; (iv) exhibits are an integral part of this Agreement and are incorporated by reference into this Agreement; (v) use of the terms "termination" or "expiration" are interchangeable; (vi) reference to a default will take into consideration any applicable notice, grace and cure periods; (vii) to the extent there is any issue with respect to any alleged, perceived or actual ambiguity in this Agreement, the ambiguity shall not be resolved on the basis of who drafted the Agreement; (viii) the singular use of words includes the plural where appropriate and (ix) if any provision of this Agreement is held invalid, illegal or unenforceable, the remaining provisions of this Agreement shall remain in full force if the overall purpose of the Agreement is not rendered impossible and the original purpose, intent or consideration is not materially impaired.

(i) **Affiliates.** All references to "Tenant" shall be deemed to include any Affiliate of New Cingular Wireless PCS, LLC using the Premises for any Permitted Use or otherwise exercising the rights of Tenant pursuant to this Agreement. "Affiliate" means with respect to a party to this Agreement, any person or entity that (directly or indirectly) controls, is controlled by, or under common control with, that party. "Control" of a person or entity means the power (directly or indirectly) to direct the management or policies of that person or entity, whether through the ownership of voting securities, by contract, by agency or otherwise.

(j) **Survival.** Any provisions of this Agreement relating to indemnification shall survive the termination or expiration hereof. In addition, any terms and conditions contained in this Agreement that by their sense and context are intended to survive the termination or expiration of this Agreement shall so survive.

(k) **W-9.** As a condition precedent to payment, Landlord agrees to provide Tenant with a completed IRS Form W-9, or its equivalent, upon execution of this Agreement and at such other times as may be reasonably requested by Tenant, including, any change in Landlord's name or address.

(l) **Execution/No Option.** The submission of this Agreement to any party for examination or consideration does not constitute an offer, reservation of or option for the Premises based on the terms set forth herein. This Agreement will become effective as a binding Agreement only upon the handwritten legal execution, acknowledgment and delivery hereof by Landlord and Tenant. This Agreement may be executed in two (2) or more counterparts, all of which shall be considered one and the same agreement and shall become effective when one or more counterparts have been signed by each of the parties. All parties need not sign the same counterpart.

(m) **WAIVER OF JURY TRIAL.** EACH PARTY, TO THE EXTENT PERMITTED BY LAW, KNOWINGLY, VOLUNTARILY AND INTENTIONALLY WAIVES ITS RIGHT TO A TRIAL BY JURY IN ANY ACTION OR PROCEEDING UNDER ANY THEORY OF LIABILITY ARISING OUT OF OR IN ANY WAY CONNECTED WITH THIS AGREEMENT OR THE TRANSACTIONS IT CONTEMPLATES.

[SIGNATURES APPEAR ON NEXT PAGE]

IN WITNESS WHEREOF, the parties have caused this Agreement to be effective as of the last date written below.

"LANDLORD"

Town of East Hartford,
a Connecticut municipal corporation

By: _____
Print Name: _____
Its: _____
Date: _____

"TENANT"

New Cingular Wireless PCS, LLC,
a Delaware limited liability company
By: AT&T Mobility Corporation
Its: Manager

By: _____
Print Name: Jessica Rincon
Its: Area Manager – Construction & Engineering
Date: _____

[ACKNOWLEDGMENTS APPEAR ON THE NEXT PAGE]

TENANT ACKNOWLEDGMENT

State of _____

County of _____

On this the ____ day of _____, 2017, before me, _____, the undersigned officer, personally appeared _____ who acknowledged herself to be the Area Manager -- Construction & Engineering of AT&T Mobility Corporation, manager of New Cingular Wireless PCS, LLC, a (member managed or manager managed) limited liability company, and that she, as such Area Manager -- Construction & Engineering, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the limited liability company by herself as Area Manger -- Construction & Engineering.

In witness whereof I hereunto set my hand.

Notary Public

Print Name: _____

My Commission Expires: _____

LANDLORD ACKNOWLEDGMENT

State of _____

County of _____

On this the ____ day of _____, 2017, before me, _____, the undersigned officer, personally appeared _____ who acknowledged himself to be the _____ of the Town of East Hartford, a Municipal corporation, and that he, as such _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as _____.

In witness whereof I hereunto set my hand.

Notary Public

Print Name: _____

My Commission Expires: _____

EXHIBIT 1

DESCRIPTION OF PREMISES

Page ___ of ___

to the Structure Lease Agreement dated _____, 2017, by and between the Town of East Hartford, a Connecticut municipal corporation, as Landlord, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, as Tenant.

The Property is legally described as follows:

Beginning at an iron pipe set at the northeasterly corner of a one acre plot of land owned by Ethel C. McLumphy:

Thence northerly $3^{\circ}10'40''$ east four hundred fifteen and one one-hundredth (415.01) feet to land of Ansel Arnold;

Thence northerly $82^{\circ}49'20''$ west one hundred eighty-four and forty one-hundredths (184.40) feet;

Thence southerly $67^{\circ}10'40''$ west twenty-five (25) feet, more or less, to a point;

Thence southerly in a line parallel to the easterly line of said parcel of land three hundred seventy-five (375) feet, more or less, to an iron pipe at the northwesterly corner of land of said McLumphy;

Thence easterly along the northerly line of said McLumphy's land two hundred twenty (220) feet to the point or place of beginning.

Said Parcel of land is bounded as follows:

NORTHERLY and
EASTERLY by land now or formerly of Ansel Arnold;

SOUTHERLY by land now or formerly of Ethel C. McLumphy; and
WESTERLY by land now or formerly of Levi P.M. Hickey, Trustee

The Premises are described and/or depicted as follows:

Notes:

1. THIS EXHIBIT MAY BE REPLACED BY A LAND SURVEY AND/OR CONSTRUCTION DRAWINGS OF THE PREMISES ONCE RECEIVED BY TENANT.
2. ANY SETBACK OF THE PREMISES FROM THE PROPERTY'S BOUNDARIES SHALL BE THE DISTANCE REQUIRED BY THE APPLICABLE GOVERNMENTAL AUTHORITIES.
3. WIDTH OF ACCESS ROAD SHALL BE THE WIDTH REQUIRED BY THE APPLICABLE GOVERNMENTAL AUTHORITIES, INCLUDING POLICE AND FIRE DEPARTMENTS.
4. THE TYPE, NUMBER AND MOUNTING POSITIONS AND LOCATIONS OF ANTENNAS AND TRANSMISSION LINES ARE ILLUSTRATIVE ONLY. ACTUAL TYPES, NUMBERS AND MOUNTING POSITIONS MAY VARY FROM WHAT IS SHOWN ABOVE.

EXHIBIT 12
STANDARD ACCESS LETTER
[FOLLOWS ON NEXT PAGE]

[Landlord Letterhead]

DATE

Building Staff / Security Staff
The Town of East Hartford
Street Address
East Hartford, CT

Re Authorized Access granted to AT&T

Dear Building and Security Staff,

Please be advised that we have signed a lease with AT&T permitting AT&T to install, operate and maintain telecommunications equipment at the property. The terms of the lease grant AT&T and its representatives, employees, agents and subcontractors ("representatives") 24 hour per day, 7 day per week access to the leased area.

To avoid impact on telephone service during the day, AT&T representatives may be seeking access to the property outside of normal business hours. AT&T representatives have been instructed to keep noise levels at a minimum during their visit.

Please grant the bearer of a copy of this letter access to the property and to the leased area. Thank you for your assistance.

Landlord Signature

EXHIBIT 24b

MEMORANDUM OF LEASE

[FOLLOWS ON NEXT PAGE]

Market: New England
Cell Site Number: S3438A
Cell Site Name: East Hartford Sunset Ridge
Fixed Asset Number: 10578403

MEMORANDUM OF LEASE

Prepared by:

Timothy Whalen
Centerline Communications
95 Ryan Drive
Raynham, MA 02767

Return to:

New Cingular Wireless PCS, LLC
Attn: Network Real Estate Administration
Re: Cell Site #: S3438A
Cell Site Name: East Hartford Sunset Ridge Drive (CT)
FA No: 10578403
575 Morosgo Drive
Atlanta, GA 30324

Re: Cell Site #: S3438A; Cell Site Name: East Hartford Sunset Ridge Drive
Fixed Asset Number: 10578403
State: Connecticut
County: Hartford

MEMORANDUM OF LEASE

This Memorandum of Lease is entered into on this ____ day of _____, 2017, by and between the Town of East Hartford, a Connecticut municipal corporation, having a mailing address of 740 Main Street, East Hartford, CT 06108 (hereinafter referred to as "Landlord") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 575 Morosgo Drive, Atlanta, GA 30324 (hereinafter referred to as "Tenant").

1. Landlord and Tenant entered into a certain Structure Lease Agreement ("Agreement") on the ____ day of _____, 2017, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing is set forth in the Agreement.
2. The initial lease term will be five (5) years commencing on the Effective Date of the Agreement, with two (2) successive five (5) year and one four (4) year options to renew.
3. The portion of the land being leased to Tenant and associated easements are described in Exhibit 1 annexed hereto.
4. This Memorandum of Lease is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of Lease and the provisions of the Agreement, the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the day and year first above written.

"LANDLORD"

Town of East Hartford,
a Connecticut municipal corporation

By: _____
Print Name: _____
Its: _____
Date: _____

"TENANT"

New Cingular Wireless PCS, LLC,
a Delaware limited liability company

By: AT&T Mobility Corporation
Its: Manager

By: _____
Print Name: Jessica Rincon
Its: Area Manager – Construction & Engineering
Date: _____

[ACKNOWLEDGMENTS APPEAR ON THE NEXT PAGE]

TENANT ACKNOWLEDGMENT

State of _____

County of _____

On this the ____ day of _____, 2017, before me, _____, the undersigned officer, personally appeared Jessica Rincon who acknowledged herself to be the Area Manager – Construction & Engineering of AT&T Mobility Corporation, manager of New Cingular Wireless PCS, LLC, a (member managed or manager managed) limited liability company, and that she, as such Area Manager – Construction & Engineering, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the limited liability company by herself as Area Manger – Construction & Engineering.

In witness whereof I hereunto set my hand.

Notary Public

Print Name: _____

My Commission Expires: _____

LANDLORD ACKNOWLEDGMENT

State of _____

County of _____

On this the ____ day of _____, 2017, before me, _____, the undersigned officer, personally appeared _____ who acknowledged himself to be the _____ of the Town of East Hartford, a Municipal corporation, and that he, as such _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as _____.

In witness whereof I hereunto set my hand.

Notary Public

Print Name: _____

My Commission Expires: _____

My Commission Expires: _____

EXHIBIT 1

DESCRIPTION OF PREMISES

Page ____ of ____

to the Memorandum of Lease dated _____, 2017, by and between the Town of East Hartford, a Connecticut municipal corporation, as Landlord, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, as Tenant.

The Property is legally described as follows: _____

Comment [KL1]: Prior to execution, please insert the legal description.

The Premises are described and/or depicted as follows: _____

Comment [KL2]: Prior to execution, please insert the LE.

W-9 FORM

[FOLLOWS ON NEXT PAGE]

Request for Taxpayer
 Identification Number and Certification

Give Form to the
 requester. Do not
 send to the IRS.

Name (as shown on your income tax return)

Business name/disregarded entity name, if different from above

Check appropriate box for federal tax classification:

Individual/sole proprietor C Corporation S Corporation Partnership Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____

Other (see instructions) ▶ _____

Exemptions (see instructions):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

Address (number, street, and apt. or suite no.) _____

City, state, and ZIP code _____

Requester's name and address (optional) _____

List account number(s) here (optional) _____

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number

--	--	--	--	--	--	--	--	--	--	--	--

Employer identification number

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶

Date ▶

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted. Future developments. The IRS has created a page on IRS.gov for information about Form W-9, at www.irs.gov/w9. Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

Note. If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

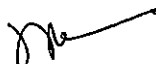
Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 28, 2018
TO: Richard F. Kehoe, Chair
FROM: Mayor Marcia A. Leclerc 
RE: RESIGNATION: Boards and Commissions

Attached is an email received by my office from Joshua Quintana, who is resigning from the Inland Wetlands Commission.

Please place this resignation on the April 3, 2018 agenda and share our appreciation as a community for the valuable service Josh has provided by volunteering his time on the Inland Wetlands Commission.

Thank you.

C: R. Pasek, Town Clerk

Larson, Matthew

From: Pasek, Robert
Sent: Wednesday, March 28, 2018 8:56 AM
To: Carrero, Jessica
Cc: Larson, Matthew
Subject: FW: Inland Wetlands Resignation

For your records.

Robert J. Pasek, CCTC
Town Clerk
Town of East Hartford
740 Main Street
East Hartford, CT 06108
860-291-7235



From: Josh Quintana [<mailto:jquintana843@gmail.com>]
Sent: Friday, March 23, 2018 4:17 PM
To: Pasek, Robert <rpasek@easthartfordct.gov>
Cc: Disbrow, Warren <wdisbrow@easthartfordct.gov>; Steve Watkins Ext <stevwatk@aol.com>; EHDTC Chair <chair@easthartforddemts.com>
Subject: Inland Wetlands Resignation

Clerk Pasek,

I, Joshua F. Quintana, hereby resign from the Town Of East Hartford Inland Wetlands Commission effective immediately. It was a pleasure to serve the Town of East Hartford.

Sincerely,
Joshua F. Quintana
"Every Journey begins with a single step."

ESTABLISHMENT OF MEETING DATES

MOTION By Marc Weinberg
seconded by Pat Harmon
to **hold** meetings at the **call** of the Chair.
Motion carried 3/0.

STORAGE OF RECORDS

MOTION By Marc Weinberg
seconded by Pat Harmon
to **store** records in the Town Council office.
Motion carried 3/0.

APPROVAL OF MINUTES

February 21, 2017

MOTION By Pat Harmon
seconded by Marc Weinberg
to **approve** the minutes of the February 21, 2017 meeting.
Motion carried 3/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

None

NEW BUSINESS

Tax Lien Sales

Finance Director Mike Walsh provided a general overview of the tax lien sale process.

MOTION By Marc Weinberg
seconded by Pat Harmon
to **authorize** the administration to conduct a tax lien sale by way of a request for proposal (RFP) and to seek and receive sealed bids pursuant to an invitation to bid on a number of tax liens held by the town on specific real property as stated on lists produced by Finance Director Mike Walsh and attached to a memorandum dated March 14, 2018 from Mayor Marcia Leclerc to Town Council Chair Richard Kehoe, subject to the following four conditions:

1. The Collector of Revenue shall notify the record owner of each property subject to a lien that is to be included in the tax lien sale, by certified mail, that the lien is being included in the request for proposal and

invitation to bid, and that the owner should contact the Town immediately to pay the taxes or seek a payment plan if they wish to keep the Town's tax liens on their property from being sold;

2. In order to qualify for a payment plan, the property owner must meet the following three criteria:
 - They must remit 25% of the outstanding amount due
 - They cannot have defaulted on a prior payment arrangement
 - Their property must not have active property code violations;
3. The letters from the Collector of Revenue to each property owner shall notify the property owner that the purchaser of the tax lien on their property shall have the right to foreclose on that property; and
4. The Administration shall return to the Town Council with the results of the request for proposal and that the proposal for each tax lien must be approved by the Town Council before it is sold.

And further to **authorize** the Administration to assign the subsequent tax liens totaling \$457,394.80, as stated on lists produced by Finance Director Mike Walsh and attached to a memorandum dated March 14, 2018 from Mayor Marcia Leclerc to Town Council Chair Richard Kehoe, to the vendors who currently hold the prior year tax liens on these properties.

Motion carried 3/0.

ADJOURNMENT

MOTION By Marc Weinberg
 seconded by Pat Harmon
 to **adjourn** (6:28 p.m.)
 Motion carried 3/0.

cc: Town Council
 Mayor Leclerc
 Mike Walsh, Finance Director

BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0008575	13055	CP PLAZA HOLDINGS LLC	10952-0000	934 SILVER LN	14,176.17	425.29	14,601.46
TOTAL	1		13055	934 SILVER LN			14,601.46
2016-01-0008576	13057	CP PLAZA HOLDINGS LLC	10952-0000	940 SILVER LN	269,460.06	8,083.80	277,543.86
TOTAL	1		13057	940 SILVER LN			277,543.86
2015-01-0006312	12075	363 ROBERTS PARTNERS L L C	06108-0000	363 ROBERTS ST	86,073.50	21,948.75	108,046.25
2016-01-0006312	12075	363 ROBERTS PARTNERS L L C	06108-0000	363 ROBERTS ST	90,911.28	6,818.35	97,729.63
TOTAL	2		12075	363 ROBERTS ST			205,775.88
2016-01-0015620	4047	SCHOOL STREET PLAZA L L C	11218-0000	265 ELLINGTON RD	181,561.48	5,446.84	187,008.32
TOTAL	1		4047	265 ELLINGTON RD			187,008.32
2016-01-0014320	2031	1250 BURNSIDE AVENUE LLC	06762-0000	1250 BURNSIDE AVE	33,049.34	2,478.70	35,528.04
TOTAL	1		2031	1250 BURNSIDE AVE			35,528.04
2016-01-0014321	864	1250 BURNSIDE AVENUE LLC	06762-0000	12 BODWELL RD	1,675.92	125.7	1,801.62
TOTAL	1		864	12 BODWELL RD			1,801.62
2015-01-0006929	3298	HOWELL BRUCE C	06128-0000	76-78 CONNECTICUT BLVD	10,411.58	1,717.91	12,153.49
2016-01-0006929	3298	HOWELL BRUCE C	06128-0000	76-78 CONNECTICUT BLVD	11,125.92	834.45	11,960.37
TOTAL	2		3298	76-78 CONNECTICUT BLVD			24,113.86
2016-01-0011760	2029	EFFA FELIX	06118-0000	1227 BURNSIDE AVE	12,556.90	188.35	12,745.25
TOTAL	1		2029	1227 BURNSIDE AVE			12,745.25
2016-01-0010504	8757	JCT WHITNEY REALTY GROUP LLC	06128-0000	1123 MAIN ST	20,644.11	706.91	21,351.02
TOTAL	1		8757	1123 MAIN ST			21,351.02
2011-01-0009916	1995	MILLIOS DESPINA	06109-0000	984 BURNSIDE AVE	1,219.52	1,134.16	2,377.68
2012-01-0009916	1995	MILLIOS DESPINA	06109-0000	984 BURNSIDE AVE	2,502.30	1,989.33	4,515.63
2013-01-0009916	1995	MILLIOS DESPINA	06109-0000	984 BURNSIDE AVE	2,587.80	1,591.49	4,203.29
2014-01-0009916	1995	MILLIOS DESPINA	06109-0000	984 BURNSIDE AVE	2,614.02	1,137.09	3,775.11
2015-01-0009916	1995	MILLIOS DESPINA	06109-0000	984 BURNSIDE AVE	2,614.02	666.57	3,304.59
2016-01-0009916	1995	MILLIOS DESPINA	06109-0000	984 BURNSIDE AVE	2,681.86	201.14	2,883.00
TOTAL	6		1995	984 BURNSIDE AVE			21,059.30

Tax Lien Properties

BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST TOTAL
2016-01-0013441	13013 SILVAS REALTY L L C	06118-0000	656 SILVER LN	18,973.62	569.21
TOTAL	1	13013	656 SILVER LN	18,973.62	569.21
2016-01-0015107	7115 WADE LYNE	06248-0000	85-87 JAMES ST	17,920.88	1,344.06
TOTAL	1	7115	85-87 JAMES ST	17,920.88	1,344.06
2016-01-0015106	7111 WADE LYNE	06248-0000	73 JAMES ST	4,193.57	125.81
TOTAL		7111	73 JAMES ST	4,193.57	125.81
2016-01-0008923	8628 MADISON MOTOR INN L L C	06118-0000	393-397 MAIN ST	18,418.57	552.56
TOTAL	1	8628	393-397 MAIN ST	18,418.57	552.56
2016-01-0002284	9265 CAREY JOSEPH D & ELAINE M	06118-0000	296 MAPLE ST	16,356.94	1,226.77
TOTAL	1	9265	296 MAPLE ST	16,356.94	1,226.77
2015-01-0013563	1257 SITARAS JOHN B & JO ANN	06138-0000	45 BRIARWOOD LN	7,308.26	1,863.61
2016-01-0013563	1257 SITARAS JOHN B & JO ANN	06138-0000	45 BRIARWOOD LN	7,520.00	564
TOTAL	2	1257	45 BRIARWOOD LN	14,828.26	2,427.61
2014-01-0013555	15093 SITARAS JOHN B	06138-0000	9-15 WOODLAWN CIR	211.07	72.82
2015-01-0013555	15093 SITARAS JOHN B	06138-0000	9-15 WOODLAWN CIR	5,881.00	1,499.66
2016-01-0013555	15093 SITARAS JOHN B	06118-0000	9-15 WOODLAWN CIR	6,033.60	452.52
TOTAL	3	15093	9-15 WOODLAWN CIR	12,125.67	2,025.00
2015-01-0013552	2162 SITARAS JOHN B	06138-0000	117-123 CANNON RD	5,722.10	1,459.14
2016-01-0013552	2162 SITARAS JOHN B	06118-0000	117-123 CANNON RD	5,870.58	440.29
TOTAL	2	2162	117-123 CANNON RD	11,592.68	1,899.43
2015-01-0013554	6351 SITARAS JOHN B	06138-0000	6-8 HIGBIE DR	3,862.80	985.01
2016-01-0013554	6351 SITARAS JOHN B	06118-0000	6-8 HIGBIE DR	4,128.64	309.65
TOTAL	2	6351	6-8 HIGBIE DR	7,991.44	1,294.66
2016-01-0013551	2143 SITARAS JOHN B	06118-0000	41-47 CANNON RD	5,896.46	442.24
TOTAL	1	2143	41-47 CANNON RD	5,896.46	442.24
2016-01-0007005	15098 SITARAS JOHN B	06118-0000	29-31 WOODLAWN CIR	2,083.14	62.49
TOTAL	1		29-31 WOODLAWN CIR	2,083.14	62.49

BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0013559	15156 SITARAS JOHN B 1	06118-0000	216-218 WOODLAWN CIR 216-218 WOODLAWN CIR	2,078.20 2,078.20	62.35 62.35	2,140.55 2,140.55
2016-01-0013562	15092 SITARAS JOHN B 1	06118-0000	6-12 WOODLAWN CIR 6-12 WOODLAWN CIR	3,062.09 3,062.09	91.86 91.86	3,153.95 3,153.95
2016-01-0013550	2142 SITARAS JOHN B 1	06118-0000	36-40 CANNON RD 36-40 CANNON RD	2,518.59 2,518.59	75.56 75.56	2,594.15 2,594.15
2016-01-0013553	2166 SITARAS JOHN B 1	06118-0000	136-142 CANNON RD 136-142 CANNON RD	2,939.69 2,939.69	88.19 88.19	3,027.88 3,027.88
2016-01-0013558	15146 SITARAS JOHN B 1	06118-0000	180-184 WOODLAWN CIR 180-184 WOODLAWN CIR	2,247.11 2,247.11	67.41 67.41	2,314.52 2,314.52
2014-01-0012717	5500 AGNELLI GEORGE W JR	06118-0000	74 GOVERNOR ST	2,277.69	409.98	2,687.67
2015-01-0012717	5500 AGNELLI GEORGE W JR	06118-0000	74 GOVERNOR ST	6,084.30	1,551.50	7,635.80
2016-01-0012717	5500 AGNELLI GEORGE W JR 3	06118-0000	74 GOVERNOR ST 74 GOVERNOR ST	6,242.18 14,604.17	468.16 2,429.64	6,710.34 17,057.81
2016-01-0001591	633 AGNELLI GEORGE W JR 1	06118-0000	80 BEDFORD AVE 81 BEDFORD AVE	2,344.74	70.34	2,415.08 2,415.08
2014-01-0010929	13390 LANTHIER TAMMIE L	06108-0000	73 SPARROWBUSH RD	2,697.26	1,051.93	3,749.19
2015-01-0010929	13390 LANTHIER TAMMIE L	06108-0000	73 SPARROWBUSH RD	5,394.52	1,375.60	6,770.12
2016-01-0010929	13390 LANTHIER TAMMIE L 3	06108-0000	73 SPARROWBUSH RD 73 SPARROWBUSH RD	5,356.18 13,447.96	401.71 2,829.24	5,757.89 16,325.20
2013-01-0006480	4838 HARRISON RICHARD J	06118-0000	275 FOREST ST	327.47	171.92	523.39
2014-01-0006480	4838 HARRISON RICHARD J	06118-0000	275 FOREST ST	1,834.04	660.25	2,518.29
2015-01-0006480	4838 HARRISON RICHARD J	06118-0000	275 FOREST ST	5,659.58	1,443.20	7,126.78
2016-01-0006480	4838 HARRISON RICHARD J 4	06118-0000	275 FOREST ST 275 FOREST ST	5,672.36 13,493.45	425.43 2,700.80	6,097.79 16,266.25
2015-01-0001529	8866 ARANGO ARMANDO E	06108-0000	1725 MAIN ST	6,734.08	1,388.08	8,122.16
2016-01-0001529	8866 ARANGO ARMANDO E	06108-0000	1725 MAIN ST	6,950.24	521.26	7,471.50

BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
TOTAL	2		8866	1725 MAIN ST			15,593.66
2014-01-0011123	3260	ARANGO ARMANDO E	06108-0000	94 CONCORD ST	737.44	320.79	1,082.23
2015-01-0011123	3260	ARANGO ARMANDO E	06108-0000	94 CONCORD ST	737.44	188.05	949.49
2016-01-0011123	3260	ARANGO ARMANDO E	06108-0000	94 CONCORD ST	758.46	56.89	2,031.72
TOTAL	3		3260	94 CONCORD ST			
2015-01-0009134	551	BROWN PHYLLIS A &	06108-0000	56 BATES DR	6,634.12	1,691.70	8,349.82
2016-01-0009134	551	BROWN PHYLLIS A &	06108-0000	56 BATES DR	6,659.46	499.46	7,158.92
TOTAL	2		551	56 BATES DR	13,293.58	2,191.16	15,508.74
2014-01-0014423	15843	MITA REAL ESTATE I I L L C	06108-0000	235 EAST RIVER DR 1102	455.06	177.47	656.53
2015-01-0014423	15843	MITA REAL ESTATE I I L L C	06108-0000	235 EAST RIVER DR 1102	6,032.42	1,538.26	7,594.68
2016-01-0014423	15843	MITA REAL ESTATE I I L L C	06108-0000	235 EAST RIVER DR 1102	6,037.46	452.81	6,490.27
TOTAL	3		15843	235 EAST RIVER DR 1102	12,524.94	2,168.54	14,741.48
2014-01-0006988	12916	HUPPER DOREEN F	06118-0000	151 SILVER LN	3,872.42	1,446.17	5,318.59
2015-01-0006988	12916	HUPPER DOREEN F	06118-0000	151 SILVER LN	3,872.42	987.46	4,883.88
2016-01-0006988	12916	HUPPER DOREEN F	06118-0000	151 SILVER LN	4,009.60	300.72	4,310.32
TOTAL	3		12916	151 SILVER LN	11,754.44	2,734.35	14,512.79
2015-01-0001306	1798	POWER TABERNACLE MINISTRIES	06108-0000	360 BURNSIDE AVE	3,656.01	0	3,680.01
2016-01-0001306	1798	POWER TABERNACLE MINISTRIES	06108-0000	360 BURNSIDE AVE	9,984.02	748.8	10,732.82
TOTAL	2		1798	360 BURNSIDE AVE	13,640.03	748.8	14,412.83
2014-01-0002837	13987	GATTI JUSTIN D	06108-0000	46 TOLLAND ST	3,470.50	1,041.15	4,511.65
2015-01-0002837	13987	GATTI JUSTIN D	06108-0000	46 TOLLAND ST	4,071.92	1,038.34	5,134.26
2016-01-0002837	13987	GATTI JUSTIN D	06108-0000	46 TOLLAND ST	4,177.58	313.31	4,490.89
TOTAL	3		13987	46 TOLLAND ST	11,720.00	2,392.80	14,136.80
2016-01-0005335	14028	170 TOLLAND STREET LLC	11207-0000	170 TOLLAND ST	13,575.13	407.25	13,982.38
TOTAL	1		14028	170 TOLLAND ST	13,575.13	407.25	13,982.38
2014-01-0007318	3997	JOHNSON WILLIE BELL EST OF	06108-0000	26 ELIDA CT	2,242.56	874.6	3,141.16
2015-01-0007318	3997	JOHNSON WILLIE BELL EST OF	06108-0000	26 ELIDA CT	4,485.12	1,143.71	5,652.83
2016-01-0007318	3997	JOHNSON WILLIE BELL EST OF	06108-0000	26 ELIDA CT	4,793.46	359.51	5,152.97
TOTAL	3		3997	26 ELIDA CT	11,521.14	2,377.82	13,946.96

BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2014-01-0001341	2192	BINETTE RICHARD	06118-0000	59 CANTERBURY ST	2,204.03	859.57	3,087.60
2015-01-0001341	2192	BINETTE RICHARD	06118-0000	59 CANTERBURY ST	4,408.06	1,124.06	5,556.12
2016-01-0001341	2192	BINETTE RICHARD	06118-0000	59 CANTERBURY ST	4,565.74	342.43	4,908.17
TOTAL	3		2192	59 CANTERBURY ST	11,177.83	2,326.06	13,551.89
2014-01-0014863	1188	LAZU-MORRIS CLARIBEL	06118-0000	555 BREWER ST	2,238.20	872.9	3,135.10
2015-01-0014863	1188	LAZU-MORRIS CLARIBEL	06118-0000	555 BREWER ST	4,476.40	1,141.48	5,641.88
2016-01-0014863	1188	LAZU-MORRIS CLARIBEL	06118-0000	555 BREWER ST	4,424.12	331.81	4,755.93
TOTAL	3		1188	555 BREWER ST	11,138.72	2,346.19	13,532.91
2016-01-0011925	S127 R & A REALTY II LLC		06108-0000	14 GEORGE ST	13,119.42	393.58	13,513.00
TOTAL	1		5127	14 GEORGE ST	13,119.42	393.58	13,513.00
2015-01-0011005	7611	TAZZ GATEWAY PROPERTIES HOLDINGS LLC &	06106-0000	347 KING ST	3,925.85	824.43	4,774.28
2016-01-0011005	7611	TAZZ GATEWAY PROPERTIES HOLDINGS LLC &	06106-0000	347 KING ST	8,111.90	608.39	8,720.29
TOTAL	2		7611	347 KING ST	12,037.75	1,432.82	13,494.57
2014-01-0012053	7907	RAYE NANCY A	06108-0000	27 LATIMER ST	3,572.50	1,478.04	5,050.54
2015-01-0012053	7907	RAYE NANCY A	06108-0000	27 LATIMER ST	3,572.50	910.99	4,507.49
2016-01-0012053	7907	RAYE NANCY A	06108-0000	27 LATIMER ST	3,620.50	271.54	3,892.04
TOTAL	3		7907	27 LATIMER ST	10,765.50	2,660.57	13,450.07
2014-01-0007659	1594	KENT WILLIAM F	06118-0000	90 BURNBROOK RD	1,697.62	662.07	2,383.69
2015-01-0007659	1594	KENT WILLIAM F EST OF	06118-0000	90 BURNBROOK RD	4,386.98	1,118.68	5,529.66
2016-01-0007659	1594	KENT WILLIAM F EST OF	06118-0000	90 BURNBROOK RD	5,112.46	383.44	5,495.90
TOTAL	3		1594	90 BURNBROOK RD	11,197.06	2,164.19	13,409.25
2015-01-0003891	7441	DICKENS ANDREA L	06118-0000	42 KENNEDY RD	5,573.82	1,387.96	6,985.78
2016-01-0003891	7441	DICKENS ANDREA L	06118-0000	42 KENNEDY RD	5,619.18	421.44	6,040.62
TOTAL	2		7441	42 KENNEDY RD	11,193.00	1,809.40	13,026.40
2015-01-0000107	1743	AGNELLI ALEXANDER G	06118-0000	189 BURNSIDE AVE	5,391.30	1,374.79	6,790.09
2016-01-0000107	1743	AGNELLI ALEXANDER G	06118-0000	189 BURNSIDE AVE	5,531.20	414.84	5,946.04
TOTAL	2		1743	189 BURNSIDE AVE	10,922.50	1,789.63	12,736.13
2015-01-0014850	1683	VALLE LORRI	06108-0000	13-15 BURNSIDE AVE	5,347.28	1,363.55	6,734.83

BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST TOTAL
2016-01-0014850	1683 VALLE LORRI	06108-0000	13-15 BURNSIDE AVE	5,486.04	411.45
TOTAL	2	1683	13-15 BURNSIDE AVE	10,833.32	1,775.00
2015-01-0012039	8659 RAVALESE CARMELINA	06118-0000	456 MAIN ST REAR	1,624.11	24.36
2016-01-0012039	8659 RAVALESE CARMELINA EST OF	02127-0000	456 MAIN ST REAR	10,214.08	766.05
TOTAL	2	8659	456 MAIN ST REAR	11,838.19	790.41
2015-01-0012041	13216 RAVALESE CARMELINA B	06118-0000	44 SISSON ST	1,092.79	49.18
2016-01-0012041	13216 RAVALESE CARMELINA B EST OF	02127-0000	44 SISSON ST	4,103.24	307.74
TOTAL	2	13216	44 SISSON ST	5,196.03	356.92
2015-01-0001869	114 BRYANT JULIE	06118-0000	31-33 AMY DR	3,677.06	772.18
2016-01-0001869	114 BRYANT JULIE	06118-0000	31-33 AMY DR	7,429.20	557.19
TOTAL	2	114	31-33 AMY DR	11,106.26	1,329.37
2015-01-0012266	14387 RILEY WILLIE & ROSE M	06108-0000	7-9 VINE ST	5,741.22	364.02
2016-01-0012266	14387 RILEY WILLIE & ROSE M	06108-0000	7-9 VINE ST	5,890.20	441.76
TOTAL	2	14387	7-9 VINE ST	11,631.42	805.78
2015-01-0006263	5924 NEIGHBORHOOD SUPERMARKET LLC	06105-0000	212 GREENWOOD ST	4,991.86	1,272.93
2016-01-0006263	5924 NEIGHBORHOOD SUPERMARKET LLC	06105-0000	212 GREENWOOD ST	5,281.36	396.1
TOTAL	2	5924	212 GREENWOOD ST	10,273.22	1,669.03
2016-01-0007333	11696 JOJIN OZREN	06117-0000	187 PROSPECT ST	11,093.68	832.03
TOTAL	1	11696	187 PROSPECT ST	11,093.68	832.03
2015-01-0015715	10635 YOUNG ROBERT S JR EST OF	06118-0000	992 OAK ST	4,990.04	1,272.46
2016-01-0015715	10635 YOUNG ROBERT S JR EST OF	06118-0000	992 OAK ST	5,186.32	388.97
TOTAL	2	10635	992 OAK ST	10,176.36	1,661.43
2014-01-0013271	14513 LEWIS J B JR & PIERSON CHERYL	06118-0000	77 WASHINGTON AVE	2,197.34	626.25
2015-01-0013271	14513 LEWIS J B JR & PIERSON CHERYL	06118-0000	77 WASHINGTON AVE	3,785.74	965.36
2016-01-0013271	14513 LEWIS J B JR & PIERSON CHERYL	06118-0000	77 WASHINGTON AVE	3,890.56	291.79
TOTAL	3	14513	77 WASHINGTON AVE	9,873.64	1,883.40
2014-01-0004148	9946 DRISCOLL IRENE A	06118-0000	27 MONTCLAIR DR	2,050.74	246.08
2015-01-0004148	9946 DRISCOLL IRENE A	06118-0000	27 MONTCLAIR DR	4,082.74	1,041.10

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BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0004148	9946 DRISCOLL IRENE A	06118-0000	27 MONTCLAIR DR	4,017.12	301.29	4,318.41
TOTAL	3	9946	27 MONTCLAIR DR	10,150.60	1,588.47	11,763.07
2014-01-0000508	8062 ANDREOLI THOMAS V & DEBRA ANN	06108-0000	24 LELAND DR	590.62	0	590.62
2015-01-0000508	8062 ANDREOLI THOMAS V & DEBRA ANN	06108-0000	24 LELAND DR	4,841.90	1,234.69	6,100.59
2016-01-0000508	8062 ANDREOLI THOMAS V & DEBRA ANN	06108-0000	24 LELAND DR	4,682.90	351.21	5,034.11
TOTAL	3	8062	24 LELAND DR	10,115.42	1,585.90	11,725.32
2016-01-0002127	12866 18 SIGNOR STREET LLC	08701-0000	18 SIGNOR ST	11,284.71	338.54	11,623.25
TOTAL	1	12866	18 SIGNOR ST	11,284.71	338.54	11,623.25
2014-01-0011236	5662 PATTISON JAMES R	06108-0000	4 GREAT HILL RD	422.91	44.41	467.32
2015-01-0011236	5662 PATTISON JAMES R	06108-0000	4 GREAT HILL RD	4,715.70	1,202.51	5,942.21
2016-01-0011236	5662 PATTISON JAMES R	06108-0000	4 GREAT HILL RD	4,838.06	362.85	5,200.91
TOTAL	3	5662	4 GREAT HILL RD	9,976.67	1,609.77	11,610.44
2016-01-0000034	11014 EAST HARTFORD INDUSTRIAL PARK LLC	06117-0000	171-221 PARK AVE	11,570.00	0	11,570.00
TOTAL	1	11014	171-221 PARK AVE	11,570.00	0	11,570.00
2015-01-0002608	7306 IRIZARRY LESLIE	06118-0000	133 JERRY RD	4,454.96	1,041.61	5,520.57
2016-01-0002608	7306 IRIZARRY LESLIE	06118-0000	133 JERRY RD	5,464.86	409.86	5,874.72
TOTAL	2	7306	133 JERRY RD	9,919.82	1,451.47	11,395.29
2014-01-0011046	7951 PALOWSKI RICHARD & BERNICE E ESTS OF	06108-0000	65 LAUREL ST	1,758.73	685.9	2,468.63
2015-01-0011046	7951 PALOWSKI RICHARD & BERNICE E ESTS OF	06108-0000	65 LAUREL ST	3,517.46	896.95	4,438.41
2016-01-0011046	7951 PALOWSKI BERNICE & DUBUC STELLA ESTS OF	06108-0000	65 LAUREL ST	3,612.04	270.9	3,882.94
TOTAL	3	7951	65 LAUREL ST	8,888.23	1,853.75	10,789.98
2014-01-0012762	15132 RUSHFORD SUZANNE T	06108-0000	128-130 WOODLAWN CIR	150.76	40.71	191.47
2015-01-0012762	15132 RUSHFORD SUZANNE T	06108-0000	128-130 WOODLAWN CIR	4,225.54	1,077.51	5,327.05
2016-01-0012762	15132 RUSHFORD SUZANNE T	06108-0000	128-130 WOODLAWN CIR	4,335.20	325.14	4,660.34
TOTAL	3	15132	128-130 WOODLAWN CIR	8,711.50	1,443.36	10,178.86
2016-01-0012763	15134 RUSHFORD SUZANNE T	06108-0000	138-142 WOODLAWN CIR	2,316.04	69.48	2,385.52
TOTAL	1	15134	138-142 WOODLAWN CIR	0.00	0.00	2,385.52
2013-01-0014379	8695 THOMAS KELLY NIKKI TRUSTEE	06450-0000	539 MAIN ST	1,737.46	1,068.54	2,830.00

BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2014-01-0014379	8695	THOMAS KELLY NIKKI TRUSTEE	06450-0000	539 MAIN ST	1,755.06	763.45	2,542.51
2015-01-0014379	8695	THOMAS KELLY NIKKI TRUSTEE	06450-0000	539 MAIN ST	1,755.06	447.54	2,226.60
2016-01-0014379	8695	THOMAS KELLY NIKKI TRUSTEE	06450-0000	539 MAIN ST	1,800.60	135.05	1,935.65
TOTAL	4		8695	539 MAIN ST	7,048.18	2,414.58	9,534.76
2013-01-0014378	8694	THOMAS KELLY NIKKI TRUSTEE	06450-0000	537 MAIN ST	1,188.12	730.69	1,942.81
2014-01-0014378	8694	THOMAS KELLY NIKKI TRUSTEE	06450-0000	537 MAIN ST	1,200.16	522.07	1,746.23
2015-01-0014378	8694	THOMAS KELLY NIKKI TRUSTEE	06450-0000	537 MAIN ST	1,200.16	306.04	1,530.20
2016-01-0014378	8694	THOMAS KELLY NIKKI TRUSTEE	06450-0000	537 MAIN ST	1,169.66	87.72	1,257.38
TOTAL	4		8694	537 MAIN ST	4,758.10	1,646.52	6,476.62
2013-01-0014380	13033	THOMAS KELLY NIKKI TRUSTEE	06450-0000	747 SILVER LN	165.26	109.07	298.33
2014-01-0014380	13033	THOMAS KELLY NIKKI TRUSTEE	06450-0000	747 SILVER LN	166.93	80.13	271.06
2015-01-0014380	13033	THOMAS KELLY NIKKI TRUSTEE	06450-0000	747 SILVER LN	166.93	50.08	241.01
2016-01-0014380	13033	THOMAS KELLY NIKKI TRUSTEE	06450-0000	747 SILVER LN	171.26	20.55	191.81
TOTAL	4		13033				1,002.21
2013-01-0014377	8693	THOMAS KELLY NIKKI TRUSTEE	06450-0000	535 MAIN ST REAR	710.52	436.97	1,171.49
2014-01-0014377	8693	THOMAS KELLY NIKKI TRUSTEE	06450-0000	535 MAIN ST REAR	717.72	312.21	1,053.93
2015-01-0014377	8693	THOMAS KELLY NIKKI TRUSTEE	06450-0000	535 MAIN ST REAR	717.72	183.02	924.74
2016-01-0014377	8693	THOMAS KELLY NIKKI TRUSTEE	06450-0000	535 MAIN ST REAR	699.64	52.47	752.11
TOTAL	4		8693	535 MAIN ST REAR			3,902.27
2013-01-0009432	16032	MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,719.30	1,057.37	2,800.67
2014-01-0009432	16032	MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,736.72	755.47	2,516.19
2015-01-0009432	16032	MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,736.72	442.87	2,203.59
2016-01-0009432	16032	MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,736.16	130.21	1,866.37
TOTAL	4		16032	18 HANMER ST B-1	6,928.90	2,385.92	9,386.82
2013-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	942.24	418.68	1,360.92
2014-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	1,913.78	832.5	2,770.28
2015-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	1,913.78	488.02	2,425.80
2016-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	2,198.10	164.86	2,362.96
TOTAL	4		1154	433 BREWER ST	6,967.90	1,904.06	8,919.96
2014-01-0001496	11589	BOLLING JANET	06108-0000	34 PRESTON ST	1,137.25	17.06	1,154.31
2015-01-0001496	11589	BOLLING JANET	06108-0000	34 PRESTON ST	2,825.60	720.53	3,570.13

BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0001496	11589 BOLLING JANET	06108-0000	34 PRESTON ST	3,078.26	230.87	3,309.13
TOTAL	3	11589	34 PRESTON ST	7,041.11	968.46	8,033.57
2015-01-0012045	7940 RAVALESE HARRY A	06118-0000	37 LAUREL ST	442.92	6.64	449.56
2016-01-0012045	7940 RAVALESE HARRY A	06118-0000	37 LAUREL ST	6,963.40	522.25	7,485.65
TOTAL	2	7940	37 LAUREL ST	7,406.32	528.89	7,935.21
2014-01-0011244	10495 HANSON DAVID B & SUSAN L	06447-0000	322 OAK ST	182.82	2.74	185.56
2015-01-0011244	10495 HANSON DAVID B & SUSAN L	06447-0000	322 OAK ST	3,208.38	818.14	4,050.52
2016-01-0011244	10495 HANSON DAVID B & SUSAN L	06447-0000	322 OAK ST	3,325.96	249.45	3,575.41
TOTAL	3	10495	322 OAK ST	6,717.16	1,070.33	7,811.49
2016-01-0007334	8816 JOJIN SUSAN A	06117-0000	1539 MAIN ST	6,964.68	522.35	7,487.03
TOTAL	1	8816	1539 MAIN ST	6,964.68	522.35	7,487.03
2015-01-0015402	9 REI HOLDINGS LLC	06108-0000	43 ADAMS ST	2,089.84	438.87	2,552.71
2016-01-0015402	9 REI HOLDINGS LLC	06108-0000	43 ADAMS ST	4,309.78	323.24	4,633.02
TOTAL	2	9	43 ADAMS ST	6,399.62	762.11	7,185.73
2016-01-0002869	7221 REI HOLDINGS LLC	06108-0000	93 JEFFERSON LN	2,646.57	79.4	2,725.97
TOTAL	1	7221	93 JEFFERSON LN	2,646.57	79.4	2,725.97
2016-01-0014454	10496 REI HOLDINGS LLC	06108-0000	325 OAK ST	2,104.08	63.12	2,167.20
TOTAL	1	10496	325 OAK ST	2,104.08	63.12	2,167.20
2016-01-0012657	2002 AMIRZAI PROPERTY TRUST LLC	06108-0000	1071 BURNSIDE AVE	6,613.12	198.39	6,811.51
TOTAL	1	2002	1071 BURNSIDE AVE	6,613.12	198.39	6,811.51
2016-01-0004617	14023 AMIRZAI PROPERTY TRUST LLC	06118-0000	145-149 TOLLAND ST	5,722.69	171.68	5,894.37
TOTAL	1	14023	145-149 TOLLAND ST	5,722.69	171.68	5,894.37
2016-01-0008229	1228 LATORRE ANN B EST OF	06118-0000	764 BREWER ST	5,985.24	448.89	6,434.13
TOTAL	1	1228	764 BREWER ST	5,985.24	448.89	6,434.13
2016-01-0008230	14935 LATORRE ANN B EST OF	06118-0000	25-27 WILLYS ST	5,151.04	386.33	5,537.37
TOTAL	1	14935	25-27 WILLYS ST	5,151.04	386.33	5,537.37

BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST TOTAL
2015-01-0004259	5828 DUNKLE AVIS M	06067-0000	91 GREEN MANOR DR	850.02	63.75
2016-01-0004259	5828 DUNKLE AVIS M	06067-0000	91 GREEN MANOR DR	5,065.40	379.9
TOTAL	2	5828	91 GREEN MANOR DR	5,915.42	443.65
2014-01-0010747	16714 104 WAKEFIELD LLC	06118-0000	104 WAKEFIELD CIR	9.63	0.29
2015-01-0010747	16714 104 WAKEFIELD LLC	06118-0000	104 WAKEFIELD CIR	2,725.92	358.92
2015-01-0010747	16714 104 WAKEFIELD LLC	06118-0000	104 WAKEFIELD CIR	2,680.44	201.04
TOTAL	3	16714	104 WAKEFIELD CIR	5,415.99	560.25
2014-01-0007477	15592 KAMM ANDREW J 1/2 INT	06108-0000	929 BURNSIDE AVE A-3	1,193.64	196.95
2015-01-0007477	15592 KAMM ANDREW J 1/2 INT	06108-0000	929 BURNSIDE AVE A-3	2,072.88	528.58
2016-01-0007477	15592 KAMM ANDREW J 1/2 INT	06108-0000	929 BURNSIDE AVE A-3	1,758.26	131.87
TOTAL	3	15592	929 BURNSIDE AVE A-3	5,024.78	857.4
2016-01-0013744	11270 COSTA EAST LLC	06114-0000	32 PHELPS PL	1,841.30	55.24
2016-01-0003165	8748 COSTA EAST LLC	06128-0000	1016 MAIN ST	8,000.00	0
2016-01-0003207	751 COSTA EAST LLC	06114-0000	13 BISSELL ST	476.74	14.3
2016-01-0003164	8746 COSTA EAST LLC	06128-0000	1008-1010 MAIN ST	10,000.00	0
TOTAL	4	1008-1010 MAIN ST	1008-1010 MAIN ST	20,318.04	69.54
2016-01-0009446	6175 SECRETARY OF HOUSING & URBAN DEVELOPMENT	73108-0000	36 HEATHER DR	2,782.77	83.48
2016-01-0005912	11788 SECRETARY OF HOUSING & URBAN DEVELOPMENT	73107-0000	5 RENTSCHLER ST	2,539.76	76.19
2016-01-0003785	14877 SECRETARY OF HOUSING & URBAN DEVELOPMENT	73107-0000	45-47 WILLIAM ST	2,125.02	63.75
2016-01-0006120	8914 SECRETARY OF HOUSING & URBAN DEVELOPMENT	73107-0000	1881 MAIN ST	2,847.94	85.44
2016-01-0005299	15136 SECRETARY OF HOUSING & URBAN DEVELOPMENT	73107-0000	144-148 WOODLAWN CIR	2,236.05	67.08
2016-01-0003670	14561 SECRETARY OF HOUSING & URBAN DEVELOPMENT	73108-0000	49 WELLS AVE	3,055.44	229.16
2016-01-0014413	4562 SECRETARY OF HOUSING & URBAN DEVELOPMENT	73107-0000	683 FORBES ST	2,057.03	61.71
TOTAL	7	683 FORBES ST	683 FORBES ST	17,644.01	666.81
2016-01-0000064	11050 FLIP SIDE PROPERTIES LIMITED PARTNERSHIP	06033-0000	323 PARK AVE	7,089.92	212.7
2016-01-0000065	11051 FLIP SIDE PROPERTIES LIMITED PARTNERSHIP	06033-0000	333 PARK AVE	8,537.77	256.13
TOTAL	2	333 PARK AVE	333 PARK AVE	15,627.69	468.83
2014-01-0014778	5038 URBAN SUBURBAN AFFORDABLES INC	73118-0000	41 FULLER AVE LAND	1,164.40	506.52
2015-01-0014778	5038 URBAN SUBURBAN AFFORDABLES INC	73118-0000	41 FULLER AVE LAND	1,164.40	296.92
2015-01-0014792	14562 URBAN SUBURBAN AFFORDABLES INC	06108-0000	49 WELLS AVE LAND	634.25	133.19

BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2015-01-0014790	13993 URBAN SUBURBAN AFFORDABLES INC	06108-0000	60 TOLLAND ST REAR	1,236.84	315.4	1,576.24
2016-01-0014778	S038 URBAN SUBURBAN AFFORDABLES INC	73118-0000	41 FULLER AVE LAND	1,194.60	89.6	1,284.20
2016-01-0014791	14131 URBAN SUBURBAN AFFORDABLES INC	06108-0000	S2S TOLLAND ST LAND	1,196.02	89.7	1,285.72
2016-01-0014794	16808 URBAN SUBURBAN AFFORDABLES INC	06108-0000	841 BURNSIDE AVE LAND	1,004.06	75.3	1,079.36
2016-01-0014782	7836 URBAN SUBURBAN AFFORDABLES INC	06108-0000	57 LARAIA AVE LAND	472.86	14.19	487.05
2016-01-0014784	9591 URBAN SUBURBAN AFFORDABLES INC	06118-0000	109 MERCER AVE LAND	597.3	17.92	615.22
2016-01-0014790	13993 URBAN SUBURBAN AFFORDABLES INC	06108-0000	60 TOLLAND ST REAR	1,268.94	95.17	1,364.11
2016-01-0014792	14562 URBAN SUBURBAN AFFORDABLES INC	06108-0000	49 WELLS AVE LAND	1,225.18	91.89	1,317.07
2016-01-0014795	16811 URBAN SUBURBAN AFFORDABLES INC	06108-0000	493 PARK AVE LAND	1,282.12	96.16	1,378.28
2016-01-0014797	16836 URBAN SUBURBAN AFFORDABLES INC	06108-0000	97 PARK AVE LAND	1,188.48	89.14	1,277.62
TOTAL	13 URBAN SUBURBAN AFFORDABLES INC		97 PARK AVE LAND	13,629.45	1,911.10	15,636.55
2015-01-0011080	11806 PAQUETTE MELINDA C MUNIZ	06118-0000	72 RENTSCHLER ST	4,196.07	982.32	5,202.39
2016-01-0011080	11806 PAQUETTE MELINDA C MUNIZ	06118-0000	72 RENTSCHLER ST	5,196.20	389.71	5,585.91
TOTAL	2 PAQUETTE MELINDA C MUNIZ		72 RENTSCHLER ST	9,392.27	1,372.03	10,788.30
2016-01-0016465	17054 WEBHART LLC	06108-0000	16 WADSWORTH ST	4,979.77	149.39	5,129.16
2016-01-0016464	17053 WEBHART LLC	06108-0000	227 MAIN ST	4,979.77	149.39	5,129.16
TOTAL	2 WEBHART LLC		227 MAIN ST	9,959.54	298.78	10,258.32
2016-01-0008812	2000 LUMBRA DENNIS L & SHIRLEY H	06040-0000	1044 BURNSIDE AVE	9,535.62	715.17	10,250.79
TOTAL	1 LUMBRA DENNIS L & SHIRLEY H		1044 BURNSIDE AVE	9,535.62	715.17	10,250.79
2015-01-0011331	379 HONORA LLC	06108-0000	228 ARBUTUS ST	4,286.08	1,092.95	5,403.03
2016-01-0011331	379 HONORA LLC	06108-0000	228 ARBUTUS ST	4,241.10	318.09	4,559.19
TOTAL	2 HONORA LLC		228 ARBUTUS ST	8,527.18	1,411.04	9,962.22
2013-01-0009432	16032 MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,719.30	1,057.37	2,800.67
2014-01-0009432	16032 MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,736.72	755.47	2,516.19
2015-01-0009432	16032 MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,736.72	442.87	2,203.59
2016-01-0009432	16032 MCFARLANE ANDREW	06040-0000	18 HANMER ST B-1	1,736.16	130.21	1,866.37
TOTAL	4 MCFARLANE ANDREW		18 HANMER ST B-1	6,928.90	2,385.92	9,386.82
2015-01-0012876	7860 SHAW LINDO OMOY	06095-0000	85 LARRABEE ST	1,720.67	361.34	2,106.01
TOTAL	1	7860	06095-0000 85 LARRABEE ST			2,106.01
2016-01-0000149	15433 SHAW LINDO OMOY	06095-0000	23 BELL CTA-1	502.5	37.69	540.19

BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0000150	15435	SHAW LINDO OMOY	06095-0000	23 BELL CT A-2	502.5	37.69	540.19
2016-01-0000152	15441	SHAW LINDO OMOY	06095-0000	23 BELL CT C-1	510.02	38.25	548.27
2016-01-0000151	15439	SHAW LINDO OMOY	06095-0000	23 BELL CT B-2	508.62	38.15	546.77
2016-01-0013305	15437	SHAW LINDO OMOY	06095-0000	23 BELL CT B-1	510.02	38.25	548.27
2016-01-0010817	15443	SHAW LINDO OMOY	06095-0000	23 BELL CT C-2	508.62	38.15	546.77
TOTAL		SHAW LINDO OMOY		23 BELL CT C-2	8,313.81	855.83	3,270.46
2015-01-0012045	7940	RAVALESE HARRY A	06118-0000	37 LAUREL ST	442.92	6.64	449.56
2016-01-0012045	7940	RAVALESE HARRY A	06118-0000	37 LAUREL ST	6,963.40	522.25	7,485.65
2016-01-0012045	13214	RAVALESE HARRY A	06118-0000	39 SISSON ST	1,110.52	36.85	1,147.37
TOTAL		3 RAVALESE HARRY A		39 SISSON ST	8,516.84	565.74	9,082.58
2013-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	942.24	418.68	1,360.92
2014-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	1,913.78	832.5	2,770.28
2015-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	1,913.78	488.02	2,425.80
2016-01-0000445	1154	AMENTA PAUL S	06118-0000	433 BREWER ST	2,198.10	164.86	2,362.96
TOTAL		4 AMENTA PAUL S		433 BREWER ST	6,967.90	1,904.06	8,919.96
2014-01-0001496	11589	BOLLING JANET	06108-0000	34 PRESTON ST	1,137.25	17.06	1,154.31
2015-01-0001496	11589	BOLLING JANET	06108-0000	34 PRESTON ST	2,825.60	720.53	3,570.13
2016-01-0001496	11589	BOLLING JANET	06108-0000	34 PRESTON ST	3,078.26	230.87	3,309.13
TOTAL		3 BOLLING JANET		34 PRESTON ST	7,041.11	968.46	8,033.57
2012-01-0003202	493	COUNTRY WAY DEVELOPMENT INC	06238-0000	63 BANTLE RD	1,043.50	829.58	1,897.08
2013-01-0003202	493	COUNTRY WAY DEVELOPMENT INC	06238-0000	63 BANTLE RD	1,079.16	663.68	1,766.84
2014-01-0003202	493	COUNTRY WAY DEVELOPMENT INC	06238-0000	63 BANTLE RD	1,090.10	474.19	1,588.29
2015-01-0003202	493	COUNTRY WAY DEVELOPMENT INC	06238-0000	63 BANTLE RD	1,090.10	277.98	1,392.08
2016-01-0003202	493	COUNTRY WAY DEVELOPMENT INC	06238-0000	63 BANTLE RD	1,118.38	83.88	1,202.26
TOTAL		5 COUNTRY WAY DEVELOPMENT INC		63 BANTLE RD	5,421.24	2,329.31	7,846.55
2014-01-0011244	10495	HANSON DAVID B & SUSAN L	06447-0000	322 OAK ST	182.82	2.74	185.56
2015-01-0011244	10495	HANSON DAVID B & SUSAN L	06447-0000	322 OAK ST	3,208.38	818.14	4,050.52
2016-01-0011244	10495	HANSON DAVID B & SUSAN L	06447-0000	322 OAK ST	3,325.96	249.45	3,575.41
TOTAL		3 HANSON DAVID B & SUSAN L		322 OAK ST	6,717.16	1,070.33	7,811.49
2014-01-0010747	16714	104 WAKEFIELD LLC	06118-0000	104 WAKEFIELD CIR	9.63	0.29	9.92
2015-01-0010747	16714	104 WAKEFIELD LLC	06118-0000	104 WAKEFIELD CIR	2,725.92	358.92	3,108.84

BILL#	UNIQUE ID NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0010747	16714 104 WAKEFIELD LLC	06118-0000	104 WAKEFIELD CIR	2,680.44	201.04	2,881.48
TOTAL	3 104 WAKEFIELD LLC		104 WAKEFIELD CIR	5,415.99	560.25	6,000.24
2014-01-0007477	15592 KAMM ANDREW J 1/2 INT	06108-0000	929 BURNSIDE AVE A-3	1,193.64	196.95	1,390.59
2015-01-0007477	15592 KAMM ANDREW J 1/2 INT	06108-0000	929 BURNSIDE AVE A-3	2,072.88	528.58	2,625.46
2016-01-0007477	15592 KAMM ANDREW J 1/2 INT	06108-0000	929 BURNSIDE AVE A-3	1,758.26	131.87	1,890.13
TOTAL	3 KAMM ANDREW J 1/2 INT		929 BURNSIDE AVE A-3	5,024.78	857.4	5,906.18
2013-01-0010345	15506 LOCKERY ROBERT J	06042-0000	505 BURNSIDE AVE B-12	882.58	542.79	1,449.37
2014-01-0010345	15506 LOCKERY ROBERT J	06042-0000	505 BURNSIDE AVE B-12	891.52	387.81	1,303.33
2015-01-0010345	15506 LOCKERY ROBERT J	06042-0000	505 BURNSIDE AVE B-12	891.52	227.34	1,142.86
2016-01-0010345	15506 LOCKERY ROBERT J	06042-0000	505 BURNSIDE AVE B-12	888.3	66.62	954.92
TOTAL	4 LOCKERY ROBERT J		505 BURNSIDE AVE B-12	3,553.92	1,224.56	4,850.48
PAYMENT ARRANGEMENTS						
2015-01-0000128	14103 A & M TOWING & RECOVERY INC	06144-0000	422-430 TOLLAND ST	5,991.78	89.88	6,081.66
2016-01-0000128	14103 A & M TOWING & RECOVERY INC	06144-0000	422-430 TOLLAND ST	15,805.46	1,185.41	16,990.87
TOTAL	2 A & M TOWING & RECOVERY INC		422-430 TOLLAND ST	21,797.24	1,275.29	23,072.53
2014-01-0004132	1749 PIOLYN JR CAFE LLC	06108-0000	212 BURNSIDE AVE	767.35	115.1	882.45
2015-01-0004132	1749 PIOLYN JR CAFE LLC	06108-0000	212 BURNSIDE AVE	7,975.06	2,033.64	10,032.70
2016-01-0004132	1749 PIOLYN JR CAFE LLC	06108-0000	212 BURNSIDE AVE	8,190.94	614.32	8,805.26
TOTAL	3 PIOLYN JR CAFE LLC		212 BURNSIDE AVE	16,933.35	2,763.06	19,720.41
2015-01-0013160	1120 PENTSAK CINDY L	06469-0000	269 BREWER ST	2,452.15	36.79	2,512.94
2015-01-0007488	1118 PENTSAK CINDY L	06469-0000	263 BREWER ST	2,601.17	39.02	2,664.19
2016-01-0007488	1118 PENTSAK CINDY L	06469-0000	263 BREWER ST	4,002.08	300.15	4,302.23
2016-01-0013159	1099 PENTSAK CINDY L	06469-0000	185 BREWER ST	3,475.75	317.22	3,792.97
2016-01-0013160	1120 PENTSAK CINDY L	06469-0000	269 BREWER ST	3,811.06	285.83	4,096.89
TOTAL	5 PENTSAK CINDY L		269 BREWER ST	16,342.21	979.01	17,369.22
2015-01-0011078	8039 PAQUETTE PHILIP DESROSIERS	06108-0000	11 LEHIGH DR	7,438.90	1,784.07	9,246.97
2016-01-0011078	8039 PAQUETTE PHILIP DESROSIERS	06108-0000	11 LEHIGH DR	7,536.48	565.24	8,101.72
TOTAL	2 PAQUETTE PHILIP DESROSIERS		11 LEHIGH DR	14,975.38	2,349.31	17,348.69
2014-01-0008850	2399 LYNCH MICHAEL W JR & VIRGINIA J	06108-0000	75 CHAPEL ST	2,413.51	398.23	2,811.74
2015-01-0008850	2399 LYNCH MICHAEL W JR & VIRGINIA J	06108-0000	75 CHAPEL ST	5,778.82	1,473.60	7,276.42

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BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0008850	2399	LYNCH MICHAEL W JR & VIRGINIA J	06108-0000	75 CHAPEL ST	5,915.60	443.67	6,359.27
TOTAL		3 LYNCH MICHAEL W JR & VIRGINIA J		75 CHAPEL ST	14,107.93	2,315.50	16,447.43
2016-01-0010505	8744	NEW LIFE IN CHRIST HOUSE OF PRAYER	06108-0000	990 MAIN ST	15,145.98	347.69	15,493.67
TOTAL		1 NEW LIFE IN CHRIST HOUSE OF PRAYER		990 MAIN ST	15,145.98	347.69	15,493.67
2012-01-0003021	16646	CONOVER SHAMONE	06108-0000	22 WAKEFIELD CIR	516.5	77.48	593.98
2013-01-0003021	16646	CONOVER SHAMONE	06108-0000	22 WAKEFIELD CIR	2,698.58	1,659.63	4,382.21
2014-01-0003021	16646	CONOVER SHAMONE	06108-0000	22 WAKEFIELD CIR	2,725.92	1,185.77	3,935.69
2015-01-0003021	16646	CONOVER SHAMONE	06108-0000	22 WAKEFIELD CIR	2,725.92	695.11	3,445.03
2016-01-0003021	16646	CONOVER SHAMONE	06108-0000	22 WAKEFIELD CIR	2,680.44	201.04	2,881.48
TOTAL		5 CONOVER SHAMONE		22 WAKEFIELD CIR	11,347.36	3,819.03	15,238.39
2014-01-0001023	2540	BEAULIEU CLAUDE J	06108-0000	106 CHESSLEE RD	3,054.30	549.78	3,604.08
2015-01-0001023	2540	BEAULIEU CLAUDE J	06108-0000	106 CHESSLEE RD	4,711.20	1,201.36	5,936.56
2016-01-0001023	2540	BEAULIEU CLAUDE J	06108-0000	106 CHESSLEE RD	5,031.06	377.33	5,408.39
TOTAL		3 BEAULIEU CLAUDE J		106 CHESSLEE RD	12,796.56	2,128.47	14,949.03
2014-01-0007782	993	KLEMB JEANNIE	06118-0000	32 BRANDON RD	3,748.41	0	3,748.41
2015-01-0007782	993	KLEMB JEANNIE	06118-0000	32 BRANDON RD	4,507.12	1,149.32	5,680.44
2016-01-0007782	993	KLEMB JEANNIE	06118-0000	32 BRANDON RD	4,556.32	341.72	4,898.04
TOTAL		3 KLEMB JEANNIE		32 BRANDON RD	12,811.85	1,491.04	14,326.89
2014-01-0001824	4623	CICERO SONSERAE	06118-0000	931 FORBES ST	2,297.13	103.37	2,400.50
2015-01-0001824	4623	CICERO SONSERAE	06118-0000	931 FORBES ST	4,809.80	1,226.50	6,060.30
2016-01-0001824	4623	CICERO SONSERAE	06118-0000	931 FORBES ST	4,544.10	340.81	4,884.91
TOTAL		3 CICERO SONSERAE		931 FORBES ST	11,651.03	1,670.68	13,345.71
2015-01-0006926	11852	HOWE KAREN S	06118-0000	100 RIDGEWOOD RD	5,750.84	1,028.50	6,803.34
2016-01-0006926	11852	HOWE KAREN S	06118-0000	100 RIDGEWOOD RD	5,941.94	445.65	6,387.59
TOTAL		2 HOWE KAREN S		100 RIDGEWOOD RD	11,692.78	1,474.15	13,190.93
2014-01-0004631	1544	ELAINE S ELDRIDGE REVOCABLE TRUST INDENT	06118-0000	216 BURKE ST	1,944.27	58.33	2,002.60
2015-01-0004631	1544	ELAINE S ELDRIDGE REVOCABLE TRUST INDENT	06118-0000	216 BURKE ST	4,150.80	1,058.45	5,233.25
2016-01-0004631	1544	ELAINE S ELDRIDGE REVOCABLE TRUST INDENT	06118-0000	216 BURKE ST	4,258.50	319.39	4,577.89
TOTAL		3 ELAINE S ELDRIDGE REVOCABLE TRUST INDENT		216 BURKE ST	10,353.57	1,436.17	11,813.74

BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2015-01-0015756	8600	ZAPPULLA JOSEPH	06118-0000	310 MAIN ST	3,275.93	0	3,275.93
2016-01-0015756	8600	ZAPPULLA JOSEPH	06118-0000	310 MAIN ST	7,751.96	581.4	8,333.36
TOTAL		2 ZAPPULLA JOSEPH		310 MAIN ST	11,027.89	581.4	11,609.29
2014-01-0009835	14533	MICKIEWICZ GENEVIEVE F	06118-0000	133 WASHINGTON AVE	1,422.31	0	1,422.31
2015-01-0009835	14533	MICKIEWICZ GENEVIEVE F	06118-0000	133 WASHINGTON AVE	4,130.62	1,053.31	5,207.93
2016-01-0009835	14533	MICKIEWICZ GENEVIEVE F	06118-0000	133 WASHINGTON AVE	4,022.78	301.71	4,324.49
TOTAL		3 MICKIEWICZ GENEVIEVE F		133 WASHINGTON AVE	9,575.71	1,355.02	10,954.73
2015-01-0007096	876	JACKSON CLAIRE & PRINCE BRIDGETTE ANN	06108-0000	41 BODWELL RD	4,655.26	807.09	5,486.35
2015-01-0007096	876	JACKSON CLAIRE & PRINCE BRIDGETTE ANN	06108-0000	41 BODWELL RD	4,781.70	358.63	5,140.33
TOTAL		2 JACKSON CLAIRE & PRINCE BRIDGETTE ANN		41 BODWELL RD	9,436.96	1,165.72	10,626.68
2014-01-0007526	10140	KASPER DOROTHY	06118-0000	15 NASSAU CIR	1,873.26	224.79	2,098.05
2015-01-0007526	10140	KASPER DOROTHY	06118-0000	15 NASSAU CIR	3,544.98	903.97	4,472.95
2016-01-0007526	10140	KASPER DOROTHY	06118-0000	15 NASSAU CIR	3,684.02	276.3	3,960.32
TOTAL		3 KASPER DOROTHY		15 NASSAU CIR	9,102.26	1,405.06	10,531.32
2015-01-0012115	1251	REILLY RICHARD C & ELEANOR M	06118-0000	21 BRIARWOOD LN	2,649.25	39.74	2,688.99
2016-01-0012115	1251	REILLY RICHARD C & ELEANOR M	06118-0000	21 BRIARWOOD LN	4,532.74	339.95	4,872.69
TOTAL		2 REILLY RICHARD C & ELEANOR M		21 BRIARWOOD LN	7,181.99	379.69	7,561.68
2015-01-0003920	15045	DILLON BEVERLY M EST OF	06268-0000	97 WOOD DR	2,791.42	41.87	2,857.29
2016-01-0003920	15045	DILLON BEVERLY M EST OF	06108-0000	97 WOOD DR	4,354.48	326.59	4,681.07
TOTAL		2 DILLON BEVERLY M EST OF		97 WOOD DR	7,145.90	368.46	7,538.36
2015-01-0001416	5014	KISSI JEM	06108-0000	14 FRANKLIN ST	546.84	8.2	555.04
2016-01-0001416	5014	KISSI JEM	06108-0000	14 FRANKLIN ST	6,431.74	482.38	6,914.12
TOTAL		2 KISSI JEM		14 FRANKLIN ST	6,978.58	490.58	7,469.16
2015-01-0007368	10651	JONES KATHERINE	06108-0000	26 OAKWOOD ST	3,038.77	45.58	3,084.35
2016-01-0007368	10651	JONES KATHERINE	06108-0000	26 OAKWOOD ST	4,019.48	301.46	4,320.94
TOTAL		2 JONES KATHERINE		26 OAKWOOD ST	7,058.25	347.04	7,405.29
2015-01-0009084	13751	MAPPLEBECK DOROTHY LEE & ROBERT J	06108-0000	50 SYRACUSE DR	940.59	0	940.59
2016-01-0009084	13751	MAPPLEBECK DOROTHY LEE & ROBERT J	06108-0000	50 SYRACUSE DR	5,868.08	440.1	6,308.18
TOTAL		2 MAPPLEBECK DOROTHY LEE & ROBERT J		50 SYRACUSE DR	6,808.67	440.1	7,248.77

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BILL#	UNIQUE ID	NAME	ZIP	PROPERTY LOCATION	TAX	INTEREST	TOTAL
2016-01-0011119	11474	PARIAUG IAN D & SANDRA M	06118-0000	29 PORTER ST	6,260.77	489.27	6,750.04
TOTAL		1 PARIAUG IAN D & SANDRA M		29 PORTER ST	6,260.77	489.27	6,750.04
2015-01-0006815	11863	KELLER BRIAN L	06118-0000	135 RIDGEWOOD RD	1,220.29	18.3	1,238.59
2016-01-0006815	11863	KELLER BRIAN L	06118-0000	135 RIDGEWOOD RD	5,118.10	383.86	5,501.96
TOTAL		2 KELLER BRIAN L		135 RIDGEWOOD RD	6,338.39	402.16	6,740.55
2016-01-0012869	1720	SICA BURNSIDE REALTY LLC	06108-0000	107 BURNSIDE AVE	6,328.57	177.43	6,506.00
TOTAL		1 SICA BURNSIDE REALTY LLC		107 BURNSIDE AVE	6,328.57	177.43	6,506.00
2015-01-0011504	6010	PETROCELLI TRACY	06118-0000	211 HANDEL RD	511.74	7.68	519.42
2016-01-0011504	6010	PETROCELLI TRACY	06118-0000	211 HANDEL RD	3,994.08	299.55	4,293.63
TOTAL		2 PETROCELLI TRACY		211 HANDEL RD	4,505.82	307.23	4,813.05
2016-01-0012729	13571	HOHMANN GREGORY & PATRICIA	06118-0000	50 STEVENS ST	4,258.50	279.54	4,538.04
TOTAL		1 HOHMANN GREGORY & PATRICIA		50 STEVENS ST	4,258.50	279.54	4,538.04
2016-01-0007528	6328	KASPRZYK MARIAN J EST OF	06118-0000	50 HICKORY DR	3,310.44	88.7	3,399.14
TOTAL		1 KASPRZYK MARIAN J EST OF		50 HICKORY DR	3,310.44	88.7	3,399.14
2014-01-0007096	876	JACKSON DORIS & CLAIRE	06108-0000	41 BODWELL RD	1,577.38	0	1,577.38
TOTAL		1 JACKSON DORIS & CLAIRE		41 BODWELL RD	1,577.38	0	1,577.38
GRAND TOTAL							2,049,176.37

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Inquiry Report	TOWN OF EAST HARTFORD	Interest Date : 03/07/2018	Page : 1				
Bill#	Name	Prop Loc/Veh. Info./Plan-Sew	Tax Due				
Unique_id	Address	MBL/LINK #	Int Due				
Dist	City/State/Zip	Flags	L/E/Bint Due				
			TOT Inst				
			TOT Adj				
			TOT Paid				
			Balance Due Now				
			Discount				
2014-01-0004132-00	PIOLYN JR CAFE L L C	212 BURNSIDE AVE	0.00	0.00	0.00	0.00	0.00
00001749	212 BURNSIDE AVENUE	25 106	0.00	0.00	0.00	0.00	0.00
	EAST HARTFORD CT 06108	Lien/ Flag: P	7,975.06	7,975.06	0.00	0.00	0.00
2015-01-0004132-00	PIOLYN JR CAFE L L C	212 BURNSIDE AVE	522.28	7,975.06	2,699.54	2,699.54	0.00
00001749	212 BURNSIDE AVENUE	25 106	2,153.26	0.00	2,699.54	2,699.54	0.00
	EAST HARTFORD CT 06108	Back Taxes/Lien/ Flag: P	24.00	7,452.78	24.00	0.00	0.00
2016-01-0004132-00	PIOLYN JR CAFE L L C	212 BURNSIDE AVE	8,190.94	0.00	8,190.94	8,928.13	0.00
00001749	212 BURNSIDE AVENUE	25 106	737.19	0.00	737.19	8,928.13	0.00
	EAST HARTFORD CT 06108	Back Taxes/ Flag: P	0.00	0.00	0.00	0.00	0.00
# Of Acct (s) : 3			24,141.06	8,713.22	11,627.67	11,627.67	0.00
			0.00	2,890.45	11,627.67	11,627.67	0.00
			15,427.84	24.00	0.00	0.00	0.00

List of taxpayers who defaulted on a payment plan.

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Unique_id	Dist	Name	Address	City/State/Zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/Bint Due	Tax Due	Int Due	Balance Due New	Discount
2014-01-0007488-00	00001118		PENTSAK CINDY L	36 ELI CHAPMAN RD	MOODUS CT 06469	263 BREWER ST	31 36	P	3,711.46	0.00	3,711.46	0.00	0.00	0.00	0.00	0.00
2015-01-0007488-00	00001118		PENTSAK CINDY L	36 ELI CHAPMAN RD	MOODUS CT 06469	263 BREWER ST	31 36	P	3,711.46	0.00	3,711.46	0.00	2,385.19	35.78	2,444.97	0.00
2016-01-0007488-00	00001118		PENTSAK CINDY L	36 ELI CHAPMAN RD	MOODUS CT 06469	Back Taxes/Lien/ Flag:		P	1,326.27	0.00	1,326.27	0.00	24.00	0.00	2,444.97	0.00
									4,002.08	0.00	4,002.08	0.00	4,362.27	0.00	4,362.27	0.00
									11,425.00	0.00	11,425.00	0.00	6,387.27	395.97	6,807.24	0.00
									5,037.73	24.00	5,037.73	24.00	6,807.24	0.00	6,807.24	0.00

OF Acct (s) : 3

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Unique_id	Dist	Name	Address	City/State/zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/Bint Due	Tax Due	Int Due	Balance Due Now	Discount
2014-01-0013160-00	00001120		PENTSAK CINDY L	36 ELI CHAPMAN RD	MOODUS CT 06469	269 BREWER ST	31 33	P	3,514.26	0.00	3,514.26	0.00	0.00	0.00	0.00	0.00
						Lien-Released/ Flag:					3,514.26	0.00	0.00	0.00	0.00	0.00
2015-01-0013160-00	00001120		PENTSAK CINDY L	36 ELI CHAPMAN RD	MOODUS CT 06469	269 BREWER ST	31 33	P	3,514.26	0.00	1,280.32	24.00	2,233.94	33.51	2,291.45	0.00
						Back Taxes/Lien/ Flag:										
2016-01-0013160-00	00001120		PENTSAK CINDY L	36 ELI CHAPMAN RD	MOODUS CT 06469	269 BREWER ST	31 33	P	3,811.06	0.00	0.00	0.00	343.00	376.51	4,154.06	0.00
						Back Taxes/ Flag:										

Of Acct (s) : 3

TOT Inst 10,839.58
 TOT Adj 0.00
 TOT Paid 4,794.58
 L/F/Bint Due 6,045.00
 Tax Due 376.51
 Int Due 24.00
 Balance Due Now 6,445.51
 Discount 0.00

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1
 Bill# Name Prop Loc/Veh.Info./Plan-Sew Tax Due
 Unique_id Address MBL/LINK # Int Due
 Dist City/State/zip Flags L/P/Bint Due
 Balance
 Due Now
 Discount

TOT Inst	TOT Adj	TOT Due	TOT Paid	L/P/Bint Due	Balance Due Now	Discount
4,109.52	0.00	0.00	4,109.52	0.00	0.00	0.00
4,109.52	0.00	0.00	4,109.52	0.00	0.00	0.00
4,109.52	0.00	0.00	4,109.52	0.00	0.00	0.00
4,109.52	0.00	0.00	4,109.52	0.00	0.00	0.00
4,418.00	0.00	3,475.75	4,418.00	3,475.75	3,845.11	0.00
0.00	0.00	369.36	0.00	369.36	3,845.11	0.00
942.25	0.00	0.00	942.25	0.00	0.00	0.00
12,637.04	0.00	3,475.75	12,637.04	3,475.75	3,845.11	0.00
0.00	0.00	369.36	0.00	369.36	3,845.11	0.00
9,161.29	0.00	0.00	9,161.29	0.00	0.00	0.00

OF Acct (s) : 3
 185 BREWER ST P
 31 130 P
 Lien/ Flag: P
 185 BREWER ST P
 31 130 P
 Back Taxes/Lien-Released/ Flag: P
 185 BREWER ST P
 31 130 P
 Back Taxes/ Flag: P

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Name	Address	City/State/zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	L/F/Bint Due	Tax Due	Int Due	Balance Due Now
2013-01-0011078-00	PAQUETTE PHILIP DESROSIERS	11 LEHIGH DR	EAST HARTFORD CT 06108	11 LEHIGH DR	50 151	P	7,406.10	0.00	0.00	0.00	0.00	0.00
00008039	11 LEHIGH DR			Lien-Released/ Flag:			0.00	0.00	0.00	0.00	0.00	0.00
2014-01-0011078-00	PAQUETTE PHILIP DESROSIERS	11 LEHIGH DR	EAST HARTFORD CT 06108	11 LEHIGH DR	50 151	P	7,481.14	0.00	0.00	0.00	0.00	0.00
00008039	11 LEHIGH DR			Back Taxes/Lien-Released/ Flag:			0.00	0.00	0.00	0.00	0.00	0.00
2015-01-0011078-00	PAQUETTE PHILIP DESROSIERS	11 LEHIGH DR	EAST HARTFORD CT 06108	11 LEHIGH DR	50 151	P	7,481.14	0.00	0.00	7,438.90	1,615.66	9,078.56
00008039	11 LEHIGH DR			Back Taxes/Lien/ Flag:			42.24	24.00	0.00	0.00	0.00	9,078.56
2016-01-0011078-00	PAQUETTE PHILIP DESROSIERS	11 LEHIGH DR	EAST HARTFORD CT 06108	11 LEHIGH DR	50 151	P	7,536.48	0.00	0.00	7,536.48	678.28	8,214.76
00008039	11 LEHIGH DR			Back Taxes/ Flag:			0.00	0.00	0.00	0.00	0.00	8,214.76

Of Acct (s) : 4 29,904.86 14,975.38 17,293.32

14,929.48 2,293.94 17,293.32

0.00 24.00 0.00

Inquiry Report **TOWN OF EAST HARTFORD** **Interest Date : 03/07/2018** **Page : 1**
Bill# **Name** **Prop Loc/Veh.Info./Plan-Sew** **Tax Due** **Balance**
Unique_id **Address** **MBL/LINK #** **Int Due** **Due Now**
Dist **City/State/Zip** **Flags** **L/F/Bint Due** **Discount**

	TOT Inst	TOT Adj	TOT Paid	L/F/Bint Due	Balance Due Now	Discount
2014-01-0008850-00	5,778.82	0.00	3,365.31	2,413.51	2,847.94	0.00
00002399				434.43	2,847.94	
				0.00		
2015-01-0008850-00	5,778.82	0.00		5,778.82	7,363.10	
00002399				1,560.28	7,363.10	
				24.00		
2016-01-0008850-00	5,915.60	0.00		5,915.60	6,448.00	
00002399				532.40	6,448.00	
				0.00		
# Of Acct (s) : 3	17,473.24	0.00	3,365.31	14,107.93	16,659.04	0.00

Back Taxes/Lien/ Flag: **Back Taxes/Lien/ Flag:** **Back Taxes/Lien/ Flag:** **Back Taxes/Lien/ Flag:**

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Name	Prop Loc/Veh. Info./Plan-Sew	TOF Inst	Tax Due	Balance
Unique_id	Address	MBL/LINK #	TOF Adj	Int Due	Due Now
Dist	City/State/Zip	Flags	TOF Paid	L/F/Bint Due	Discount
2014-01-0010505-00	NEW LIFE IN CHRIST HOUSE OF PRAYER	990 MAIN ST	12,710.42	0.00	0.00
00008744	12 PHELPS PL	13 326	0.00	0.00	0.00
	E HARTFORD CT 06108	Lien-Released	12,710.42	0.00	0.00
2015-01-0010505-00	NEW LIFE IN CHRIST HOUSE OF PRAYER	990 MAIN ST	12,710.56	0.00	0.00
00008744	12 PHELPS PL	13 326	0.00	0.00	0.00
	E HARTFORD CT 06108	Back Taxes/Lien-Released/ Flag: P	12,710.56	0.00	0.00
2016-01-0010505-00	NEW LIFE IN CHRIST HOUSE OF PRAYER	990 MAIN ST	16,067.54	7,459.90	7,571.80
00008744	12 PHELPS PL	13 326	0.00	111.90	7,571.80
	E HARTFORD CT 06108	Back Taxes/ Flag: P	8,607.64	0.00	0.00

Of Acct (e) : 3

41,488.52 7,459.90 7,571.80
 0.00 111.90 7,571.80
 34,028.62 0.00 0.00

2012-01-0003021-00	00016646	CONOVER SHAMONE 90 STANLEY STREET EAST HARTFORD CT 06108	22 WAKEFIELD CIR 45 43 Lien/ Flag: P	2,609.42 0.00 2,092.92	516.50 85.22 0.00	601.72 601.72 0.00
2013-01-0003021-00	00016646	CONOVER SHAMONE 90 STANLEY STREET EAST HARTFORD CT 06108	22 WAKEFIELD CIR 45 43 Back Taxes/Lien/ Flag: P	2,698.58 0.00 0.00	2,698.58 1,700.10 24.00	4,422.68 4,422.68 0.00
2014-01-0003021-00	00016646	CONOVER SHAMONE 90 STANLEY STREET EAST HARTFORD CT 06108	22 WAKEFIELD CIR 45 43 Back Taxes/Lien/ Flag: P	2,725.92 0.00 0.00	2,725.92 1,226.67 24.00	3,976.59 3,976.59 0.00
2015-01-0003021-00	00016646	CONOVER SHAMONE 90 STANLEY STREET EAST HARTFORD CT 06108	22 WAKEFIELD CIR 45 43 Back Taxes/Lien/ Flag: P	2,725.92 0.00 0.00	2,725.92 736.00 24.00	3,485.92 3,485.92 0.00
2016-01-0003021-00	00016646	CONOVER SHAMONE 90 STANLEY STREET EAST HARTFORD CT 06108	22 WAKEFIELD CIR 45 43 Back Taxes/ Flag: P	2,680.44 0.00 0.00	2,680.44 241.24 0.00	2,921.68 2,921.68 0.00

Of Acct (s) : 5
 13,440.28 11,347.36 15,408.59
 0.00 3,989.23 15,408.59
 2,092.92 72.00 0.00

2013-01-0001023-00	BEAULIEU CLAUDE J	106 CHESSLEE RD	4,663.94	0.00	0.00
00002540	106 CHESSLEE RD	38 213	0.00	0.00	0.00
	EAST HARTFORD CT 06108	Back Taxes/Lien-Released/ Flag:	4,663.94	0.00	0.00
2014-01-0001023-00	BEAULIEU CLAUDE J	106 CHESSLEE RD	4,711.20	3,054.30	3,649.89
00002540	106 CHESSLEE RD	38 213	0.00	595.59	3,649.89
	EAST HARTFORD CT 06108	Back Taxes/Lien/ Flag:	1,656.90	0.00	0.00
2015-01-0001023-00	BEAULIEU CLAUDE J	106 CHESSLEE RD	4,711.20	4,711.20	6,007.22
00002540	106 CHESSLEE RD	38 213	0.00	1,272.02	6,007.22
	EAST HARTFORD CT 06108	Back Taxes/Lien/ Flag:	0.00	24.00	0.00
2016-01-0001023-00	BEAULIEU CLAUDE J	106 CHESSLEE RD	5,031.06	5,031.06	5,483.86
00002540	106 CHESSLEE RD	38 213	0.00	452.80	5,483.86
	EAST HARTFORD CT 06108	Back Taxes/ Flag:	0.00	0.00	0.00

Of Acct (s) : 4 **19,117.40** **12,796.56** **15,140.97**
6,320.84 **0.00** **2,320.41** **15,140.97**
24.00 **0.00**

Bill#	Unique_id	Name	Address	City/State/Zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	L/F/Blnt Due	Tax Due	Int Due	Balance
Dist								Paid					Due Now
													Discount
2013-01-0007782-00	00000993	KLEMA JEANNIE	32 BRANDON RD	EAST HARTFORD CT 06118	32 BRANDON RD	52 171	Lien-Released/ Flag: P	4,461.92	0.00	0.00	0.00	0.00	0.00
2014-01-0007782-00	00000993	KLEMA JEANNIE	32 BRANDON RD	EAST HARTFORD CT 06118	32 BRANDON RD	52 171	Back Taxes/Lien/ Flag: P	4,507.12	0.00	0.00	3,748.41	56.22	3,804.63
2015-01-0007782-00	00000993	KLEMA JEANNIE	32 BRANDON RD	EAST HARTFORD CT 06118	32 BRANDON RD	52 171	Back Taxes/Lien/ Flag: P	4,507.12	0.00	0.00	4,507.12	1,216.92	5,748.04
2016-01-0007782-00	00000993	KLEMA JEANNIE	32 BRANDON RD	EAST HARTFORD CT 06118	32 BRANDON RD	52 171	Back Taxes/ Flag: P	4,556.32	0.00	0.00	4,556.32	410.07	4,966.39

Of Acct (s) : 4

18,032.48 12,811.85 14,519.06

5,220.63 1,683.21 14,519.06

24.00

2013-01-0001824-02	CICERO SONSERAE	931 FORBES ST	931 FORBES ST	4,616.28	0.00	0.00	0.00
00004623	931 FORBES ST	43 104	43 104	0.00	0.00	0.00	0.00
	EAST HARTFORD CT 06118	Lien-Released		4,616.28	0.00	0.00	0.00
2014-01-0001824-01	CICERO SONSERAE	931 FORBES ST	931 FORBES ST	4,663.04	2,297.13	2,434.96	2,434.96
00004623	931 FORBES ST	43 104	43 104	0.00	137.83	2,434.96	2,434.96
	EAST HARTFORD CT 06118	Back Taxes/Lien/ Flag: P		2,365.91	0.00	0.00	0.00
2015-01-0001824-00	CICERO SONSERAE	931 FORBES ST	931 FORBES ST	4,809.80	4,809.80	6,132.44	6,132.44
00004623	931 FORBES ST	43 104	43 104	0.00	1,298.64	6,132.44	6,132.44
	EAST HARTFORD CT 06118	Back Taxes/Lien/ Flag: P		0.00	24.00	0.00	0.00
2016-01-0001824-00	CICERO SONSERAE	931 FORBES ST	931 FORBES ST	4,544.10	4,544.10	4,953.07	4,953.07
00004623	931 FORBES ST	43 104	43 104	0.00	408.97	4,953.07	4,953.07
	EAST HARTFORD CT 06118	Back Taxes/ Flag: P		0.00	0.00	0.00	0.00

OF Acct (s) : 4
 18,633.22 11,651.03 13,520.47
 0.00 1,845.44 13,520.47
 6,982.19 24.00 0.00

Bill#	Unique_id	Name	Address	City/State/Zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/Bint Due	Tax Due	Int Due	Balance Due Now	Discount
2013-01-0006926-00	00011852	HOME KAREN S	100 RIDGEWOOD RD	EAST HARTFORD CT 06118	100 RIDGEWOOD RD	57 100	Lien-Released	5,693.16	0.00	5,693.16	0.00	0.00	0.00	0.00	0.00
2014-01-0006926-00	00011852	HOME KAREN S	100 RIDGEWOOD RD	EAST HARTFORD CT 06118	100 RIDGEWOOD RD	57 100	Back Taxes/Lien-Released/	5,750.84	0.00	5,750.84	0.00	0.00	0.00	0.00	0.00
2015-01-0006926-00	00011852	HOME KAREN S	100 RIDGEWOOD RD	EAST HARTFORD CT 06118	100 RIDGEWOOD RD	57 100	Back Taxes/Lien/	5,750.84	0.00	5,750.84	5,750.84	714.76	24.00	6,489.60	0.00
2016-01-0006926-00	00011852	HOME KAREN S	100 RIDGEWOOD RD	EAST HARTFORD CT 06118	100 RIDGEWOOD RD	57 100	Back Taxes/	5,941.94	0.00	5,941.94	5,941.94	534.77	0.00	6,476.71	0.00

Of Acct (s) : 4

23,136.78 11,692.78 12,966.31

0.00 1,249.53 12,966.31

11,444.00 24.00 0.00

Bill#	Unique_id	Name	Address	City/State/Zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/BInt	Int Due	Tax Due	Balance
Dist														Due Now
														Discount
2013-01-0004631-00	00001544	ELAINE S ELDRIDGE REVOCABLE TRUST	216 BURKE ST	HARTFORD CT 06118	INDENT216 BURKE ST	52 96		4,107.34	0.00			0.00	0.00	0.00
		EAST HARTFORD CT 06118			Lien/ Flag:		P	0.00				0.00	0.00	0.00
		C/O THOMAS W ELDRIDGE SUCCESSO						4,107.34				0.00		0.00
2014-01-0004631-00	00001544	ELAINE S ELDRIDGE REVOCABLE TRUST	216 BURKE ST	HARTFORD CT 06118	INDENT216 BURKE ST	52 96		4,148.96	1,702.60			1,728.14	1,728.14	0.00
		EAST HARTFORD CT 06118			Back Taxes/Lien/ Flag:		P	0.00	25.54			1,728.14		0.00
		C/O THOMAS W ELDRIDGE SUCCESSO						2,446.36	0.00			0.00		0.00
2015-01-0004631-00	00001544	ELAINE S ELDRIDGE REVOCABLE TRUST	216 BURKE ST	HARTFORD CT 06118	INDENT216 BURKE ST	52 96		4,150.80	4,150.80			5,295.52	5,295.52	0.00
		EAST HARTFORD CT 06118			Back Taxes/Lien/ Flag:		P	0.00	1,120.72			5,295.52		0.00
		C/O THOMAS W ELDRIDGE SUCCESSO						0.00	24.00			0.00		0.00
2016-01-0004631-00	00001544	ELAINE S ELDRIDGE REVOCABLE TRUST	216 BURKE ST	HARTFORD CT 06118	INDENT216 BURKE ST	52 96		4,258.50	4,258.50			4,641.77	4,641.77	0.00
		EAST HARTFORD CT 06118			Back Taxes/ Flag:		P	0.00	383.27			4,641.77		0.00
		C/O THOMAS W ELDRIDGE SUCCESSO						0.00	0.00			0.00		0.00

Of Acct (s) : 4 16,665.60 10,111.90 11,665.43
 0.00 1,529.53 11,665.43
 6,553.70 24.00 0.00

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Bill#	Name	Prop Loc/Veh.Info./Plan-Sew	TOT Inst	Tax Due	Balance
Unique_id	Address	MBL/LINK #	TOT Adj	Int Due	Due Now
Dist	City/State/Zip	Flags	TOT Paid	L/F/Bint Due	Discount
2014-01-0015756-00	ZAPPULLA JOSEPH	310 MAIN ST	7,422.44	0.00	0.00
00008600	310 MAIN ST	20 35	0.00	0.00	0.00
	EAST HARTFORD CT 06118	Lien-Released/ Flag:	7,422.44	0.00	0.00
		P			
2015-01-0015756-00	ZAPPULLA JOSEPH	310 MAIN ST	7,422.44	2,920.93	2,964.74
00008600	310 MAIN ST	20 35	0.00	43.81	2,964.74
	EAST HARTFORD CT 06118	Back Taxes/Lien/ Flag:	4,501.51	0.00	0.00
		P			
2016-01-0015756-00	ZAPPULLA JOSEPH	310 MAIN ST	7,751.96	7,751.96	8,449.64
00008600	310 MAIN ST	20 35	0.00	697.68	8,449.64
	EAST HARTFORD CT 06118	Back Taxes/ Flag:	0.00	0.00	0.00
		P			
			22,596.84	10,672.89	11,414.38
			11,923.95	741.49	11,414.38
				0.00	0.00

OF Acct (s) : 3

Inquiry Report

TOWN OF EAST HARTFORD

Interest Date : 03/07/2018

Page : 1

Bill#	Name	Prop Loc/Veh.Info./Plan-Sew	TOT Inst	Tax Due	Balance
Unique_id	Address	MBL/LINK #	TOT Adj	Int Due	Due Now
Dist	City/State/Zip	Flags	TOT Paid	L/F/B/Int Due	Discount

2013-01-0009835-00	MICKIEWICZ GENEVIEVE F	133 WASHINGTON AVE	4,089.18	0.00	0.00
00014533	133 WASHINGTON AVE	30 46	0.00	0.00	0.00
	EAST HARTFORD CT 06118	Lien-Released/ Flag: P	4,089.18	0.00	0.00
2014-01-0009835-00	MICKIEWICZ GENEVIEVE F	133 WASHINGTON AVE	4,130.62	1,102.31	1,118.84
00014533	133 WASHINGTON AVE	30 46	0.00	16.53	1,118.84
	EAST HARTFORD CT 06118	Back Taxes/Lien/ Flag: P	3,028.31	0.00	0.00
2015-01-0009835-00	MICKIEWICZ GENEVIEVE F	133 WASHINGTON AVE	4,130.62	4,130.62	5,269.88
00014533	133 WASHINGTON AVE	30 46	0.00	1,115.26	5,269.88
	EAST HARTFORD CT 06118	Back Taxes/Lien/ Flag: P	0.00	24.00	0.00
2016-01-0009835-00	MICKIEWICZ GENEVIEVE F	133 WASHINGTON AVE	4,022.78	4,022.78	4,384.83
00014533	133 WASHINGTON AVE	30 46	0.00	362.05	4,384.83
	EAST HARTFORD CT 06118	Back Taxes/ Flag: P	0.00	0.00	0.00

Of Acct (s) : 4

16,373.20	9,255.71	10,773.55
0.00	1,493.84	10,773.55
7,117.49	24.00	0.00

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Unique_id	Name	Address	City/State/zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Paid	L/F/Bint Due	Tax Due	Int Due	Balance Due Now	Discount
2013-01-0007096-00	00000876	JACKSON DORIS & CLAIRE	41 BODWELL RD	EAST HARTFORD CT 06108	41 BODWELL RD	59 199	Lien-Released/ Flag: P	4,608.56	4,608.56	0.00	0.00	0.00	0.00	0.00
2014-01-0007096-00	00000876	JACKSON DORIS & CLAIRE	41 BODWELL RD	EAST HARTFORD CT 06108	41 BODWELL RD	59 199	Back Taxes/Lien/ Flag: P	4,655.26	3,434.22	0.00	1,221.04	0.00	1,221.04	0.00
2015-01-0007096-01	00000876	JACKSON CLAIRE & PRINCE BRIDGITTE ANN	41 BODWELL RD	EAST HARTFORD CT 06108	41 BODWELL RD	59 199	Back Taxes/Lien/ Flag: P	4,655.26	0.00	0.00	4,655.26	876.91	5,556.17	0.00
2016-01-0007096-01	00000876	JACKSON CLAIRE & PRINCE BRIDGITTE ANN	41 BODWELL RD	EAST HARTFORD CT 06108	41 BODWELL RD	59 199	Back Taxes/ Flag: P	4,781.70	0.00	0.00	4,781.70	430.35	5,212.05	0.00

Of Acct (s) : 4 18,700.78 10,658.00 11,989.26
 0.00 1,307.26 11,989.26
 8,042.78 24.00 0.00

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Name	Address	City/State/Zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	Tax Due	Balance
Unique_id							TOT Adj	Int Due	Due Now
Dist							TOT Paid	L/F/Print Due	Discount
2012-01-0007526-00	KASPER DOROTHY	15 NASSAU CIR	EAST HARTFORD CT 06118	15 NASSAU CIR	18 306		3,195.92	0.00	0.00
00010140				Back Taxes/Lien-Released/	Flag:	P	0.00	0.00	0.00
2013-01-0007526-00	KASPER DOROTHY	15 NASSAU CIR	EAST HARTFORD CT 06118	15 NASSAU CIR	18 306		3,509.42	0.00	0.00
00010140				Back Taxes/Lien-Released/	Flag:	P	0.00	0.00	0.00
2014-01-0007526-00	KASPER DOROTHY	15 NASSAU CIR	EAST HARTFORD CT 06118	15 NASSAU CIR	18 306		3,544.98	1,873.26	2,126.15
00010140				Back Taxes/Lien/	Flag:	P	0.00	252.89	2,126.15
2015-01-0007526-00	KASPER DOROTHY	15 NASSAU CIR	EAST HARTFORD CT 06118	15 NASSAU CIR	18 306		3,544.98	3,544.98	4,526.12
00010140				Back Taxes/Lien/	Flag:	P	0.00	957.14	4,526.12
2016-01-0007526-00	KASPER DOROTHY	15 NASSAU CIR	EAST HARTFORD CT 06118	15 NASSAU CIR	18 306		3,684.02	3,684.02	4,015.58
00010140				Back Taxes/	Flag:	P	0.00	331.56	4,015.58

OF Acct (s) : 5

TOT Inst 17,479.32 9,102.26 10,667.85
 TOT Adj 0.00 1,541.59 10,667.85
 TOT Paid 8,377.06 24.00 0.00

Bill#	Unique_id	Dist	Name	Address	City/State/zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/R/Int Due	Tax Due	Int Due	Balance Due Now	Discount
2013-01-0012115-00	00001251		REILLY RICHARD C & ELEANOR M	21 BRIARWOOD LA	EAST HARTFORD CT 06118	21 BRIARWOOD LN	45 56	Back Taxes/Lien-Released	4,308.24	0.00	4,308.24	0.00	0.00	0.00	0.00	0.00
2014-01-0012115-00	00001251		REILLY RICHARD C & ELEANOR M	21 BRIARWOOD LA	EAST HARTFORD CT 06118	21 BRIARWOOD LN	45 56	Back Taxes/Lien-Released/ Flag: P	4,361.52	0.00	4,361.52	0.00	0.00	0.00	0.00	0.00
2015-01-0012115-00	00001251		REILLY RICHARD C & ELEANOR M	21 BRIARWOOD LA	EAST HARTFORD CT 06118	21 BRIARWOOD LN	45 56	Back Taxes/Lien/ Flag: P	4,361.52	0.00	4,361.52	0.00	2,448.99	36.73	2,485.72	0.00
2016-01-0012115-00	00001251		REILLY RICHARD C & ELEANOR M	21 BRIARWOOD LA	EAST HARTFORD CT 06118	21 BRIARWOOD LN	45 56	Back Taxes/ Flag: P	4,532.74	0.00	4,532.74	0.00	4,532.74	407.95	4,940.69	0.00

OF Acct (s) : 4

17,564.02 6,981.73 7,426.41

0.00 444.68 7,426.41

10,582.29 0.00 0.00

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Bill#	Unique_id	Dist	Name	Address	City/State/Zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/Bint Due	Tax Due	Int Due	Balance Due NOW	Discount
2014-01-0003920-01	00015045		DILLON BEVERLY M EST OF	52 STORRS HEIGHTS	STORRS MANSFIELD CT 06268	97 WOOD DR	38 53		4,517.68	0.00	4,517.68	0.00	0.00	0.00	0.00	0.00
			C/O RICHARD C DUVALL EXECUTOR			Lien-Released/		P	4,517.68	0.00	4,517.68	0.00	0.00	0.00	0.00	0.00
2015-01-0003920-01	00015045		DILLON BEVERLY M EST OF	52 STORRS HEIGHTS	STORRS MANSFIELD CT 06268	97 WOOD DR	38 53		4,517.68	0.00	4,517.68	0.00	2,583.29	38.75	2,646.04	0.00
			C/O RICHARD C DUVALL EXECUTOR			Back Taxes/Lien/		P	1,934.39	0.00	1,934.39	24.00	38.75	24.00	2,646.04	0.00
2016-01-0003920-00	00015045		DILLON BEVERLY M EST OF	52 STORRS HEIGHTS	STORRS MANSFIELD CT 06108	97 WOOD DR	38 53		4,354.48	0.00	4,354.48	0.00	4,354.48	391.91	4,746.39	0.00
			C/O RICHARD C DUVALL EXECUTOR			Back Taxes/		P	0.00	0.00	0.00	0.00	0.00	0.00	4,746.39	0.00

Of Acct (s) : 3 13,389.84 6,937.77 7,392.43
 0.00 430.66 7,392.43
 6,452.07 24.00 0.00

Inquiry Report
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TOWN OF EAST HARTFORD
 Name
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 City/State/Zip

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 Tax Due
 Balance Due Now
 Discount

2013-01-0001416-00	00005014	KISSI JEM 107 BURNSIDE AVE EAST HARTFORD CT 06108	14 FRANKLIN ST 26 217	Lien-Released/ Flag: P	6,368.72	0.00	0.00	0.00	0.00
2014-01-0001416-00	00005014	KISSI JEM 107 BURNSIDE AVE EAST HARTFORD CT 06108	14 FRANKLIN ST 26 217	Back Taxes/Lien-Released/ Flag: P	6,433.24	0.00	0.00	0.00	0.00
2015-01-0001416-00	00005014	KISSI JEM 107 BURNSIDE AVE EAST HARTFORD CT 06108	14 FRANKLIN ST 26 217	Back Taxes/Lien/ Flag: P	6,433.24	0.87	0.00	0.00	0.87
2016-01-0001416-00	00005014	KISSI JEM 107 BURNSIDE AVE EAST HARTFORD CT 06108	14 FRANKLIN ST 26 217	Back Taxes/ Flag: P	6,431.74	6,431.74	578.85	7,010.59	7,010.59

OF Acct (s) : 4

25,666.94
 6,432.61
 6,432.61
 19,234.33
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Inquiry Report	TOWN OF EAST HARTFORD	Interest Date : 03/07/2018	Page : 1																																																																																																																			
Bill#	Name	Prop Loc/Veh. Info./Plan-Sew	Tax Due																																																																																																																			
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2012-01-0007368-00	JONES KATHERINE	26 OAKWOOD ST	0.00	0.00																																																																																																																		
00010651	26 OAKWOOD ST	25 165	0.00	0.00																																																																																																																		
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2015-01-0007368-00	JONES KATHERINE	26 OAKWOOD ST	2,684.35	2,724.61																																																																																																																		
00010651	26 OAKWOOD ST	25 165	40.26	2,724.61																																																																																																																		
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2016-01-0007368-00	JONES KATHERINE	26 OAKWOOD ST	4,019.48	4,381.23																																																																																																																		
00010651	26 OAKWOOD ST	25 165	361.75	4,381.23																																																																																																																		
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<table border="0"> <tr> <td>TOT Inst</td> <td>3,793.84</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Adj</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Paid</td> <td>3,793.84</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"> </td> </tr> <tr> <td>TOT Inst</td> <td>3,923.48</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Adj</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Paid</td> <td>3,923.48</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"> </td> </tr> <tr> <td>TOT Inst</td> <td>3,963.22</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Adj</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Paid</td> <td>3,963.22</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"> </td> </tr> <tr> <td>TOT Inst</td> <td>3,963.22</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Adj</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Paid</td> <td>1,278.87</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"> </td> </tr> <tr> <td>TOT Inst</td> <td>4,019.48</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Adj</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Paid</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"> </td> </tr> <tr> <td>TOT Inst</td> <td>19,663.24</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Adj</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOT Paid</td> <td>12,959.41</td> <td></td> <td></td> <td></td> </tr> </table>				TOT Inst	3,793.84				TOT Adj	0.00				TOT Paid	3,793.84									TOT Inst	3,923.48				TOT Adj	0.00				TOT Paid	3,923.48									TOT Inst	3,963.22				TOT Adj	0.00				TOT Paid	3,963.22									TOT Inst	3,963.22				TOT Adj	0.00				TOT Paid	1,278.87									TOT Inst	4,019.48				TOT Adj	0.00				TOT Paid	0.00									TOT Inst	19,663.24				TOT Adj	0.00				TOT Paid	12,959.41			
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OF Acct (s) : 5

6,703.83 7,105.84
402.01 7,105.84
0.00 0.00

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Unique_id	Dist	Name	Address	City/State/zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/B/Int Due	Tax Due	Int Due	Balance Due Now
2013-01-0009084-01	00013751		MAPPLEBECK DOROTHY LEE &	50 SYRACUSE DR	50 SYRACUSE DR	61 28	Lien-Released		5,894.28	0.00	5,894.28	0.00	0.00	0.00	0.00
2014-01-0009084-01	00013751		MAPPLEBECK DOROTHY LEE & ROBERT J	50 SYRACUSE DR	50 SYRACUSE DR	61 28	Lien-Released	P	5,954.00	0.00	5,954.00	0.00	0.00	0.00	0.00
2015-01-0009084-01	00013751		MAPPLEBECK DOROTHY LEE & ROBERT J	50 SYRACUSE DR	50 SYRACUSE DR	61 28	Back Taxes/Lien-Released	P	5,954.00	729.70	5,954.00	0.00	729.70	0.00	729.70
2016-01-0009084-00	00013751		MAPPLEBECK DOROTHY LEE & ROBERT J	50 SYRACUSE DR	50 SYRACUSE DR	61 28	Back Taxes/Lien-Released	P	5,868.08	528.13	5,868.08	0.00	528.13	0.00	6,396.21
									23,670.36	6,597.78	23,670.36	0.00	6,597.78	7,125.91	
									17,072.58	528.13	17,072.58	0.00	528.13	7,125.91	
										0.00			0.00	0.00	

Of Acct (s) : 4

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1
 Bill# Name Prop Loc/Veh.Info./Plan-Sew Tax Due Balance
 Unique_id Address MBL/LINK # Flags L/F/B/Int Due Int Due Due Now
 Dist City/State/Zip

Inquiry Report	TOWN OF EAST HARTFORD	Interest Date : 03/07/2018	Page : 1	TOT Inst	Tax Due	Balance
Bill#	Name	Prop Loc/Veh.Info./Plan-Sew		TOT Adj	Int Due	Due Now
Unique_id	Address	MBL/LINK #		TOT Paid	L/F/B/Int Due	Discount
Dist	City/State/Zip	Flags				
2013-01-00111119-00	PARIAUG IAN D & SANDRA M	29 PORTER ST		6,358.28	0.00	0.00
00011474	29 PORTER ST	29 39		0.00	0.00	0.00
	EAST HARTFORD CT 06118	Back Taxes/Lien/ Flag: P		6,358.28	0.00	0.00
2014-01-00111119-00	PARIAUG IAN D & SANDRA M	29 PORTER ST		6,422.70	0.00	0.00
00011474	29 PORTER ST	29 39		0.00	0.00	0.00
	EAST HARTFORD CT 06118	Back Taxes/Lien-Released/ Flag: P		6,422.70	0.00	0.00
2015-01-00111119-00	PARIAUG IAN D & SANDRA M	29 PORTER ST		6,422.70	0.00	0.00
00011474	29 PORTER ST	29 39		0.00	0.00	0.00
	EAST HARTFORD CT 06118	Back Taxes/Lien-Released/ Flag: P		6,422.70	0.00	0.00
2016-01-00111119-00	PARIAUG IAN D & SANDRA M	29 PORTER ST		6,589.36	6,260.77	6,533.95
00011474	29 PORTER ST	29 39		0.00	273.18	6,533.95
	EAST HARTFORD CT 06118	Back Taxes/ Flag: P		328.59	0.00	0.00

Of Acct (s) : 4
 25,793.04 6,260.77 6,533.95
 0.00 273.18 6,533.95
 19,532.27 0.00 0.00

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1
 Bill# Name Prop Loc/Veh.Info./Plan-Sew Tax Due
 Unique_id Address MBL/LINK # Int Due
 Dist City/State/zip Flags L/F/R/Int Due Discount
 Balance
 Due Now

	TOT Inst	TOT Adj	TOT Paid	Balance
2014-01-0006815-00	5,036.80	0.00	5,036.80	0.00
00011863	0.00	0.00	0.00	0.00
2015-01-0006815-00	5,036.80	1,038.59	5,036.80	1,054.17
00011863	0.00	15.58	0.00	1,054.17
2016-01-0006815-00	5,118.10	5,118.10	5,118.10	5,578.73
00011863	0.00	460.63	0.00	5,578.73
# OF Acct (s) : 3				
	15,191.70	6,156.69	15,191.70	6,632.90
	0.00	476.21	0.00	6,632.90
	9,035.01	0.00	9,035.01	0.00

2014-01-0006815-00 KELLER BRIAN L 135 RIDGEWOOD RD 57 19 Lien-Released/ Flag: P 5,036.80 0.00 5,036.80 0.00
 EAST HARTFORD CT 06118
 2015-01-0006815-00 KELLER BRIAN L 135 RIDGEWOOD RD 57 19 Back Taxes/Lien/ Flag: P 5,036.80 1,038.59 5,036.80 1,054.17
 EAST HARTFORD CT 06118 Back Taxes/Lien/ Flag: P 0.00 15.58 0.00 1,054.17
 2016-01-0006815-00 KELLER BRIAN L 135 RIDGEWOOD RD 57 19 Back Taxes/ Flag: P 5,118.10 5,118.10 5,118.10 5,578.73
 EAST HARTFORD CT 06118 Back Taxes/ Flag: P 0.00 460.63 0.00 5,578.73

	TOT Inst	Tax Due	Int Due	Balance
	TOT Adj			Due Now
	TOT Paid	L/F/Bint Due	Discount	
2013-01-0012869-00 00001720	11,427.28	0.00	0.00	0.00
107 BURNSIDE AVE 25 317 Back Taxes/Lien-Released/ Flag: P				
2014-01-0012869-00 00001720	10,493.70	0.00	0.00	0.00
107 BURNSIDE AVE 25 317 Back Taxes/Lien-Released/ Flag:				
2015-01-0012869-00 00001720	11,543.06	0.00	0.00	0.00
107 BURNSIDE AVE 25 317 Back Taxes/Lien-Released				
2016-01-0012869-00 00001720	11,000.30	5,406.00	5,487.09	5,487.09
107 BURNSIDE AVE 25 317 Back Taxes/ Flag: P				
5,594.30 0.00 5,487.09 5,487.09 44,464.34 5,406.00 81.09 5,487.09 39,058.34 0.00 0.00 0.00				

Of Acct (s) : 4

Bill#	Unique_id	Name	Address	City/State/zip	Prop Loc/Veh.Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/Bint Due	Tax Due	Int Due	Balance Due Now	Discount
2013-01-0011504-00	00006010	PETROCELLI TRACY	211 HANDEL RD	EAST HARTFORD CT 06118	211 HANDEL RD	31 376	P	3,733.70	0.00	3,733.70	0.00	0.00	0.00	0.00	0.00
2014-01-0011504-00	00006010	PETROCELLI TRACY	211 HANDEL RD	EAST HARTFORD CT 06118	211 HANDEL RD	31 376	P	3,771.54	0.00	3,771.54	0.00	0.00	0.00	0.00	0.00
2015-01-0011504-00	00006010	PETROCELLI TRACY	211 HANDEL RD	EAST HARTFORD CT 06118	211 HANDEL RD	31 376	P	3,771.54	0.00	3,771.54	0.00	0.00	0.00	0.00	0.00
2016-01-0011504-00	00006010	PETROCELLI TRACY	211 HANDEL RD	EAST HARTFORD CT 06118	211 HANDEL RD	31 376	P	3,994.08	0.00	3,994.08	0.00	3,994.08	359.47	4,353.55	0.00

OF ACCT (s) : 4

15,270.86 4,313.50 4,677.76

0.00 364.26 4,677.76

10,957.36 0.00 0.00

Inquiry Report TOWN OF EAST HARTFORD Interest Date : 03/07/2018 Page : 1

Bill#	Name	Address	City/State/Zip	Prop Loc/Veh. Info./Plan-Sew	MBL/Link #	Flags	TOT Inst	TOT Adj	TOT Paid	L/F/B/Int Due	Tax Due	Int Due	Balance Due Now	Discount
2012-01-0012729-00	HOHMANN GREGORY & PATRICIA	845 OAK ST	EAST HARTFORD CT 06118	50 STEVENS ST	41 212		4,018.18	0.00	4,018.18		0.00	0.00	0.00	0.00
00013571				Back Taxes/Lien-Released/		P			4,018.18		0.00	0.00	0.00	0.00
2013-01-0012729-00	HOHMANN GREGORY & PATRICIA	845 OAK ST	EAST HARTFORD CT 06118	50 STEVENS ST	41 212		4,155.46	0.00	4,155.46		0.00	0.00	0.00	0.00
00013571				Back Taxes/Lien-Released/		P			4,155.46		0.00	0.00	0.00	0.00
2014-01-0012729-00	HOHMANN GREGORY & PATRICIA	50 STEVENS ST	EAST HARTFORD CT 06118	50 STEVENS ST	41 212		4,197.58	0.00	4,197.58		0.00	0.00	0.00	0.00
00013571				Back Taxes/Lien-Released/		P			4,197.58		0.00	0.00	0.00	0.00
2015-01-0012729-00	HOHMANN GREGORY & PATRICIA	50 STEVENS ST	EAST HARTFORD CT 06118	50 STEVENS ST	41 212		4,150.80	0.00	4,150.80		0.00	0.00	0.00	0.00
00013571				Back Taxes/Lien-Released/		P			4,150.80		0.00	0.00	0.00	0.00
2016-01-0012729-00	HOHMANN GREGORY & PATRICIA	50 STEVENS ST	EAST HARTFORD CT 06118	50 STEVENS ST	41 212		4,258.50	488.04	4,258.50		488.04	7.32	495.36	0.00
00013571				Back Taxes/		P			3,770.46		0.00	0.00	495.36	0.00

OF Acct (s) : 5 20,780.52 488.04 495.36

7.32 495.36

20,292.48 7.32 0.00

Bill#	Unique_id	Name	Address	City/State/zip	Prop Loc/Veh. Info./Plan-Sew	MBL/LINK #	Flags	TOT Inst	TOT Adj	Tax Due	Balance
Dist								TOT Paid	L/F/Hint Due	Int Due	Due Now
										Discount	
2014-01-0007528-01	00006328	KASPRZYK MARIAN J EST OF	50 HICKORY DR	EAST HARTFORD CT 06118	50 HICKORY DR	62 314	Lien-Released/ Flag: P	5,159.72	0.00	0.00	0.00
		C/O JOHN G KASPRZYK EXECUTOR						5,159.72	0.00	0.00	0.00
2015-01-0007528-00	00006328	KASPRZYK MARIAN J EST OF	50 HICKORY DR	EAST HARTFORD CT 06118	50 HICKORY DR	62 314	Back Taxes/Lien-Released/ Flag: P	5,159.72	0.00	0.00	0.00
		C/O JOHN G KASPRZYK EXECUTOR						5,159.72	0.00	0.00	0.00
2016-01-0007528-00	00006328	KASPRZYK MARIAN J EST OF	50 HICKORY DR	EAST HARTFORD CT 06118	50 HICKORY DR	62 314	Back Taxes/ Flag: P	5,206.08	3,149.14	47.24	3,196.38
		C/O JOHN G KASPRZYK EXECUTOR						2,056.94	0.00	0.00	0.00

Of Acct (s) : 3

15,525.52 3,149.14 3,196.38

12,376.38 47.24 3,196.38

0.00 0.00 0.00

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	TOTAL	TYPE
2016-01-0000023	11570	141 PRESTIGE PARK LLC	141 PRESTIGE PARK RD	59,747.86	4,481.09	64,228.95	
TOTAL	1	11570	141 PRESTIGE PARK RD	59,747.86	4,481.09	64,228.95	
2016-01-0015012	8606	RIVER CAMPUS INC	339 MAIN ST	25,755.36	1,931.65	27,687.01	
TOTAL	1	8606	339 MAIN ST	25,755.36	1,931.65	27,687.01	
2016-01-0000027	11011	150 PARK AVENUE LLC	150-174 PARK AVE	16,258.60	1,219.40	17,478.00	
TOTAL	1	11011	150-174 PARK AVE	16,258.60	1,219.40	17,478.00	
2016-01-0002320	11003	CARON DAVID A	115 PARK AVE	16,240.26	1,218.02	17,458.28	
TOTAL	1	11003	115 PARK AVE	16,240.26	1,218.02	17,458.28	
2016-01-0009863	2012	MILIOS DESPINA	1111 BURNSIDE AVE	14,042.18	1,053.16	15,095.34	
TOTAL	1	2012	1111 BURNSIDE AVE	14,042.18	1,053.16	15,095.34	
2016-01-0004959	6417	FELLOWS GEORGE A & RO	20 HIGHLAND ST	13,233.76	992.54	14,226.30	
TOTAL	1	6417	20 HIGHLAND ST	13,233.76	992.54	14,226.30	
2015-01-0009503	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,387.88	1,118.91	5,506.79	
2016-01-0009503	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,501.74	337.63	4,839.37	
TOTAL	2	3507	113 CRESCENT DR	8,889.62	1,456.54	10,346.16	
2016-01-0009487	14191	MCCLELLAN ROBERT L	776 TOLLAND ST	9,567.96	717.6	10,285.56	
TOTAL	1	14191	776 TOLLAND ST	9,567.96	717.6	10,285.56	
2016-01-0013154	1121	SCHULTZ JOSEPH W	270 BREWER ST	8,867.98	665.1	9,533.08	
TOTAL	1	1121	270 BREWER ST	8,867.98	665.1	9,533.08	
2016-01-0013034	12428	SAWKA MICHAEL S	69 SAWKA DR	8,394.20	629.56	9,023.76	
TOTAL	1	12428	69 SAWKA DR	8,394.20	629.56	9,023.76	
2016-01-0006876	6414	GOOD GUYZ LLC	11 HIGHLAND ST	7,698.56	577.39	8,275.95	
TOTAL	1	6414	11 HIGHLAND ST	7,698.56	577.39	8,275.95	
2016-01-0015511	15781	WILLOCKS DAN A	235 EAST RIVER DR 303	7,221.24	541.59	7,762.83	
TOTAL	1	15781	235 EAST RIVER DR 303	7,221.24	541.59	7,762.83	
2016-01-0014747	13426	UNIQUE REALTY LLC	30 SPENCER CT	7,177.02	538.28	7,715.30	

Sale of Subsequent Liens

TOTAL	1	13426 30 SPENCER CT	7,177.02	538.28	7,715.30
2016-01-0005290	5467	FRANCIS WAYNE 41 GOULD DR	6,631.90	497.39	7,129.29
TOTAL	1	5467 41 GOULD DR	6,631.90	497.39	7,129.29
2016-01-0008231	10580	LATORRE JODI M & RICHA 750 OAK ST	6,389.40	479.2	6,868.60
TOTAL	1	10580 750 OAK ST	6,389.40	479.2	6,868.60
2016-01-0005289	3591	FRANCIS WAYNE 17 CUMBERLAND DR	6,213.72	466.03	6,679.75
TOTAL	1	3591 17 CUMBERLAND DR	6,213.72	466.03	6,679.75
2016-01-0007665	1936	COPELAND ELOUISE 800-802 BURNSIDE AVE	6,015.82	451.19	6,467.01
TOTAL	1	1936 800-802 BURNSIDE AVE	6,015.82	451.19	6,467.01
2016-01-0005292	5475	FRANCIS WAYNE 67 GOULD DR	5,885.96	441.45	6,327.41
TOTAL	1	5475 67 GOULD DR	5,885.96	441.45	6,327.41
2016-01-0010037	405	MONTANEZ RAUL P & AW 113 ARNOLD DR	5,723.64	429.27	6,152.91
TOTAL	1	405 113 ARNOLD DR	5,723.64	429.27	6,152.91
2016-01-0014517	1023	TOMASO MARK 110 BRENTMOOR RD	5,670.94	425.32	6,096.26
TOTAL	1	1023 110 BRENTMOOR RD	5,670.94	425.32	6,096.26
2016-01-0010764	3372	OGLE JAMES J 1/2 INT 100 CORNELL CIR	5,573.54	418.01	5,991.55
TOTAL	1	3372 100 CORNELL CIR	5,573.54	418.01	5,991.55
2016-01-0006446	8942	SAWKA ALEX JOHN 1927 MAIN ST	5,550.50	416.29	5,966.79
TOTAL	1	8942 1927 MAIN ST	5,550.50	416.29	5,966.79
2016-01-0008587	14088	LIBERTY INVESTMENT GRC 362 TOLLAND ST	5,537.28	415.3	5,952.58
TOTAL	1	14088 362 TOLLAND ST	5,537.28	415.3	5,952.58
2016-01-0015076	8050	VOLOWSKI EDNA M L/U 15-17 LEICHTNER DR	5,393.34	404.5	5,797.84
TOTAL	1	8050 15-17 LEICHTNER DR	5,393.34	404.5	5,797.84
2016-01-0007239	848	JOBES EDWARD & PATRICI 98-100 BLISS ST	5,384.40	403.83	5,788.23
TOTAL	1	848 98-100 BLISS ST	5,384.40	403.83	5,788.23
2016-01-0000920	14098	BARRETO MARIA TRUSTEE 405 TOLLAND ST	5,260.66	394.55	5,655.21

TOTAL	1	14098 405 TOLLAND ST	5,260.66	394.55	5,655.21
2016-01-0009841	1471S RIVERA JANET	9 WHITING RD	5,252.66	393.95	5,646.61
TOTAL	1	14715 9 WHITING RD	5,252.66	393.95	5,646.61
2016-01-0007597	9303 FLEMING JAMES P 1/2 INT 66 MAPLEWOOD AVE	9303 66 MAPLEWOOD AVE	5,225.38	391.9	5,617.28
TOTAL	1	9303 66 MAPLEWOOD AVE	5,225.38	391.9	5,617.28
2016-01-0003398	1760 CZAJKA AGNES	224-226 BURNSIDE AVE	5,064.46	379.84	5,444.30
TOTAL	1	1760 224-226 BURNSIDE AVE	5,064.46	379.84	5,444.30
2016-01-0013168	1111 SCHULTZ WILLIAM C	236 BREWER ST	4,955.32	371.65	5,326.97
TOTAL	1	1111 236 BREWER ST	4,955.32	371.65	5,326.97
2016-01-0003099	10460 REI HOLDINGS LLC	164 OAK ST	4,932.72	369.95	5,302.67
TOTAL	1	10460 164 OAK ST	4,932.72	369.95	5,302.67
2016-01-0000243	14399 ADONIS JEANINE	29 WADSWORTH ST	4,924.72	369.35	5,294.07
TOTAL	1	14399 29 WADSWORTH ST	4,924.72	369.35	5,294.07
2016-01-0013161	1117 SCHULTZ JOSEPH W	260 BREWER ST	4,903.56	367.76	5,271.32
TOTAL	1	1117 260 BREWER ST	4,903.56	367.76	5,271.32
2016-01-0003518	411 KUPLINS ARNIS J &	138 ARNOLD DR	4,785.94	358.95	5,144.89
TOTAL	1	411 138 ARNOLD DR	4,785.94	358.95	5,144.89
2016-01-0014669	4209 TUCKER CALVIN A & WANI 22 EVANS AVE	4209 22 EVANS AVE	4,772.76	357.96	5,130.72
TOTAL	1	4209 22 EVANS AVE	4,772.76	357.96	5,130.72
2016-01-0011467	4666 PESCE TIMOTHY L/U	1134 FORBES ST	4,640.54	348.04	4,988.58
TOTAL	1	4666 1134 FORBES ST	4,640.54	348.04	4,988.58
2016-01-0007462	8377 KANDZIORA GINTER & UR: 39 LYDALL RD	8377 39 LYDALL RD	4,588.32	344.12	4,932.44
TOTAL	1	8377 39 LYDALL RD	4,588.32	344.12	4,932.44
2016-01-0003728	4890 DELLARIPA THOMAS L/U 6467 FOREST ST	4890 467 FOREST ST	4,572.32	342.92	4,915.24
TOTAL	1	4890 467 FOREST ST	4,572.32	342.92	4,915.24
2016-01-0005172	13136 JACKSON GORDON A & NE 1407 SILVER LN		4,560.56	342.04	4,902.60

TOTAL	1	13136 1407 SILVER LN	4,560.56	342.04	4,902.60
2016-01-0007877	4549	KOUTSOPOULOS JAMES C 626 FORBES ST	4,320.60	324.05	4,644.65
TOTAL	1	4549 626 FORBES ST	4,320.60	324.05	4,644.65
2016-01-0005866	15845	COLON VILMARIS 235 EAST RIVER DR 1104	4,319.66	323.97	4,643.63
TOTAL	1	15845 235 EAST RIVER DR 1104	4,319.66	323.97	4,643.63
2016-01-0009022	4531	MALITSKY FRANK X 552 FORBES ST	4,291.44	321.86	4,613.30
TOTAL	1	4531 552 FORBES ST	4,291.44	321.86	4,613.30
2016-01-0005904	427	NIEVES GONZALEZ AMELI C 220 ARNOLD DR	4,258.50	319.39	4,577.89
TOTAL	1	427 220 ARNOLD DR	4,258.50	319.39	4,577.89
2016-01-0000656	2591	FREEMAN JUSTIN 171 CHESTER ST	4,224.62	316.85	4,541.47
TOTAL	1	2591 171 CHESTER ST	4,224.62	316.85	4,541.47
2016-01-0013516	11760	SINGARELLA ANTOINETTE 29 RAYMOND ST	4,189.80	314.24	4,504.04
TOTAL	1	11760 29 RAYMOND ST	4,189.80	314.24	4,504.04
2016-01-0013600	7175	24 JEFFREY DRIVE LLC 24 JEFFREY DR	4,107.48	308.06	4,415.54
TOTAL	1	7175 24 JEFFREY DR	4,107.48	308.06	4,415.54
2016-01-0004327	12655	DYER JUSTIN D 127 SHADYCREST DR	3,971.02	297.83	4,268.85
TOTAL	1	12655 127 SHADYCREST DR	3,971.02	297.83	4,268.85
2016-01-0000780	1404	SOUZA BAILEY VIRGINIA M 85 BROOKFIELD DR	3,946.64	296	4,242.64
TOTAL	1	1404 85 BROOKFIELD DR	3,946.64	296	4,242.64
2016-01-0005606	5714	GARRISON EDWARD J & C 18 GREENBRIER RD	3,873.64	290.52	4,164.16
TOTAL	1	5714 18 GREENBRIER RD	3,873.64	290.52	4,164.16
2016-01-0011144	9653	PARLEE SANDRA J 70 MIDDLE DR	3,587.56	269.06	3,856.62
TOTAL	1	9653 70 MIDDLE DR	3,587.56	269.06	3,856.62
2016-01-0010895	7666	ORTIZ REINALDO EST OF 21 LAFAYETTE AVE	3,381.48	253.61	3,635.09
TOTAL	1	7666 21 LAFAYETTE AVE	3,381.48	253.61	3,635.09
2015-01-0003067	7113	COOPER JOAN M 80 JAMES ST	1,631.03	24.46	1,679.49

2016-01-0003067	7113 NIXON EAST HARTFORD PI 80 JAMES ST		1,773.70	133.03	1,906.73
TOTAL	2 7113 80 JAMES ST		3,404.73	157.49	3,586.22
2016-01-0013153	1108 SCHULTZ JOSEPH W 226 BREWER ST		3,077.08	230.78	3,307.86
TOTAL	1 1108 226 BREWER ST		3,077.08	230.78	3,307.86
2016-01-0007486	1097 SCHULTZ JOSEPH W 179 BREWER ST		2,684.20	201.31	2,885.51
TOTAL	1 1097 179 BREWER ST		2,684.20	201.31	2,885.51
2016-01-0000765	16668 FREEMAN JUSTIN 44 WAKEFIELD CIR		2,680.44	201.04	2,881.48
TOTAL	1 16668 44 WAKEFIELD CIR		2,680.44	201.04	2,881.48
2016-01-0008400	13411 FERRARO-LEE TEENA & LE 24 SPAULDING CIR		1,962.08	147.15	2,109.23
TOTAL	1 13411 24 SPAULDING CIR		1,962.08	147.15	2,109.23
2016-01-0008978	15965 ANGUS CLIVE 233 ELLINGTON RD 109		1,876.82	140.76	2,017.58
TOTAL	1 15965 233 ELLINGTON RD 109		1,876.82	140.76	2,017.58
2016-01-0013405	15465 SIBBLIES LEWIS 894 BURNSIDE AVE 9		1,262.36	94.68	1,357.04
TOTAL	1 15465 894 BURNSIDE AVE 9		1,262.36	94.68	1,357.04
2016-01-0009463	12276 MCCABE EDWARD J & JAN 23 ST REGIS ST		1,075.10	80.64	1,155.74
TOTAL	1 12276 23 ST REGIS ST		1,075.10	80.64	1,155.74
2016-01-0003952	15428 DINNEEN STEPHEN J 16 BELL CT C-1		907.6	68.07	975.67
TOTAL	1 15428 16 BELL CT C-1		907.6	68.07	975.67
2012-01-0002956	15532 CONDO 64 LLC 505 BURNSIDE AVE F-3		24	15.48	39.48
TOTAL	1 15532 505 BURNSIDE AVE F-3		24	15.48	39.48
2012-01-0016442	17033 CONDO 64 LLC 505 BURNSIDE AVE GAR16		24	15.48	39.48
TOTAL	1 17033 505 BURNSIDE AVE GAR16		24	15.48	39.48
2015-01-0006876	6414 GOOD GUYZ LLC 11 HIGHLAND ST		6,932.30	1,767.74	8,724.04
2016-01-0006876	6414 GOOD GUYZ LLC 11 HIGHLAND ST		7,698.56	577.39	8,275.95
TOTAL	1 6414 11 HIGHLAND ST				16,999.99
GRAND TOTAL	65		408,955.81	31,391.00	440,394.81
					457,394.80
					Total Subsequent:

MARCIA A. LECLERC
MAYOR

TOWN OF EAST HARTFORD
Police Department

31 School Street
East Hartford, Connecticut 06108-2638

TELEPHONE
(860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

SCOTT M. SANSOM
CHIEF OF POLICE

March 22, 2018

Richard F. Kehoe, Chairman
East Hartford Town Council
740 Main Street
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application -
"The Gengras Spring Open House"**

Dear Chairman Kehoe:

Attached please find a copy of the amusement permit application submitted by **Gengras Motor Cars, Inc. by Steve Bray, Events Coordinator**. The applicant seeks to conduct a Spring Open House. Motorcycle rides will be offered by Gengras staff where riders will have the opportunity to take test rides and the event will also feature music, motorcycle stunt show, food truck, sales and vendors. The event will be held at **221 Governor Street**, on the following day and time in **2018: Saturday, April 14 from 9AM – 5PM with music from 11PM – 4PM**.

The applicant respectfully **requests a waiver of the associated time requirement** under the provisions of (TO) 5-2 (a). The reason for their request is "due to our late submission".

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The **Offices of Corporation Counsel and Finance** approve the application as submitted.

The **Parks & Recreation, Public Works and Health Departments** approve the application as submitted and state **there are no anticipated costs to their Departments for this event**.

The **Fire Department** approves the application as submitted and states the following:

- **A pre-event inspection will be required for the food truck.**
- **The anticipated cost to the Department for their services is \$250.00.**

The **Police Department** conducted a review of the application and the following comments/recommendations are made:

- The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the expected crowds are of small to moderate size, and the area has sufficient parking available.
- **There are no anticipated costs to the Department for this event.**

Respectfully submitted for your information.

Sincerely,



Scott M. Sansom
Chief of Police

Cc: Applicant

TOWN OF EAST HARTFORD POLICE DEPARTMENT



Marcia A. Leclerc
Mayor

OUTDOOR AMUSEMENT PERMITS
31 SCHOOL STREET
EAST HARTFORD, CT 06108-2638
(860) 528-4401



Scott M. Sansom
Chief of Police

OUTDOOR AMUSEMENT PERMIT APPLICATION

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:
The Gengras Spring Open House
2. Date(s) of Event:
Saturday April 14
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant) :
Gengras Motor Cars, Inc.
300 CT Blvd, East Hartford, CT. 06108
By Steve Bray, Events Coordinator, Cell 860-869-8963
work 860-727-6608 115 brentmoor rd east Hartford, CT. 06118
sbray@gengras.com
4. If Applicant is a partnership, corporation, limited liability company , club, or association, list the names of all partners, members, directors and officers AND provide their business address.
Skip Gengras, Chip Gengras, Jonathan Gengras, Gengras Motorcycles, Inc.
300 Conn Blvd, East Hartford, Ct. 06108
5. List the location of the proposed amusement: (Name of facility and address)
Gengras H-D 221 Governor ST. East Hartford, CT. 06108
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):
April 14 9am - 5pm
7. Provide a detailed description of the proposed amusement:
An Open House event with product/vendors tents, band, motorcycle stunt show. Food truck, Music.

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)? 11am - 4pm

9. What is the expected age group(s) of participants?

Mostly 18+ with some families.

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

50-250 people

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:

Crowd impact minimal. Ample parking provided

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:

No impact expected, as we are easily accessible from multiple routes.

c. Parking plan on site & impact on surrounding / supporting streets:

No impact expected, ample parking in Gengras owned lots.

d. Noise impact on neighborhood:

Minimal as we are in a commercial building zone, daytime event.

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:

Gengras staff will be responsible for tras disposal.

f. List expected general disruption to neighborhood's normal life and activities:

none

g. Other expected influence on surrounding neighborhood:

none

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:

Entrances will be clear, as well as fire lanes in case of emergency.

b. Provisions for notification of proper authorities in the case of an emergency:

Multitple on site phones are available.

c. Any provision for on-site emergency medical services:

none

d. Crowd control plan:

Activities in multiple areas and staff will guide attendees.

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:

n/a

f. Provision of sanitary facilities:

On site indoor restrooms, porto potties and hand washing station.

13. Will food be provided, served, or sold on site:

Food available Yes No AND contact has been made with the East Hartford Health

Department Yes No The food truck has a permit to vend in E.H.

14. Does the proposed amusement involve the sale and/or provision of alcoholic beverages to amusement attendees,

Yes No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

- a. For such sale or provision,
b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

We request a time waier due to our late submission.

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

- a. False Statement is a Class A Misdemeanor.
b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

Stephen T. Bray

(Legal Name of Applicant)

ST Bray

(Applicant Signature)

Stephen T Bray

(Printed Name)

3/15/18

(Date Signed)

Events Manager

(Capacity in which signing)

(Send application electronically to cfrank@easthartfordct.gov)

FOR OFFICE USE

- Insurance Certificate Included: YES NO
Liquor Permit Included: YES NO
Certificate of Alcohol Liability Included: YES NO
Time Waiver Request Included: YES NO
Fee Waiver Request Included: YES NO

Fire



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **April 14, 2018**

Event: **The Gengras Spring Open House**

Applicant: **Gengras Motor Cars, Inc. by Steve Bray Events Coordinator.**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
 - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
 - 3. the application be disapproved for the reason(s) set forth in the attached comments.
-
- Fire Department
 - Health Department
 - Parks & Recreation Department
 - Public Works Department
 - Corporation Counsel
- Anticipated Cost(s) if known \$ 250.00

William Perez, Assistant Fire Chief
Signature

March 21, 2018

Date

Comments:

A pre-event inspection will be required for food truck.

Police

Fitzgerald, Laurie

From: Hawkins, Mack
Sent: Wednesday, March 21, 2018 7:33 AM
To: Fitzgerald, Laurie
Subject: Re: REMINDER "The Gengras Spring Open House"

Laurie,

I have reviewed the Outdoor Amusement Permit Application for the Gengras Spring Open House. I approve the application as submitted. Mark the Worksheets EXTRA ATTENTION for the day of the event.

NOTE: I'm still waiting on a call back from Steve.

Thank you,

Mack S. Hawkins

Deputy Chief of Field Operations
East Hartford Police Department

[31 School St.](#)

[East Hartford, CT 06108](#)

Office 860 291-7597

"Serving our Community with Pride and Integrity"



On Mar 21, 2018, at 7:12 AM, Fitzgerald, Laurie <lfitzgerald@easthartfordct.gov> wrote:

Good Morning,

Just a reminder, your reviews for "The Gengras Spring Open House" are due today.

Thank you.

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631



Scott M. Sansom
Chief of Police

2
TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401

Health



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **April 14, 2018**
Event: **The Gengras Spring Open House**
Applicant: **Gengras Motor Cars, Inc. by Steve Bray Events Coordinator.**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
 - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
 - 3. the application be disapproved for the reason(s) set forth in the attached comments.
-
- Fire Department
 - Health Department
 - Parks & Recreation Department
 - Public Works Department
 - Corporation Counsel
- Anticipated Cost(s) if known \$ _____ 0 _____

Michael O'Connell
Signature

03/19/2018
Date

Comments:

SPW



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **April 14, 2018**
Event: **The Gengras Spring Open House**
Applicant: **Gengras Motor Cars, Inc. by Steve Bray Events Coordinator.**

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- 1. the application be approved as submitted.
 - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
 - 3. the application be disapproved for the reason(s) set forth in the attached comments.
-
- Fire Department
 - Health Department
 - Parks & Recreation Department
 - Public Works Department
 - Corporation Counsel
- Anticipated Cost(s) if known \$ _____

Marilynn Cruz-Aponte Assistant Director March 21, 2018
Signature _____ Date

Comments:

Parks



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **April 14, 2018**

Event: **The Gengras Spring Open House**

Applicant: **Gengras Motor Cars, Inc. by Steve Bray Events Coordinator.**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
 - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
 - 3. the application be disapproved for the reason(s) set forth in the attached comments.
-
- Fire Department
 - Health Department
 - Parks & Recreation Department
 - Public Works Department
 - Corporation Counsel
-
- Anticipated Cost(s) if known \$0.00

Ted Fravel
Signature

3/19/18

Date

Comments:

RISK

Fitzgerald, Laurie

From: Sasen, Christine
Sent: Friday, March 16, 2018 2:21 PM
To: Fitzgerald, Laurie
Subject: RE: The Gengras Spring Open House

Ok. No comments. Chris

Christine M. Sasen, MBA
Risk Manager
Town of East Hartford
740 Main Street
East Hartford, CT 06108
Telephone: (860) 291-7244
Facsimile: (860) 289-0831
E-Mail: csasen@easthartfordct.gov

From: Fitzgerald, Laurie
Sent: Friday, March 16, 2018 8:07 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: The Gengras Spring Open House
Importance: High

Good Morning,

Attached Please find the Directors Review & Notice and the Outdoor Amusement Permit Application for The Gengras Spring Open House. The event is to take place April 14, 2018 from 9am – 5 pm.

This application was received 28 days prior to the event. In order to accommodate this event's placement before the Town Council meeting of April 3rd, I am requesting that your reviews be returned to me by March 21st. Your attention in this matter is greatly appreciated.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application Please send signed reviews, or an e-mail, regarding your comments no later than Wednesday, March 21, 2018.

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Cocklow

Fitzgerald, Laurie

From: Gentile, Richard
Sent: Friday, March 16, 2018 10:51 AM
To: Fitzgerald, Laurie
Subject: RE: The Gengras Spring Open House

I have no comments or concerns with this application

From: Fitzgerald, Laurie
Sent: Friday, March 16, 2018 8:07 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: The Gengras Spring Open House
Importance: High

Good Morning,

Attached Please find the Directors Review & Notice and the Outdoor Amusement Permit Application for The Gengras Spring Open House. The event is to take place **April 14, 2018 from 9am – 5 pm.**

****This application was received 28 days prior to the event. In order to accommodate this event's placement before the Town Council meeting of April 3rd, I am requesting that your reviews be returned to me by March 21st. Your attention in this matter is greatly appreciated.****

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application. Please send signed reviews, or an e-mail, regarding your comments no later than **Wednesday, March 21, 2018.**

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631
Fax: 860-610-6290

Received By: L. Fitzgerald

Employee Number. 9880

Date & Time Signed: 3-16-18 6:59 AM PM

Time remaining before event: 28 days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

MARCIA A. LECLERC
MAYOR

TOWN OF EAST HARTFORD
Police Department



31 School Street
East Hartford, Connecticut 06108-2638

TELEPHONE
(860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

SCOTT M. SANSOM
CHIEF OF POLICE

March 21, 2018

Richard F. Kehoe, Chairman
East Hartford Town Council
740 Main Street
East Hartford, CT 06108

Re: Outdoor Amusement Permit Application
"13th Annual Abelon Memorial Walk"

Dear Mr. Kehoe:

Attached please find a copy of the amusement permit application submitted by the **East Hartford Public Schools by Rachel Buck, Walk Faculty Advisor for the CIBA Student Advisory Board**. The applicant seeks to conduct a walk to raise money and awareness for pancreatic cancer research and money for a college scholarship for a CIBA student. The walk includes refreshments, games, face painting, and guest speakers who will be on the grounds of the **Connecticut IB Academy, 857 Forbes Street** on **Saturday, May 19, 2018** from approximately **7:30 a.m. to 2:00 p.m.** The walk will begin at CIBA and proceeds down **Forbes Street to Sunset Ridge School (450 Main Street)**, then turns, retracing its steps back to CIBA.

The applicant respectfully **requests a waiver of the associated permit fee**, under the provisions of (TO) 5-6(a), due to the Town of East Hartford as this is a not-for-profit student initiated event.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Offices of **Corporation Counsel** and **Finance** approve the application as submitted.

The **Fire, Public Works, Health, and Parks & Recreation Departments** approve the application as submitted and state **there are no anticipated costs to their Departments.**

The **Police Department** conducted a review of the application and the following comments/recommendations are made:

- The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the **expected crowds** are of small to moderate size, and the area has sufficient parking available.

- This event can be conducted with a minimal impact upon the surrounding neighborhoods and a near-normal flow of traffic on the streets adjacent to the site can be maintained.
- **There are no anticipated costs to the Department for this event.**

Respectfully submitted for your information.

Sincerely,



Scott M. Sansom
Chief of Police

Cc: Applicant

TOWN OF EAST HARTFORD POLICE DEPARTMENT



Marcia A. Leclerc
Mayor

OUTDOOR AMUSEMENT PERMITS
31 SCHOOL STREET
EAST HARTFORD, CT 06108-2638
(860) 528-4401

OUTDOOR AMUSEMENT PERMIT APPLICATION



Scott M. Sansom
Chief of Police

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:
- 13th Annual Abelon Walk
2. Date(s) of Event:
- Saturday, May 19, 2018
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant) :
- East Hartford Public Schools
- c/o Rachel Buck, H(203)530-1171, W(860)-622-5590
- Email Address: Buck.rl@cibanet.org
- 40 Meadow Way, Meriden, CT 06450
- Please direct all correspondence to the work address:
- CIBA, 857 Forbes Street, East Hartford, CT 06118
4. If Applicant is a partnership, corporation, limited liability company, club, or association, list the names of all partners, members, directors and officers AND provide their business address.
- CIBA Student Advisory Board, 857 Forbes Street, East Hartford, CT 06118
- Additional advisors: Doug Clarke
5. List the location of the proposed amusement: (Name of facility and address)
-Connecticut IB Academy (CIBA), 857 Forbes Street, East Hartford, CT 06118 → Forbes Street → Sunset Ridge School, 450 Forbes Street, East Hartford, CT 06118 (and back)
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):
- 5/19/2018 7:30 am – 2 pm
7. Provide a detailed description of the proposed amusement:
Set-up will commence at 7:30 am at CIBA and will include setting up registration tables, breakfast items and refreshments, drawing items, face painting stations, sponsor signs, banners, and water stations. Registration will start at 9 am. Guest speakers will introduce the event at 9:40. The walk will commence at 10 am, proceed down Forbes Street to Sunset Ridge, and then retrace the path back to CIBA. We will have a grand farewell, and walkers will leave. Students and volunteers will remain to help clean up.

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)?

9. What is the expected age group(s) of participants?

- Mostly 14-18 year olds, but walkers draw from all age groups.

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

- 100-200 (optimistically)

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:

There is a large amount of pedestrian traffic, as the event consists of a fundraising walk that starts at CIBA, follows Forbes Street to Sunset Ridge School, loops around in the parking lot with a stop at the water station there, and retraces the path back to CIBA. All collective gatherings aside from the walk and water break take place indoors in the lobby, rotunda of CIBA, or in the CIBA parking lot. All walkers are to use designated crosswalks and sidewalks.

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:

All participants use designated crosswalks and sidewalks. As well, participants park their vehicles in the CIBA/EHHS parking lot. This does not create any undue congestion, and the impact on surrounding streets is minimal.

c. Parking plan on site & impact on surrounding / supporting streets:

All participants park their vehicles in the CIBA/EHHS parking lot. This does not create any undue congestion, and the impact on surrounding streets is minimal.

d. Noise impact on neighborhood:

There is some noise, but this is limited to the casual conversation of the participants as they walk the planned route. There will be music and speeches indoors at CIBA during registration and welcome, but this does not create any noise impact on the surrounding neighborhoods.

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:

Student cleaning crews man the back of the walk, cleaning up any visible litter as they go. A water station with trash receptacles will be set up at Sunset Ridge School, and student volunteers will be responsible for keeping the area clean and removing the trash and receptacles at the end of the walk. Event supervisors inspect these areas prior to the end of the event.

f. List expected general disruption to neighborhood's normal life and activities:

Minimal; there will be heavy pedestrian traffic on the road for approx. 1 hour.

g. Other expected influence on surrounding neighborhood:

We hope to spread awareness of the devastating statistics that surround pancreatic cancer, raise funds for its treatment and patient support services, as well as raise money to support higher education.

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:

Full accessibility

b. Provisions for notification of proper authorities in the case of an emergency:

There are functioning landlines at CIBA, the main hub of this event. As well, the two partners listed on this form, as well as other CIBA staff, will have operational cell phones along the entire

route.

c. Any provision for on-site emergency medical services:

We will have first aid kits on site and access to telephones in the event that more serious medical treatment is necessary.

d. Crowd control plan:

CIBA staff helps to lead the walk and are in great attendance at this event, and they help to supervise and enforce crowd control.

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:

Student volunteers are stationed at key locations along the route. They are responsible for the maintenance of the location, and these conditions are checked by the partners listed on this form prior to the end of the event.

f. Provision of sanitary facilities:

A custodian is present at CIBA during the hours of the event, making restrooms inside the school available to event participants.

13. Will food be provided, served, or sold on site:

Food available Yes No AND contact has been made with the East Hartford Health

Department Yes No.

14. Does the proposed amusement involve the sale and/or provision of alcoholic beverages to amusement attendees,

Yes No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

- a. For such sale or provision,
- b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

Since this event is non-profit and student-initiated, we would like to request a waiver of any fees.

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

- a. False Statement is a Class A Misdemeanor.
- b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

Rachel L Buck

(Legal Name of Applicant)

Rachel L Buck
(Applicant Signature)

Rachel L Buck

(Printed Name)

2/21/18

(Date Signed)

Walk faculty advisor

(Capacity in which signing)

(Send application electronically to cfrank@easthartfordct.gov)

FOR OFFICE USE

- Insurance Certificate Included:
- Liquor Permit Included:
- Certificate of Alcohol Liability Included:
- Time Waiver Request Included:
- Fee Waiver Request Included:

YES
YES
YES
YES
YES

NO
NO
NO
NO
NO

Fire



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **May 19, 2018**

Event: **13th Annual Abelon Walk**

Applicant: **East Hartford Public Schools by Rachel Buck, Walk Faculty Advisor for the CIBA Student Advisory Board**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated cost(s) if known \$ 0

William Perez, Assistant Fire Chief

March 21, 2018

Signature

Date

Comments:

Police

Fitzgerald, Laurie

From: Hawkins, Mack
Sent: Tuesday, March 13, 2018 8:06 AM
To: Fitzgerald, Laurie
Subject: RE: 13th Annual Abelon Walk

Laurie,

I have reviewed the Outdoor Amusement Permit Application for the 13th Annual Abelon Walk. I approve the application as submitted. Mark the Worksheets EXTRA ATTENTION for the day of the event.

Thank you,

Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
[31 School St.](#)
[East Hartford, CT 06108](#)
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Fitzgerald, Laurie
Sent: Friday, March 09, 2018 11:30 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sassen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: 13th Annual Abelon Walk

Good Afternoon,

Attached please find the Directors Review & Notice and the Amusement Permit Application for the 13th Annual Abelon Walk to take place Saturday, May 19th, 2018.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was

Parks



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **May 19, 2018**

Event: **13th Annual Abelon Walk**

Applicant: **East Hartford Public Schools by Rachel Buck, Walk Faculty Advisor for the CIBA Student Advisory Board**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated cost(s) if known \$0.00

Ted Fravel

Signature

3/19/2018

Date

Comments:

D.P.W



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **May 19, 2018**
Event: **13th Annual Abelon Walk**
Applicant: **East Hartford Public Schools by Rachel Buck, Walk Faculty Advisor for the CIBA Student Advisory Board**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated cost(s) if known \$ none

Signature

3/13/18

Date

Comments:

Health



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **May 19, 2018**

Event: **13th Annual Abelon Walk**

Applicant: **East Hartford Public Schools by Rachel Buck, Walk Faculty Advisor for the CIBA Student Advisory Board**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated cost(s) if known \$ _____ 0 _____

Michael O'Connell
Signature

03/09/2018
Date

Comments:

RISK

Fitzgerald, Laurie

From: Sasen, Christine
Sent: Friday, March 16, 2018 2:22 PM
To: Fitzgerald, Laurie
Subject: RE: 13th Annual Abelon Walk

Ok. No comments. Chris

Christine M. Sasen, MBA
Risk Manager
Town of East Hartford
740 Main Street
East Hartford, CT 06108
Telephone: (860) 291-7244
Facsimile: (860) 289-0831
E-Mail: csasen@easthartfordct.gov

From: Fitzgerald, Laurie
Sent: Friday, March 9, 2018 11:30 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: 13th Annual Abelon Walk

Good Afternoon,

Attached please find the Directors Review & Notice and the Amusement Permit Application for the 13th Annual Abelon Walk to take place Saturday, May 19th, 2018.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send signed reviews, or an e-mail, regarding your comments no later than **Friday, March 23, 2018.**

Thank You

Laurie

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Corp
Council

Fitzgerald, Laurie

From: Gentile, Richard
Sent: Friday, March 09, 2018 2:09 PM
To: Fitzgerald, Laurie
Subject: RE: 13th Annual Abelon Walk

I have no comments or concerns with this permit

From: Fitzgerald, Laurie
Sent: Friday, March 09, 2018 11:30 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sassen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: 13th Annual Abelon Walk

Good Afternoon,

Attached please find the Directors Review & Notice and the Amusement Permit Application for the 13th Annual Abelon Walk to take place Saturday, May 19th, 2018.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send signed reviews, or an e-mail, regarding your comments no later than **Friday, March 23, 2018.**

Thank You

Laurie

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631
Fax: 860-610-6290

Received By: J Fitzgerald

Employee Number. 9080

Date & Time Signed: 3-9-2018 11:03 AM PM

Time remaining before event: 40+ days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

MARCIA A. LECLERC
MAYOR

TOWN OF EAST HARTFORD
Police Department



31 School Street
East Hartford, Connecticut 06108-2638

TELEPHONE
(860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

SCOTT M. SANSOM
CHIEF OF POLICE

March 19, 2018

Richard F. Kehoe, Chairman
East Hartford Town Council
740 Main Street
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application
"2018 Lung Force Walk"**

Dear Mr. Kehoe:

Attached please find a copy of the amusement permit application submitted by **The American Lung Association by Mary Mackey, Development Manager**. The applicant seeks to conduct a walk to raise awareness to help defeat lung cancer. Along with the walk there will be music and interactive educational activities. The walk will take place at **Great River Park on Sunday, June 3, 2018 from 6:30 AM to 12:30 PM (includes set up and clean up)**.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Office of Corporation Counsel and Risk Management approves the application as submitted.

The Fire, Health, Public Works Department and Parks & Recreation Departments approve the application as submitted and state there are no anticipated costs to their Departments.

The Police Department conducted a review of the application and the following comments/recommendations are made:

- The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the expected crowds are of small to moderate size, and the area has sufficient parking available.
- This event can be conducted with a minimal impact upon the surrounding neighborhoods and a near-normal flow of traffic on the streets adjacent to the site can be maintained.

- **There are no anticipated costs to the Department for this event.**

Respectfully submitted for your information.

Sincerely,

A handwritten signature in blue ink that reads "Scott M. Sansom". The signature is stylized and cursive.

Scott M. Sansom
Chief of Police

Cc: Applicant

File



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **June 3, 2018**

Event: **2018 Lung Force Walk**

Applicant: **The American Lung Association by Mary Mackey,
Development Manager.**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted
 - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
 - 3. the application be disapproved for the reason(s) set forth in the attached comments.
- Fire Department
 - Health Department
 - Parks & Recreation Department
 - Public Works Department
 - Corporation Counsel

Anticipated cost(s) if known \$ 0

William Perez, Assistant Fire Chief
Signature _____

March 9, 2018
Date

Comments:

Police

Fitzgerald, Laurie

From: Hawkins, Mack
Sent: Tuesday, March 13, 2018 8:06 AM
To: Fitzgerald, Laurie
Subject: RE: 2018 LUNG FORCE WALK

Laurie,

I have reviewed the Outdoor Amusement Permit Application for 2108 LUNG FORCE WALK. I approve the application as submitted. Mark the Worksheets EXTRA ATTENTION for the days of the event.

Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Fitzgerald, Laurie
Sent: Tuesday, March 06, 2018 10:37 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: 2018 LUNG FORCE WALK

Good Morning,

2018 Lung Force Walk – Sunday June 3, 2018

Attached please find the Directors' Review and Notice and Outdoor Amusement Permit Application which includes a list of the American Lung Association of the Northeast Directors and Officers and the Certificate of Liability Insurance.

Health



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **June 3, 2018**
Event: **2018 Lung Force Walk**
Applicant: **The American Lung Association by Mary Mackey,
Development Manager.**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated cost(s) if known \$ _____ 0 _____

Michael T. O'Connell
Signature

03/06/2018
Date

Comments:

Parks



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **June 3, 2018**

Event: **2018 Lung Force Walk**

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-
- Fire Department
 - Health Department
 - Parks & Recreation Department
 - Public Works Department
 - Corporation Counsel
-
- Anticipated cost(s) if known \$0.00

Ted Fravel

Signature

3/19/2018

Date



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **June 3, 2018**

Event: **2018 Lung Force Walk**

Applicant: **The American Lung Association by Mary Mackey,
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- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated cost(s) if known \$ none

Signature 3/13/18
Date

Comments:

Rick

Fitzgerald, Laurie

From: Sasen, Christine
Sent: Monday, March 12, 2018 9:58 AM
To: Fitzgerald, Laurie
Cc: Gentile, Richard
Subject: FW: 2018 LUNG FORCE WALK
Attachments: Updated_COI-TownofEH_LFW 6.3.18.pdf

Laurie:

I am ok now with Certificate of Insurance and will leave food vendor inquiry between Corporation Counsel and you.

Let me know if you need anything else.

Chris

Christine M. Sasen, MBA
Risk Manager
Town of East Hartford
740 Main Street
East Hartford, CT 06108
Telephone: (860) 291-7244
Facsimile: (860) 289-0831
E-Mail: csasen@easthartfordct.gov

From: Mary Mackey [mailto:Mary.Mackey@lung.org]
Sent: Monday, March 12, 2018 8:45 AM
To: Fitzgerald, Laurie
Cc: Sasen, Christine; Gentile, Richard
Subject: RE: 2018 LUNG FORCE WALK

Laurie,

See attachment for the updated Town of East Hartford COI. We had a recent inquiry from a food truck vendor about having items available for purchase at the LUNG FORCE Walk. Is this something I would indicate on my Health Department permit app and direct them to complete a separate Health Department Temporary Food License permit app and get approval?

Thanks,
Mary

Mary E. Mackey | Manager, Development | Connecticut
American Lung Association in Connecticut
East Hartford, CT | New York, NY | Boston, MA
860.838.4371 | mary.mackey@lung.org | www.Lung.org

Corp.

Fitzgerald, Laurie

From: Gentile, Richard
Sent: Monday, March 12, 2018 1:47 PM
To: Mary Mackey; Fitzgerald, Laurie
Cc: Sasen, Christine
Subject: RE: 2018 LUNG FORCE WALK

Thanks. No problem with that. Rich

From: Mary Mackey [mailto:Mary.Mackey@lung.org]
Sent: Monday, March 12, 2018 1:44 PM
To: Fitzgerald, Laurie
Cc: Gentile, Richard; Sasen, Christine
Subject: RE: 2018 LUNG FORCE WALK

Hi Laura,

I have an email out to our contact at Great River Park requesting a food truck be stationed inside of the park during the event. If it is not approved, we will not proceed with booking the food truck or directing them to the health department.

I will reconnect with you to confirm what our contact at the park says.

Thanks,
Mary

Mary E. Mackey | Manager, Development | Connecticut
American Lung Association in Connecticut
East Hartford, CT | New York, NY | Boston, MA
860.838.4371 | mary.mackey@lung.org | www.Lung.org



JOIN US AT OUR CONNECTICUT LUNG FORCE EVENTS! † AMERICAN LUNG ASSOCIATION.

From: lfitzgerald@easthartfordct.gov [mailto:lfitzgerald@easthartfordct.gov]
Sent: Monday, March 12, 2018 9:15 AM
To: Mary Mackey <Mary.Mackey@lung.org>
Cc: RGentile@easthartfordct.gov; CSasen@easthartfordct.gov
Subject: FW: 2018 LUNG FORCE WALK

Mary,

TOWN OF EAST HARTFORD POLICE DEPARTMENT



Marcia A. Leclerc
Mayor

OUTDOOR AMUSEMENT PERMITS
31 SCHOOL STREET
EAST HARTFORD, CT 06108-2638
(860) 528-4401

OUTDOOR AMUSEMENT PERMIT APPLICATION



Scott M. Sansom
Chief of Police

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:
2018 LUNG FORCE Walk
2. Date(s) of Event:
Sunday, June 3, 2018
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant) :
The American Lung Association in Connecticut, 45 Ash Street, East Hartford, CT 06108
4. If Applicant is a partnership, corporation, limited liability company , club, or association, list the names of all partners, members, directors and officers AND provide their business address.
See attached document.
5. List the location of the proposed amusement: (Name of facility and address)
Great River Park, 301 E River Drive, East Hartford, CT 06108
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):
6:30 AM - 12:30 PM * includes set up and clean up time
7. Provide a detailed description of the proposed amusement:
The American Lung Association LUNG FORCE Walk raises critically needed funds and awareness to help defeat lung cancer other lung diseases. The LUNG FORCE Walk including the walk route will take place within Great River Park and feature entertainment and interactive educational activities.

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)? **8:30 AM - 12:30 PM**

9. What is the expected age group(s) of participants?

Participants will range in age from infant to 65+ years of age.

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

Approximately 300 people

Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:
Increased traffic

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:
Plan: Pre-event participant emails, event day signage and parking volunteers

c. Parking plan on site & impact on surrounding / supporting streets:
We are renting a shuttle for the event and contacting Two Rivers Magnet School and other companies with nearby parking lots to arrange a shuttle route to pick up and drop off participants.

d. Noise impact on neighborhood:
DJ on site playing music throughout the event

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:
Assigned volunteers to monitor/clean-up trash during and after event.

f. List expected general disruption to neighborhood's normal life and activities:
Increased traffic, Music

g. Other expected influence on surrounding neighborhood:

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:
Emergency Plan communicated to volunteers/staff. Staff Leads onsite.

b. Provisions for notification of proper authorities in the case of an emergency:
EMR staff onsite, Staff lead to contact authorities

c. Any provision for on-site emergency medical services:
Ambulance Services of Manchester reserved/will be onsite (same as last year).

d. Crowd control plan:
Signage, volunteers, pre-event communications with parking, layout map and shuttle route.

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:
Volunteers and staff to clean up park returning it pre event condition.

f. Provision of sanitary facilities:
Use of onsite restrooms.

13. Will food be provided, served, or sold on site:

* non perishable items available for participants, volunteers and staff

Food available Yes No **AND** contact has been made with the East Hartford Health

Department Yes No *Donation of non-perishable items being finalized. Once confirmed, application will be submitted to the Health Department

14. Does the proposed amusement involve the sale and/or provision of alcoholic beverages to amusement attendees,

Yes No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

a. For such sale or provision,

N/A

b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

N/A

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

a. False Statement is a Class A Misdemeanor.

b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

American Lung Association

(Legal Name of Applicant)



(Applicant Signature)

Mary Mackey

(Printed Name)

3/2/2018

(Date Signed)

Development Manager

(Capacity in which signing)

(Send application electronically to cfrank@easthartfordct.gov)

FOR OFFICE USE

Insurance Certificate Included:

YES

NO

Liquor Permit Included:

YES

NO

Certificate of Alcohol Liability Included:

YES

NO

Time Waiver Request Included:

YES

NO

Fee Waiver Request Included:

YES

NO

May 15, 2017

American Lung Association of the Northeast Directors and Officers
 Memo: Town of East Hartford Outdoor Amusement Permit Application attachment

Last Name	First Name	Company/Title	Mailing Address	City	State	Zip
Booraem	Kent		85 Prim Rd Ste 201	Colchester	VT	05446-1389
Davis	Gerald		4387 St George Rd	Williston	VT	05405-7687
Gottung	John		12 Applewood Lane	Pittsfield	MA	01201
Hale	Nancy		13 Dunbar Drive	Essex Jct	VT	05452
Hevrin	Corey		49 Snowflake Drive	Jericho	VT	05465
Irvin	Charles		296 Brickyard Rd	Colchester	VT	05446-7466
Jedlovsky	Veronika		176 Tomahawk Path	Newport	VT	05855
Keane	Michael		P O Box 747	No Bennington	VT	05257
Toro-Linnehan	Jeanette		256 Fuller Hill Road	Whitingham	VT	05361
Marcy	Theodore		227 Old Hollow Rd	No Ferrisburg	VT	05473-8865
Parizo	Maryann		17 Carmichael St, Unit 1304	Essex Junction	VT	05452
Robinson	Keith		111 Colchester Ave	Burlington	VT	05401
Sadler	Marie		15 Skyline Drive	Essex Jct	VT	05452
Valentinetti	Richard		382 Fox Farm Run	Moretown	VT	05660-9324
Bogucki	Mike	Paradigm Economics/Sports Facilities	738 Lafayette Ave., Suite 3	Buffalo	NY	14222
Hecker	Michael	Hodgson Russ, LLP	51 Endicott Drive	Amherst	NY	14426
Jenkinson	Jennifer	Excellus BCBS	559 Seneca Creek Road	W. Seneca	NY	14224
Lampkin	Stacie	D'Youville College School of Pharmacy, Asst Professor- Pediatrics	320 Porter Avenue	Buffalo	NY	14201
Malcolm	Roger		6852 East High St	Amherst	NY	14094
Mammen, MD	Manoj Jacob, MD,MS	UB/UBMD Division of Pulmonary, Critical Care and Sleep Medicine, Asst Professor	100 High Street, B-8, Department of Medicine	Amherst	NY	14226
Ray	Andrew	University of Buffalo, School of Rehabilitation, Program of Physical Therapy	501 Kimball Tower, 3435 Main St.	Buffalo	NY	14216
Raymond	Sharon	Medical Acoustics, Business Development Consultant	16 Mark Ave	Hamburg	NY	14065
Ruocco	Robert	BCBS Western NY	94 Arborwood Dr	Lancaster	NY	14086
Schoell	Michael		74 Jolls Lane	Orchard Park	NY	14127
Zielinski	Robert	Buffalo Medical Group P.C.	5045 Goodrich Rd	Buffalo	NY	14031

Attachment 2 of 4

Last Name	First Name	Company/Title	Mailing Address	City	State	Zip
Alekshun	Todd		6 Staples Place	W Hartford	CT	06107
Archer	Glenn		380 2nd Ave	W Haven	CT	06516
Bertsch, MD	Helaine		53 Deer Run	Avon	CT	06001
Braswell	Robert		68 Filley Street	Bloomfield	CT	06002
Dills	Connie		374 S Main Street	W Hartford	CT	06073
Hill, MD	David		201 Central Road	Middlebury	CT	06762
Losure	Tyler		58 Russett Lane	Middletown	CT	06457
Reardon, MSN, RN	Jane		27 Wolcott Drive	Granby	CT	06035
Rosen	Jon		11 Bristol Place	Wilton	CT	06897
Skladnowski	Eugene (Gene)		309 Wolcott Hill Rd	Wethersfield	CT	06109
Stein, CFP	Jeffrey	Argentum Financial Partners, LLC	27 Lenox Road	Avon	CT	06001
Stevens	Julie		41 Olander Lane	Middletown	CT	06457
Wright, BS, RTT	Jason	VA CT Health Care System	950 Campbell Ave	W Haven	CT	06516
Broderick	David	Ocean Spray	66 Beach Point Place	Dorchester	MA	02115
DiPinto	Susan	Boston Private	120 Green St	Shrewsbury	MA	01545
Dorris, MD	Ronald		99 Aylesbury Road	Worcester	MA	01609- 4439
Fontes	Kim		19 Homestead Ave	Weymouth	MA	02188
Hawk	Donna		44 Park Circle	Westfield	MA	01085- 3411
Heiple	Bonnie		28 Exeter St, Apt 310	Boston	MA	2116- 4846
Hunt	David		2 Central Court	Woburn	MA	01801- 4512
Kwetz-Allan	Barbara		24 Mitchell Grant Way	Bedford	MA	01730
Lemoine	Marie		27 Cedar Hill St	Palmer	MA	01069- 2202
Safamanis	Chris	Beacon Communities	1 Repton Place	Watertown	MA	02472
Scarpellini	Heather	Astrazeneca	39 North St	Mansfield	MA	02048
Sequist	Leclia	Massachusetts General Hospital	55 Fruit St, POB 212	Boston	ma	02114
Simonds	Brian		144 Orchard Road	East Longmeadow	MA	01028
Vandiver	Kathy		3 Peacock Farm Rd	Lexington	MA	02121
Cerullo	Arthur		1 Monument Way	Portland	ME	04101- 4078
Chandler	John		150 Whitney St	Auburn	ME	04210
Couper	Douglas		16 Lakeside Drive	Falmouth	ME	04105
Cowger	Scott		11 Inn Road	Hallowell	ME	04347
Edgecomb	Scott		15 Burdeen Road	Windham	ME	04062

Attachment 3 of 4

Last Name	First Name	Company/Title	Mailing/Address	City	State	Zip
Haskell	Diane		1316 Western Ridge	Palermo	ME	04354-7705
Irwin	Bonnie		29 Parkway North	Brewer	ME	04412
Osgood	Julie		127 Kelsey Ridge Road	Freeport	ME	4032-3528
Penroyer	Marguerite		14 High Point Road	Scarborough	ME	04074
Shapero	Paul		104 Poplar St	Bangor	ME	04401-3449
Sturgis	Matthew		8 Glen Cove Rd	Gray	ME	04039-5409
Vosmus	Rhonda		22 Bramhall Street	Portland	ME	04102-3134
Wicken	Allen					
Daley DePlanche	Paula		5 Nelson Street	Dover	NH	03820
Loeser, MD	Peter		3 Godbout Drive	Concord	NH	03301
Martore-Baker	Susan		116 North Main St	Concord	NH	03301
Mulroy	Marie		340 Tirrell Hill Road	Goffstown	NH	03045
Rumba	Richard (Rlick)		20 Goyette Drive	Peterborough	NH	03458
Smith	Paula		39 Chase Road	Londonderry	NH	03053
Sylvester	Guy		124 Heritage Ave Unit 10	Portsmouth	NH	03801
Arcaro	Whitney	Vornado Realty	462 W 57th St #71	New York	NY	11215
Berussi	Elena	Morgan Stanley	31 West 52 Street, Floor 23	New York	NY	10019
Faustini	Kayti	New York Life Investors	42 W 65th St, Apt 5C	New York	NY	10023
Greenspan	Noah	Pulmonary Wellness & Rehab Center	22 W 38th St, 2nd floor	New York	NY	10018
Harris, MD FACS FCCP	Loren	Maimonides Medical Center	630 1st Ave, Apt 12g	New York	NY	10016-3789
Huang	David	Charles River Associates	462f 82nd St	New York	NY	
Hullstrung	Lynda			Massapequa	NY	11758
Jabbar	Hadi	New York Hospital Queens	56-45 Main St	Flushing	NY	11355
Kennedy	Jennifer		293 Fourth Ave	St. James	NY	11780
Moskovitz	Ilene		360 East 72nd St #1800	New York	NY	10021
Rodriguez	Luis	Woodhull Medical and Mental Health Center	760 Broadway 6B23- Pediatric Administration	Brooklyn	NY	11206
Roth	Robert		300 Park Ave, PK14	New York	NY	10022
Schachter	Neil	Mount Sinai Medical Center	1 Gustave L. Levy Pl., Box 1232	New York	NY	10029
Weiss-Harrison	Adrienne		31 Hall Ave	Larchmont	NY	10538
Zanfardino	Meaghan	People's United Bank	100 Motor Parkway	Hauppauge	NY	11788
Andoscia	Julie	Astrazeneca	187 Wilbrent Way North	Kingston	RI	2852
Carosi	Jason		25 Bluebird Lane	Cranston	RI	02921
Crawley	Michael		20 Morningside Court	Cranston	RI	05784-2863
Figueroa	Brenda		16 Durham St	Providence	RI	02908-1523
Kempe	Cathy		156 Northbriar Drive	No Kingston	RI	02852
Mendonca	Linda		42 Cole Ave	Providence	RI	02906
Simoneau	Matthew		28 Elberta Drive	Greenville	RI	02828
Stone	Walter		Rhode Island Superior Court, 250 Benefit St, Courtroom 6	Providence	RI	2903-1345

Attachment 4 of 4



CERTIFICATE OF LIABILITY INSURANCE

ALAO-73

OF ID: CL

DATE (MM/DD/YYYY)

03/08/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SCS Agency, Inc. 1981 Marcus Avenue, Suite 125 Lake Success, NY 11042	CONTACT NAME: SCS Agency, Inc.	
	PHONE (A/C, No, Ext): 516-466-6007	FAX (A/C, No): 516-829-5857
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Philadelphia Indemnity Ins. Co		18058
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	X		PHPK1674743	07/01/2017	07/01/2018	EACH OCCURRENCE \$ 1,000,000	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000	
	<input checked="" type="checkbox"/> Sex Abuse-1000000						PERSONAL & ADV INJURY \$ 1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000	
A	AUTOMOBILE LIABILITY			PHPK1674743	07/01/2017	07/01/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000	
	<input type="checkbox"/> ANY AUTO						<input type="checkbox"/> SCHEDULED AUTOS	BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS						<input type="checkbox"/> NON-OWNED AUTOS	BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS							PROPERTY DAMAGE (PER ACCIDENT) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR	X	PHUB588935	07/01/2017	07/01/2018	EACH OCCURRENCE \$ 10,000,000	
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$ 10,000,000	
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000							
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below							WC STATU-TORY LIMIT OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: LUNG FORCE WALK TO BE HELD ON SUNDAY, JUNE 3, 2018.
 WITH RESPECT TO GENERAL LIABILITY, THE TOWN OF EAST HARTFORD, ITS OFFICIALS, EMPLOYEES, VOLUNTEERS, BOARDS AND COMMISSIONS ARE INCLUDED AS ADDITIONAL INSUREDS AS REQUIRED BY WRITTEN CONTRACT OR AGREEMENT SUBJECT TO POLICY TERMS & CONDITIONS.

CERTIFICATE HOLDER**TOWNOF**

Town of East Hartford, its officials, employees, volunteer boards and commissions
 740 Main St.
 East Hartford,, CT 06108

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

MARCIA A. LECLERC
MAYOR

TOWN OF EAST HARTFORD
Police Department

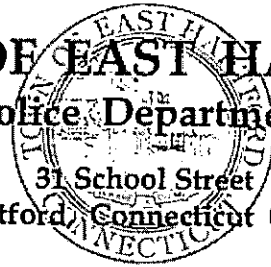
TELEPHONE
(860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

SCOTT M. SANSOM
CHIEF OF POLICE

East Hartford, Connecticut 06108-2638



March 26, 2018

Richard F. Kehoe, Chairman
East Hartford Town Council
740 Main Street
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application -
"Riverfront Summer Pops"**

Dear Chairman Kehoe:

Attached please find a copy of the amusement permit application submitted by **Riverfront Recapture by Josh Urrutia, Director of Events**. The applicant seeks to conduct 3 Summers Pop Concerts, each with a different theme. The concerts will take place in Great River Park. The concerts are scheduled for the following dates and times in 2018:

Saturday, June 9 (Rain date: Sunday, June 10) 7 PM – 9 PM
Saturday, July 21 (Rain date: Sunday, July 22) 7 PM – 9 PM
Saturday, August 25 (Rain date: Sunday, August 26) 7 PM – 9 PM

As part of Riverfront Recapture's agreement with the Town of East Hartford, which resolution passed June 3, 2014, the applicant respectfully requests that the application fee and any associated Town expenses be waived.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Offices of Corporation Counsel and Finance approve the application as submitted.

The Health Department approves the application as submitted and anticipated cost to their department unknown at this time.

The Fire, Public Works Department and Park & Recreation Departments approve the application as submitted and state there are no anticipated costs to their Departments.

The Police Department has reviewed the application and offers the following comments:

- The Police Department can provide adequate police protection for these events. The site is suitable for the proposed amusements. The crowds are expected to be moderate in size, and the area has sufficient parking available.
- These events can be conducted with a minimal impact upon the surrounding neighborhoods while maintaining a near-normal flow of traffic on the streets adjacent to the site.
- There are no anticipated costs to the Department for these events.

Respectfully submitted for your information.

Sincerely,

A handwritten signature in black ink that reads "Scott M. Sansom". The signature is written in a cursive style with a long horizontal flourish extending to the right.

Scott M. Sansom
Chief of Police

Cc: Applicant

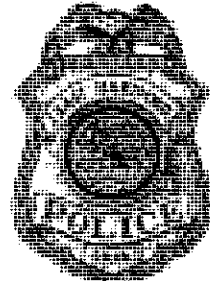
TOWN OF EAST HARTFORD POLICE DEPARTMENT



Marcia A. Leclerc
Mayor

OUTDOOR AMUSEMENT PERMITS
31 SCHOOL STREET
EAST HARTFORD, CT 06108-2638
(860) 528-4401

OUTDOOR AMUSEMENT PERMIT APPLICATION



Scott M. Sansom
Chief of Police

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event: Riverfront Summer Pops
2. Date(s) of Event:
 - a. Saturday, June 9th 2018/ Rain Date Sunday, June 10th
 - b. Saturday, July 21st 2018/ Rain Date Sunday, July 22nd 2018
 - c. Saturday, August 25th 2018/ Rain Date Sunday, August 26th 2018
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant) :
Josh Urrutia Director of Events
Riverfront Recapture, Inc.
50 Columbus Blvd. First Floor
Hartford, CT 06106
860.713.3131 x329
jurrutia@riverfront.org
4. If Applicant is a partnership, corporation, limited liability company, club, or association, list the names of all partners, members, directors and officers AND provide their business address.
See attached.
5. List the location of the proposed amusement: (Name of facility and address) Great River Park, 333 East River Drive, East Hartford
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):
 - a. Saturday, June 9th 2018/ Rain Date Sunday, June 10th 7:00pm to 9:00pm
 - b. Saturday, July 21st 2018/ Rain Date Sunday, July 22nd 2018 7:00pm to 9:00pm
 - c. Saturday, August 25th 2018/ Rain Date Sunday, August 26th 2018 7:00pm to 9:00pm
7. Provide a detailed description of the proposed amusement:
A pops concert in the amphitheater at Great River Park

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)?

- i. Saturday, June 9th 2018/ Rain Date Sunday, June 10th 7:00pm to 9:00pm
- ii. Saturday, July 21st 2018/ Rain Date Sunday, July 22nd 2018 7:00pm to 9:00pm
- iii. Saturday, August 25th 2018/ Rain Date Sunday, August 26th 2018 7:00pm to 9:00pm

9. What is the expected age group(s) of participants?
Families/ All Ages

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

- a. Saturday, June 9th 2018/ Rain Date Sunday, June 10th 7:00pm to 9:00pm 150 people
- b. Saturday, July 21st 2018/ Rain Date Sunday, July 22nd 2018 7:00pm to 9:00pm 150 people
- c. Saturday, August 25th 2018/ Rain Date Sunday, August 26th 2018 7:00pm to 9:00pm 150 people

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

- a. Crowd size impact: Minimal to none
- b. Traffic control and flow plan at site & impact on surrounding / supporting streets: Minimal to none
- c. Parking plan on site & impact on surrounding / supporting streets: Parking within park system and on East River Drive; Riverfront Rangers will be available to control traffic in and out of the park
- d. Noise impact on neighborhood: Minimal to none
- e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement: Riverfront Recapture and volunteers
- f. List expected general disruption to neighborhood's normal life and activities: Minimal to none
- g. Other expected influence on surrounding neighborhood: None

12. Provide a detailed plan for the following:

- a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles: Regular access into park system and entertainment venue
- b. Provisions for notification of proper authorities in the case of an emergency: Riverfront Rangers and events manager on site
- c. Any provision for on-site emergency medical services: On call
- d. Crowd control plan: N/A
- e. If on town property, the plan for the return of the amusement site to pre-amusement condition: Riverfront Recapture
- f. Provision of sanitary facilities: Riverfront Recapture arranges port-o-johns and hand washing stations on-site

13. Will food be provided, served, or sold on site:

Food available Yes No AND contact has been made with the East Hartford Health
Possibly, but nothing confirmed yet.

Department Yes No.

EHPD FORM # 127, Revised 01-10-14

Page 2 of 4 pages

14. Does the proposed amusement involve the sale and/or provision of alcoholic beverages to amusement attendees,

Yes No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

- a. For such sale or provision,
- b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here): Pursuant to Town Council Resolution passed 6/10/14 Amusement permit application fee and any associated town expenses are waived.

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

- a. False Statement is a Class A Misdemeanor.
- b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

Joshua M Urcutia
(Legal Name of Applicant)

Joshua M Urcutia
(Applicant Signature)

Joshua M Urcutia
(Printed Name)

3/8/18
(Date Signed)

Director of Events
(Capacity in which signing)

(Send application electronically to cfrank@easthartfordct.gov)

FOR OFFICE USE

- Insurance Certificate Included:
- Liquor Permit Included:
- Certificate of Alcohol Liability Included:
- Time Waiver Request Included:
- Fee Waiver Request Included:

YES	NO
YES	NO
YES	NO
YES	NO
YES	NO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/19/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER People's United Ins. Agency CT One Financial Plaza 755 Main Street Hartford, CT 06103	CONTACT NAME: Rose Ann Musso
	PHONE (A/C, No, Ext): 860 524-7659 FAX (A/C, No): E-MAIL ADDRESS: rose.musso@peoples.com
INSURED Riverfront Recapture, Inc. 50 Columbus Blvd., 1st Floor Hartford, CT 06106-1984	INSURER(S) AFFORDING COVERAGE
	INSURER A: Philadelphia Indemnity Insurance Co. NAIC # 18058
	INSURER B: American Home Assurance Company 19402
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSR YWVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> B/PPD Ded:25000 GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		PHPK1756352	01/01/2018	01/01/2019	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$0 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COM/PP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		PHPK1756352	01/01/2018	01/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10000		PHUB612462	01/01/2018	01/01/2019	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N N/A	WC005226867	01/01/2018	01/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
A - Liquor Liability
 Each Limit: \$1,000,000
 Aggregate : \$1,000,000
 Deductible: \$ 25,000
 (See Attached Descriptions)

CERTIFICATE HOLDER Town of East Hartford 740 Main Street East Hartford, CT 06108	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Peoples United Insurance Agency</i>
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DESCRIPTIONS (Continued from Page 1)

The Town of East Hartford, its officials, employees, volunteers, boards and commissions are included as Additional Insured on the General Liability policy.

**RIVERFRONT RECAPTURE, INC.
2017-2018 BOARD OF DIRECTORS**

Robert M. Annon, Jr., Essex, Retired; 16 years
Harold Blinderman, West Hartford, Partner, Day Pitney LLP; 5 years
Jamie Bratt*, Hartford, Director of Planning & Economic Development; 1 year
Jodi Brennan, Glastonbury, VP, Gilbane Building Company; 13 years
Christopher Byrd, West Hartford, President & Chief Operating Officer, Wex Health Inc.; 8 years
Patrick Caulfield, Trumbull, VP, Lincoln Financial Distributors, Inc; 5 years
Ranjana Chawla, West Hartford, 12 years
Peter Christian, Stamford, Director of Development & Acquisitions, HB Nitkin Group; 4 years
Susan B. Clemow, West Hartford, Managing Partner, Clemow Consulting Group; 6 years
Thomas P. Cody, Glastonbury, Partner, Robinson & Cole; 13 years
Frank C. Collins, Jr., East Hartford, Retired; 32 years
Roy Collins III, Bloomfield, Associate General Counsel, University of Hartford; 2 years
Julio Concepcion, Hartford, VP, Hartford Partnerships, MetroHartford Alliance; 4 years
John Henry Decker, West Hartford, VP & Branch Director, RBC Wealth Management; 3 years
William DiBella*, Hartford, Chairman MDC; 14 years
Susan Freedman, South Glastonbury, Partner, Shipman & Goodwin; 2 years
Donald S. Gershman, West Hartford, Principal, Development Resources LLC; 18 years
Margaret Gregg, Haddam Neck, Marketing Administrator, CTTRANSIT; 6 years
Scott W. Jellison*, Pomfret Center, CEO, Metropolitan District Commission; 2 years
Dave Jenkins, Middletown, Retired (VP, PricewaterhouseCoopers); 8 years
Evan Johnson, West Hartford, Corporate Citizenship, ESPN; 4 years
David Klein, Hartford, Retired; 10 years
Barry N. Lastra, Bloomfield, A & B Enterprises; 8 years
Marcia Leclerc*, East Hartford, Mayor; 7 years
Kathy Lilley, Wallingford; 8 years
Chris Montross, Wethersfield, Managing Director, Corporate Public Involvement, Aetna, Inc.; 3 years
Marjorie Morrissey, Hartford, Retired; 13 years
Thomas F. Mullaney, Jr., West Hartford, President, Mullaney, Keating & Wright, Inc.; 31 years
Rita Ortiz, West Hartford, Community Relations Director, Travelers; 13 years
Kenneth A. Pouch, Jr., West Hartford, Retired; 27 years
Kenneth Provencher, West Hartford, Senior VP, Hartford Steam Boiler Inspection & Insurance Co.;
5 years
Michael J. Puckly, South Windsor, Financial Advisor, Lifeline Financial LLC; 10 years
John H. Riege, Bloomfield, Retired; 36 years
Christina B. Ripple, West Hartford; 18 years
Chris Rowllins, Cromwell, Managing Partner & Senior Consultant, Fiduciary Investment Partners;
appointed April 2017
Camille Simpson, Farmington, Corporate Liaison, Ass't VP & Counsel, MassMutual Financial Group;
appointed April 2017
Joyce Smith, Windsor, Assistant Director for Employment Services & Compensation, UConn Health
Center; 11 years
Donald Trinks*, Windsor, Mayor; 16 years
Josye Ulick, Hartford, Senior Architect, JCJ Architecture; appointed April 2017
Marc Weinberg*, East Hartford, Councilman – Court of Common Council; 8 years
Lyle Wray*, West Hartford, Executive Director, CRCOG; 12 years

*= Ex-officio Member

Received By: L. Fitzgerald

Employee Number: 9080

Date & Time Signed: 3/12/18 9:18 AM PM

Time remaining before event: 60+ days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

File



Scott M. Sansom
Chief of Police

**TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401**



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

**Event Dates: Saturday, June 9 (Rain date: Sunday, June 10) 7 PM - 9 PM
Saturday, July 21 (Rain date: Sunday, July 22) 7 PM - 9 PM
Saturday, August 25 (Rain date: Sunday, August 26) 7 PM - 9 PM**

Event: Riverfront Summer Pops

Applicant: Riverfront Recapture, Inc. by Josh Urrutia, Director of Events.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ 0

William Perez, Assistant Fire Chief
Signature

March 21, 2018
Date

Comments:

Police

Fitzgerald, Laurie

From: Hawkins, Mack
Sent: Tuesday, March 13, 2018 8:06 AM
To: Fitzgerald, Laurie
Subject: RE: Riverfront Summer Pops

Laurie,

I have reviewed the Outdoor Amusement Permit Application for Riverfront Summer Pops. I approve the application as submitted. Mark the Worksheets EXTRA ATTENTION for the days of the event.

Thank you,

Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Fitzgerald, Laurie
Sent: Monday, March 12, 2018 3:37 PM
To: Bockus, Tim; Cordler, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: Riverfront Summer Pops

Good Afternoon

Riverfront Summer Pops event dates: Saturday, June 9th – Rain date Sunday, June 10th.
Saturday, July 21st – Rain date Sunday, July 22nd
Saturday, August 25th – Rain date Sunday, August 26th.

Parks



Scott M. Sansom
Chief of Police

**TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits**
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Dates: Saturday, June 9 (Rain date: Sunday, June 10) 7 PM – 9 PM
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Applicant: Riverfront Recapture, Inc. by Josh Urrutia, Director of Events.

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- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$0.00

Ted Fravel

3/18/2018

Signature

Date

Comments:

Health



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Dates: **Saturday, June 9** (Rain date: **Sunday, June 10**) 7 PM – 9 PM
Saturday, July 21 (Rain date: **Sunday, July 22**) 7 PM – 9 PM
Saturday, August 25 (Rain date: **Sunday, August 26**) 7 PM – 9 PM

Event: **Riverfront Summer Pops**

Applicant: **Riverfront Recapture, Inc. by Josh Urrutia, Director of Events.**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ _____ unknown at this time _____

Michael O'Connell
Signature

03/15/2018
Date

Comments:

DPW.



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Dates: **Saturday, June 9 (Rain date: Sunday, June 10) 7 PM – 9 PM**
Saturday, July 21 (Rain date: Sunday, July 22) 7 PM – 9 PM
Saturday, August 25 (Rain date: Sunday, August 26) 7 PM – 9 PM

Event: **Riverfront Summer Pops**

Applicant: **Riverfront Recapture, Inc. by Josh Urrutia, Director of Events.**

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- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ none

3/13/18

Signature

Date

Comments:

RISK

Fitzgerald, Laurie

From: Sasen, Christine
Sent: Friday, March 16, 2018 2:28 PM
To: Fitzgerald, Laurie
Subject: RE: Riverfront Summer Pops

Certificate of Insurance wording to be amended for this Riverfront Recapture applicant:

The Town of East Hartford, its officials, employees, volunteers, boards and commissions are included as Additional Insured on the General Liability policy.

From: Fitzgerald, Laurie
Sent: Monday, March 12, 2018 3:37 PM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: Riverfront Summer Pops

Good Afternoon

Riverfront Summer Pops event dates: Saturday, June 9th – Rain date Sunday, June 10th.
Saturday, July 21st – Rain date Sunday, July 22nd
Saturday, August 25th – Rain date Sunday, August 26th.

Attached please find your Directors Review & Notice, Outdoor Amusement Permit Application with List of Riverfront Recapture Board Members and the Certificate of Liability Insurance.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send signed reviews, or an e-mail, regarding your comments no later than Monday, March 26, 2018.

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631
Fax: 860-610-6290

RISK

Fitzgerald, Laurie

From: Sasen, Christine
Sent: Tuesday, March 20, 2018 4:10 PM
To: Fitzgerald, Laurie
Cc: Gentile, Richard; Walsh, Mike
Subject: RE: Revised certificate of deposit

This is fine with the understanding that the Applicant will provide to the town prior to the event a certificate of insurance from Atlas PryoVision Entertainment Group, Inc. adding the town as Additional Insured per wording I provided in e-mail 3/16/18.

Chris

From: Fitzgerald, Laurie
Sent: Monday, March 19, 2018 12:31 PM
To: Sasen, Christine
Subject: FW: Revised certificate of deposit

Hi Christine,

Attached is the updated COI from Josh Urrutia for your review.

Thanks
Laurie

From: Josh Urrutia [<mailto:Jurrutia@Riverfront.org>]
Sent: Monday, March 19, 2018 11:46 AM
To: Fitzgerald, Laurie <lfitzgerald@easthartfordct.gov>
Subject: FW: Revised certificate of deposit

I was able to get the updated insurance as requested for us.

As for Atlas I am asking them for the change, but we normally do not even see their insurance for a another couple months

Sincerely,

Josh Urrutia
Director of Events
Riverfront Recapture, Inc.
50 Columbus Blvd, 1st Floor,
Hartford, CT 06106-1984
Office (860) 713-3131 x 329
Cell (860) 819-2445
www.riverfront.org

Corp Council

Fitzgerald, Laurie

From: Gentile, Richard
Sent: Monday, March 12, 2018 4:27 PM
To: Fitzgerald, Laurie
Subject: RE: Riverfront Summer Pops

I have no comments or concerns with this application.

Richard P. Gentile
Assistant Corporation Counsel
Town of East Hartford
740 Main Street
East Hartford, CT 06108
860-291-7217
rpgentile@easthartfordct.gov

From: Fitzgerald, Laurie
Sent: Monday, March 12, 2018 3:37 PM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: Riverfront Summer Pops

Good Afternoon

Riverfront Summer Pops event dates: Saturday, June 9th – Rain date Sunday, June 10th.
Saturday, July 21st – Rain date Sunday, July 22nd
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Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631

MARCIA A. LECLERC
MAYOR

TOWN OF EAST HARTFORD
Police Department



East Hartford, Connecticut 06108-2638

TELEPHONE
(860) 528-4401

FAX (860) 289-1249

www.easthartfordct.gov

SCOTT M. SANSOM
CHIEF OF POLICE

March 26, 2018

Richard F. Kehoe, Chairman
East Hartford Town Council
740 Main Street
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application
"East Hartford's Back to School Rally"**

Dear Mr. Kehoe:

Attached please find an Outdoor Amusement Permit Application submitted by **Cephus Nolen, Jr., Director, Youth Services**. The applicant seeks to conduct a Back to School rally utilizing community resources (providers), and back pack giveaways as well as food. The event will take place on **Saturday, August 18, 2018** from **9AM to 12 PM** and music from **10 AM to 11:15 AM** at the **Town Green and Gazebo**.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Offices of Corporation Counsel and Finance approve the application as submitted.

The Fire, Public Works, and Parks & Recreation Departments approve the application as submitted and state there are no anticipated costs to their Departments.

The Health Department recommends approval provided that any food vendors obtain permits from the health Department prior to the event and further states that any anticipated costs to the Department are unknown at this time.

The Police Department conducted a review of the application and the following comments/recommendations are made:

- The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the expected crowds are of small to moderate size, and the area has sufficient parking available.

- This event can be conducted with a minimal impact upon the surrounding neighborhoods and a near-normal flow of traffic on the streets adjacent to the site can be maintained.
- There are no anticipated costs to the Department for this event.

Respectfully submitted for your information.

Sincerely,

A handwritten signature in black ink that reads "Scott M. Sansom". The signature is written in a cursive style with a long horizontal flourish at the end.

Scott M. Sansom
Chief of Police

Cc: Applicant

TOWN OF EAST HARTFORD POLICE DEPARTMENT



Marcia A. Leclerc
Mayor

OUTDOOR AMUSEMENT PERMITS
31 SCHOOL STREET
EAST HARTFORD, CT 06108-2638
(860) 528-4401

OUTDOOR AMUSEMENT PERMIT APPLICATION



Scott M. Sansom
Chief of Police

THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event: East Hartford's "Back to School Rally"
2. Date(s) of Event: August 18th, 2018
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant) :
East Hartford Youth Services : Cephus NOlen Jr, Director, 860-291-7181 or cnolen@easthartfordct.gov. Vincent Crawford : assistant coordinator of program EHPS Office of Family Community Partnership, crawford.vd@easthartford.org , 860-622-5105
4. If Applicant is a partnership, corporation, limited liability company , club, or association, list the names of all partners, members, directors and officers AND provide their business address.
5. List the location of the proposed amusement: (Name of facility and address)
East Hartford Town Green & Gazebo, 50 Chapman PLace, East Hartford, CT
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):
August 18th, 2018: 9:00am -12:00pm
7. Provide a detailed description of the proposed amusement:
The "Back to School Rally" will have community service providers who will share information about their services. There will be "back-pack give-aways and activities for school age children & youth.

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)? 10:-11:15am

9. What is the expected age group(s) of participants?

School age children and their parents

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

250-300 in and out over the course of the 2 1/2 hours.

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:

The crowd size will have minimally impact on the surrounding neighborhood.

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:

Minimal impact on traffic flow.

c. Parking plan on site & impact on surrounding / supporting streets:

There is adequate parking in the lots

d. Noise impact on neighborhood:

Minimal Impact on the neighborhood

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:

Park and Rec will provide additional garbage and recycling bins

f. List expected general disruption to neighborhood's normal life and activities:

g. Other expected influence on surrounding neighborhood:

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:

The Town Green has east accessibility from various entrances

b. Provisions for notification of proper authorities in the case of an emergency:

c. Any provision for on-site emergency medical services:

d. Crowd control plan:

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:

There will be a set up and clean up team to restore the area.

f. Provision of sanitary facilities:

There are out door porta-potty along with rest rooms within the Cultural Center

13. Will food be provided, served, or sold on site:

Food available Yes No AND contact has been made with the East Hartford Health

Department Yes No.

14. Does the proposed amusement involve the sale and/or provision of alcoholic beverages to amusement attendees,

Yes No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

- a. For such sale or provision,
- b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

- a. False Statement is a Class A Misdemeanor.
- b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

East Hartford Youth Services
(Legal Name of Applicant)

Cephus Molen Jr
(Applicant Signature)

Cephus Molen Jr
(Printed Name)

3/12/18
(Date Signed)

Director, Youth Services
(Capacity in which signing)

(Send application electronically to cfrank@ensthrfordict.gov)

FOR OFFICE USE

Insurance Certificate Included:

YES NO

Liquor Permit Included:

YES NO

Certificate of Alcohol Liability Included:

YES NO

Time Waiver Request Included:

YES NO

Fee Waiver Request Included:

YES NO

Received By: A. Fitzgerald
Employee Number: 9080
Date & Time Signed: 3/13/18 7:00 PM
Time remaining before event: 60+ days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

Police

Fitzgerald, Laurie

From: Hawkins, Mack
Sent: Tuesday, March 13, 2018 8:06 AM
To: Fitzgerald, Laurie
Subject: RE: East Hartford's "Back To School Rally 2018"

Laurie,

I have reviewed the Outdoor Amusement Permit Application for Back To School Rally 2018. I approve the application as submitted. Mark the Worksheets EXTRA ATTENTION for the days of the event.

Thank you,

Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Fitzgerald, Laurie
Sent: Tuesday, March 13, 2018 7:23 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sassen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: East Hartford's "Back To School Rally 2018"

Good Morning,

East Hartford's "Back to School Rally" Saturday, August 18, 2018.

Attached please find your Directors Review & Notice and the Outdoor Amusement Permit Application.

Health



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **August 18, 2018**
Event: **East Hartford's "Back to School Rally"**
Applicant: **Cephus Nolen, Jr., Director, Youth Services**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel
- Anticipated Cost(s) if known \$ _____ unknown at this time _____

Michael O'Connell
Signature

03/15/2018
Date

Comments:

Approval recommended provided that any food vendors obtain permits from the Health Dept. prior to the event.

Parks



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
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-
- Fire Department
 - Health Department
 - Parks & Recreation Department
 - Public Works Department
 - Corporation Counsel
 - Anticipated Cost(s) if known \$0.00

Ted Fravel _____ 03/19/18
Signature Date

Comments:

RISK

Fitzgerald, Laurie

From: Sasen, Christine
Sent: Friday, March 16, 2018 2:31 PM
To: Fitzgerald, Laurie
Cc: Nolen, Cephus
Subject: RE: East Hartford's "Back To School Rally 2018"

No comments, issues regarding application to police department. Ok from Risk Management Laurie.

Cephus: Please request vendors for a Certificate of Insurance as event approaches. I can assist with language.

Chris

From: Fitzgerald, Laurie
Sent: Tuesday, March 13, 2018 7:23 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
Subject: East Hartford's "Back To School Rally 2018"

Good Morning,

East Hartford's "Back to School Rally" Saturday, August 18, 2018.

Attached please find your Directors Review & Notice and the Outdoor Amusement Permit Application.

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send signed reviews, or an e-mail, regarding your comments no later than **Tuesday, March 27, 2018.**

Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631
Fax: 860-610-6290

DPW



Scott M. Sansom
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **August 18, 2018**
Event: **East Hartford's "Back to School Rally"**
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- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel
- Anticipated Cost(s) if known \$ none

Signature _____ Date 3/13/18

Comments:

Corp Council

Fitzgerald, Laurie

From: Gentile, Richard
Sent: Tuesday, March 13, 2018 1:54 PM
To: Fitzgerald, Laurie
Subject: RE: East Hartford's "Back To School Rally 2018"

No comments or concerns

From: Fitzgerald, Laurie
Sent: Tuesday, March 13, 2018 7:23 AM
To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John
Cc: Cohen, Bruce; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Juergens, Timothy; McConville, Timothy; O'Connell, Michael; Perez, William; Sansom, Scott; Sasen, Christine; Vincent, Kristine; Wagner, Justin; Walsh, Mike
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Laurie Fitzgerald
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631
Fax: 860-610-6290



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 27, 2018
TO: Richard F. Kehoe, Chair
FROM: Mayor Marcia A. Leclerc *ML*
RE: REFERRAL: Refund of Taxes

I recommend that the Town Council approve a total refund of taxes in the amount of \$86,413.27 as detailed in the attached listing from our Accounts Clerk III.

Please place on the Town Council agenda for the April 3, 2018 Town Council meeting.

Thank you.

C: I. Laurenza, Tax Collector
M. Walsh, Finance Director

INTEROFFICE MEMORANDUM

TO: MARCIA A LECLERC, MAYOR ✓
MICHAEL WALSH, DIRECTOR OF FINANCE

FROM: REBECCA SABO, ACCOUNTS CLERK III

SUBJECT: REFUND OF TAXES

DATE: 3/23/2018

RS
3/23/18

Under the provisions of Section 12-129 of the Connecticut General Statutes, the following persons are entitled to the refunds as requested. The total amount to be refunded is \$86,413.27. Please see attached listing.

Bill	Name	Address	City/State/Zip	Prop Loc/Vehicle Info.	Int Paid	Over Paid
2016-09-0050012	A AND B AUTO SALVAGE INC	112 TOWNSEND RD 4001 EMBARCADERO DR	ANDOVER, CT 06232-1415 ARLINGTON, TX 76014-4106	2002/1FTFRF17292N899283	0	-9
2015-03-0050159	ACAR LEASING LIMITED	180 GOODWIN ST. 180 GOODWIN ST.	EAST HARTFORD, CT 06108 EAST HARTFORD, CT 06108	2013/1G11J5SX1DF256703	0	-274.8
2016-03-0050927	ALLAN S. GOODMAN INCORPORATED	95 WHITEHALL DR	EAST HARTFORD, CT 06118-3061	2014/JF2SJAEC0EH523754	0	-113.22
2016-09-0050927	ALLAN S. GOODMAN INCORPORATED	95 WHITEHALL DR	EAST HARTFORD, CT 06118-3061	2014/JF2SJAEC0EH523754	0	-88.06
2016-03-0053132	BELANGER ANNE B	259 PROSPECT ST	EAST HARTFORD, CT 06108	259 PROSPECT ST	0	-200
2016-09-0053132	BELANGER ANNE B	1602 MAIN ST	EAST HARTFORD, CT 06108	1602 MAIN ST	0	-8.83
2016-01-0001593	BOWER KENNETH C & GENTRY CAROL	74 BROOKFIELD DR 74 BROOKFIELD DR	EAST HARTFORD, CT 06118-2901 EAST HARTFORD, CT 06118-2901	2001/1N4DL01DX1C226434 2001/1N4DL01DX1C226434	0	-52.26
2016-02-0042382	BUSAM BRIAN	100 EXECUTIVE SQ APT 517	WETHERSFIELD, CT 06109-3816	2013/4T1BF1FK7DU276174	0	-17.98
2016-03-0055417	CAMARCO EMILIE C	600 CORPORATE PARK DR	ST LOUIS, MO 63015	2013/1CGRR7FTXDS672950	0	-99.58
2016-09-0055417	CAMARCO EMILIE C	600 CORPORATE PARK DR	SAINT LOUIS, MO 63105-4204	2017/1GCGWGAFFXH1102094	0	-2,037.96
2016-04-0089351	DIFUSCO ROBERT R	PO BOX 67000 DEPT 231601	DETROIT, MI 48267	2012/2FMDK4KC8CBA75862	0	-604.96
2016-09-0061779	ENTERPRISE FM TRUST	65 LASALLE RD SUITE 202	WEST HARTFORD, CT 06107	99-101 EAST RIVER DR	0	-75,224.25
2016-04-0082801	ENTERPRISE FM TRUST STATUTORY TRUST	19 BROOKFIELD DR 19 BROOKFIELD DR 19 BROOKFIELD DR 19 BROOKFIELD DR 19 BROOKFIELD DR	EAST HARTFORD, CT 06118-2902 EAST HARTFORD, CT 06118-2902 EAST HARTFORD, CT 06118-2902 EAST HARTFORD, CT 06118-2902 EAST HARTFORD, CT 06118-2902	2010/1FTFW1EVXAF20389 1999/1J4FY19SXXP448366 2010/1FTFW1EVXAF20389 2001/1G1YY22G815130039 2007/2FMDK49C97BA97722	0	-231.74 -37.52 -101.39 -70.15 -55.81
2015-03-0055110	FORD CREDIT PERSONAL PROPERTY TAX	345 OAKLAND ST UNIT 41 345 OAKLAND ST UNIT 41 345 OAKLAND ST UNIT 41 345 OAKLAND ST UNIT 41	MANCHESTER, CT 06042 MANCHESTER, CT 06042 MANCHESTER, CT 06042 MANCHESTER, CT 06042	2010/1G4GE5EV2AF226780 2013/2G61T5S38D9133328 2015/1C4RJEAG2FC238694 2010/1G4GE5EV2AF226780	0	-22.59 -182.2 -55.49 -4.94
2016-03-0065172	GREEN KYRON K	46 LINDEN ST	EAST HARTFORD, CT 06108-4029	1997/JN1CA21D3VM523023	0	-63.03
2016-09-0065172	GREEN KYRON K	46 LINDEN ST	EAST HARTFORD, CT 06108-4029	1997/JN1CA21D3VM523023	0	-12.58
2016-03-0065546	GYAMFI JONATHAN A	1333 BURNSIDE AVE APT A4	EAST HARTFORD, CT 06108-1579	2003/56ZC223DX3S836001	0	-10.24

2016-03-0090325	HENSON LEON	605 TOLLAND ST	EAST HARTFORD, CT 06108-2607	2002/1FAHP60A92Y127723	-185.27
2016-04-0083920	HODDER JAMES R	234 HANDEL RD	EAST HARTFORD, CT 06118-2621	2006/1FAHP34N96W254341	0 -16
2016-03-0067050	HONDA LEASE TRUST	600 KELLY WAY	HOLYOKE, MA 01040-9681	2014/5J6RM4H77EL043190	0 -208.83
2016-03-0067096	HONDA LEASE TRUST	600 KELLY WAY	HOLYOKE, MA 01040-9681	2013/19XFB2F9XDE269187	0 -112.62
2016-03-0067131	HONDA LEASE TRUST	600 KELLY WAY	HOLYOKE, MA 01040-9681	2015/1HGCRC2F51FA012924	0 -35.55
2016-04-0084027	HONDA LEASE TRUST	600 KELLY WAY	HOLYOKE, MA 01040-9681	2014/2HGF82F83EH526401	0 -68.17
2016-01-0007866	KOSTRZEWA WALTER & THEODOSIA	288 BURKE ST	EAST HARTFORD, CT 06118	288 BURKE ST	0 -27
2016-03-0070059	LAFOUNTAIN ALFRED L 4TH	53 CIPOLLA DR	EAST HARTFORD, CT 06118-1343	2000/2GCEK19T9Y1388106	-110.33
2016-09-0070057	LAFOUNTAIN ALFRED L 4TH	226 WOODLAWN CIR	EAST HARTFORD, CT 06118	1997/1J4GZ58S5VC668223	0 -15.54
2016-03-0071163	LEXIE MIRIAM S	33 S MAPLE ST	WESTFIELD, MA 01085	2013/KMHCT4AE2DU397873	0 -58.35
2016-03-0073881	MENSAH VIDA O	19 BUENA VISTA DR	EAST HARTFORD, CT 06118-3073	2007/1D8GU58K57W726631	0 -32.16
2016-09-0073881	MENSAH VIDA O	19 BUENA VISTA DR	EAST HARTFORD, CT 06118-3073	2007/1D8GU58K57W726631	2 -7.03
2016-03-0075066	MOUNT RICHARD A JR	30 GLOUCESTER CT APT1	NEWINGTON, CT 06111-4508	2014/1C4AJWAGXEL157413	-109.63
2016-09-0075066	MOUNT RICHARD A JR	30 GLOUCESTER CT APT1	NEWINGTON, CT 06111-4508	2014/1C4AJWAGXEL157413	0 -31.84
2016-03-0075130	MUIRHEAD-SHIPPI CUTIE L	509 BURNSIDE AVE C16	E HARTFORD, CT 06108	2012/2GNFLEE50C6295526	0 -10.27
2016-09-0075130	MUIRHEAD-SHIPPI CUTIE L	509 BURNSIDE AVE C16	E HARTFORD, CT 06108	2012/2GNFLEE50C6295526	0 -2.25
2016-09-0075323	MYERS BRUCE M	92 ROLLING MEADOW DR	EAST HARTFORD, CT 06118-1739	2009/1D8HN44E49B519234	0 -28.28
2016-03-0075636	NGUYEN DEXUAN	86 SPARROWBUSH RD	EAST HARTFORD, CT 06108-1230	2016/5N1AL0MM1GCS19006	0 -712.8
2016-04-0086082	NISSAN INFINITI LT	PO BOX 650214	DALLAS, TX 75265	2016/1N4AL3AP7GC246681	0 -285.75
2016-09-0076218	NOMINEE TRST FIRST GROUP LSNG	600 VINE ST STE 1400	CINCINNATI, OH 45202-2426	2011/1GB83G3BLX81164407	0 -77.77
2015-04-0087189	PEREZ JAMEL JR	4802 28th AVENUE	ASTORIA, NY 11103	2006/2HGF6128X6H546194	-63.45
2016-03-0079186	PRINSTIL ALIX	44 BITTERSWEET DR	EAST HARTFORD, CT 06108-1201	2006/1HGCM55156A130134	0 -71.35
2016-09-0081259	RODRIGUEZ FRANKIE	6 DEPAUW CIR	EAST HARTFORD, CT 06108-1315	2015/2C4RCIHG7FR602303	0 -34.41
2016-03-0082906	SANTOS KIWANNA M	16 TALCOTT ST	NEW BRITAIN, CT 06053	2012/ZDM148PW6CB003609	-290.11
2010-04-0086359	SARTORI VINCENT M	71 ELLSWORTH ST	E HARTFORD, CT 06108	2003/1C3EL45T33N593193	-27.54

2016-04-0088010	SOTO HECTOR L	173 SCANTIC RD	EAST WINDSOR, CT 06088-9756	2006/1FTNE24W36DA15627	-256.92
2016-03-0086134	TOMPKINS SHERINA R	21 WILLYS ST	EAST HARTFORD, CT 06118	2001/1G4HP54K81U162956	-8.79
2016-04-0088342	TOMPKINS SHERINA R	21 WILLYS ST	EAST HARTFORD, CT 06118-1003	2014/1N4AL3AP6EC110829	-73.28
2016-09-0086134	TOMPKINS SHERINA R	21 WILLYS ST	EAST HARTFORD, CT 06118	2001/1G4HP54K81U162956	-46.84
2015-03-0086430	USB LEASING LT	1850 OSBORN AVE	OSHKOSH, WI 54902	2014/2GNFLGK2E6177210	-16.03
2016-01-0005282	WILLIAM FRANCIS	41 PINNACLE RD	VERNON, CT 06066	69-71 LARRABEE ST	0
					0
					-2,983.21
					-8.79
					-86404.48
					-86413.27

SUBTOTAL

TOTAL

OFFICE OF THE
TOWN COUNCIL

Robert J. Leclerc

TOWN OF EAST HARTFORD

740 Main Street

East Hartford, Connecticut 06108

PHONE (860) 291-7208

TOWN CLERK FAX (860) 291-7389
EAST HARTFORD

DATE: March 28, 2018

TO: Town Council Members

FROM: Rich Kehoe, Chair

RE: **Tuesday, April 3, 2018 6:30 p.m. Town Council Majority Office**

In accordance with Section 3.3 (a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

Tuesday, April 3, 2018

6:30 p.m.

Town Council Majority Office

The purpose of the meeting is to meet in executive session to discuss the following:

- The pending assessment (tax) appeal known as Pitkin Street EH, LLC v. Town of East Hartford, Docket No. CV-17-6038266-S, involving 131-133 Pitkin Street;
- The pending assessment (tax) appeal known as Carlos Mouta, Trustee v. Town of East Hartford, Docket No. CV-17-6038265-S, involving 235 East River Drive, Unit 1402; and
- The pending assessment (tax) appeal known as Tolland Street Holdings, LLC v. Town of East Hartford, Docket No. CV-17-6038270-S, involving 163 Tolland Street; and
- The pending property damage subrogation claim of resident, Donald Balfour, Claim # 0149023

C: Mayor Leclerc
Scott Chadwick, Corporation Counsel
Michael Walsh, Finance Director
Brian Smith, Assessor
Christine Sasen, Risk Manager