

TOWN COUNCIL AGENDA  
COMMUNITY CULTURAL CENTER AUDITORIUM / MICROSOFT "TEAMS"  
50 Chapman Place  
EAST HARTFORD, CONNECTICUT  
April 2, 2024

Executive Session 7:00 PM

Public Hearing re: Ordinance 7:15 PM

=====

Pursuant to Connecticut General Statutes § 1-225a this Town Council meeting is accessible through "**Microsoft Teams**" [929-235-8441](https://teams.microsoft.com/join/929-235-8441) **Conference ID: 573 123 767#** or [Click here to join the meeting](#)

Pledge of Allegiance 7:30 p.m.

1. CALL TO ORDER
2. AMENDMENTS TO AGENDA
3. RECOGNITIONS AND AWARDS
4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
  - A. Other Elected Officials
  - B. Other Residents
  - C. Mayor
5. APPROVAL OF MINUTES
  - A. March 19, 2024 Executive Session
  - B. March 19, 2024 Regular Meeting
6. COMMUNICATIONS AND PETITIONS
7. OLD BUSINESS
8. NEW BUSINESS
  - A. Proposed ARPA Reallocations
    1. Transfer of Funds to Unallocated Balance
    2. Addition of Projects and Redistribution of Funds
  - B. Request for Bid Waiver re: Partial Roof Replacement at Public Safety Complex
  - C. Recommendations from Ordinance Committee
    1. Town Bidding Threshold
    2. Sidewalk Repair and Maintenance
    3. Food Vendors
  - D. Recommendation from Fees Committee re: Inspection Fees
  - E. Referral to Tax Policy Committee re: Tax Lien Sales
  - F. Referral to Real Estate Acquisition and Disposition Committee: Classification of Rosenthal Street as a Town Road
  - G. Amusement Permit Applications
    1. Centennial Celebration

- 2. 18<sup>th</sup> Annual Abelon Memorial Walk
- H. Refund of Taxes

9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

- A. The pending tax assessment appeal known as ZELDA ENTERPRISE, LLC v. TOWN OF EAST HARTFORD – Docket Number HHB-CV22-6073107-S, involving real property located at 11 Nelson Street, East Hartford and 17 Nelson, East Hartford Street for the Grand List year 2021 through Grand List Year 2025.
- B. The pending tax assessment appeal known as KHALID NAEEM v. TOWN OF EAST HARTFORD – Docket Number HHB-CV22-6073104-S, involving real property located at 194 Main Street, East Hartford for the Grand List year 2021 through Grand List Year 2025.

11. OPPORTUNITY FOR RESIDENTS TO SPEAK

- A. Other Elected Officials
- B. Other Residents
- C. Mayor

12. ADJOURNMENT (next meeting: April 16, 2024 at Community Cultural Center)

OFFICE OF  
THE TOWN COUNCIL

# TOWN OF EAST HARTFORD

(860) 291-7207

740 Main Street  
East Hartford, Connecticut 06108

WWW.EASTHARTFORDCT.GOV

**DATE:** March 28, 2024  
**TO:** Town Council Members  
**FROM:** Rich Kehoe, Chair  
**RE:** Tuesday, April 2, 2024 – 7:00 pm  
Community Cultural Center Room 111

In accordance with Section 3.3 (a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

Tuesday, March 19, 2024 – 7:00 pm

The purpose of the meeting is to meet in Executive Session to discuss the following:

- A. The pending tax assessment appeal known as ZELDA ENTERPRISE, LLC v. TOWN OF EAST HARTFORD – Docket Number HHB-CV22-6073107-S, involving real property located at 11 Nelson Street, East Hartford and 17 Nelson, East Hartford Street for the Grand List year 2021 through Grand List Year 2025.
- B. The pending tax assessment appeal known as KHALID NAEEM v. TOWN OF EAST HARTFORD – Docket Number HHB-CV22-6073104-S, involving real property located at 194 Main Street, East Hartford for the Grand List year 2021 through Grand List Year 2025.

cc: Mayor's Office  
Melissa McCaw, Chief Administrative Officer and Finance Director  
Annie Kohler, Deputy Assessor  
Office of Corporation Counsel

# TOWN OF EAST HARTFORD

(860) 291-7207

OFFICE OF  
THE TOWN COUNCIL



740 Main Street

East Hartford, Connecticut 06108

WWW.EASTHARTFORDCT.GOV

DATE: March 28, 2024  
TO: Town Council  
FROM: Rich Kehoe, Town Council Chair  
RE: April 2, 2024 / 7:15 P.M.  
Community Cultural Center/MS Teams

Pursuant to Connecticut General Statutes § 1-225a this Town Council meeting is accessible through "Microsoft Teams" [929-235-8441](tel:929-235-8441) Conference ID: 573 123 767# or [Click here to join the meeting](#)

In accordance with Section 3.3(a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

**April 2, 2024**

**7:15 p.m.**

**Community Cultural Center Auditorium**

The purpose of the meeting is to hear public comment on the Town Bidding Threshold Ordinance, the Sidewalk Repair and Maintenance Ordinance and the Food Vendor Ordinance.

Any person(s) wishing to express an opinion on this matter may do so at this meeting.

cc: Mayor Connor S. Martin

Community Cultural Center Room 111

March 19, 2024

EXECUTIVE SESSION

PRESENT Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority Leader Sebrina Wilson, Minority Leader John Morrison, Councilors Angela Parkinson, Awet Tsegai, Harry O. Amadasun, Jr. (via Teams), Thomas Rup and Travis Simpson

ABSENT

ALSO PRESENT James Tallberg, Corporation Counsel  
Mack Hawkins, Chief of Police  
Attorney Kristan Maccini, Maccini Voccio & Jordan, LLC  
Attorney Michael Rose, Rose Kallor  
Attorney Eric Gerard, Howd & Ludorf  
Attorney Tim Ward, McGann, Bartlett & Brown

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:03 p.m.

MOTION By John Morrison  
seconded by Don Bell

to **go into** Executive Session to discuss the following:

- A. The pending Law Enforcement Liability Claim known as ESTATE OF LENETIS V. EAST HARTFORD, No. 3:20-cv-01834(JCH)
- B. The pending Auto Liability Claim known as SIMONE BELL, DONNA REE HALL, AND AZZOURIAH STERLING PPA NATHANIEL STERLING v. EAST HARTFORD, No. HD4-HHD-CV22-6160972-S
- C. The pending Workers' Compensation claims of former Town employee, Matthew Braunschweiger.

Motion carried 9/0

MOTION By John Morrison  
seconded by Don Bell

to **go back to** Regular Session.

Motion carried 9/0

ADJOURNMENT

MOTION By John Morrison  
seconded by Don Bell

to **adjourn** at 7:38 p.m.

Motion carried 9/0

Attest \_\_\_\_\_

Richard Kehoe  
Town Council Chair

EAST HARTFORD TOWN COUNCIL

COMMUNITY CULTURAL CENTER AUDITORIUM

March 19, 2024

PRESENT Chair Richard F. Kehoe, Vice Chair Don Bell, Majority Leader Sebrina Wilson, Minority Leader John Morrison, Councilors Angie Parkinson, Travis Simpson, Thomas Rup, Awet Tsegai and Harry Amadasun, Jr.

ABSENT

ALSO Mayor Connor S. Martin  
PRESENT Melissa McCaw, Chief Administrative Officer and Finance Director  
Paul O’Sullivan, Grants Administrator (via Teams)  
Alex Capossela, Director of Golf and Management, East Hartford Golf Club

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:47 pm. The Chair stated that this meeting was also available to the public through the “Teams” platform.

The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the Pledge of Allegiance.

AMENDMENTS TO THE AGENDA

MOTION By Sebrina Wilson  
seconded by John Morrison

to **amend the agenda** to add a new item 8G: Referral to Public Building Commission: Church Corners Inn project.

Motion carried 9/0

RECOGNITIONS AND AWARDS

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Mayor Martin

- wished all a good evening and provided an update on town development projects and infrastructure improvements. There is a lot of positive activity going on in the town.
- Regarding Port Eastside, the Demolition Agreement was approved by Council at the March 11 Regular Meeting, and the Town is now working with CRDA on creating the RFP for bids on the demolition work.
- On Monday at Silver Lane Plaza, demolition began on the main center building also known as the JM Fields building. It will take about a month to demolish the building and remove the foundation. . Four tenants remain on site, with the goal to

have all tenants out by June 2024. The Town is currently reviewing options for redevelopment with Grossman Realty, the sole respondent to the Town's RFP for development on the site. An RFP for hazardous abatement of the site's two side buildings will be put out next week.

- Jasko Zelman, the developers of Concourse Park are scheduled to provide a presentation to Council in April, where the Council will vote to approve transfer of the property and allow for the start of construction.
- The Town received one bid on the RFP for restoration of historic buildings. A Committee of Award meeting is scheduled for Friday to officially choose the bidder for construction. The majority of focus will be on the repair of Brewer House. The Town is also working with the contractor to obtain hazardous abatement specs for Hockanum Library to include in its final bid package.
- A needs assessment and economic and feasibility study are in process regarding the concept of a Youth Sports Facility. The Mayor anticipates the studies to be completed in the next 8 to 12 weeks.
- Work on the McAuliffe Park at-grade crossing is scheduled to begin on March 25th. Once completed the Town will create two paved walking paths on the site
- A 20-unit apartment development to be located on Silver Lane is currently set for review with the Planning and Zoning Commission. A second project located at 81-87 Main Street consisting of two buildings with 20 units each has been approved by the Planning and Zoning Commission
- Two retail cannabis establishments have been approved by the Planning and Zoning Commission (500 Main Street and 36 Main Street). Manufacturing and distribution establishments located on Park Avenue and Burnham Street have also been approved.
- An RFP has been issued for a rebranding and marketing campaign focused on attracting families and businesses to East Hartford.
- Demolition and paving projects at various basketball courts in Town are currently underway.
- An engineering study to evaluate the redevelopment of Bissell Street is in progress with the priority of assessing traffic flow in the area.
- Work has restarted at the Pewterpot Brook bridge crossing along Brewer Street. The road will reopen to through traffic by Memorial Day
- The Town Clerk's office has moved back into Town Hall. Additional departments will relocate back into the building in two phases, with all services open to the public by the end of May. Reprogramming at the Community Cultural Center is under consideration with discussions to relocate the Board of Education's central registration to the building. Administration is also discussing bringing the Connecticut Regional Children's Court to the facility.
- A welcome packet providing information on Town resources for new residents is in process.
- A new onboarding packet for Boards and Commissions members has been created with assistance from the Hartford YWCA.

## APPROVAL OF MINUTES

### March 2, 2024 Budget Workshop



MOTION By Sebrina Wilson  
seconded by Travis Simpson  
  
to **approve** the minutes of the March 2, 2024 Budget Workshop  
  
Motion carried 9/0

March 4, 2024 Budget Workshop

MOTION By Sebrina Wilson  
seconded by John Morrison  
  
to **approve** the minutes of the March 4, 2024 Budget Workshop  
  
Motion carried 9/0

March 5, 2024 Executive Session

MOTION By Sebrina Wilson  
seconded by Tom Rup  
  
to **approve** the minutes of the March 5, 2024 Executive Session  
  
Motion carried 9/0

March 5, 2024 Regular Meeting

MOTION By Sebrina Wilson  
seconded by Don Bell  
  
to **approve** the minutes of the March 5, 2024 Regular Meeting  
  
Motion carried 9/0

March 6, 2024 Public Hearing

MOTION By Sebrina Wilson  
seconded by Angie Parkinson  
  
to **approve** the minutes of the March 6, 2024 Public Hearing  
  
Motion carried 9/0

March 11, 2024 Special Meeting re: Port Eastside

MOTION By Sebrina Wilson  
seconded by Awet Tsegai  
  
to **approve** the minutes of the March 11, 2024 Special Meeting re: Port  
Eastside  
  
Motion carried 9/0

March 11, 2024 Special Meeting re: 2024-25 Budget

MOTION By Sebrina Wilson  
seconded by Harry Amadasun

to **approve** the minutes of the March 11, 2024 Special Meeting re: 2024-25 Budget

Motion carried 9/0

COMMUNICATIONS AND PETITIONS

OLD BUSINESS

NEW BUSINESS

East Hartford Golf Cars: Purchase of New Cars and Sale of Existing Fleet

MOTION By Angie Parkinson  
seconded by Tom Rup

to **adopt** the following resolution:

**WHEREAS**, the Town of East Hartford has contracted with Indigo Sports (also dba Troon), a nationally recognized expert golf course operator to manage the golf course, maintenance, and restaurant operations as of November 1, 2013; and

**WHEREAS**, Indigo Sports has assessed the golf car assets and has determined the existing golf cars required to properly operate the East Hartford Golf Course have met or exceeded their useful life; and

**WHEREAS**, the Town and Indigo Sports have evaluated quotes from competitively selected vendors through the Omnia Sourcewell Consortium and it has been determined that EZ-GO Golf provides the lowest responsible price for the replacement of golf cars at \$383,844; and

**WHEREAS**, Indigo Sports has obtained more competitive pricing to sell the existing fleet to MGC, in lieu of the vendors on Omnia Sourcewell Consortium, for an amount of \$160,950; and

**WHEREAS**, Indigo Sports has budgeted \$44,579 in the 2024 golf year and in four subsequent years as part of the golf course budget compiled by Indigo Sports to reimburse the Town for the net golf cars purchase with EZ-GO Golf purchases;

**THEREFORE BE IT RESOLVED**, that the Town of East Hartford is authorized to expend \$383,844 for the replacement golf cars purchase in the Town's Capital Lease Fund and that the Mayor of the Town of East Hartford is authorized to enter into any agreements and related documents for such purchase with EZ-GO Golf in amount not to exceed \$383,844.

**BE IT FURTHER RESOLVED**, that the Mayor is authorized to enter into any agreements and related documents with MGC for the sale of the existing fifty-eight

2019 model fleet golf cars for a payment to the Town of East Hartford in the amount of \$160,950; and

**BE IT FURTHER RESOLVED** the Town declares its intent to be reimbursed for any temporary advances from the General Fund to pay for any part of the golf car purchase from proceeds of the sale of existing fleet and through the five-year repayment schedule from Indigo Sports.

*On call of the vote, the motion carried 9/0*

Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG)

MOTION By Awet Tsegai  
seconded by Travis Simpson

to **adopt** the following resolution:

**WHEREAS;** the Federal Fire Protection and Control Act of 1974 established a competitive financial assistance program through the Federal Emergency Management Agency (FEMA) entitled “Assistance to Firefighters Grant” program and

**WHEREAS;** the East Hartford Fire Department wishes to apply to this program for firefighting equipment and training,

**NOW THEREFORE LET IT BE RESOLVED;** that Connor S. Martin, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by FEMA as they pertain to this Assistance to Firefighters Grant program grant.

*On call of the vote, the motion carried 9/0*

Setting of Public Hearing Date: Recommendation from Ordinance Committee re: Ordinance Revisions

Bidding Procedure

Food Trucks

Sidewalk Repair and Maintenance

MOTION By Sebrina Wilson  
seconded by John Morrison

to **set a public hearing** date of April 2, 2024 @ 7:15 pm in the Community Cultural Center as well as via the Teams platform, to hear public comment on the March 6, 2024 draft of the Town Bidding Threshold Ordinance, the February 18, 2024 draft of the Sidewalk Repair and Maintenance Ordinance and the March 6, 2024 draft of the Food Vendor Ordinance as recommended at the March 6, 2024 Ordinance Committee meeting.

Motion carried 9/0

Referral to Fees Committee re: Inspections

MOTION By Harry Amadasun  
seconded by Travis Simpson

to **refer** to the Fees Committee the current pricing structure for inspection fees for residential and commercial properties and report back to the Town Council with its recommendations, if any.

Motion carried 9/0

Modification of Existing Bid Waivers re: Town Hall Enhancement Project

MOTION By Don Bell  
seconded by John Morrison

to **rescind** the Motions made by the Town Council on February 20, 2024 regarding: (1) A bid waiver to enter into contract with L. E. WHITFORD CO., INC. for Town Hall rekeying lock systems in an amount not to exceed \$12,225; and (2); a bid waiver to enter into contract with DUPONT STORAGE SYSTEMS, INC. for Town Hall Shelving in an amount not to exceed \$16,000.

Motion carried 9/0

MOTION By Don Bell  
seconded by Travis Simpson

to **adopt** the following resolution:

**WHEREAS**, during October of 2022, this Council authorized the Town Hall Mechanical Engineering, Plumbing, and Renovations project (the "Project") to modernize the East Hartford Town Hall;

**WHEREAS**, the Project is nearing substantial completion;

**WHEREAS**, on February 6, 2024, this Council authorized the transfers of ARPA funds for certain additional listed Town Hall Improvements ("Improvements");

**WHEREAS**, in order to complete the Improvements in a manner that saves on costs as well as in order to avoid any disruption to Town Hall employees and Town citizens the Town desires to seek the following bid waivers for the Town Hall Improvements; and

**THEREFORE, BE IT RESOLVED**, that the East Hartford Town Council hereby finds the following bid waivers to be in the best interest of the Town and approves the following items:

1. pursuant to Section 10-7(c) of the Town of East Hartford Code of Ordinances, the Town Council waive the bidding procedures required by Section 10-7(a) and further authorize the Town to enter into the following agreements:
  - a. A contract with L. E. WHITFORD CO., INC. for Town Hall rekeying lock systems in an amount not to exceed \$15,225;
  - b. A contract with DUPONT STORAGE SYSTEMS, INC. for Town Hall Shelving in an amount not to exceed \$17,778.32.
2. That Mayor, Connor S. Martin, is hereby authorized to make, execute and deliver all agreements, amendments, additional and supplemental documents, and to do and perform such acts and to take such actions as may be necessary or required for the consummation of the transactions provided for and contemplated by this Resolution.

*On call of the vote, the motion carried 9/0*

Amusement Permit Application re: Sounds of Summer Concert Series

MOTION By Harry Amadasun  
seconded by Tom Rup

to **approve** the outdoor amusement permit application entitled “Sounds of Summer Concert Series” as submitted by Mack Hawkins, Chief of Police, to be held at the Amphitheater located in Great River Park scheduled for the following Thursdays: June 13, 20, 27, July 11, 18, 25, and August 1 and 8, from 6:00 to 8:00 pm, with set up at 4:30 and cleanup at 8:30 PM, subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies.

Motion carried 9/0

Referral to Public Building Commission: Church Corners Inn Project

MOTION By John Morrison  
seconded by Tom Rup

to **refer** to the Church Corners Inn Project to the Public Building Commission for review and possible action pursuant to Town Ordinance section 2-67.

Motion carried 9/0

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

Councillor Bell:

- expressed his appreciation for the onboarding pamphlet for boards and commissions. The Councillor recommended including the process for how unaffiliated voters with interest can participate.
- asked what type of attention will be given to the restoration of the Town’s lesser used historic buildings. *Mayor Martin stated that \$1.5 million of ARPA funds has been appropriated for the restoration of historic buildings under Mayor Walsh. The*

*majority of funds and attention will go towards the Brewer House as it is the building being most used. Goodwin Schoolhouse roof repairs are also a priority.*

- stated that focus of the youth sports needs assessment should be representative of the community at large.
  - feels that the letting the Town's current work speak for itself provides its own value add for the Town's rebranding.

Councillor Morrison asked if the Administration anticipates any issues with the abatement process at Silver Lane Plaza. *Mayor Martin stated that nothing unique was discovered during the February assessment of the primary building, but there are concerns with the building on the right (832-848 Silver Lane) and potential contamination. An environmental review will be required.*

Councillor Wilson, asked when the primary Silver Lane building will be fully demolished. *The Mayor anticipates the building will be down and all rubble removed with the area graded and seeded by May.*

Councillor Simpson

- voiced concerns that the Town may oversaturate the cannabis market with approvals from the Planning and Zoning Commission while waiting on state approval for projects. *The Mayor shared that per state law, the Town is allowed a maximum of three cannabis retailers based on its population.*
- asked that the Town look into recent waivers of the requirements of installation of sidewalks on new development projects.

#### COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

The pending Auto Liability Claim known as SIMONE BELL, DONNA REE HALL, AND AZZOURIAH STERLING PPA NATHANIEL STERLING v. EAST HARTFORD, No. HD4-HHD-CV22-6160972-S

MOTION        By Don Bell  
                      seconded by Travis Simpson

to **accept** the recommendation of Corporation Counsel to fully and finally settle the pending Auto Liability Claim known as SIMONE BELL, DONNA REE HALL, AND AZZOURIAH STERLING PPA NATHANIEL STERLING v. EAST HARTFORD, No. HD4-HHD-CV22-6160972-S, for the total sums of \$11,000.00 to Simone Johnson; \$9,999.00 to Donna Ree Hall; and \$1,575.00 to Azzouriah Sterling, PPA Nathaniel Sterling.

Motion carried 9/0

The pending Workers' Compensation claims of former Town employee, Matthew Braunshweiger

MOTION        By Don Bell  
                      seconded by Angie Parkinson

to **accept** the recommendation of Corporation Counsel to fully and finally settle the pending workers' compensation claims of former Town employee, Matthew Braunshweiger, for a total sum of \$85,000.00.

Motion carried 9/0

OPPORTUNITY FOR RESIDENTS TO SPEAK

Gary Roy, 61 Matthew Road, supports the sidewalk installation requirement for development projects. The resident proposed that the Town consider a visitor center as part of the Main Street revitalization.

ADJOURNMENT

MOTION      By John Morrison  
                  seconded by Don Bell

to **adjourn** (9:17 pm)

Motion carried 9/0

The Chair wished all a good evening and announced that the next meeting of the Town Council will be held on Tuesday April 2nd.

Attest \_\_\_\_\_  
  Jason Marshall  
  TOWN COUNCIL CLERK



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 28, 2024  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Connor S. Martin  
RE: RESOLUTION: Proposed ARPA Reallocations & Control Processes

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Please find the enclosed request for the creation of 2 new projects and to redistribute \$1,708,697 in American Rescue Plan Act (ARPA) funding to finance these three projects, and increase funding for three existing projects.

Please place this item on the Town Council agenda for the April 2, 2024 meeting.


C: P. O'Sullivan, Grants Manager  
E. Buckheit, Development Director  
S. Morgan, Library Director



GRANTS ADMINISTRATION  
MEMORANDUM

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**TO:** Mayor Connor S. Martin

**FROM:** Paul O'Sullivan, Grants Manager 

**SUBJECT:** Communication to Town Council – Proposed American Rescue Plan Act (ARPA) Reallocations and Control Processes

**DATE:** March 25, 2024

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Attached are two draft Town Council resolutions requesting authorization to create two new projects and to redistribute \$1,708,697 in American Rescue Plan Act (ARPA) funding to finance these two new projects and increase funding for three existing projects.

Also attached is a spreadsheet that lists the impacted projects and the funds to be added/subtracted from each. Following the spreadsheet are memos providing details on the need for the changes.

I respectfully request that this resolution be added to the Town Council agenda for their meeting to be held on April 2, 2024. Please contact me at extension 7206 if you have any questions.

Attachments: as stated

**Cc:** Eileen Buckheit, Development Director  
Melissa McCaw, Finance Director  
Sarah Morgan, Director, Raymond Library

I, Jason Marshall, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 2nd day of April, 2021

## **R E S O L U T I O N**

**WHEREAS;** the Town has been awarded \$24,561,068 in American Rescue Plan Act (ARPA) funds from the U.S. Treasury; and

**WHEREAS;** in order to most effectively use these funds, reallocations among project accounts are periodically necessary;

**NOW THEREFORE LET IT BE RESOLVED;** that Connor S. Martin, Mayor of the Town of East Hartford, is authorized to make the following transfers among ARPA Accounts:

1. Transfer \$12,750.00 from “COVID – “Other Public Health Services” to “ARPA Unallocated Balance”
2. Transfer \$75,000.00 from “Expansion of the Community Garden and Greenhouse” to “ARPA Unallocated Balance”
3. Transfer \$85,000.00 from “Meal Program Senior Center” to “ARPA Unallocated Balance”
4. Transfer \$175,000.00 from “McAuliffe Railroad Crossing” to “ARPA Unallocated Balance”
5. Transfer \$55,000 from “Small Business Support and Resources – Qualified Census Tracts” to “ARPA Unallocated Balance”
6. Transfer \$100,000.00 from “Interval House” to “ARPA Unallocated Balance”

**AND I DO CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF,** I do hereunto set my hand and affix the corporate seal of said Town of East Hartford the \_\_\_\_ day of April, 2024.

Seal

Signed: \_\_\_\_\_  
Jason Marshall, Town Council Clerk

I, Jason Marshall, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 2nd day of April, 2024

## **R E S O L U T I O N**

**WHEREAS;** the Town has been awarded \$24,561,068 in American Rescue Plan Act (ARPA) funds from the U.S. Treasury; and

**WHEREAS;** in order to most effectively use these funds, the authorization of new projects and the reallocation of funds is periodically necessary;

**NOW THEREFORE LET IT BE RESOLVED;** that Connor S. Martin, Mayor of the Town of East Hartford, is authorized to add the following to the approved list of ARPA Projects:

1. "Gentle Love Diaper Pantry"
2. "Library Technology Support"

**AND LET IT BE FURTHER RESOLVED;** that Connor S. Martin, Mayor of the Town of East Hartford, is authorized to make the following transfers among ARPA Accounts:

1. Transfer \$165,000 from "ARPA Unallocated Balance" to "Golf Course Restaurant."
2. Transfer \$180,000 from "ARPA Unallocated Balance" to "Digital Inclusion Project Manager."
3. Transfer \$75,000 from "ARPA Unallocated Balance" to "Library Summer Enrichment."
4. Transfer \$12,750 from "ARPA Unallocated Balance" to "Gentle Love Diaper Pantry"

5. Transfer \$70,000 from “ARPA Unallocated Balance” to “Library Technology Support.”

**AND I DO CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF**, I do hereunto set my hand and affix the corporate seal of said Town of East Hartford the \_\_\_\_ day of April, 2024.

Seal

Signed: \_\_\_\_\_  
Jason Marshall, Town Council Clerk

American Rescue Plan Act (ARPA)						
Requested Project Fund Changes - Town Council Meeting 4-2-2024						
Item Number	Account #	Project Name	Current Allocation	Current Available Balance	Proposed Change	New Available Balance
1	C2911	COVID Other Public Health Services	\$ 165,000	\$ 133,125	\$ (12,750)	\$ 120,375
2	C2921	Expansion of Community Garden/Greenhouse	\$ 75,000	\$ 75,000	\$ (75,000)	\$ -
3	C2920	Meal Program Senior Center	\$ 720,000	\$ 697,927	\$ (85,000)	\$ 612,927
4	C29201	McAuliffe Railroad Crossing	\$ 500,000	\$ 177,442	\$ (175,000)	\$ 2,442
5	C29203	Golf Course Restaurant	\$ 125,000	\$ 98,360	\$ 165,000	\$ 263,360
6	C2922	Digital Inclusion Project Manager	\$ 223,000	\$ 58,879	\$ 180,000	\$ 238,879
7	C2925	Small Business Support and Resources - QCT	\$ 3,445,000	\$ 346,132	\$ (55,000)	\$ 291,132
8	C2926	Interval House	\$ 100,000	\$ 100,000	\$ (100,000)	\$ -
9	C2929	Summer Enrichment Program at the Library	\$ 122,500	\$ 21,833	\$ 75,000	\$ 96,833
10	TBD	Gentle Love Diaper Pantry	\$ -	\$ -	\$ 12,750	\$ 12,750
11	TBD	Library Technology Support	\$ -	\$ -	\$ 70,000	\$ 70,000
			<b>TOTAL</b>	\$ 1,708,697	<b>TOTAL</b>	\$ 1,708,697
				<b>Net Change</b>	\$ -	
Details						
#1 - See attached memo from Health and Human Services Director L. Burnsed						
#2 - Project cancelled. Anticipated partner organization no longer willing/able to participate						
#3 - Upon project implementation, it was found that this project was overfunded. Further redistributions anticipated						
#4 - Project coming in under budget, making funds available for redistribution						
#5 - See attached memo from Public Works Director A. Trujillo						
#6 - See attached memo from Library Director S. Morgan						
#7 - Project coming in under budget, making funds available for redistribution						
#8 - Organization turning funds back to allow another organization to benefit. See attached voicemail transcript from MJ Foster to Mayor Martin						
#9 - See attached memo referred to in #6 from Library Director Sara Morgan						
#10 - See attached memo referred to in #1 from Health and Human Services Director L. Burnsed						
#11 - See attached memo referred to in #6 from Library Director Sara Morgan						

# MEMORANDUM

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**TO:** Mayor Connor S. Martin

**FROM:** Laurence Burnsed, Director of Health & Human Services

**SUBJECT:** Gentle Love Diaper Pantry Support with ARPA Funding

**DATE:** March 22, 2024

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On March 6, the Chief Operating Officer of Gentle Love Diaper Pantry, a local non-profit organization that supplies diapers and baby wipes to two of the East Hartford food pantry sites, reached out to the Department of Health & Human Services requesting financial support to sustain our partnership through fiscal year 2025. Gentle Love Diaper Pantry has provided diapers and other supplies to St. Mary's and St. Rose food pantry sites since October 2022. Our monthly demand for supplies has recently increased from serving 75 to 144 families per month in need of assistance. Gentle Love has also just received notice from their supplier that in-kind donations of supplies will be drastically reduced due to a significant increase in demand of diaper assistance nationally.

The Department of Health & Human Services propose the use of American Recovery Plan Act (ARPA) funds that were originally allocated for department operations to support the increased demand of diapers and associated supplies during fiscal year 2025 as we continue to search for additional donations and grants. Gentle Love has requested \$12,750 to support 75 children through FY25; \$11,250 for supplies and \$1,500 for administrative costs (inventory management, storage, delivery, reporting, etc.). The \$11,250 amount was calculated by taking the average cost per a diaper (\$0.25), multiplying that by the number of diapers per a month (50), multiplying that by the number of months in a year (12) and the number of children supported (75). Gentle Love has committed \$15,000 in grant funds and to supplying the half of the expected costs to support our East Hartford sites.

This limited allocation to support an essential basic needs supply for families served by our food pantry sites will not impact our ongoing public health response program activities through FY25.

**Cc:** Melissa McCaw, Chief Administrative Officer  
Paul O'Sullivan, Grants Manager

# MEMORANDUM

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**TO:** Mayor Connor Martin

**FROM:** Sarah Kline Morgan, Library Director

**SUBJECT:** ARPA funding support for library service expansions

**DATE:** March 25, 2024

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The library has launched two major pandemic-era service expansions in response to community need: summer enrichment and digital navigation.

## **Summer enrichment**

The library's summer enrichment program began in summer 2021 as a partnership with Parks & Recreation, Youth Services, and the East Hartford Public Schools. The program, in its fourth year, provides high quality and engaging academic enrichment programs held during morning hours at the library and at the parks sites to complement the traditional Parks & Recreation outdoor camp experience. We also offer afternoon enrichment programs for East Hartford Public Schools Thrive (after school program) participants.

Our current ARPA allocation will fund the program at a baseline through summer 2024. This baseline funding is complemented by external funding sources (for example, the Connecticut State Department of Education funds additional outreach for teen camp) and in-kind support by community partners.

We propose to utilize \$75,000 in a new ARPA allocation to continue the program through 2026. We will continue to seek external funds and to pursue partnerships to offer the best, most effective program to support East Hartford children in their recovery from pandemic-related learning loss.

## **Digital inclusion/tech support staffing**

The library's digital navigator program was launched in 2021 as a pilot program funded by a competitive grant from the Connecticut State Library. Digital navigators help residents get connected with home internet, find access to an affordable and appropriate device, and provide personalized digital skills training. Since September 2022, the program staffing has been supported through local ARPA dollars (FT supervisor) and the library's operating budget (PT navigators).

Our digital inclusion manager, a professional-level supervisory position located at the Wickham Memorial Library, is currently funded by ARPA through the end of FY24.

With the expansion of technology-related programming comes additional tech support needs. Our half-time technology librarian, currently funded in part by ARPA, provides the necessary oversight and support to maintain our digital navigation program and other technology services for residents. Her position is funded through the end of FY24 through a combination of general fund dollars and the existing ARPA allocation, and will continue to be covered partially by the general fund in FY25 in the budget as adopted.

We propose to fund both positions through new ARPA allocations to cover two more years (through June 2026):

Digital Inclusion Manager: \$180,000 (salary and benefits)

Part-time Technology Librarian: \$70,000 (partial salary)

Digital connectivity is essential to pandemic recovery: it provides benefits for economic mobility, public health, civic engagement, and social connection. We are eager to continue supporting East Hartford's households with digital inclusion programming.

Cc: Melissa McCaw, Chief Administrative Officer  
Paul O'Sullivan, Grants Manager





## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 22, 2024  
TO: Richard F. Kehoe, Chair  
FROM: Connor S. Martin, Mayor  
RE: BID WAIVER: – K&S Property Holding, LLC.

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In accordance with Section 10-7(c) of the Town of East Hartford Code of Ordinances, please see the enclosed bid waiver request and supporting materials from Public Works Directors Alex Trujillo in the amount not to exceed \$251,000 to replace a portion of the Public Safety Complex Roof.

Please place this information on the Town Council agenda for the April 2, 2024 meeting.

C: M. McCaw, Finance Director  
M. Enman, Purchasing Agent  
A. Trujillo, Public Works Director

CONNOR S. MARTIN  
MAYOR

# TOWN OF EAST HARTFORD

## Department Of Public Works

1 Ecology Drive  
East Hartford, Connecticut 06108

TELEPHONE  
(860) 291-7374

FAX (860) 291-7370

www.easthartfordct.gov

ALEXANDER M. TRUJILLO  
DIRECTOR

To: Mayor Connor S. Martin

From: Alexander M. Trujillo, Director of Public Works

Date: 3/22/2024

RE: Bid Waiver — Public Safety Complex Partial Roof Replacement — K&S Property Holding, LLC.

In accordance with Section 10-7(c) of the Town of East Hartford Code of Ordinances, I respectfully request a bid waiver in the amount not to exceed \$251,000 to replace a portion of the Public Safety Complex Roof.

**Background:** This area of the roof consists of a flat roofing membrane and shingle-type roof material for the sloped section. This section of the roof was not replaced when the other sections were done in 2003 and has developed significant leaks and needs replacing immediately. The water intrusion has caused one office to be relocated and is causing damage to the interior (outside the Chief of Police Office and leaking into the Records and Communications divisions) of the building every time it rains.

Consistent with the Town's Purchasing Ordinance and Finance Department policy, the Public Works Facility Manager solicited quotes using the competitively bid State of Connecticut DAS Trade Labor Services Contract #19PSX0002. Three bids were received ranging from \$414,000 to \$429,530. All three bids were \$125,000 over our estimated costs per the roof replacement assessment. After reviewing the bids, we felt that the prices were too high and not in line with market costs. We requested additional quotes from outside contractors using the same specifications. Two additional bids were received and reviewed.

I am recommending that we contract with K&S Property Holdings, LLC of Prospect, CT. in the amount of \$196,385 plus additional alternate costs (see attached quote) for the additional work that may be required as the installation takes place not to exceed \$251,000. This will yield a cost savings of approximately \$170,000 as opposed to using a vendor under the competitively bid state contract. Please note that this contractor is certified by DAS but is not currently on an active bid.

I respectfully request your approval as this is a savings to the Town and a priority to prevent further damage and displacement of staff.

**K & S Property Holdings, LLC**  
215 Cheshire Road Prospect, CT 06712  
203-527-3830 Fax 203-805-4942

Date: 2/23/2024

Contact Name: Justin

Company Name: Town of East Hartford

Address: 31 School Street, East Hartford

We shall supply all material & labor to perform the following work

**Job Location: 31 school Street ( roofing as per the drawings)**

**Price: \$196,385.00 (shingles & Modified by Garland) approx..3500 sq. ft**

**Modified Roofing Low Slope**

**Scope;** Remove all existing roofing & flashings down to existing wood deck (**replace any rotted wood if any at \$5.35 sq. ft. labor and material**) clean all debris daily and place debris into container to be carted away. Install new retrofit drains on all locations. Mechanically fasten a 1/4" full taper insulation package with 1/4" crickets to drains to maintain a R-30 min R - Value. Install new wood blocking if needed to reach new insulation height. Foam apply a 1/2" dens deck over tapered insulation. Install a base and mineral cap sheet in a low VOC adhesive. Flash all penetrations. Shop fab new metal coping out of .040 aluminum standard KNAR color.

**Shingles and flashing**

**Scope:** Remove existing layers of shingles down to existing wood deck (**replace any rotted plywood at \$4.35 sq. ft labor and material**) clean all debris daily and place debris into container to be carted away. Install R-mer seal underlayment, install a 30 year architectural by GAF or equal. Fabricate and install new flashing out of .040 aluminum standard KNAR color. Install new 6" seamless.032 aluminum K style gutters with 3 x4 aluminum leader

**Alternate add; snow guards 2 pipe rail**

**Price" \$17,200.00** – install approx.. 170' of Ace Clamp two pipe snow rail with snow clips

**Alternate add: Chimney repair**

**Price: \$20,000.00**

**Alternate add: Contingency**

**Price: \$10,000.00**

**Note: supply all cranes / dumpsters / staging /fall equipment as needed**

**Remarks: Prevailing wages applied**

Sincerely,

  
Tom Brunetti

K & S Property Holdings, LLC

**TERMS & CONDITIONS:**

- K & S Property Holdings, LLC will complete all work in a workman-like manner in accordance with industry standards.
- Payment shall be made within thirty days of the invoice or requisition date. Penalties and late charges shall be assessed at 1.5% of the outstanding balance per month.
- All work will be performed during regular work hours unless otherwise noted.
- Unless directly specified on this proposal, our price excludes taxes, bonds (ADD 2.8%), winter conditions (including heat & tarps), overtime, permits, police details and dumpster(s).
- Where applicable, the owner will receive and store (or permit K & S Property Holdings, LLC to store) near the site, and properly protect from damage or loss, the materials and equipment for carrying out this contract, and allow contractor use of light, heat, water, power and available elevators, hoists, etc. necessary to perform this contract.
- Any alteration or deviation from the above proposal or related specifications involving extra costs will be performed only upon receipt of a written change order and will become an extra charge over and above contract price.
- Any work to be performed on a Time and Materials basis shall be based on pre-approved rates. No T&M work shall be done until rates are agreed upon in writing.
- All K & S Property Holdings, LLC pricing is based on all existing materials being non-hazardous and does not include any special removal or disposal costs associated with such. K & S Property Holdings, LLC is relying on information provided by the client, whether verbally or in writing, that there are no hazardous materials at
- Or near the project site. As such, the client shall indemnify K & S Property Holdings, LLC for any costs incurred due to the presence of hazardous materials.
- K & S Property Holdings, LLC shall not be responsible for damage or delay resulting from acts of God, civil commotion or disorders, strikes, fire, accidents, storms, acts of terrorism, delays or default by carriers or suppliers, inherent defects in subject premises, stoppage by the client, owner's representatives or any other causes beyond reasonable control. All work completed to date will be paid in full. Any expenses incurred due to unnecessary delays within the control of the client, will be the responsibility of the client.
- This proposal shall be valid for 30 days, after which time K & S Property Holdings, LLC reserves the right to rescind the proposal.

**ACCOUNTS OVERDUE ARE SUBJECT TO A FINANCE CHARGE OF 1 ½ % PER MONTH (18% ANNUALLY). IF LEGAL ACTION IS NECESSARY, ALL COLLECTION COSTS AND ATTORNEY'S FEES WILL BE ADDED.**

Accepted By: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

Title: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

COMMUNITY CULTURAL CENTER ROOM 111

ORDINANCE COMMITTEE

March 6, 2024

PRESENT Rich Kehoe, Chair; Councillors Sebrina Wilson and John Morrison

ALSO Connor Martin, Mayor

PRESENT Melissa McCaw, Chief Administrative Officer  
Robert Fitzgerald, Assistant Corporation counsel

CALL TO ORDER

Chair Kehoe called the meeting to order at 6:00 pm

APPROVAL OF MINUTES

August 9, 2023

MOTION By Sebrina Wilson  
seconded by John Morrison

to **approve** the August 9, 2023 meeting minutes.

Motion carried 3/0

OPPORTUNITY FOR RESIDENTS TO SPEAK

No resident came forward to speak.

OLD BUSINESS

NEW BUSINESS

Bidding Procedures

The Chair reviewed the current requirements for the town to seek bids or quotes for town goods or services. The current threshold for requiring a bid process is \$10,000 and obtaining three quotes is \$5,000. Both thresholds were last updated in 2011. The February 17<sup>th</sup> draft increases those thresholds to \$25,000 and \$10,000. The increase reflects ongoing inflation since 2011 and the time delay and financial and personnel costs of seeking bids.

CAO McCaw provided the committee with documentation that showed the following surrounding towns and similarly sized municipalities also had a \$25,000 threshold: Meriden, Bristol, Manchester, Berlin, Glastonbury, Hartford, West Hartford, Windsor, and Vernon.

The chair noted that the bid waiver subsection seemed to only apply to purchases of goods. The recommendation was to insert "and subsection (b) in that subsection so it clearly

applies to waivers of bid for town acquisition of services. With that change, the draft will be designated as March 6, 2024.

MOTION By Sebrina Wilson  
seconded by John Morrison

to send the March 6, 2024 draft of the Town Bidding Threshold Ordinance to the Town Council for the purposes of setting a public hearing date.

Motion carried 3/0

#### Installation and Maintenance of Sidewalks

The Chair explained that the current ordinance for responsibility for sidewalks between the town and the abutting landowner needed to be updated to reflect current state law. Basically, under state law, the town is responsible for installation and repair of sidewalks and towns may delegate responsibility to clearing the sidewalk of obstructions and snow to the abutting landowner. The proposed draft deletes certain ordinance sections that conflict with state law and retains those which allocate responsibility according to state law. Assistant Corporation Counsel Robert Fitzgerald concurred with this assessment and thought it was best to align town laws with state laws.

MOTION By Sebrina Wilson  
seconded by John Morrison

to send the February 18, 2024 draft of the Sidewalk Repair And Maintenance Ordinance to the Town Council for the purposes of setting a public hearing date.

Motion carried 3/0

#### Food Trucks

This referral was based on a complaint from a restaurant owner who has had a food truck parked in front of the restaurant, thereby competing with the restaurant. Mayor Martin explained that the restaurant owner sought a town prohibition on food trucks near restaurants. The committee understood the concern but felt it was important to ensure town residents and those working in town had choices for where to obtain their meals or snacks. There is also some concern that limiting competition through some restriction on location as suggested would be outside the authority of the town. The committee took no further action on this request.

However, in reviewing the ordinance, Director of Health and Social Services Laurence Burnsed found inaccurate references to state law. The proposed draft aligns the food vendor ordinances with state law, updates the references to the Public Health Code and adopts state definitions by reference rather than restate them in ordinance. The chair noticed that draft had an incorrect reference to state law in amended language to section 12-9 which should be Conn. Gen. Stat. section 19a-36g. With that change, the draft will be referenced as March 6, 2024.

MOTION By Sebrina Wilson  
seconded by John Morrison

to send the March 6, 2024 draft of the Food Vendor Ordinance to the Town Council for the purposes of setting a public hearing date.

Motion carried 3/0

Adjournment

MOTION By John Morrison  
seconded by Sebrina Wilson  
to **adjourn** (6:43 p.m.)

Motion carried 3/0

cc: Mayor Martin

## **TOWN BIDDING THRESHOLD ORDINANCE (March 6, 2024)**

Section 10-7 of the Town of East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

(a) All single purchases and contracts, except for professional services and except as provided in subsection (c) of this section, in which the amount of expenditure is estimated to be [ten] TWENTY FIVE thousand dollars or more, shall be made from or let by sealed bids. All purchases, except for those for professional services and except as provided in subsection (c) of this section of less than [ten] TWENTY FIVE thousand dollars, but more than [five] TEN thousand dollars, shall be substantiated by three written quotations which shall be held as a permanent record for audit and public inspection.

(b) Purchases of professional services estimated to cost [ten] TWENTY FIVE thousand dollars or more shall be subject to the following requirements:

(1) The Director requiring professional services shall (A) prepare a request for proposals defining the specific services to be delivered by the professional, requiring those responding to set out their professional qualifications, experience and ability to deliver such services, as well as the fee to be charged and containing such other information as may be required by the Director, or (B) prepare a request for qualifications containing a list of services to be provided, requiring those responding to set out their professional qualifications, experience and ability to deliver such services as well as the rates to be charged for each service and containing such other information as may be required by the Director;

(2) The Director shall appoint a committee of three persons, each of whom shall be qualified to judge such proposals by having knowledge, expertise and background in the field or subject matter addressed in the proposals. The committee shall review and evaluate such proposals and may, on behalf of the Town, negotiate specific terms, rates and prices with any person who submits a proposal;

(3) The Committee shall, after reviewing such proposals, submit its report and recommendations to the Mayor and the Director along with copies of the proposals. The Mayor may accept the committee's recommendation, select one of the other proposals, or reject all proposals. If the Mayor selects one of the other proposals or rejects all proposals, he shall document his reason for doing so in writing;

(4) Notices for requests for proposals shall be published in accordance with Section 10-8(a) (1) of The Code of Ordinances.

(c) The Town Council may waive the requirements of subsection (a) OR SUBSECTION (b) of this section whenever it deems that such waiver is in the best interests of the Town.

(d) The provisions of subsections (a) and (b) of this section and section 10-8 and section 10-9 of the town ordinances do not apply if a single purchase or contract in excess of [ten] TWENTY FIVE thousand dollars is made or let based on a bid, either through a competitive bidding process or reverse auction process, received by (1) a federal or state government, (2) a regional governmental entity, including but not limited to the Capital Region Council of Governments; (3) a purchasing consortium of state governments, including but not limited to the Western States



Contracting Alliance; or (4) the Connecticut Conference of Municipalities, when such government, governmental entity or purchasing consortium has received such bid through a sealed competitive bidding process and the bidder agrees to offer such goods or professional services at that bid to municipal governments in Connecticut.

(e) The provisions of subsections (a) and (b) of this section and section 10-8 and section 10-9 of the town ordinances do not apply if a single purchase or contract in excess of [ten] TWENTY FIVE thousand dollars is made or let in connection with a project funding in whole or in part by state or federal funds and (1) the town is required, as a condition of receipt of such funds, to follow state or federal bidding procedures and (2) the Purchasing Agent certifies that such federal or state bidding procedures have been followed.

Voted: 02-19-13

Published: 02-26-13

Effective: 03-19-13

Section 10-6a of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

The town may enter into on-call service contracts for a period of not more than five years. No additional request for services pursuant to the contract shall be made once the payments to the contracted service provider exceeds one hundred [fifty] SEVENTY FIVE thousand dollars or such lesser amount as provided in such contract. Within sixty days of the end of the fiscal year, the Finance Director shall report to the Town Council the amount expended by the town on each on-call service contract during that fiscal year. As used in this section, "on-call service contract" shall mean any contract for professional services including, but not limited to, architectural, engineering, computer, legal, real estate appraisal, plumbing, electrical and financial services, where the contractor agrees to provide services over a specified period of time as requested by the town.

Statement of Purpose: It has been 11 years since the bidding ordinance requirements have been updated. This proposal would increase the minimum contract amount required for the town to solicit bids from \$10,000 to \$25,000. Seeking bids is both time consuming and costly in terms of personnel resources which are not cost justified in lieu of obtaining three quotes for such product or service. In addition, the \$25,000 threshold is consistent with a survey of area and similar size towns. Finally, the maximum amount for any cumulative payments for an on call service contract is increased from \$150,000 to \$175,000 to reflect inflationary impacts on contracts since it was last amended 5 years ago.

## **FOOD VENDOR ORDINANCE (March 6, 2024)**

Section 12-1 of the East Hartford Code of Ordinance is repealed and the following is substituted in lieu thereof:

This chapter shall be liberally construed and applied to promote its underlying purpose of protecting the public health by regulating the storage, preparation, processing, sale and service of food consistent with [Sec. 19-13-B40, Sec. 19-13-B42, Sec. 19-13-B48, Sec. 19-13-B49 and other sections of] the Public Health Code of the State of Connecticut and specifically sections 19a-36h-1 through 19a-36h-7 of such Code.

Section 12-2 of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

(a) Director of Health means the [local] Director of Health and Social Services or [his] the director's authorized agents.

(b) Authorized Agent means an individual certified to inspect food service establishments by the State of Connecticut, and designated to do so by the Director of Health.

(c) Approved means acceptable to the Director of Health, based on a determination that the source of food, the plans for the facility, and/or the storage, preparation, processing, sale and service of a food establishment is in conformance with the requirements of this chapter, the Public Health Code of the State of Connecticut, and/or good public health practices.

(d) Food means any raw, cooked or processed edible substance, ice, beverage or ingredient used or intended for human consumption, except produce sold at temporary vegetable stands, carts, or other vehicles on a seasonal basis.

(e) Food Establishment [means any cart, truck, stand, vehicle or place where food intended for human consumption is manufactured, prepared, stored, offered for sale, or served. The term includes, but is not limited to the following: (1) food service operation, (2) catering operation, and (3) itinerant food vending establishment. These terms expressly exclude private homes where food is prepared and served for consumption by members of the particular household wherein such food has been prepared and served.] shall have the same meaning as contained in section 19a-36g of the Connecticut General Statutes.

(f) [Food Service Operation means any operation where food is sold, stored, prepared, and/or served to the public.

(g) ]Catering Operation means any operation involved in the sale [and/or] or distribution of food prepared in bulk in one location for service in individual portions at another, or, which

involves preparation and/or service of food on public or private premises not under the ownership or control of the operator of such service.

[(h)] (g) Itinerant Food Vending Establishment means a food vending business as defined in [Sec. 19-13-B48 (a) (7) of the Regulations of Connecticut State Agencies] section 19a-36g of the Connecticut General Statutes.

Section 12-3 of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

(a) No person shall operate a food establishment within the Town of East Hartford without first having obtained a license from the Director of Health.

(b) No license shall be issued without the prior written approval of the Director of Health. The duration of such license shall be for one [(1)] calendar year except as provided in Sec. 12-7 and shall expire on December 31 of such year.

(c) The fee for a food establishment license shall be as provided by the Town Council in its Schedule of Fees, provided that such fees shall not be prorated.

(d) Applications for a food establishment license shall be made on forms to be provided by the Director of Health.

(e) The food establishment license is not transferable.

(f) If two or more types of licensed activities are carried on at one location and as part of one operation, only one fee shall be charged. Such fee shall be the highest amount charged if any one of the activities were to be licensed separately.

(g) No license is required for establishments which sell only food products which do not require preparation, refrigeration, cooking and/or heating of any kind on the premises.

(h) An Itinerant Food Vending Establishment is subject to the requirements of [Sec. 19-13-B48, et. seq.] sections 19a-36h-1 through 19a-36h-7, inclusive, of the Regulations of Connecticut State Agencies, any applicable state law and rules and regulations promulgated by the Town's Director of Health and Social Services. Unless otherwise provided by State law or regulation, an Itinerant Food Vending Establishment may not operate within the town of East Hartford without a license from the Director of Health and Social Services. In determining the location or locations on which the Itinerant Food Vending Establishment may operate, the Director of Health and Social Services shall consult with the Chief of Police.

Sec. 12-4. License Display.

The food establishment license shall be displayed in a prominent location within the

establishment so that it may be easily seen by the public.

#### Sec. 12-5. License Suspension and Revocation.

(a) The Director of Health shall have the power to suspend and/or revoke the license of a food establishment upon any violation of the Public Health Code of the State of Connecticut or any health ordinances and/or regulations of the Town.

(b) No order of revocation shall be issued except after a hearing held after reasonable notice has been given to the licensee except that, if the Director of Health finds unsanitary or other conditions, which in his judgment, constitute an immediate and substantial hazard to the public health, he may immediately issue written notice of suspension to the license holder or person in charge citing the reasons for such action. Such notice shall also advise the licensee that it shall appear at a hearing to be held by the Director of Health within five (5) working days from the date of the notice to give reasons why such license should not be permanently revoked.

(c) When a food establishment incurs damage to its facilities, including but not limited to, water, wind, fire damage, or loss of utility services necessary to maintain food in a fresh and wholesome condition, upon notice, the license will be suspended pending a site inspection of the premises by the Director of Health or his agent. Upon satisfactory completion of the inspection, the license shall be reinstated.

(d) The holder of any food establishment license who is aggrieved by a suspension or revocation of such license by the Director of Health may appeal such suspension or revocation to the State of Connecticut in accordance with State law. During the filing on an appeal, the license shall not stay the revocation or suspension unless a stay is expressly granted in writing by the Director of Health for good cause.

#### Sec. 12-6. Waiver of Fees for Charitable Causes.

(a) The Director of Health may waive the payment of a fee by a food establishment whose total profits are devoted to charitable purposes. Eligibility for such waiver shall be determined by the Director of Health.

(b) The [Town Council may, upon application,] Director of Health may waive payment of a fee for a food establishment license by an applicant for a temporary license who intends to serve food for a period not in excess of three [(3)] days at a festival or other event sponsored by the Town or a non-profit organization with which such applicant intends to share profits derived from its sales at such festival or event.

#### Sec. 12-7. Temporary Licenses.

The Director of Health may upon application issue a temporary food establishment license to a qualified food establishment for a period not to exceed two weeks.

#### Sec. 12-8. Promulgation of Regulations.

The Director of Health may supplement this Chapter with such regulations as may, in his

judgment, be required for the protection and preservation of the public health, provided the same shall not be inconsistent with any provision of State laws or with the provisions of this Chapter.

Sec. 12-9. Plan Review.

In addition to other provisions of the Statutes or Ordinances of the town, no person shall construct or remodel any food establishment or substantially change or alter any food preparation equipment in any food establishment without first obtaining the approval of the Director of Health. Two [(2)] copies of the proposed plan shall be submitted to the Director of Health in accordance with technical requirements [he] the director may establish. The Director of Health shall approve the plans if [he] the director determines that they conform to State and local laws and regulations. The Town Council shall establish a fee for any plan application filed pursuant to this section for a class 2, class 3 or class 4 food establishment, as defined in Section 19a-36g of the Connecticut General Statutes.

Section 12-10 of the East Hartford Code of Ordinances is repealed.

[Sec. 12-10. Classifications of Food Establishment Operation Licenses.

(a) Food Service Operation License.

1. Grocery License

(a) Reference is made to 19-13-B40 of the Public Health Code of the State of Connecticut.

2. Grocery with Food Preparation License.

(a) Reference is made to 19-13-B40 and 19-13-B42 of the Public Health Code of the State of Connecticut.

3. Food Preparation for Service to the Public.

(a) Reference is made to 19-13-B42 of the Public Health Code of the State of Connecticut.

(b) Catering License.

Reference is made to 19-13-B49 of the Public Health Code of the State of Connecticut.

(c) Itinerant Vending License.

Reference is made to 19-13-B48 of the Public Health Code of the State of Connecticut.]

Reference: **Conn. Gen. Stat. section 19a-36g**

Sec. 19a-36g. Food code. Definitions. As used in this section and sections 19a-36h to 19a-36o, inclusive:

- (1) "Catering food service establishment" means a business that is involved in the (A) sale or distribution of food and drink prepared in bulk in one geographic location for retail service in individual portions in another location, or (B) preparation and service of food in a public or private venue that is not under the ownership or control of the operator of such business;
- (2) "Certified food protection manager" means a food employee that has supervisory and management responsibility and the authority to direct and control food preparation and service;
- (3) "Class 1 food establishment" means a retail food establishment that does not serve a population that is highly susceptible to food borne illnesses and only offers (A) commercially packaged food in its original commercial package that is time or temperature controlled for safety, or (B) commercially prepackaged, precooked food that is time or temperature controlled for safety and heated, hot held and served in its original commercial package not later than four hours after heating, or (C) food prepared in the establishment that is not time or temperature controlled for safety;
- (4) "Class 2 food establishment" means a retail food establishment that does not serve a population that is highly susceptible to food-borne illnesses and offers a limited menu of food that is prepared or cooked and served immediately, or that prepares or cooks food that is time or temperature controlled for safety and may require hot or cold holding, but that does not involve cooling;
- (5) "Class 3 food establishment" means a retail food establishment that (A) does not serve a population that is highly susceptible to food-borne illnesses, and (B) offers food that is time or temperature controlled for safety and requires complex preparation, including, but not limited to, handling of raw ingredients, cooking, cooling and reheating for hot holding;
- (6) "Class 4 food establishment" means a retail food establishment that serves a population that is highly susceptible to food-borne illnesses, including, but not limited to, preschool students, hospital patients and nursing home patients or residents, or that conducts specialized food processes, including, but not limited to, smoking, curing or reduced oxygen packaging for the purposes of extending the shelf life of the food;
- (7) "Cold holding" means maintained at a temperature of forty-one degrees Fahrenheit or below;
- (8) "Commissioner" means the Commissioner of Public Health or the commissioner's designee;
- (9) "Contact hour" means a minimum of fifty minutes of a training activity;
- (10) "Department" means the Department of Public Health;
- (11) "Director of health" means the director of a local health department or district health department appointed pursuant to section 19a-200 or 19a-242;

(12) “Food code” means the food code administered under section 19a-36h;

(13) “Food establishment” means an operation that (A) stores, prepares, packages, serves, vends directly to the consumer or otherwise provides food for human consumption, including, but not limited to, a restaurant, catering food service establishment, food service establishment, temporary food service establishment, itinerant food vending establishment, market, conveyance used to transport people, institution or food bank, or (B) relinquishes possession of food to a consumer directly, or indirectly through a delivery service, including, but not limited to, home delivery of grocery orders or restaurant takeout orders or a delivery service that is provided by common carriers. “Food establishment” does not include a vending machine, as defined in section 21a-34, a private residential dwelling in which food is prepared under section 21a-62a or a food manufacturing establishment, as defined in section 21a-151;

(14) “Food inspector” means a director of health, or his or her authorized agent, or a registered sanitarian who has been certified as a food inspector by the commissioner;

(15) “Food inspection training officer” means a certified food inspector who has received training developed or approved by the commissioner and been authorized by the commissioner to train candidates for food inspector certification;

(16) “Food-borne illness” means illness, including, but not limited to, illness due to heavy metal intoxications, staphylococcal food poisoning, botulism, salmonellosis, shigellosis, Clostridium perfringens intoxication and hepatitis A, acquired through the ingestion of a common-source food or water contaminated with a chemical, infectious agent or the toxic products of a chemical or infectious agent;

(17) “Food-borne outbreak” means illness, including, but not limited to, illness due to heavy metal intoxications, staphylococcal food poisoning, botulism, salmonellosis, shigellosis, Clostridium perfringens intoxication and hepatitis A, in two or more individuals, acquired through the ingestion of common-source food or water contaminated with a chemical, infectious agent or the toxic products of a chemical or infectious agent;

(18) “Hot holding” means maintained at a temperature of one hundred thirty-five degrees Fahrenheit or above;

(19) “Itinerant food vending establishment” means a vehicle-mounted, self-contained, mobile food establishment;

(20) “Permit” means a written document issued by a director of health that authorizes a person to operate a food establishment;

(21) “Temporary food service establishment” means a food establishment that operates for a period of not more than fourteen consecutive days in conjunction with a single event or celebration;

(22) “Time or temperature controlled for safety” means maintained at a certain temperature or maintained for a certain length of time, or both, to prevent microbial growth and toxin production; and

(23) “Variance” means a written document issued by the commissioner that authorizes a modification or waiver of one or more requirements of the food code.

(P.A. 17-93, S. 2; P.A. 18-168, S. 20; P.A. 19-118, S. 3.)



## **SIDEWALK REPAIR AND MAINTENANCE ORDINANCE (January 21, 2024) \**

Sections 18-28, 18-29, 18-32, 18-33 and 18-34 of the East Hartford Code of Ordinances are repealed.

State of Purpose: This proposal removes the responsibility of the abutting property owner to maintain and repair any public sidewalk adjoining such property since state law places such responsibility on the town. These sections are set out below for reference.

The ordinance placing responsibility for the abutting landowner to remove snow and other debris, and be liable for any injuries suffered as a result of the failure to do so, is retained as such is allowed under state law. Relevant state law and this provision are set out below

### *Sec. 18-28. Installation of Sidewalk; Responsibility of Abutting Property Owner.*

Whenever the Director of Public Works shall order the installation of public sidewalks, the installation shall be the responsibility of the abutting property owner at his expense and within a reasonable time.

### *Sec. 18-29. Maintenance of Sidewalk by Property Owner.*

(a) All public sidewalks, whether installed heretofore or hereafter, shall be maintained, repaired, replaced and kept clear by the abutting property owner at his expense.

(b) The Town of East Hartford shall not be liable to any person injured in person or property caused by the presence of ice or snow on a public sidewalk unless the Town of East Hartford is the owner or in possession and control of land abutting such sidewalk, other than land used as a highway or street.

Effective: 7/6/83

### *Sec. 18-32. Failure to Install Walks; Installation by Town; Assessment of Costs.*

(a) Whenever the owner of any premises fronting upon any street in the Town neglects or refuses to comply with orders from the Director of Public Works to install public sidewalks, the Director shall cause the construction of the sidewalks, the expense of the same to be recovered from the owner by the Town.

(b) The Assessment of the cost of such installation upon the properties benefited thereby shall be on a "per front foot basis."

(c) When total costs and final assessments of the installation for public sidewalks are ascertained, the Director of Public Works shall cause liens to be filed against all abutting properties.

*Sec. 18-33. Failure to Repair Walks; Repair by Town, Assessment of Costs.*

(a) Whenever the owner of any premises fronting upon any street in the Town neglects or refuses to keep his sidewalk in good repair, or fails to perform any of the duties imposed upon him by any Section of this Article, after the expiration of the time within which he is required by notice to do so, the Director of Public Works shall cause work or repairs to be done and the expense of the same to be recovered from the owner by the Town, in addition to the penalty incurred by him for such neglect or refusal.

(b) Upon delivery to the Director of Finance by the Director of Public Works of any assessment for replacing, cleaning or repairing a sidewalk, the Director of Finance is authorized to collect from the property owner designated by the Director of Public Works the total amount of such bill, plus a service charge of eight per cent (8%) of the amount of the bill; provided that the minimum service charge on any bill shall be two dollars and fifty cents (\$2.50) and the maximum service charge shall be fifteen dollars (\$-15-.00).

(c) Whenever the property owner fails to pay the costs, charges and penalties, the Director of Finance shall cause a lien to be filed against said property.

*Sec. 18-34. Ordering Replacement of Sidewalk Beyond Repair.*

The Director of Public Works, when notified by the Director of Inspections and Permits that an existing sidewalk is in such condition that it cannot be suitably repaired and the public interests so requires, may order the owner of land fronting upon any street in the Town to replace the sidewalk laid in front of such property by laying a concrete sidewalk of such composition, width, and thickness and within such reasonable time as the Director may prescribe.

*Sec. 18-35. Maintenance of Sidewalks; Removal of Litter and Obstructions.*

Every person owning land within the Town upon or adjacent to which is a sidewalk, whether constructed by him or not, shall at all times keep the sidewalk in safe condition for the use of the public and shall have repaired all defects which may occur in the sidewalk and at all times remove therefrom all obstructions or any substance, and all litter of leaves, grass, gravel, dirt or other things which would in any way impede or imperil public travel upon sidewalk or to render it unsafe.

(C) Highways and sidewalks. (i) Lay out, construct, reconstruct, alter, **maintain, repair**, control, operate, and assign numbers to streets, alleys, highways, boulevards, bridges, underpasses, **sidewalks**, curbs, gutters, public walks and parkways;

(ii) Keep open and safe for public use and travel and free from encroachment or obstruction the streets, sidewalks and public places in the municipality;

(iii) Control the excavation of highways and streets;

(iv) Regulate and prohibit the excavation, altering or opening of sidewalks, public places and grounds for public and private purposes and the location of any work or things thereon, whether temporary or permanent, upon or under the surface thereof;

**(v) Require owners or occupants of land adjacent to any sidewalk or public work to remove snow, ice, sleet, debris or any other obstruction therefrom, provide penalties upon their failure to do so, and cause such snow, ice, sleet, debris or other obstruction to be removed and make the cost of such removal a lien on such property;**

(vi) Grant to abutting property owners a limited property or leasehold interest in abutting streets and sidewalks for the purpose of encouraging and supporting private commercial development;

*Sec. 18-36. Maintenance of Tree Belt.*

(a) The abutting owner shall maintain the ground surface of the tree belt, if any, between the sidewalk and the curb in a neat and graded manner, free and clear of all bushes and trees, unless planted by the Town, standing grass, and litter of every sort and free of holes and defects which would constitute a danger to pedestrians.

(b) As used in this Section, abutting owner shall mean the owner of land whose property line abuts any street right of way, regardless of the distance between any paved street or sidewalk and the owner's property line.

*Sec. 18-37. Maintenance of Sidewalks Abutting Town Property.*

It shall be the duty of the Director of Public Works to repair all sidewalks located in streets and abutting property belonging to the town or under the control of any department or agency of the Town, together with curbs abutting Town streets, except driveways not owned by the Town.

*Sec. 18-38. Removal of Snow, Ice, Sleet, Debris and Obstructions From Sidewalks.*

(a) The owner, agent of the owner or occupant of premises bordering on any street or public place within the town where there is an established sidewalk shall cause

to be removed therefrom any and all snow, ice, sleet, debris or any other obstruction. Snow and sleet shall be removed within eight (8) hours after the same shall have fallen or formed upon the sidewalk if the fall or formation of snow and sleet has occurred during daylight hours. If the fall or formation of such snow and sleet occurs between sunset and sunrise, same shall be removed from the sidewalk within eight (8) hours after sunrise. Obstructions other than snow, ice and sleet shall be removed immediately after they have appeared on a sidewalk.

(b) Any formation of ice upon a sidewalk shall be removed immediately, except that, when weather conditions are such as to make the removal of ice from a sidewalk impracticable, the sidewalk shall be made safe and convenient for travel by covering the ice with sand, salt, sifted ashes or some other suitable substance that will provide adequate traction.

(c) Every owner, agent or occupant to have violated any provision of subsections (a) or (b) above shall be issued a written warning by the Town's Director of Inspections and Permits or his designees directing such owner, agent or occupant to cure such violation within three (3) hours after the issuance of the warning. If such violation is not corrected within the time set out in the warning, the owner, agent or occupant will be issued an infraction ticket by the Sidewalk Inspector which will subject such owner, agent or occupant to a fine of fifty (\$50.00) dollars for the first violation. Failure by the owner, agent or occupant to cure the violation after issuance of the infraction ticket will result in the issuance of an additional infraction ticket by the Director of Inspections and Permits for each day the violation remains unabated, each of which will subject the owner, agent or occupant to a fine of ninety (\$90.00) dollars.

(d) The Town may, at any time after the issuance of the first infraction ticket to an owner, agent or occupant, cure such owner, agent or occupant's continuing violation by causing the removal of the snow, ice, sleet, debris or obstruction which caused the issuance of the citation and recover its costs from the offending owner, agent or occupant, plus legal interest thereon, as provided in Connecticut General Statutes Section 7-148(c)(6)(C)(v), by filing a lien against the property owned, managed or occupied by the offending owner, agent or occupant.

#### (e) Liability for Snow and Ice on Public Sidewalks

(1) The provisions of Connecticut General Statutes, Section 7-163a, are hereby adopted and are set forth in subsections (2) and (3) hereof.

(2) Notwithstanding the provisions of Section 13a-149 of the Connecticut General Statutes or any other general statute or special act, the Town of East Hartford shall not be liable to any person injured in person or property caused by the presence of snow, ice, sleet, debris or other obstruction on a public sidewalk unless the Town of East Hartford is the owner or person in possession and control of land used as a highway or street, provided that the Town of East Hartford shall be liable for its affirmative acts with respect to

such sidewalk.

(3) Responsibility of owners and abutters.

(a) The owner or person in possession and control of land abutting a public sidewalk shall have the same duty of care with respect to the presence of snow, ice, sleet, debris or other obstruction on such sidewalk toward the portion of the sidewalk abutting his property as the municipality had prior to the effective date of this chapter and shall be liable to persons injured in person or property where a breach of said duty is the proximate cause of said injury.

(b) No action to recover damages for injury to the person or to property caused by the presence of snow, ice, sleet, debris or other obstruction on a public sidewalk against a person who owns or is in possession and control of land abutting a public sidewalk shall be brought but within two (2) years from the date when the injury is first sustained.

*Kelly Bilodeau*

COMMUNITY CULTURAL CENTER ROOM 111/MICROSOFT "TEAMS"  
2024 MAR 28 PM 2:27

FEEES COMMITTEE

March 27, 2024

TOWN CLERK  
EAST HARTFORD

PRESENT Chair Harry Amadasun, Councillors Awet Tsegai and Travis Simpson

ALSO Eileen Buckheit, Development Director  
PRESENT

CALL TO ORDER

Chair Amadasun called the meeting to order at 7:02 pm

NOMINATION OF OFFICERS

Chair

MOTION By Travis Simpson  
seconded by Awet Tsegai

to **appoint Harry Amadasun as Chair**  
of the Fees Committee.

Motion carried 3/0

Secretary

MOTION By Travis Simpson  
seconded by Harry Amadasun

to **appoint Awet Tsegai as Secretary**  
of the Fees Committee.

Motion carried 3/0

ADOPTION OF RULES GOVERNING MEETINGS

MOTION By Travis Simpson  
seconded by Awet Tsegai

to **adopt** Robert's Rules of Order as the rules that shall govern parliamentary procedure at all subcommittee meetings, with the exception that (1) the Chair shall not be required to restate the motion of any Council member unless requested by another Councillor, or when in the discretion of the Chair, such restatement is necessary to avoid any confusion as to the motion; and (2) where such rules are in conflict with the provisions of the State Statutes, the Town Charter, or Town Ordinances.

Motion carried 3/0

ESTABLISHMENT OF MEETING DATES

MOTION By Travis Simpson  
seconded by Awet Tsegai

to **hold** meetings at the **call** of the Chair.

Motion carried 3/0

STORAGE OF RECORDS

MOTION By Travis Simpson  
seconded by Awet Tsegai

to **store** records in the Town Council office.

Motion carried 3/0

APPROVAL OF MINUTES

April 17, 2023

MOTION By Travis Simpson  
seconded by Awet Tsegai

to **approve** the minutes of the April 17, 2023 meeting.

Motion carried 3/0

OPPORTUNITY FOR RESIDENTS TO SPEAK

OLD BUSINESS

NEW BUSINESS

Inspection Fees

Director Buckheit stated that the Administration is requesting an increase in the re-inspection fees for applicants. Discussions within the Inspections and Permits department have uncovered that applicants will schedule appointments to review work which is not completed, or simply make appointments without consideration to cancel them if work is not meeting schedule. In addition, the Director shared that applicants may intentionally schedule inspection appointments as a way to leverage the knowledge of inspectors on how to properly complete projects. While Town officials are not permitted to provide advice or guidance during appointments for legal reasons, they are required to alert builders of any potential hazards or code violations.

The Commission discussed the Town's current re-inspection fees of \$10 for residential properties and \$20 for commercial. The Director stated that the income from re-inspections does not cover the cost of staff, and proposes an increase that will better accommodate for time spent on appointments. The Director confirmed that the charging of fees is at the discretion of the inspector on a case by case basis.

The Commission discussed that in the spirit of the Town's efforts to be accommodating to residents and businesses, initial re-inspections should be at no cost, with an increase to the price of subsequent inspections as a means to alleviate staff expense.

MOTION By Travis Simpson  
seconded by Awet Tsegai

to **recommend** the Town Council revise the Town's Fees Schedule for Re-Inspection Appointments as follows effective April 3, 2024:

Initial Re-Inspections: Free

For each subsequent re-inspection costs will be as follows:

Commercial Re-Inspections: \$60.00

Residential Re-Inspections: \$25.00

Motion carried 3/0

#### ADJOURNMENT

MOTION By Awet Tsegai  
seconded by Travis Simpson

to **adjourn** (7:34 pm).

Motion carried 3/0

cc: Town Council  
Mayor Walsh  
Eileen Buckheit, Development Director  
Melissa McCaw, Finance Director





## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 26, 2024  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Connor S. Martin  
RE: REFERRAL: Tax Policy Subcommittee – Properties Recommended for Tax Lien Sales

---

Attached is a list of properties recommended for the Town's annual tax lien sale. The list contains 115 properties that are moving toward a tax lien sale totaling \$1,359,664.85 and represents properties that have fallen into delinquency where all town efforts have failed to secure payment.

Please place this item on the Town Council agenda for the April 2, 2024 meeting for referral to the Tax Policy Subcommittee.

C: M. McCaw, Finance Director  
I. Laurenza, Tax Collector



## MEMORANDUM

DATE: March 25, 2024  
TO: Connor Martin, Mayor  
FROM: Melissa McCaw, Director of Finance  
TELEPHONE: (860) 291-7246  
RE: Referral to Tax Policy Committee - Properties Recommended for Tax Lien Sale

---

Attached please find a list of properties being recommended for the town's annual tax lien sale. The list contains 115 properties that are moving forward toward a tax lien sale totaling \$1,359,664.85 and represents properties that have fallen into delinquency where all town efforts have failed to secure payment. The estimated \$1.4 million includes a \$24 lien fee adjustment on all 2022 Grand List Bills.

Please note this list is preliminary and will decrease substantially as the process proceeds but all amounts that eventually move to lien sale will be updated through the expected date of sale, which should be no later than August 31, 2024.

The policy criteria applied by the Tax Office that results in a property being selected for lien sale includes any real estate delinquency in excess of \$10,000 or any amount when the delinquency spans any portion of the three grand list years.

As background information related to the process followed by the Tax Office, the collection process completed for each grand list year is summarized below:

- The tax bill first installment legal notice is published (3 times; before due date, after due and before it becomes delinquent).
- An individual tax bill is printed and mailed to the property address (mid-June).
- If full payment is not received, an individual delinquent letter is mailed (August).
- The tax bill second installment legal notice is published (3 times; before due date, after due and before it becomes delinquent).
- If full payment is not received, an individual demand letter is mailed (February).
- If amounts remain unpaid, a notice of intention to file lien letter is mailed (April).
- If amounts remain unpaid, a lien is filed by the Tax Collector (in May).

Based on the aforementioned, the town will issue a tax lien sale request for proposal (RFP). When the town has accepted bids in the past, the town was able to collect 100% of the tax due on the parcels when the lien was sold.

On some properties, the owner came forward and entered into an agreement with the town to deposit an initial payment approximately 25% of the taxes due while agreeing to retire the remaining balance over 18 months while keeping new taxes current.

Like past lien sales, the town will advertise these properties and request sealed bids. The bids received by the town will be opened and analyzed by the Administration, who then will return to the Town Council with approximate recommendations for the sale. The Finance Department, including the Tax Office, will work closely with Corporation Counsel to facilitate this sale by August 31, 2024 for tax receipt recording purposes.

In addition, the Tax Office, with the Corporation Counsel will be working to assign subsequent tax liens in cases where that property's tax liens have been sold in prior years. This encompasses 65 properties totaling \$443,508.79.

In closing, while it is regrettable that the town has to initiate these actions, despite our best efforts, we have been unable to secure collection with these particular properties. Accordingly, to maintain a fair and equitable tax collection system and support city services upon which our town residents rely, we must initiate this process.

Should you have any questions or concerns regarding the above noted, please do not hesitate to contact me.

Thank you.

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2022-01-0000131	17128	55 PENT HIGHWAY ASSOCIATES LLC	200 PRESTIGE PARK RD	51,472.70	0	1,544.18	0	0	53,016.88
TOTAL	1		17128 200 PRESTIGE PARK RD	51,472.70	0	1,544.18	0	0	53,016.88
2016-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	2,101.96	0	2,333.18	24	668.87	5,128.01
2017-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	4,258.42	0	4,151.96	24	1,265.16	9,699.54
2018-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	4,387.98	0	3,488.44	24	1,185.06	9,085.48
2019-01-0012328	6073	RIVERA LUIS A	19 HARRISON PL	4,460.36	0	2,743.12	24	1,084.12	8,311.60
2020-01-0012120	6073	RIVERA LUIS A	19 HARRISON PL	4,409.42	0	1,918.10	24	0	6,351.52
2021-01-0012090	6073	RIVERA LUIS A	19 HARRISON PL	4,799.88	0	1,223.97	24	0	6,047.85
2022-01-0012100	6073	RIVERA LUIS A	19 HARRISON PL	4,980.16	0	373.51	0	0	5,353.67
TOTAL	7		6073 19 HARRISON PL	29,398.18	0	16,232.28	144	4,203.21	49,977.67
2018-01-0009503	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,698.84	0	1,679.43	24	960.34	7,362.61
2019-01-0009503	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,776.36	0	2,937.46	24	1,160.67	8,898.49
2020-01-0009093	3507	MCCRAY CAROLYN E	113 CRESCENT DR	4,721.82	0	2,053.99	24	0	6,799.81
2021-01-0009083	3507	MCCRAY CAROLYN E	113 CRESCENT DR	5,350.50	0	1,364.38	24	0	6,738.88
2022-01-0009082	3507	MCCRAY CAROLYN E	113 CRESCENT DR	5,551.48	0	416.36	0	0	5,967.84
TOTAL	5		3507 113 CRESCENT DR	25,099.00	0	8,451.62	96	2,121.01	35,767.63
2022-01-0014254	3322	THE NGUYEN & CAI GROUP LLC	477 CONNECTICUT BLVD	32,495.88	0	974.88	0	0	33,470.76
TOTAL	1		3322 477 CONNECTICUT BLVD	32,495.88	0	974.88	0	0	33,470.76
2016-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,536.00	0	2,929.08	24	823.36	6,312.44
2017-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,568.88	0	2,504.66	24	764.63	5,862.17
2018-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,647.04	0	2,104.40	24	716.32	5,491.76
2019-01-0009733	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,690.70	0	1,654.78	24	655.42	5,024.90
2020-01-0009352	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,661.46	0	1,157.73	24	0	3,843.19
2021-01-0009336	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,387.84	0	608.9	24	0	3,020.74
2022-01-0009340	11388	MERCHANT FOUNDERS LLC	262 PITKIN ST	2,477.54	0	185.81	0	0	2,663.35
TOTAL	7		11388 262 PITKIN ST	17,969.46	0	11,145.36	144	2,959.73	32,218.55
2022-01-0004832	2029	FGE ENTERPRISE LLC	1227 BURNSIDE AVE	26,182.15	0	785.47	0	0	26,967.62
TOTAL	1		2029 1227 BURNSIDE AVE	26,182.15	0	785.47	0	0	26,967.62
2022-01-0007660	3910	KRS REALTY CT LLC	10 EASTERN PARK RD	25,816.25	0	774.49	0	0	26,590.74
TOTAL	1		3910 10 EASTERN PARK RD	25,816.25	0	774.49	0	0	26,590.74

Previous

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2013-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,114.58	0	1,889.21	24	454.17	3,481.96
2014-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,125.86	0	1,705.68	24	428.33	3,283.87
2015-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,125.86	0	1,503.02	24	397.93	3,050.81
2016-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,317.88	0	1,522.15	24	429.6	3,293.63
2017-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,334.96	0	1,301.59	24	399.08	3,059.63
2018-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,375.58	0	1,093.58	24	373.97	2,867.13
2019-01-0007489	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,398.26	0	859.93	24	342.33	2,624.52
2020-01-0012995	1119	SCHULTZ JOSEPH W	263 BREWER ST REAR	1,382.30	0	601.3	24	0	2,007.60
2021-01-0012978	1119	SCHULTZ JOSEPH W EST OF	263 BREWER ST REAR	1,016.40	0	259.18	24	0	1,299.58
2022-01-0012995	1119	SCHULTZ JOSEPH W EST OF	263 BREWER ST REAR	1,054.58	0	79.09	0	0	1,133.67
TOTAL	10		1119 263 BREWER ST REAR	12,246.26	0	10,814.73	216	2,825.41	26,102.40
2022-01-0005233	6076	G L K REALTY L L C	50 HARTLAND ST	23,330.09	0	699.9	0	0	24,029.99
TOTAL	1		6076 50 HARTLAND ST	23,330.09	0	699.9	0	0	24,029.99
2021-01-0007163	4868	JONES SUSAN P	380 FOREST ST	8,383.28	0	2,137.73	24	0	10,545.01
2022-01-0007159	4868	JONES SUSAN P	380 FOREST ST	8,698.16	0	652.36	0	0	9,350.52
TOTAL	2		4868 380 FOREST ST	17,081.44	0	2,790.09	24	0	19,895.53
2021-01-0007642	6871	MALENA MELISSA	165 HOLLAND LN	5,707.00	0	1,198.47	24	0	6,929.47
2022-01-0007641	6871	MALENA MELISSA	165 HOLLAND LN	11,842.72	0	888.2	0	0	12,730.92
TOTAL	2		6871 165 HOLLAND LN	17,549.72	0	2,086.67	24	0	19,660.39
2021-01-0002897	794	CLOUTIER KEVIN A SR	65 BLACKSTONE LN	7,950.71	0	1,786.63	24	0	9,761.34
2022-01-0002908	794	CLOUTIER KEVIN A SR	65 BLACKSTONE LN	8,407.18	0	630.54	0	0	9,037.72
TOTAL	2		794 65 BLACKSTONE LN	16,357.89	0	2,417.17	24	0	18,799.06
2021-01-0011520	1772	PRIMARY PREVENTION HOME CARE LLC	254 BURNSIDE AVE	6,977.48	0	1,644.26	24	0	8,645.74
2022-01-0011495	1772	PRIMARY PREVENTION HOME CARE LLC	254 BURNSIDE AVE	9,411.12	0	705.84	0	0	10,116.96
TOTAL	2		1772 254 BURNSIDE AVE	16,388.60	0	2,350.10	24	0	18,762.70
2021-01-0004828	12893	VC ENTERPRISES LLC	74-76 SILVER LN	7,031.25	0	1,160.15	24	0	8,215.40
2022-01-0004836	12893	VC ENTERPRISES LLC	74-76 SILVER LN	9,671.48	0	725.36	0	0	10,396.84
TOTAL	2		12893 74-76 SILVER LN	16,702.73	0	1,885.51	24	0	18,612.24
2020-01-0003221	108	CORBETT PENNY A	10-12 AMY DR	17.8	0	6.94	24	0	48.74
2021-01-0003218	108	CORBETT PENNY A	10-12 AMY DR	7,796.56	0	1,988.12	24	0	9808.68

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2022-01-0003229	108	CORBETT PENNY A	10-12 AMY DR	8,089.42	0	606.71	0	0	8696.13
TOTAL	3		108 10-12 AMY DR	15,903.78	0	2,601.77	48	0	18,553.55
2021-01-0011329	4448	PINNOCK FITZROY &	117 FORBES ST	7,507.92	0	1,914.52	24	0	9,446.44
2022-01-0011321	4448	PINNOCK FITZROY &	117 FORBES ST	7,789.92	0	584.25	0	0	8,374.17
TOTAL	2		4448 117 FORBES ST	15,297.84	0	2,498.77	24	0	17,820.61
2020-01-0001185	3575	BELCH WILLIAM E EST OF	30 CROSS DR	4,295.42	0	1,868.51	24	0	6,187.93
2021-01-0001186	3575	BELCH WILLIAM E EST OF	30 CROSS DR	4,827.76	0	1,231.07	24	0	6,082.83
2022-01-0001186	3575	BELCH WILLIAM E EST OF	30 CROSS DR	5,009.10	0	375.69	0	0	5,384.79
TOTAL	3		3575 30 CROSS DR	14,132.28	0	3,475.27	48	0	17,655.55
2022-01-0008317	13021	LOMBARDO DIANA GRANT	708 SILVER LN	17,108.74	0	513.26	0	0	17,622.00
TOTAL	1		13021 708 SILVER LN	17,108.74	0	513.26	0	0	17,622.00
2021-01-0015301	11762	WELDON RENEE C & DEANDRE L	11 RECTOR ST	6,730.91	0	201.94	24	40	6,996.85
2022-01-0015293	11762	WELDON RENEE C & DEANDRE L	11 RECTOR ST	9,814.84	0	736.11	0	0	10,550.95
TOTAL	2		11762 11 RECTOR ST	16,545.75	0	938.05	24	40	17,547.80
2021-01-0009008	9122	MAW SOLO PLAN 401(K)	91 MANNING LN	7,230.36	0	1,843.74	24	0	9,098.10
2022-01-0009002	9122	MAW SOLO PLAN 401(K)	91 MANNING LN	7,501.94	0	562.65	0	0	8,064.59
TOTAL	2		9122 91 MANNING LN	14,732.30	0	2,406.39	24	0	17,162.69
2021-01-0000117	8691	531 MAIN ST LLC	531 MAIN ST	6,999.87	0	629.98	24	0	7,653.85
2022-01-0000126	8691	531 MAIN ST LLC	531 MAIN ST	8,816.94	0	661.27	0	0	9,478.21
TOTAL	2		8691 531 MAIN ST	15,816.81	0	1,291.25	24	0	17,132.06
2021-01-0014164	7611	TAZZ GATEWAY PROPERTIES HOLDINGS LLC &	347 KING ST	4,838.00	0	1,015.98	24	0	5,877.98
2022-01-0014181	7611	TAZZ GATEWAY PROPERTIES HOLDINGS LLC &	347 KING ST	10,039.44	0	752.96	0	0	10,792.40
TOTAL	2		7611 347 KING ST	14,877.44	0	1,768.94	24	0	16,670.38
2022-01-0000032	11011	150 PARK AVENUE LLC	150-174 PARK AVE	15,153.13	0	565.08	0	0	15,718.21
TOTAL	1		11011 150-174 PARK AVE	15,153.13	0	565.08	0	0	15,718.21
2020-01-0012441	4576	RONDINONE DONNA R & RAGAZZI ANTHONY F	749 FORBES ST	638.57	0	191.57	24	0	854.14
2021-01-0012422	4576	RONDINONE DONNA R & RAGAZZI ANTHONY F	749 FORBES ST	6,181.58	0	1,576.31	24	0	7,781.89
2022-01-0012441	4576	RONDINONE DONNA R & RAGAZZI ANTHONY F	749 FORBES ST	6,413.76	0	481.04	0	0	6,894.8

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
TOTAL	3		4576 749 FORBES ST	13,233.91	0	2,248.92	48	0	15,530.83
2021-01-0004416	11732	E HTFD CT LODGE #1477	404 PROSPECT ST	5,026.45	0	150.79	24	0	5,201.24
2022-01-0004418	11732	E HTFD CT LODGE #1477	404 PROSPECT ST	9,694.35	0	290.84	0	0	9,985.19
TOTAL	2		11732 404 PROSPECT ST	14,720.80	0	441.63	24	0	15,186.43
2020-01-0002307	6024	CANELO JOSEPH & MARION P	5 HANLEY LN	2,291.21	0	893.57	24	0	3,208.78
2021-01-0002311	6024	CANELO JOSEPH & MARION P	5 HANLEY LN	4,534.14	0	1,156.20	24	0	5,714.34
2022-01-0002314	6024	CANELO JOSEPH & MARION P	5 HANLEY LN	5,638.26	0	422.87	0	0	6,061.13
TOTAL	3		6024 5 HANLEY LN	12,463.61	0	2,472.64	48	0	14,984.25
2020-01-0011321	6375	PILKIN LORRAINE	42-44 HIGBIE DR	2,180.29	0	850.31	24	0	3,054.60
2021-01-0011307	6375	PILKIN LORRAINE	42-44 HIGBIE DR	4,836.36	0	1,233.27	24	0	6,093.63
2022-01-0011299	6375	PILKIN LORRAINE	42-44 HIGBIE DR	5,018.02	0	376.35	0	0	5,394.37
TOTAL	3		6375 42-44 HIGBIE DR	12,034.67	0	2,459.93	48	0	14,542.60
2020-01-0013958	1109	STODDARD DONALD J	229 BREWER ST	2,418.15	0	943.08	24	0	3,385.23
2021-01-0013932	1109	STODDARD DONALD J	229 BREWER ST	4,555.52	0	1,161.66	24	0	5,741.18
2022-01-0013946	1109	STODDARD DONALD J	229 BREWER ST	4,726.62	0	354.5	0	0	5,081.12
TOTAL	3		1109 229 BREWER ST	11,700.29	0	2,459.24	48	0	14,207.53
2020-01-0006568	637	HINMAN FRANCES & CICCAGLIONE JOAN	89 BEDFORD AVE	2,006.47	0	782.52	24	0	2,812.99
2021-01-0006541	637	HINMAN FRANCES	89 BEDFORD AVE	4,674.82	0	1,192.08	24	0	5,890.90
2022-01-0006538	637	HINMAN FRANCES	89 BEDFORD AVE	4,850.42	0	363.79	0	0	5,214.21
TOTAL	3		637 89 BEDFORD AVE	11,531.71	0	2,338.39	48	0	13,918.10
2021-01-0009080	2287	MCCOY LOIS L	37 CAVAN RD	7,687.50	0	1,960.32	24	0	9,671.82
2022-01-0009079	2287	MCCOY LOIS L	37 CAVAN RD	3,988.13	0	119.64	0	0	4,107.77
TOTAL	2		2287 37 CAVAN RD	11,675.63	0	2,079.96	24	0	13,775.59
2016-01-0009463	12276	MCCABE EDWARD J & JAMES E &	23 ST REGIS ST	1,075.10	0	1,241.74	24	351.13	2,691.97
2017-01-0009463	12276	MCCABE EDWARD J & JAMES E &	23 ST REGIS ST	1,089.04	0	1,061.81	24	326.23	2,501.08
2018-01-0009463	12276	MCCABE EDWARD J & JAMES E &	23 ST REGIS ST	1,122.16	0	892.12	24	305.74	2,344.02
2019-01-0009463	12276	MCCABE EDWARD J & JAMES E &	23 ST REGIS ST	1,140.68	0	701.51	24	279.93	2,146.12
2020-01-0009057	12276	MCCABE EDWARD J & JAMES E &	23 ST REGIS ST	1,127.66	0	490.53	24	0	1,642.19
2021-01-0009047	12276	MCCABE EDWARD J & JAMES E &	23 ST REGIS ST	1,004.50	0	256.15	24	0	1,284.65
2022-01-0009045	12276	MCCABE EDWARD J & JAMES E &	23 ST REGIS ST	1,042.24	0	78.16	0	0	1,120.40

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
TOTAL	7		12276 23 ST REGIS ST	7,601.38	0	4,722.02	144	1,263.03	13,730.43
2021-01-0000208	539	ACCAPUTO ANNA	71 BARBONSEL RD	3,974.54	0	834.65	24	0	4,833.19
2022-01-0000220	539	ACCAPUTO GIORGIANA	71 BARBONSEL RD	8,247.66	0	618.57	0	0	8,866.23
TOTAL	2		539 71 BARBONSEL RD	12,222.20	0	1,453.22	24	0	13,699.42
2021-01-0014937	7552	VELA MARLYN	57 KING ST	5,714.58	0	1,457.22	24	0	7,195.80
2022-01-0014927	7552	NARRO CHRISTIAN JOAO	57 KING ST	5,929.24	0	444.69	0	0	6,373.93
TOTAL	2		7552 57 KING ST	11,643.82	0	1,901.91	24	0	13,569.73
2021-01-0003398	4293	CROSSE GARY K & ROSALINE G	81 FARMSTEAD RD	4,225.03	0	873.59	24	0	5,122.62
2022-01-0003400	4293	CROSSE GARY K & ROSALINE G	81 FARMSTEAD RD	7,822.26	0	586.67	0	0	8,408.93
TOTAL	2		4293 81 FARMSTEAD RD	12,047.29	0	1,460.26	24	0	13,531.55
2022-01-0006866	5517	NOBLE EAST HARTFORD LLC	160 GOVERNOR ST	12,783.49	0	383.5	0	0	13,166.99
TOTAL	1		5517 160 GOVERNOR ST	12,783.49	0	383.5	0	0	13,166.99
2021-01-0002580	14665	CATTANACH LINDA L	234 WESTERLY TER	5,460.38	0	1,392.40	24	0	6,876.78
2022-01-0002576	14665	CATTANACH LINDA L	234 WESTERLY TER	5,665.48	0	424.91	0	0	6,090.39
TOTAL	2		14665 234 WESTERLY TER	11,125.86	0	1,817.31	24	0	12,967.17
2021-01-0004086	9255	DION JOSEPH H & JOAN E	256 MAPLE ST	4,828.92	0	0	24	0	4,852.92
2022-01-0004093	9255	DION JOSEPH H & JOAN E	256 MAPLE ST	7,538.10	0	565.36	0	0	8,103.46
TOTAL	2		9255 256 MAPLE ST	12,367.02	0	565.36	24	0	12,956.38
2021-01-0004717	3251	FASOLO PAUL A	75 CONCORD ST	5,375.10	0	1,370.66	24	0	6,769.76
2022-01-0004732	3251	FASOLO PAUL A	75 CONCORD ST	5,577.00	0	418.28	0	0	5,995.28
TOTAL	2		3251 75 CONCORD ST	10,952.10	0	1,788.94	24	0	12,765.04
2020-01-0004817	13411	FERRARO-LEE TEENA & LEE PERRY	24 SPAULDING CIR	3,346.92	0	245.53	24	0	3,616.45
2021-01-0004806	13411	FERRARO-LEE TEENA & LEE PERRY	24 SPAULDING CIR	3,781.02	0	964.16	24	0	4,769.18
2022-01-0004815	13411	LEE TEENA FERRARO	24 SPAULDING CIR	3,923.04	0	294.23	0	0	4,217.27
TOTAL	3		13411 24 SPAULDING CIR	11,050.98	0	1,503.92	48	0	8,385.63
2021-01-0005859	14202	GORNISH LESLIE MICHELLE	806 TOLLAND ST	4,858.65	0	1,077.48	24	0	5,960.13
2022-01-0005860	14202	GORNISH LESLIE MICHELLE	806 TOLLAND ST	6,128.32	0	459.62	0	0	6,587.94
TOTAL	2		14202 806 TOLLAND ST	10,986.97	0	1,537.10	24	0	12,548.07



## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2021-01-0014001	7868	SULLIVAN ANNA MARY	105 LARRABEE ST	5,276.70	0	1,345.56	24	0	6,646.26
2022-01-0014018	7868	SULLIVAN ANNA MARY	105 LARRABEE ST	5,474.90	0	410.61	0	0	5,885.51
TOTAL	2		7868 105 LARRABEE ST	10,751.60	0	1,756.17	24	0	12,531.77
2021-01-0006629	379	HONORA LLC	228 ARBUTUS ST	5,263.18	0	1,342.11	24	0	6,629.29
2022-01-0006625	379	HONORA LLC	228 ARBUTUS ST	5,460.86	0	409.56	0	0	5,870.42
TOTAL	2		379 228 ARBUTUS ST	10,724.04	0	1,751.67	24	0	12,499.71
2022-01-0011638	8775	R R A PROPERTIES LLC	1251-1265 MAIN ST	12,042.20	0	361.27	0	0	12,403.47
TOTAL	1		8775 1251-1265 MAIN ST	12,042.20	0	361.27	0	0	12,403.47
2022-01-0002033	5398	BVT AND CSM REALTY OF VERNON CT LLC	757 GOODWIN ST	11,400.90	0	855.06	0	20	12,275.96
TOTAL	1		5398 757 GOODWIN ST	11,400.90	0	855.06	0	20	12,275.96
2022-01-0010904	11057	PARK PLACE PLAZA LLC	353-357 PARK AVE	11,914.61	0	357.44	0	0	12,272.05
TOTAL	1		11057 353-357 PARK AVE	11,914.61	0	357.44	0	0	12,272.05
2021-01-0001704	4802	BRENNAN THOMAS M	140 FOREST ST	4,813.91	0	981.6	24	0	5,819.51
2022-01-0001705	4802	BRENNAN THOMAS M	140 FOREST ST	5,933.48	0	445.01	0	0	6,378.49
TOTAL	2		4802 140 FOREST ST	10,747.39	0	1,426.61	24	0	12,198.00
2021-01-0011743	1864	RANGASAMMY EDWIN AS GUARDIAN	551-553 BURNSIDE AVE	3,537.07	0	742.78	24	0	4,303.85
2022-01-0011732	1864	RANGASAMMY EDWIN AS GUARDIAN	551-553 BURNSIDE AVE	7,339.86	0	550.49	0	0	7,890.35
TOTAL	2		1864 551-553 BURNSIDE AVE	10,876.93	0	1,293.27	24	0	12,194.20
2021-01-0000039	12871	GOLDEN KEY HOME RENOVATION INC	17-19 SILVER LN	3,534.00	0	742.14	24	0	4,300.14
2022-01-0000043	12871	GOLDEN KEY HOME RENOVATION INC	17-19 SILVER LN	7,333.48	0	550.01	0	0	7,883.49
TOTAL	2		12871 17-19 SILVER LN	10,867.48	0	1,292.15	24	0	12,183.63
2022-01-0000119	222	51 APPEGATE PARTNERS LLC	51 APPEGATE LN	11,651.01	0	349.53	0	0	12,000.54
TOTAL	1		222 51 APPEGATE LN	11,651.01	0	349.53	0	0	12,000.54
2022-01-0001886	13125	BTV REALTY OF EAST HARTFORD LLC	1375 SILVER LN	11,628.78	0	348.86	0	0	11,977.64
TOTAL	1		13125 1375 SILVER LN	11,628.78	0	348.86	0	0	11,977.64
2021-01-0006430	1540	HERNANDEZ GILBERT JIMMY	202 BURKE ST	5,036.04	0	1,284.19	24	0	6,344.23

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2022-01-0006426	1540	HERNANDEZ GILBERT JIMMY	202 BURKE ST	5,225.20	0	391.89	0	0	5,617.09
TOTAL	2		1540 202 BURKE ST	10,261.24	0	1,676.08	24	0	11,961.32
2021-01-0011765	7940	RAVALESE HARRY A	37 LAUREL ST	2,588.64	0	427.13	24	0	3,039.77
2022-01-0011755	7940	RAVALESE HARRY A	37 LAUREL ST	8,209.80	0	615.74	0	0	8,825.54
TOTAL	2		7940 37 LAUREL ST	10,798.44	0	1,042.87	24	0	11,865.31
2021-01-0010236	1726	NORRIS DAWN L	125 BURNSIDE AVE	4,721.98	0	1,204.11	24	0	5,950.09
2022-01-0010251	1726	HATEM MARY 1/2 & AUSTIN 1/2	125 BURNSIDE AVE	5,389.26	0	404.2	0	0	5,793.46
TOTAL	2		1726 125 BURNSIDE AVE	10,111.24	0	1,608.31	24	0	11,743.55
2021-01-0009648	10983	MORALES CAPELLAN YORLENI &	48 PARK AVE	4,933.94	0	1,258.15	24	0	6,216.09
2022-01-0009664	10983	MORALES CAPELLAN YORLENI &	48 PARK AVE	5,119.26	0	383.95	0	0	5,503.21
TOTAL	2		10983 48 PARK AVE	10,053.20	0	1,642.10	24	0	11,719.30
2021-01-0012168	10435	ROBINETT JOEL S & LARISA A	80 OAK ST	3,351.96	0	703.91	24	0	4,079.87
2022-01-0012181	10435	ROBINETT JOEL S & LARISA A	80 OAK ST	6,955.72	0	521.68	0	0	7,477.40
TOTAL	2		10435 80 OAK ST	10,307.68	0	1,225.59	24	0	11,557.27
2021-01-0010077	7465	NGUYEN HAI XAVIER	33 KENYON PL	4,858.92	0	1,239.03	24	0	6,121.95
2022-01-0010101	7465	NGUYEN HAI XAVIER	33 KENYON PL	5,041.42	0	378.11	0	0	5,419.53
TOTAL	2		7465 33 KENYON PL	9,900.34	0	1,617.14	24	0	11,541.48
2021-01-0011764	13210	RAVALESE GRACE & RAVALESE MARGUERITA	21 SISSON ST	2,434.29	0	401.66	24	0	2,859.95
2022-01-0011754	13210	RAVALESE GRACE & RAVALESE MARGUERITA	21 SISSON ST	8,063.04	0	604.73	0	0	8,667.77
TOTAL	2		13210 21 SISSON ST	10,497.33	0	1,006.39	24	0	11,527.72
2020-01-0000820	6004	AUTERI ROSALBA & GIUSEPPE	197 HANDEL RD	1,695.92	0	661.41	24	0	2,381.33
2021-01-0000816	6004	AUTERI ROSALBA & GIUSEPPE	197 HANDEL RD	3,801.52	0	969.39	24	0	4,794.91
2022-01-0000824	6004	AUTERI ROSALBA & GIUSEPPE	197 HANDEL RD	3,944.32	0	295.82	0	0	4,240.14
TOTAL	3		6004 197 HANDEL RD	9,441.76	0	1,926.62	48	0	11,416.38
2021-01-0010942	15803	TWUMASI SAMUEL	235 EAST RIVER DR 601	4,803.56	0	1,224.90	24	0	6,052.46
2022-01-0014650	15803	TWUMASI SAMUEL	235 EAST RIVER DR 601	4,984.00	0	373.8	0	0	5,357.80
TOTAL	2		15803 235 EAST RIVER DR 601	9,787.56	0	1,598.70	24	0	11,410.26
2021-01-0015496	981	WILCOX EDWARD	85 BRANCH DR	4,762.98	0	1,214.56	24	0	6,001.54

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2022-01-0015481	981	WILCOX EDWARD	85 BRANCH DR	4,941.88	0	370.64	0	0	5,312.52
TOTAL	2		981 85 BRANCH DR	9,704.86	0	1,585.20	24	0	11,314.06
2021-01-0004085	9256	DION JOSEPH & JOAN	257 MAPLE ST	4,151.69	0	0	24	0	4,175.69
2022-01-0004092	9256	DION JOSEPH & JOAN	257 MAPLE ST	6,580.52	0	493.54	0	0	7,074.06
TOTAL	2		9256 257 MAPLE ST	10,732.21	0	493.54	24	0	11,249.75
2020-01-0012278	9761	RODRIGUEZ CELIA	9 MITCHELL DR	500.91	0	67.62	24	0	592.53
2021-01-0012252	9761	RODRIGUEZ CELIA	9 MITCHELL DR	4,485.00	0	1,143.68	24	0	5652.68
2022-01-0012274	9761	RODRIGUEZ CELIA	9 MITCHELL DR	4,653.46	0	349.01	0	0	5002.47
TOTAL	3		9761 9 MITCHELL DR	9,639.37	0	1,560.31	48	0	11,247.68
2008-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	188.12	0	496.64	24	106.31	815.07
2009-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	200.89	0	494.19	24	107.86	826.94
2010-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	204.45	0	466.15	24	104.19	798.79
2011-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	260.59	0	547.24	24	124.77	956.6
2012-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	267.35	0	513.31	24	120.7	925.36
2013-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	276.49	0	481.09	24	117.24	898.82
2014-01-0001982	8959	BURNHAM FRANCES	1955 MAIN ST	279.29	0	435.69	24	110.85	849.83
2015-01-0001982	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955 MAIN ST	279.29	0	385.42	24	103.31	792.02
2016-01-0001982	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955 MAIN ST	271.95	0	326.34	24	93.34	715.63
2017-01-0001982	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955R MAIN ST	275.47	0	280.98	24	87.07	667.52
2018-01-0001982	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955R MAIN ST	283.86	0	238.44	24	81.95	628.25
2019-01-0001982	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955R MAIN ST	288.54	0	190.44	24	75.45	578.43
2020-01-0001965	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955R MAIN ST	285.24	0	136.92	24	0	446.16
2021-01-0001959	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955R MAIN ST	312.42	0	93.73	24	0	430.15
2022-01-0001971	8959	BURNHAM FRANCES & HAROLD & WALTER M	1955R MAIN ST	324.15	0	38.9	0	0	363.05
TOTAL	15		8959 1955R MAIN ST	4,186.22	0	5,400.68	336	1,302.54	10,692.62
2021-01-0007997	1060	LE HOAI T	11 BREWER ST	4,714.60	0	1,202.22	24	0	5,940.82
2022-01-0007992	1060	LE HOAI T	11 BREWER ST	4,891.68	0	366.88	0	0	5,258.56
TOTAL	2		1060 11 BREWER ST	9,606.28	0	1,569.10	24	0	11,199.38
2021-01-0006298	8322	HASTINGS KATHY J	300 LONG HILL ST	3,183.45	0	668.52	24	0	3,875.97
2022-01-0006293	8322	HASTINGS KATHY J	300 LONG HILL ST	6,606.04	0	495.45	0	0	7,101.49
TOTAL	2		8322 300 LONG HILL ST	9,789.49	0	1,163.97	24	0	10,977.46

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2022-01-0001862	7762	BRUSH OSCAR A	120 LANGFORD LN	10,198.12	0	764.86	0	0	10,962.98
TOTAL	1		7762 120 LANGFORD LN	10,198.12	0	764.86	0	0	10,962.98
2022-01-0011932	8772	RIAN REALTY TRUST (THE)	1209 MAIN ST	10,639.47	0	319.18	0	0	10,958.65
TOTAL	1		8772 1209 MAIN ST	10,639.47	0	319.18	0	0	10,958.65
2022-01-0002337	11003	CAPO REALTY LLC	115 PARK AVE	10,538.01	0	316.14	0	0	10,854.15
TOTAL	1		11003 115 PARK AVE	10,538.01	0	316.14	0	0	10,854.15
2022-01-0011345	7784	PITZ DEBORA L EST OF	164 LANGFORD LN	10,063.26	0	754.75	0	0	10,818.01
TOTAL	1		7784 164 LANGFORD LN	10,063.26	0	754.75	0	0	10,818.01
2022-01-0003574	3273	DAL HOLDINGS LLC	34 CONNECTICUT BLVD	9,654.04	0	724.05	0	0	10,378.09
TOTAL	1		3273 34 CONNECTICUT BLVD	9,654.04	0	724.05	0	0	10,378.09
2022-01-0008575	4019	ZIMA HOLDING LLC	58 ELLINGTON RD	9,711.25	0	291.34	0	0	10,002.59
TOTAL	1		4019 58 ELLINGTON RD	9,711.25	0	291.34	0	0	10,002.59
2008-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	193.82	0	511.68	24	109.43	838.93
2009-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	206.98	0	509.17	24	111.02	851.17
2010-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	210.65	0	480.28	24	107.24	822.17
2011-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	190.84	0	400.76	24	92.34	707.94
2012-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	195.79	0	375.92	24	89.36	685.07
2013-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	202.48	0	352.32	24	86.82	665.62
2014-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	204.54	0	319.08	24	82.14	629.76
2015-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	204.54	0	282.27	24	76.62	587.43
2016-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	209.84	0	251.81	24	72.85	558.5
2017-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	212.56	0	216.81	24	68.01	521.38
2018-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	219.03	0	183.99	24	64.05	491.07
2019-01-0001983	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	222.64	0	146.94	24	59.04	452.62
2020-01-0001967	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	220.1	0	105.65	24	0	349.75
2021-01-0001961	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	211.15	0	63.35	24	0	298.5
2022-01-0001972	10365	BURNHAM HAROLD & NILDA D	114 NO MEADOW LN	219.08	0	26.29	0	0	245.37
TOTAL	15		10365 114 NO MEADOW LN	3,317.86	0	4,772.89	360	1,133.58	8,705.28
2019-01-0009374	12512	WELLS FARGO BANK	319 SCHOOL ST	1,383.28	0	850.71	24	338.7	2,596.69
2020-01-0015322	12512	WELLS FARGO BANK	319 SCHOOL ST	1,367.50	0	594.86	24	0	1,986.36

## TOWN OF EAST HARTFORD LIENS FY2024

### Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2021-01-0015306	12512	WELLS FARGO BANK	319 SCHOOL ST	1,499.78	0	382.45	24	0	1,906.23
2022-01-0015298	12512	WELLS FARGO BANK	319 SCHOOL ST	1,556.12	0	116.71	0	0	1,672.83
TOTAL	4		12512 319 SCHOOL ST	5,806.68	0	1,944.73	72	338.7	8,162.11
2013-01-0013165	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	360.02	0	610.24	24	149.14	1,143.40
2014-01-0013165	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	363.68	0	550.97	24	140.8	1,079.45
2015-01-0013165	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	363.67	0	501.86	24	133.43	1,022.96
2016-01-0013165	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	373.11	0	447.73	24	126.73	971.57
2017-01-0013165	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	377.94	0	385.5	24	118.12	905.56
2018-01-0013165	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	389.44	0	327.13	24	111.09	851.66
2019-01-0013165	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	395.87	0	261.27	24	102.17	783.31
2020-01-0013001	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	391.35	0	187.85	24	0	603.20
2021-01-0012983	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	301.35	0	90.41	24	0	415.76
2022-01-0013000	1106	SCHULTZ MARIE J JOSEPH W & WM EST	215 BREWER ST REAR	312.67	0	37.52	0	0	350.19
TOTAL	10		1106 215 BREWER ST REAR	3,629.10	0	3,400.48	216	881.48	8,127.06
2010-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	116.34	0	153.11	0	40.42	309.87
2011-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	243.05	0	510.41	24	116.62	894.08
2012-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	249.35	0	478.75	24	112.82	864.92
2013-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	257.87	0	448.69	24	109.58	840.14
2014-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	260.48	0	406.35	24	103.62	794.45
2015-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	260.48	0	359.46	24	96.59	740.53
2016-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	267.24	0	320.69	24	91.79	703.72
2017-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	270.71	0	276.12	24	85.62	656.45
2018-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	278.94	0	234.31	24	80.59	617.84
2019-01-0011542	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	283.55	0	187.14	24	74.2	568.89
2020-01-0011270	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	280.31	0	134.55	24	0	438.86
2021-01-0011258	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	210.74	0	63.22	24	0	297.96
2022-01-0011252	13019	PHILLIPS EDITH 1/2 INT	701 SILVER LN	218.66	0	26.24	0	0	244.9
TOTAL	13		13019 701 SILVER LN	3,197.72	0	3,599.04	264	911.85	7,972.61
2020-01-0005165	16668	FREEMAN JUSTIN	44 WAKEFIELD CIR	1,532.26	0	459.68	24	0	2,015.94
2021-01-0005143	16668	FREEMAN JUSTIN	44 WAKEFIELD CIR	1,211.96	0	254.51	24	0	1,490.47
2022-01-0005157	16668	FREEMAN JUSTIN	44 WAKEFIELD CIR	2,514.96	0	188.62	0	0	2,703.58
TOTAL	3		16668 44 WAKEFIELD CIR	5,259.18	0	902.81	48	0	6,209.99
2011-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	245.61	0	515.78	24	117.81	903.2

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2012-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	251.99	0	483.82	24	113.97	873.78
2013-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	260.6	0	453.44	24	110.71	848.75
2014-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	263.24	0	410.65	24	104.68	802.57
2015-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	263.24	0	363.27	24	97.58	748.09
2016-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	270.07	0	324.08	24	92.72	710.87
2017-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	273.57	0	279.04	24	86.49	663.1
2018-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	27.01	0	22.69	24	11.06	84.76
2019-01-0007625	8965	ANDRULAT WILLIAM R	1972 MAIN ST	27.46	0	18.12	24	10.44	80.02
2020-01-0000638	8965	ANDRULAT WILLIAM R	1972 MAIN ST	27.14	0	13.03	24	0	64.17
2021-01-0000633	8965	ANDRULAT WILLIAM R	1972 MAIN ST	22.55	0	6.77	24	0	53.32
2022-01-0000637	8965	ANDRULAT WILLIAM R	1972 MAIN ST	23.4	0	2.81	0	0	26.21
TOTAL	12		8965 1972 MAIN ST	1,955.88	0	2,893.50	264	745.46	5,858.84
2015-01-0016595	17200	RENE ESTATES	48 CHIPPER DR	336.15	0	463.89	24	123.61	947.65
2016-01-0016595	17200	RENE ESTATES	48 CHIPPER DR	344.88	0	413.86	24	117.41	900.15
2017-01-0016595	17200	RENE ESTATES	48 CHIPPER DR	349.35	0	356.34	24	109.45	839.14
2018-01-0016595	17200	RENE ESTATES	48 CHIPPER DR	359.98	0	302.38	24	102.95	789.31
2019-01-0016595	17200	RENE ESTATES	48 CHIPPER DR	365.91	0	241.5	24	94.71	726.12
2020-01-0011864	17200	RENE ESTATES	48 CHIPPER DR	361.74	0	173.64	24	0	559.38
2021-01-0011846	17200	RENE ESTATES	48 CHIPPER DR	396.47	0	118.94	24	0	539.41
2022-01-0011855	17200	RENE ESTATES	48 CHIPPER DR	411.36	0	30.85	0	0	442.21
TOTAL	8		17200 48 CHIPPER DR	2,925.84	0	2,101.40	168	548.13	5,743.37
2011-01-0007561	8901	KEARNS KEVIN R	1859 MAIN ST	172.02	0	361.24	24	83.59	640.85
2012-01-0007561	8901	KEARNS KEVIN R	1859 MAIN ST	176.48	0	338.84	24	80.9	620.22
2013-01-0007561	8901	KEARNS KEVIN R	1859 MAIN ST	182.51	0	317.57	24	78.61	602.69
2014-01-0007561	8901	KEARNS KEVIN R	1859 MAIN ST	184.36	0	287.6	24	74.39	570.35
2015-01-0007561	8901	KEARNS KEVIN R	1859 MAIN ST	184.36	0	254.42	24	69.42	532.2
2016-01-0007561	8901	KEARNS KEVIN R & BACHMAN WILLIAM A &	1859 MAIN ST	180.2	0	216.24	24	63.07	483.51
2017-01-0007561	8901	KEARNS KEVIN R & BACHMAN WILLIAM A &	1859 MAIN ST	182.54	0	186.19	24	58.91	451.64
2018-01-0007561	8901	KEARNS KEVIN R & BACHMAN WILLIAM A &	1859 MAIN ST	188.09	0	158	24	55.51	425.6
2019-01-0007561	8901	KEARNS KEVIN R & BACHMAN WILLIAM A &	1859 MAIN ST	191.19	0	126.19	24	51.21	392.59
2020-01-0007368	8901	KEARNS KEVIN R & BACHMAN WILLIAM A &	1859 MAIN ST	189.01	0	90.72	24	0	303.73
2021-01-0007339	8901	KEARNS KEVIN R & BACHMAN WILLIAM A &	1859 MAIN ST	207.05	0	62.12	24	0	293.17
2022-01-0007341	8901	KEARNS KEVIN R & BACHMAN WILLIAM A &	1859 MAIN ST	214.83	0	25.78	0	0	240.61
TOTAL	12		8901 1859 MAIN ST	2,252.64	0	2,424.91	264	615.61	5,557.16

## TOWN OF EAST HARTFORD LIENS FY2024

### Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2020-01-0001204	16837	BELL LAUREL J	278 KING ST	775.29	0	302.36	24	0	1,101.65
2021-01-0001204	16837	BELL LAUREL J	278 KING ST	1,445.66	0	368.64	24	0	1,838.30
2022-01-0001205	16837	BELL LAUREL J	278 KING ST	1,499.96	0	112.5	0	0	1,612.46
TOTAL	3		16837 278 KING ST	3,720.91	0	783.5	48	0	4,552.41
2020-01-0014017	15986	SUELDO VASQUEZ ROSA ESTHER	233 ELLINGTON RD 206	611.57	0	174.3	24	0	809.87
2021-01-0013992	15986	SUELDO VASQUEZ ROSA ESTHER	233 ELLINGTON RD 206	1,565.80	0	399.28	24	0	1989.08
2022-01-0014008	15986	SUELDO VASQUEZ ROSA ESTHER	233 ELLINGTON RD 206	1,624.60	0	121.85	0	0	1746.45
TOTAL	3		15986 233 ELLINGTON RD 206	3,801.97	0	695.43	48	0	4,545.40
2020-01-0000145	13048	825 SILVER LANE L L C	825A SILVER LN	645.75	0	251.84	24	0	921.59
2021-01-0000147	13048	825 SILVER LANE L L C	825A SILVER LN	1,416.56	0	361.22	24	0	1801.78
2022-01-0000156	13048	825 SILVER LANE L L C	825A SILVER LN	1,469.76	0	110.24	0	0	1580
TOTAL	3		13048 825A SILVER LN	3,532.07	0	723.3	48	0	4,303.37
2008-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	78.22	0	206.5	24	46.31	355.03
2009-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	83.54	0	205.51	24	46.96	360.01
2010-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	85.02	0	193.85	24	45.43	348.3
2011-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	77.88	0	163.55	24	39.81	305.24
2012-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	79.9	0	153.41	24	38.6	295.91
2013-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	82.63	0	143.78	24	37.56	287.97
2014-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	83.47	0	130.21	24	35.65	273.33
2015-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	83.47	0	115.19	24	33.4	256.06
2016-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	85.63	0	102.76	24	31.86	244.25
2017-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	86.74	0	88.47	24	29.88	229.09
2018-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	89.38	0	75.08	24	28.27	216.73
2019-01-0005970	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	90.85	0	59.96	24	26.22	201.03
2020-01-0005862	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	89.82	0	43.11	24	0	156.93
2021-01-0005835	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	80.77	0	24.23	24	0	129
2022-01-0005835	6535	GORDEN JAMES & SAUNDERS MARY E	15 HILLSIDE AVE	83.8	0	10.06	0	0	93.86
TOTAL	15		6535 15 HILLSIDE AVE	1,339.34	0	1,936.25	360	488.37	3,752.74
2010-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	20.24	0	35.22	0	8.32	63.78
2011-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN	109.54	0	230.03	24	54.54	418.11
2012-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN	112.38	0	215.77	24	52.82	404.97
2013-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	116.22	0	202.22	24	51.37	393.81

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Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2014-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	117.4	0	183.14	24	48.68	373.22
2015-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	117.4	0	162.01	24	45.51	348.92
2016-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	120.45	0	144.54	24	43.35	332.34
2017-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	122.01	0	124.45	24	40.57	311.03
2018-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	125.72	0	105.6	24	38.3	293.62
2019-01-0012264	12984	RILEY VIVIAN F	512 SILVER LN REAR	127.8	0	84.35	24	35.42	271.57
2020-01-0012009	12984	RILEY VIVIAN F	512 SILVER LN REAR	126.34	0	60.64	24	0	210.98
2021-01-0011984	12984	RILEY VIVIAN F	512 SILVER LN REAR	138.17	0	41.45	24	0	203.62
2022-01-0011993	12984	RILEY VIVIAN F	512 SILVER LN REAR	143.36	0	17.2	0	0	160.56
TOTAL	13		12984 512 SILVER LN REAR	1,497.03	0	1,606.62	264	418.88	3,786.53
2013-01-0013156	6657	SCHULTZ JOSEPH W	418 HILLS ST	149.82	0	260.69	24	65.18	499.69
2014-01-0013156	6657	SCHULTZ JOSEPH W	418 HILLS ST	151.34	0	236.09	24	61.71	473.14
2015-01-0013156	6657	SCHULTZ JOSEPH W	418 HILLS ST	151.34	0	208.85	24	57.63	441.82
2016-01-0013156	6657	SCHULTZ JOSEPH W	418 HILLS ST	155.27	0	186.32	24	54.84	420.43
2017-01-0013156	6657	SCHULTZ JOSEPH W	418 HILLS ST	157.28	0	160.43	24	51.26	392.97
2018-01-0013156	6657	SCHULTZ JOSEPH W	418 HILLS ST	162.06	0	136.13	24	48.33	370.52
2019-01-0013156	6657	SCHULTZ JOSEPH W	418 HILLS ST	164.74	0	108.73	24	44.62	342.09
2020-01-0012997	6657	SCHULTZ JOSEPH W	418 HILLS ST	162.86	0	78.17	24	0	265.03
2021-01-0012980	6657	SCHULTZ JOSEPH W EST OF	418 HILLS ST	179.17	0	53.75	24	0	256.92
2022-01-0012997	6657	SCHULTZ JOSEPH W EST OF	418 HILLS ST	185.9	0	22.31	0	0	208.21
TOTAL	10		6657 418 HILLS ST	1,619.78	0	1,451.47	216	383.57	3,670.82
2013-01-0010819	11688	OLMSTED EDWARD	150 PROSPECT ST	2.16	0	3.66	24	4.47	34.29
2014-01-0010819	11688	OLMSTED EDWARD	150 PROSPECT ST	145.38	0	226.79	24	59.43	455.6
2015-01-0010819	11688	OLMSTED EDWARD	150 PROSPECT ST	145.38	0	200.62	24	55.5	425.5
2016-01-0010819	11688	OLMSTED EDWARD	150 PROSPECT ST	149.15	0	178.98	24	52.82	404.95
2017-01-0010819	11688	OLMSTED EDWARD	150 PROSPECT ST	151.08	0	154.1	24	49.38	378.56
2018-01-0010819	11688	OLMSTED EDWARD	150 PROSPECT ST	155.68	0	130.77	24	46.57	357.02
2019-01-0010819	11688	OLMSTED EDWARD	150 PROSPECT ST	158.25	0	104.45	24	43.01	329.71
2020-01-0010411	11688	OLMSTED EDWARD S	150 PROSPECT ST	156.44	0	75.09	24	0	255.53
2021-01-0010398	11688	OLMSTED EDWARD S	150 PROSPECT ST	171.79	0	51.54	24	0	247.33
2022-01-0010419	11688	OLMSTED EDWARD S	150 PROSPECT ST	178.24	0	21.39	0	0	199.63
TOTAL	10		11688 150 PROSPECT ST	1,413.55	0	1,147.39	216	311.18	3,088.12
2018-01-0008267	8503	711 BURNSIDE AVENUE L L C	73 MAIN ST	27.81	0	19.61	24	10.71	82.13
2019-01-0008267	8503	711 BURNSIDE AVENUE L L C	73 MAIN ST	522.16	0	321.13	24	130.09	997.38



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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2020-01-0000140	8503	711 BURNSIDE AVENUE L L C	73 MAIN ST	258.1	0	100.66	24	0	382.76
2021-01-0000142	8503	711 BURNSIDE AVENUE L L C	73 MAIN ST	665.84	0	169.79	24	0	859.63
2022-01-0000151	8503	711 BURNSIDE AVENUE L L C	73 MAIN ST	690.86	0	51.81	0	0	742.67
TOTAL	5		8503 73 MAIN ST	2,164.77	0	663	96	140.8	3,064.57
2013-01-0013169	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	115.32	0	200.66	24	51	390.98
2014-01-0013169	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	116.48	0	181.71	24	48.33	370.52
2015-01-0013169	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	116.48	0	160.74	24	45.18	346.4
2016-01-0013169	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	119.51	0	143.41	24	43.04	329.96
2017-01-0013169	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	121.06	0	123.48	24	40.28	308.82
2018-01-0013169	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	124.74	0	104.78	24	38.03	291.55
2019-01-0013169	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	126.8	0	83.69	24	35.17	269.66
2020-01-0013005	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	125.35	0	60.17	24	0	209.52
2021-01-0012987	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	144.32	0	43.3	24	0	211.62
2022-01-0013004	1110	SCHULTZ WILLIAM J EST OF ETAL	231 BREWER ST REAR	149.74	0	17.97	0	0	167.71
TOTAL	10		1110 231 BREWER ST REAR	1,259.80	0	1,119.91	216	301.03	2,896.74
2020-01-0010915	8497	PARKER WILLIAM H	46 MAIN ST REAR	695.34	0	302.47	24	0	1,021.81
2021-01-0010905	8497	PARKER WILLIAM H	46 MAIN ST REAR	762.6	0	194.46	24	0	981.06
2022-01-0010916	8497	PARKER WILLIAM H	46 MAIN ST REAR	791.24	0	59.34	0	0	850.58
TOTAL	3		8497 46 MAIN ST REAR	2,249.18	0	556.27	48	0	2,853.45
2018-01-0016653	17245	PASSARO MARY JANE L	28R PASSARO DR	339.84	0	285.47	24	97.4	746.71
2019-01-0016653	17245	PASSARO MARY JANE L	28R PASSARO DR	345.45	0	228	24	89.62	687.07
2020-01-0010943	17245	PASSARO MARY JANE L	28R PASSARO DR	341.5	0	163.92	24	0	529.42
2021-01-0010934	17245	PASSARO MARY JANE L	28R PASSARO DR	331.28	0	99.38	24	0	454.66
2022-01-0010946	17245	PASSARO MARY JANE L	28R PASSARO DR	343.72	0	41.25	0	0	384.97
TOTAL	5		17245 28R PASSARO DR	1,701.79	0	818.02	96	187.02	2,802.83
2015-01-0016599	17199	RENE ESTATES	61 CHIPPER DR	136.2	0	187.96	24	52.22	400.38
2016-01-0016599	17199	RENE ESTATES	61 CHIPPER DR	139.74	0	167.69	24	49.71	381.14
2017-01-0016599	17199	RENE ESTATES	61 CHIPPER DR	141.55	0	144.38	24	46.49	356.42
2018-01-0016599	17199	RENE ESTATES	61 CHIPPER DR	145.86	0	122.52	24	43.86	336.24
2019-01-0016599	17199	RENE ESTATES	61 CHIPPER DR	148.26	0	97.85	24	40.52	310.63
2020-01-0011863	17199	RENE ESTATES	61 CHIPPER DR	146.57	0	70.35	24	0	240.92
2021-01-0011845	17199	RENE ESTATES	61 CHIPPER DR	160.72	0	48.22	24	0	232.94
2022-01-0011854	17199	RENE ESTATES	61 CHIPPER DR	166.76	0	20.01	0	0	186.77

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TOTAL	8		17199 61 CHIPPER DR	1,185.66	0	858.98	168	232.8	2,445.44
2008-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	36.42	0	96.15	24	23.49	180.06
2009-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	38.89	0	95.67	24	23.78	182.34
2010-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	39.58	0	90.24	24	23.07	176.89
2011-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	44.07	0	92.55	24	24.09	184.71
2012-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	45.22	0	86.82	24	23.41	179.45
2013-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	46.76	0	81.36	24	22.82	174.94
2014-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	47.24	0	73.69	24	21.74	166.67
2015-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	47.24	0	65.19	24	20.46	156.89
2016-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	48.46	0	58.15	24	19.59	150.2
2017-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	49.09	0	50.07	24	18.47	141.63
2018-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	50.58	0	42.49	24	17.56	134.63
2019-01-0002228	11682	CANE ELIZABETH	140 PROSPECT ST	51.42	0	33.94	24	16.4	125.76
2020-01-0002306	11682	CANE ELIZABETH	140 PROSPECT ST	50.83	0	24.4	24	0	99.23
2021-01-0002310	11682	CANE ELIZABETH	140 PROSPECT ST	55.76	0	16.73	24	0	96.49
2022-01-0002313	11682	CANE ELIZABETH	140 PROSPECT ST	57.85	0	6.94	0	0	64.79
TOTAL	15		11682 140 PROSPECT ST	745.83	0	1,017.09	360	279.35	2,214.68
2008-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	33.25	0	87.78	24	21.75	166.78
2009-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	35.51	0	87.35	24	22.03	168.89
2010-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	36.14	0	82.4	24	21.38	163.92
2011-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	43.65	0	91.67	24	23.9	183.22
2012-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	44.78	0	85.98	24	23.21	177.97
2013-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	46.31	0	80.58	24	22.63	173.52
2014-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	46.78	0	72.98	24	21.56	165.32
2015-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	46.78	0	64.56	24	20.3	155.64
2016-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	47.99	0	57.59	24	19.44	149.02
2017-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	48.61	0	49.58	24	18.33	140.52
2018-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	50.09	0	42.08	24	17.43	133.6
2019-01-0001963	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	50.92	0	33.61	24	16.28	124.81
2020-01-0001957	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	50.34	0	24.16	24	0	98.5
2021-01-0001951	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	49.2	0	14.76	24	0	87.96
2022-01-0001964	1638	BURNHAM BUSINESS PARK ASSOCIATES	287 BURNHAM ST	51.05	0	6.13	0	0	57.18
TOTAL	15		1638 287 BURNHAM ST	714.65	0	974.98	360	270.89	2,146.85
2008-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	26.6	0	70.22	24	18.12	138.94

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2009-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	28.41	0	69.89	24	18.35	140.65
2010-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	28.91	0	65.91	24	17.82	136.64
2011-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	41.51	0	87.17	24	22.9	175.58
2012-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	42.58	0	81.75	24	22.25	170.58
2013-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	44.04	0	76.63	24	21.7	166.37
2014-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	44.48	0	69.39	24	20.68	158.55
2015-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	44.48	0	61.38	24	19.48	149.34
2016-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	45.64	0	54.77	24	18.66	143.07
2017-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	46.23	0	47.15	24	17.61	134.99
2018-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	47.64	0	40.02	24	16.75	128.41
2019-01-0007490	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	48.42	0	31.96	24	15.66	120.04
2020-01-0007287	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	47.87	0	22.98	24	0	94.85
2021-01-0007256	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	52.07	0	15.62	24	0	91.69
2022-01-0007253	11684	KAMM ROGER H & GARY R	144 PROSPECT ST	54.03	0	6.48	0	0	60.51
TOTAL	15		11684 144 PROSPECT ST	669.51	0	876.33	360	248.82	2,010.21
2008-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	24.7	0	65.21	24	17.09	131
2009-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	26.38	0	64.89	24	17.29	132.56
2010-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	26.85	0	61.22	24	16.81	128.88
2011-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	43.22	0	90.76	24	23.7	181.68
2012-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	44.34	0	85.13	24	23.02	176.49
2013-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	45.85	0	79.78	24	22.44	172.07
2014-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	46.32	0	72.26	24	21.39	163.97
2015-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	46.32	0	63.92	24	20.14	154.38
2016-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	44.7	0	53.64	24	18.35	140.69
2017-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	45.28	0	46.19	24	17.32	132.79
2018-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	46.65	0	39.19	24	16.48	126.32
2019-01-0015607	7903	WOOD FRANK R	21 LATIMER ST	47.42	0	31.3	24	15.41	118.13
2020-01-0015707	7903	WOOD FRANK R	21 LATIMER ST	46.88	0	22.5	24	0	93.38
2021-01-0015684	7903	WOOD FRANK R	21 LATIMER ST	51.25	0	15.38	24	0	90.63
2022-01-0015669	7903	WOOD FRANK R	21 LATIMER ST	53.18	0	6.38	0	0	59.56
TOTAL	15		7903 21 LATIMER ST	639.34	0	797.75	336	229.44	2,002.53
2015-01-0016594	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	96.31	0	132.91	24	37.98	291.2
2016-01-0016594	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	100.69	0	120.83	24	36.83	282.35
2017-01-0016594	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	101.99	0	104.03	24	34.5	264.52
2018-01-0016594	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	105.1	0	88.28	24	32.61	249.99

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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2019-01-0016594	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	106.83	0	70.51	24	30.2	231.54
2020-01-0004700	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	105.61	0	50.69	24	0	180.3
2021-01-0004691	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	134.48	0	40.34	24	0	198.82
2022-01-0004703	17198	FALKOWICH JEANNE M & PETER	143A OAK ST	139.53	0	16.74	0	0	156.27
TOTAL	8		17198 143A OAK ST	890.54	0	624.33	168	172.12	1,854.99
2008-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	22.17	0	58.53	24	15.71	120.41
2009-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	23.67	0	58.23	24	15.89	121.79
2010-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	24.09	0	54.93	24	15.45	118.47
2011-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	32.52	0	68.29	24	18.72	143.53
2012-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	33.36	0	64.05	24	18.21	139.62
2013-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	34.5	0	60.03	24	17.78	136.31
2014-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	34.85	0	54.37	24	16.98	130.2
2015-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	34.85	0	48.09	24	16.04	122.98
2016-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	35.76	0	42.91	24	15.4	118.07
2017-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	36.22	0	36.94	24	14.57	111.73
2018-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	37.32	0	31.35	24	13.9	106.57
2019-01-0001962	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	37.94	0	25.04	24	13.05	100.03
2020-01-0001956	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	37.51	0	18	24	0	79.51
2021-01-0001950	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	36.9	0	11.07	24	0	71.97
2022-01-0001963	1637	BURNHAM BUSINESS PARK ASSOCIATES	285 BURNHAM ST	38.29	0	4.59	0	0	42.88
TOTAL	15		1637 285 BURNHAM ST	522.12	0	698.94	360	208	1,664.07
2014-01-0016577	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	70.62	0	110.17	24	30.72	235.51
2015-01-0016577	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	70.62	0	97.46	24	28.81	220.89
2016-01-0016577	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	82.81	0	99.37	24	30.93	237.11
2017-01-0016577	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	83.88	0	85.56	24	29.02	222.46
2018-01-0016577	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	86.43	0	72.6	24	27.45	210.48
2019-01-0016577	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	87.86	0	57.99	24	25.48	195.33
2020-01-0009235	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	86.86	0	41.69	24	0	152.55
2021-01-0009218	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	101.27	0	30.38	24	0	155.65
2022-01-0009221	17175	MEADOW LANE FARMS LLC	79A WHITNEY ST	105.07	0	12.61	0	0	117.68
TOTAL	9		17175 79A WHITNEY ST	775.42	0	607.83	192	172.41	1,747.66
2008-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	16.47	0	43.48	24	12.59	96.54
2009-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	17.59	0	43.27	24	12.73	97.59
2010-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	17.9	0	40.81	24	12.41	95.12

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BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2011-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	22.25	0	46.73	24	13.95	106.93
2012-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	22.83	0	43.83	24	13.6	104.26
2013-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	23.61	0	41.08	24	13.3	101.99
2014-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	23.85	0	37.21	24	12.76	97.82
2015-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	23.85	0	32.91	24	12.11	92.87
2016-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	41.4	0	49.68	24	17.26	132.34
2017-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	41.94	0	42.78	24	16.31	125.03
2018-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	43.22	0	36.3	24	15.53	119.05
2019-01-0013700	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	43.93	0	28.99	24	14.54	111.46
2020-01-0013698	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	43.43	0	20.85	24	0	88.28
2021-01-0013682	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	47.56	0	14.27	24	0	85.83
2022-01-0013698	11674	SMITH WILLIS NORTON II	128 PROSPECT ST	49.35	0	5.92	0	0	55.27
TOTAL	15		11674 128 PROSPECT ST	495.65	0	574.56	360	180.13	1,510.38
2017-01-0016634	17230	PHILLIPS HARRY J III	49R SUNNYREACH DR REAR	122.49	0	124.94	24	40.71	312.14
2018-01-0016634	17230	PHILLIPS HARRY J III	49R SUNNYREACH DR REAR	126.21	0	106.02	24	38.43	294.66
2019-01-0016634	17230	PHILLIPS HARRY J III	49R SUNNYREACH DR REAR	128.29	0	84.67	24	35.54	272.5
2020-01-0011272	17230	PHILLIPS HARRY J III	49R SUNNYREACH DR REAR	126.83	0	60.88	24	0	211.71
2021-01-0011260	17230	PHILLIPS HARRY J III	49R SUNNYREACH DR REAR	139.4	0	41.82	24	0	205.22
2022-01-0011254	17230	PHILLIPS HARRY J III	49R SUNNYREACH DR REAR	144.64	0	17.36	0	0	162
TOTAL	6		17230 49R SUNNYREACH DR REAR	787.86	0	435.69	120	114.68	1,458.23
2018-01-0016652	17244	EST OF NORIGE ESTELLE C	16A NORIGE DR	160.1	0	134.48	24	47.79	366.37
2019-01-0016652	17244	EST OF NORIGE ESTELLE C	16A NORIGE DR	162.74	0	107.41	24	44.12	338.27
2020-01-0004625	17244	EST OF NORIGE ESTELLE C	16A NORIGE DR	160.88	0	77.22	24	0	262.1
2021-01-0004620	17244	EST OF NORIGE ESTELLE C	16A NORIGE DR	175.89	0	52.77	24	0	252.66
2022-01-0004628	17244	EST OF NORIGE ESTELLE C	16A NORIGE DR	182.5	0	21.9	0	0	204.4
TOTAL	5		17244 16A NORIGE DR	842.11	0	393.78	96	91.91	1,423.80
2011-01-0007560	8898	KEARNS KEVIN R	1855 MAIN ST	35.52	0	74.59	24	20.12	154.23
2012-01-0007560	8898	KEARNS KEVIN R	1855 MAIN ST	36.44	0	69.96	24	19.56	149.96
2013-01-0007560	8898	KEARNS KEVIN R	1855 MAIN ST	37.68	0	65.56	24	19.09	146.33
2014-01-0007560	8898	KEARNS KEVIN R	1855 MAIN ST	38.06	0	59.37	24	18.21	139.64
2015-01-0007560	8898	KEARNS KEVIN R	1855 MAIN ST	38.06	0	52.52	24	17.19	131.77
2016-01-0007560	8898	KEARNS KEVIN R & BACHMAN WILLIAM &	1855 MAIN ST	37.17	0	44.6	24	15.87	121.64
2017-01-0007560	8898	KEARNS KEVIN R & BACHMAN WILLIAM &	1855 MAIN ST	37.65	0	38.4	24	15.01	115.06
2018-01-0007560	8898	KEARNS KEVIN R & BACHMAN WILLIAM &	1855 MAIN ST	38.8	0	32.59	24	14.31	109.7

## TOWN OF EAST HARTFORD LIENS FY2024

### Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2019-01-0007560	8898	KEARNS KEVIN R & BACHMAN WILLIAM &	1855 MAIN ST	39.44	0	26.03	24	13.42	102.89
2020-01-0007367	8898	KEARNS KEVIN R & BACHMAN WILLIAM &	1855 MAIN ST	38.99	0	18.72	24	0	81.71
2021-01-0007338	8898	KEARNS KEVIN R & BACHMAN WILLIAM &	1855 MAIN ST	42.64	0	12.79	24	0	79.43
2022-01-0007340	8898	KEARNS KEVIN R & BACHMAN WILLIAM &	1855 MAIN ST	44.24	0	5.31	0	0	49.55
TOTAL	12		8898 1855 MAIN ST	464.69	0	500.44	264	152.78	1,381.91
2008-01-0016517	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE	13.3	0	33.92	24	10.68	81.9
2009-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	14.2	0	34.93	24	10.97	84.1
2010-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	14.46	0	32.97	24	10.71	82.14
2011-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE	21.82	0	45.82	24	13.75	105.39
2012-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE	22.39	0	42.99	24	13.41	102.79
2013-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	23.15	0	40.28	24	13.11	100.54
2014-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	23.39	0	36.49	24	12.58	96.46
2015-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	23.39	0	32.28	24	11.95	91.62
2016-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	24	0	28.8	24	11.52	88.32
2017-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	24.31	0	24.8	24	10.97	84.08
2018-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	25.05	0	21.04	24	10.51	80.6
2019-01-0016516	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	25.46	0	16.8	24	9.94	76.2
2020-01-0011273	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	25.17	0	12.08	24	0	61.25
2021-01-0011261	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	27.47	0	8.24	24	0	59.71
2022-01-0011255	17129	PHILLIPS HARRY J III & MAURA J	220 NAUBUC AVE REAR	28.5	0	3.42	0	0	31.92
TOTAL	15		17129 220 NAUBUC AVE REAR	349.36	0	448.78	336	147.18	1,227.02
2017-01-0009880	6526	MILLER G WILLIAM TRUSTEE & EDWARD	3 HILLSIDE AVE	39.56	0	40.35	24	15.59	119.5
2018-01-0009880	6526	MILLER G WILLIAM TRUSTEE & EDWARD	3 HILLSIDE AVE	40.76	0	34.24	24	14.85	113.85
2019-01-0009880	6526	MILLER G WILLIAM TRUSTEE & EDWARD	3 HILLSIDE AVE	41.43	0	27.34	24	13.92	106.69
2020-01-0009473	6526	MILLER G WILLIAM TRUSTEE & EDWARD	3 HILLSIDE AVE	40.96	0	19.66	24	0	84.62
2021-01-0009451	6526	MILLER G WILLIAM TRUSTEE & EDWARD	3 HILLSIDE AVE	55.35	0	16.61	24	0	95.96
2022-01-0009455	6526	MILLER G WILLIAM TRUSTEE & EDWARD	3 HILLSIDE AVE	57.43	0	6.89	0	0	64.32
TOTAL	6		6526 3 HILLSIDE AVE	275.49	0	145.09	120	44.36	584.94
2014-01-0006868	1878	HOLMSTROM JON	599R BURNSIDE AVE	26.14	0	40.78	24	13.64	104.56
2015-01-0006868	1878	HOLMSTROM JON	599R BURNSIDE AVE	26.14	0	36.07	24	12.93	99.14
2016-01-0006868	1878	HOLMSTROM JON	599R BURNSIDE AVE	26.82	0	32.18	24	12.45	95.45
2017-01-0006868	1878	HOLMSTROM JON	599R BURNSIDE AVE	27.17	0	27.71	24	11.83	90.71
2018-01-0006868	1878	HOLMSTROM JON	599R BURNSIDE AVE	27.99	0	23.51	24	11.33	86.83
2019-01-0006868	1878	HOLMSTROM JON	599R BURNSIDE AVE	28.45	0	18.78	24	10.68	81.91

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN	FEE	TOTAL
2020-01-0006648	1878	HOLMSTROM JON	599R BURNSIDE AVE	28.13	0	13.5	24	0	65.63
2021-01-0006619	1878	HOLMSTROM JON	599R BURNSIDE AVE	31.16	0	9.35	24	0	64.51
2022-01-0006615	1878	HOLMSTROM JON	599R BURNSIDE AVE	32.33	0	3.88	0	0	36.21
TOTAL	9		1878 599R BURNSIDE AVE	254.33	0	205.76	192	72.86	724.95
2020-01-0010917	13334	PARKER WILLIAM H	90 SO MEADOW LN	199.87	0	95.94	24	0	319.81
2021-01-0010907	13334	PARKER WILLIAM H	90 SO MEADOW LN	218.94	0	65.68	24	0	308.62
2022-01-0010918	13334	PARKER WILLIAM H	90 SO MEADOW LN	227.16	0	27.26	0	0	254.42
TOTAL	3		13334 90 SO MEADOW LN	645.97	0	188.88	48	0	882.85
2018-01-0016655	17243	THORNTON LAWRENCE E & BLONDELL S TRUS` 5A RECTOR ST		108.53	0	91.17	24	33.56	257.26
2019-01-0016655	17243	THORNTON LAWRENCE E & BLONDELL S TRUS` 5A RECTOR ST		110.32	0	72.81	24	31.07	238.2
2020-01-0014394	17243	THORNTON LAWRENCE E & BLONDELL S TRUS` 5A RECTOR ST		109.06	0	52.35	24	0	185.41
2021-01-0014355	17243	THORNTON LAWRENCE E & BLONDELL S TRUS` 5A RECTOR ST		119.31	0	35.79	24	0	179.1
2022-01-0014369	17243	THORNTON LAWRENCE E & BLONDELL S TRUS` 5A RECTOR ST		123.79	0	14.85	0	0	138.64
TOTAL	5		17243 5A RECTOR ST	571.01	0	266.97	96	64.63	998.61
2020-01-0010916	13312	PARKER WILLIAM H	6 SO MEADOW LN	220.59	0	105.88	24	0	350.47
2021-01-0010906	13312	PARKER WILLIAM H	6 SO MEADOW LN	241.49	0	72.45	24	0	337.94
2022-01-0010917	13312	PARKER WILLIAM H	6 SO MEADOW LN	250.56	0	30.07	0	0	280.63
TOTAL	3		13312 6 SO MEADOW LN	712.64	0	208.4	48	0	969.04
2008-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	11.4	0	30.1	24	9.83	75.33
2009-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	12.18	0	29.96	24	9.92	76.06
2010-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	12.39	0	28.25	24	9.7	74.34
2011-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	12.84	0	26.96	24	9.57	73.37
2012-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	13.17	0	25.29	24	9.37	71.83
2013-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	13.62	0	23.7	24	9.2	70.52
2014-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	13.76	0	21.47	24	8.88	68.11
2015-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	13.76	0	18.99	24	8.51	65.26
2016-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	14.12	0	16.94	24	8.26	63.32
2017-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	14.3	0	14.59	24	7.93	60.82
2018-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	14.73	0	12.37	24	7.67	58.77
2019-01-0010474	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	14.98	0	9.89	24	7.33	56.2
2020-01-0010020	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	14.81	0	7.11	24	0	45.92
2021-01-0010002	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	16.4	0	4.92	24	0	45.32
2022-01-0010027	11703	NEILS AUTO BODY WORKS	228 PROSPECT ST	17.02	0	2.04	0	0	19.06

## TOWN OF EAST HARTFORD LIENS FY2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	B-INT	INTEREST	LIEN FEE	TOTAL
TOTAL	15		11703 228 PROSPECT ST	220.88	0	304.73	360 116.3	924.23
<b>Payment Arrangements:</b>								
2021-01-0013757	1404	SOUZA-BAILEY IAN	85 BROOKFIELD DR	239	0	0	24 0	263
2022-01-0013779	1404	SOUZA-BAILEY IAN	85 BROOKFIELD DR	6,249.14	0	468.69	0 0	6717.83
TOTAL	2	SOUZA-BAILEY IAN	85 BROOKFIELD DR	6,488.14	0	468.69	24 0	6,980.83 PA
2021-01-0002950	10485	COLEMAN ARLENE M	284 OAK ST	2,407.12	0	36.11	24 0	2,467.23
2022-01-0002960	10485	COLEMAN ARLENE M	284 OAK ST	4,086.10	0	306.46	0 0	4,392.56
TOTAL	2	COLEMAN ARLENE M	284 OAK ST	6,493.22	0	342.57	24 0	6,859.79 PA
2021-01-0015301	11762	WELDON RENEE C & DEANDRE L	11 RECTOR ST	2,172.85	0	0	24 0	2,196.85
2022-01-0015293	11762	WELDON RENEE C & DEANDRE L	11 RECTOR ST	9,814.84	0	736.11	0 0	10,550.95
TOTAL	2	WELDON RENEE C & DEANDRE L	11 RECTOR ST	11,987.69	0	736.11	24 0	12,747.80 PA
2020-01-0015978	8001	LIVING WORD EMPOWERMENT MINISTRIES	24 LEGGETT ST	14,694.55	0	0	24 0	14,718.55
2021-01-0008293	00008001A	LIVING WORD EMPOWERMENT MINISTRIES	24 LEGGETT ST	2,450.16	0	624.79	24 0	3,098.95
2022-01-0008284	00008001A	LIVING WORD EMPOWERMENT MINISTRIES	24 LEGGETT ST	2,542.20	0	190.66	0 0	2,732.86
TOTAL	3	LIVING WORD EMPOWERMENT MINISTRIES	24 LEGGETT ST	4,992.36	0	815.45	24 0	20,550.36 PA - st
2021-01-0012393	15867	ROMANELLI IRENE H & PAUL F	235 EAST RIVER DR 1501	663.58	0	49.77	24 0	737.35
2022-01-0012413	15867	ROMANELLI IRENE H & PAUL F	235 EAST RIVER DR 1501	9,614.48	0	721.09	0 0	10335.57
TOTAL	2		15867 235 EAST RIVER DR 1501	10,278.06	0	770.86	24 0	11,072.92 PA
2021-01-0008611	8780	MAIN APARTMENTS LLC	1252-1256 MAIN ST	9,434.60	0	283.04	24 0	9,741.64
2022-01-0008594	8780	MAIN APARTMENTS LLC	1252-1256 MAIN ST	17,318.46	0	1,298.89	0 0	18,617.35
TOTAL	2		8780 1252-1256 MAIN ST	26,753.06	0	1,581.93	24 0	28,358.99 PA

**Total**

**1,359,664.85**



**Summary of Subsequent Liens by Subholder**

<b>Subholder</b>	<b>Amount</b>
ATCF	16,329.00
FIG 13	13,801.47
FIG 18	18,381.25
FIG 19	26,751.37
RTLf	298,500.20
TLOA	18,836.86
TOWER	50,908.64
<b>Total</b>	<b>443,508.79</b>

## TOWN OF EAST HARTFORD SUBSEQUENT LIENS 2024

### Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL	LIENHOLDER
2022-01-0012085	14715	RIVERA JANET	9 WHITING RD	8,038.36	602.88	0	8,641.24	
TOTAL	1		14715 9 WHITING RD	8,038.36	602.88	0	8,641.24	ATCF 1.00
2022-01-0007261	8377	KANDZIORA URSZULA	39 LYDALL RD	5,602.94	420.22	0	6,023.16	
TOTAL	1		8377 39 LYDALL RD	5,602.94	420.22	0	6,023.16	ATCF 1.00
2022-01-0000645	15965	ANGUS CLIVE	233 ELLINGTON RD 109	1,548.46	116.14	0	1,664.60	
TOTAL	1		15965 233 ELLINGTON RD 109	1,548.46	116.14	0	1,664.60	ATCF 1.00
2022-01-0003223	1936	COPELAND ELOUISE	800-802 BURNSIDE AVE	7,766.54	582.49	0	8,349.03	
TOTAL	1		1936 800-802 BURNSIDE AVE	7,766.54	582.49	0	8,349.03	FIG 13 1.00
2022-01-0012994	1117	SCHULTZ JOSEPH W EST OF	260 BREWER ST	5,072.04	380.4	0	5,452.44	
TOTAL	1		1117 260 BREWER ST	5,072.04	380.4	0	5,452.44	FIG 13 1.00
2022-01-0014788	1683	VALLE LORRI	13-15 BURNSIDE AVE	7,005.06	525.38	0	7,530.44	
TOTAL	1		1683 13-15 BURNSIDE AVE	7,005.06	525.38	0	7,530.44	FIG 18 1.00
2022-01-0001135	2540	BEAULIEU CLAUDE J & TINA M	106 CHESSLEE RD	5,879.04	440.93	0	6,319.97	
TOTAL	1		2540 106 CHESSLEE RD	5,879.04	440.93	0	6,319.97	FIG 18 1.00
2022-01-0010994	5662	PATTISON JAMES R	4 GREAT HILL RD	4,214.74	316.1	0	4,530.84	
TOTAL	1		5662 4 GREAT HILL RD	4,214.74	316.1	0	4,530.84	FIG 18 1.00
2022-01-0000881	9728	BAEZ MANUEL	65 MILWOOD RD	6,557.54	491.81	0	7,049.35	
TOTAL	1		9728 65 MILWOOD RD	6,557.54	491.81	0	7,049.35	FIG 19 1.00
2022-01-0011656	11662	RAHMAN OMAR & HOQUE FARZANA	109 PROSPECT ST	5,453.20	408.99	0	5,862.19	
TOTAL	1		11662 109 PROSPECT ST	5,453.20	408.99	0	5,862.19	FIG 19 1.00
2022-01-0001756	12560	BROOKES MCKENZIE	23 SCOTT CIR	4,744.50	355.84	0	5,100.34	
TOTAL	1		12560 23 SCOTT CIR	4,744.50	355.84	0	5,100.34	FIG 19 1.00
2022-01-0005397	5057	GAUTHIER DAWN D & HOWARD A	9-91/2 GARDEN ST	4,284.36	321.33	0	4,605.69	

## TOWN OF EAST HARTFORD SUBSEQUENT LIENS 2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL	LIENHOLDER	
TOTAL	1		5057 9-91/2 GARDEN ST	4,284.36	321.33	0	4,605.69	FIG 19	1.00
2022-01-0007407	1594	KENT WILLIAM F EST OF	90 BURNBROOK RD	2,440.79	73.22	0	2,514.01		
TOTAL	1		1594 90 BURNBROOK RD	2,440.79	73.22	0	2,514.01	FIG 19	1.00
2022-01-0014705	9591	URBAN SUBURBAN AFFORDABLES IN	109 MERCER AVE LAND	1,506.78	113.01	0	1,619.79		
TOTAL	1		9591 109 MERCER AVE LAND	1,506.78	113.01	0	1,619.79	FIG 19	1.00
2022-01-0000155	12944	8 NEW BRITAIN PIZZA LLC	300 SILVER LN	25,654.18	1,924.06	0	27,578.24		
TOTAL	1		12944 300 SILVER LN	25,654.18	1,924.06	0	27,578.24	RTLTF	1.00
2022-01-0015109	7115	WADE LYNE	85-87 JAMES ST	21,508.66	1,613.15	0	23,121.81		
TOTAL	1		7115 85-87 JAMES ST	21,508.66	1,613.15	0	23,121.81	RTLTF	1.00
2022-01-0000168	14103	A & M TOWING & RECOVERY INC	422-430 TOLLAND ST	19,053.12	1,428.99	0	20,482.11		
TOTAL	1		14103 422-430 TOLLAND ST	19,053.12	1,428.99	0	20,482.11	RTLTF	1.00
2022-01-0009841	14058	MS PROPERTY ASSOCIATES LLC	284 TOLLAND ST	12,157.56	911.81	0	13,069.37		
TOTAL	1		14058 284 TOLLAND ST	12,157.56	911.81	0	13,069.37	RTLTF	1.00
2022-01-0011756	8659	RAVALESE HARRY A	456 MAIN ST REAR	11,169.74	837.73	0	12,007.47		
TOTAL	1		8659 456 MAIN ST REAR	11,169.74	837.73	0	12,007.47	RTLTF	1.00
2022-01-0006757	10533	IARACUENTE PROPERTY MANAGEME	486 OAK ST	8,580.32	643.52	0	9,223.84		
TOTAL	1		10533 486 OAK ST	8,580.32	643.52	0	9,223.84	RTLTF	1.00
2022-01-0009349	6149	MERRICK LUCILLE A TRUSTEE	123 HARVEST LN	8,368.90	627.66	0	8,996.56		
TOTAL	1		6149 123 HARVEST LN	8,368.90	627.66	0	8,996.56	RTLTF	1.00
2022-01-0007914	10580	LATORRE JODI M & RICHARD	750 OAK ST	7,724.84	579.36	0	8,304.20		
TOTAL	1		10580 750 OAK ST	7,724.84	579.36	0	8,304.20	RTLTF	1.00
2022-01-0007875	14704	LARACUENTE PROPERTY MANAGEME	123 WHITEHALL DR	7,660.60	574.55	0	8,235.15		
TOTAL	1		14704 123 WHITEHALL DR	7,660.60	574.55	0	8,235.15	RTLTF	1.00

# TOWN OF EAST HARTFORD SUBSEQUENT LIENS 2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL	LIENHOLDER
2022-01-0012919	8202	CONSERVED PERSON & RAMOTOWSI	26 LINWOOD DR	7,332.20	549.91	0	7,882.11	
TOTAL	1		8202 26 LINWOOD DR	7,332.20	549.91	0	7,882.11	RTLTF 1.00
2022-01-0003045	10443	COLWICK CHRISTOPHER & EILEEN	123 OAK ST	7,056.96	529.27	0	7,586.23	
TOTAL	1		10443 123 OAK ST	7,056.96	529.27	0	7,586.23	RTLTF 1.00
2022-01-0004446	6420	EASTERN ASSOCIATES LLC	33-35 HIGHLAND ST	7,038.68	527.9	0	7,566.58	
TOTAL	1		6420 33-35 HIGHLAND ST	7,038.68	527.9	0	7,566.58	RTLTF 1.00
2022-01-0009620	405	MONTANEZ RAUL P & AWILDA N	113 ARNOLD DR	6,490.34	486.78	0	6,977.12	
TOTAL	1		405 113 ARNOLD DR	6,490.34	486.78	0	6,977.12	RTLTF 1.00
2022-01-0008494	6632	LUPACCHINO ROBIN A	359 HILLS ST	6,383.14	478.74	0	6,861.88	
TOTAL	1		6632 359 HILLS ST	6,383.14	478.74	0	6,861.88	RTLTF 1.00
2022-01-0008827	2321	MARTINAJ AVNI	33 CENTRAL AVE	6,350.38	476.28	0	6,826.66	
TOTAL	1		2321 33 CENTRAL AVE	6,350.38	476.28	0	6,826.66	RTLTF 1.00
2022-01-0004346	5828	DUNKLE AVIS M	91 GREEN MANOR DR	6,197.24	464.79	0	6,662.03	
TOTAL	1		5828 91 GREEN MANOR DR	6,197.24	464.79	0	6,662.03	RTLTF 1.00
2022-01-0008573	6391	MAFFESSOLI CURTIS F	71-73 HIGBIE DR	6,095.56	457.16	0	6,552.72	
TOTAL	1		6391 71-73 HIGBIE DR	6,095.56	457.16	0	6,552.72	RTLTF 1.00
2022-01-0015334	72	WHEELER JARED L	84 ALPS DR	5,999.84	449.99	0	6,449.83	
TOTAL	1		72 84 ALPS DR	5,999.84	449.99	0	6,449.83	RTLTF 1.00
2022-01-0005505	5604	GILBERT KAREN E	45 GRANDE RD	5,979.00	448.43	0	6,427.43	
TOTAL	1		5604 45 GRANDE RD	5,979.00	448.43	0	6,427.43	RTLTF 1.00
2022-01-0009474	14471	MILLETTE ROLAND J & VIRGINIA A	52 WARREN DR	5,911.36	443.35	0	6,354.71	
TOTAL	1		14471 52 WARREN DR	5,911.36	443.35	0	6,354.71	RTLTF 1.00

## TOWN OF EAST HARTFORD SUBSEQUENT LIENS 2024

### Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL	LIENHOLDER
2022-01-0003909	13	DENIGRIS ALICE	54 ADAMS ST	5,884.98	441.37	0	6,326.35	
TOTAL	1		13 54 ADAMS ST	5,884.98	441.37	0	6,326.35	RTLFL 1.00
2022-01-0009469	16925	MILLER THEREASA K	42 JOANNE DRIVE	5,881.58	441.11	0	6,322.69	
TOTAL	1		16925 42 JOANNE DRIVE	5,881.58	441.11	0	6,322.69	RTLFL 1.00
2022-01-0009958	12884	NAIPAUL KAVITA	65 SILVER LN	5,873.92	440.55	0	6,314.47	
TOTAL	1		12884 65 SILVER LN	5,873.92	440.55	0	6,314.47	RTLFL 1.00
2022-01-0005902	2586	GRAHAM CHRISTOPHER &	158 CHESTER ST	5,824.58	436.84	0	6,261.42	
TOTAL	1		2586 158 CHESTER ST	5,824.58	436.84	0	6,261.42	RTLFL 1.00
2022-01-0007686	411	SVALBE SOKLEIGA & KUPLINS ARNIS	138 ARNOLD DR	5,796.50	434.74	0	6,231.24	
TOTAL	1		411 138 ARNOLD DR	5,796.50	434.74	0	6,231.24	RTLFL 1.00
2022-01-0005017	10843	FORBES ANTHONY	50 ORCHARD ST	5,695.26	427.15	0	6,122.41	
TOTAL	1		10843 50 ORCHARD ST	5,695.26	427.15	0	6,122.41	RTLFL 1.00
2022-01-0009134	5276	MCGUIRE JAMES L (C)	201 GOODWIN ST	5,414.92	406.12	0	5,821.04	
TOTAL	1		5276 201 GOODWIN ST	5,414.92	406.12	0	5,821.04	RTLFL 1.00
2022-01-0015225	2753	WARMOLTS ELIZABETH L	16 CHRISTINE DR	5,388.12	404.11	0	5,792.23	
TOTAL	1		2753 16 CHRISTINE DR	5,388.12	404.11	0	5,792.23	RTLFL 1.00
2022-01-0006640	13566	HORAN CORINNE Y	36 STEVENS ST	5,029.50	377.21	0	5,406.71	
TOTAL	1		13566 36 STEVENS ST	5,029.50	377.21	0	5,406.71	RTLFL 1.00
2022-01-0006466	12623	HERRICK EDWARD E	21 SHADYCREST DR	4,999.30	374.95	0	5,374.25	
TOTAL	1		12623 21 SHADYCREST DR	4,999.30	374.95	0	5,374.25	RTLFL 1.00
2022-01-0009078	884	MCCORMICK PENELOPE ANN B EST C	61 BODWELL RD	4,787.46	359.06	0	5,146.52	
TOTAL	1		884 61 BODWELL RD	4,787.46	359.06	0	5,146.52	RTLFL 1.00
2022-01-0010304	5015	OBRIEN LILLIAN K	15 FRANKLIN ST	4,171.90	312.89	0	4,484.79	

## TOWN OF EAST HARTFORD SUBSEQUENT LIENS 2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL	LIENHOLDER	
TOTAL	1		5015 15 FRANKLIN ST	4,171.90	312.89	0	4,484.79	RTL	1.00
2022-01-0009556	10942	MITTICA DEBBIE E	109 OXFORD DR	3,125.68	234.43	0	3,360.11		
TOTAL	1		10942 109 OXFORD DR	3,125.68	234.43	0	3,360.11	RTL	1.00
2022-01-0005149	16639	FREEMAN ESSENCE	14 WAKEFIELD CIR	2,514.96	188.62	0	2,703.58		
TOTAL	1		16639 14 WAKEFIELD CIR	2,514.96	188.62	0	2,703.58	RTL	1.00
2022-01-0012781	16722	SANCHEZ ORTIZ REVOCABLE TRUST	120 WAKEFIELD CIR	2,514.96	188.62	0	2,703.58		
TOTAL	1		16722 120 WAKEFIELD CIR	2,514.96	188.62	0	2,703.58	RTL	1.00
2022-01-0011554	16757	QUANSAH EDITH	190 WAKEFIELD CIR	2,514.96	188.62	0	2,703.58		
TOTAL	1		16757 190 WAKEFIELD CIR	2,514.96	188.62	0	2,703.58	RTL	1.00
2022-01-0009110	16608	MCFARLANE ALLI G	421 TOLLAND ST 301	1,926.22	144.46	0	2,070.68		
TOTAL	1		16608 421 TOLLAND ST 301	1,926.22	144.46	0	2,070.68	RTL	1.00
2022-01-0013108	15971	SERVILLE RONALD A	233 ELLINGTON RD 115	1,402.98	105.22	0	1,508.20		
TOTAL	1		15971 233 ELLINGTON RD 115	1,402.98	105.22	0	1,508.20	RTL	1.00
2022-01-0005069	4956	FOWLER LANE MANAGEMENT LLC	33 FOWLER LN	6,214.24	466.06	0	6,680.30		
TOTAL	1		4956 33 FOWLER LN	6,214.24	808.56	0	6,680.30	RTL	1.00
2022-01-0012996	1121	SCHULTZ JOSEPH W EST OF	270 BREWER ST	10,277.24	770.79	0	11,048.03		
TOTAL	1		1121 270 BREWER ST	10,277.24	770.79	0	11,048.03	TLOA	1.00
2022-01-0008518	2399	LYNCH VIRGINIA J	75 CHAPEL ST	7,245.42	543.41	0	7,788.83		
TOTAL	1		2399 75 CHAPEL ST	7,245.42	543.41	0	7,788.83	TLOA	1.00
2022-01-0014298	3229	THOMAS ALBERT J JR EST OF	22 CONCORD ST	6,211.70	465.88	0	6,677.58		
TOTAL	1		3229 22 CONCORD ST	6,211.70	465.88	0	6,677.58	TOWER	1.00
2022-01-0007873	536	LARACUENTE PROPERTY MANAGEME	58 BARBONSEL RD	6,138.52	460.39	0	6,598.91		
TOTAL	1		536 58 BARBONSEL RD	6,138.52	460.39	0	6,598.91	TOWER	1.00

## TOWN OF EAST HARTFORD SUBSEQUENT LIENS 2024

Interest through February 2024

BILL#	UNIQUE ID	NAME	PROPERTY LOCATION	TAX	INTEREST	LIEN	TOTAL	LIENHOLDER
2022-01-0009794	13448	MOSCOSCO-DIAZ LILIANA	38 SPRINGSIDE AVE	5,913.06	443.48	0	6,356.54	
TOTAL	1		13448 38 SPRINGSIDE AVE	5,913.06	443.48	0	6,356.54	TOWER 1.00
2022-01-0010331	1309	OBRIEN JOSEPH A	139 BRITT RD	5,801.62	435.12	0	6,236.74	
TOTAL	1		1309 139 BRITT RD	5,801.62	435.12	0	6,236.74	TOWER 1.00
2022-01-0007874	3504	LARACUENTE PROPERTY MANAGEME	107 CRESCENT DR	5,368.56	402.64	0	5,771.20	
TOTAL	1		3504 107 CRESCENT DR	5,368.56	402.64	0	5,771.20	TOWER 1.00
2022-01-0006584	13571	HOHMANN GREGORY & PATRICIA	50 STEVENS ST	5,233.28	392.5	0	5,625.78	
TOTAL	1		13571 50 STEVENS ST	5,233.28	392.5	0	5,625.78	TOWER 1.00
2022-01-0004404	12655	DYER JUSTIN D	127 SHADYCREST DR	4,882.74	366.2	0	5,248.94	
TOTAL	1		12655 127 SHADYCREST DR	4,882.74	366.2	0	5,248.94	TOWER 1.00
2022-01-0011640	6789	RACICOT SANDRA	42 HOCKANUM DR	4,704.08	352.8	0	5,056.88	
TOTAL	1		6789 42 HOCKANUM DR	4,704.08	352.8	0	5,056.88	TOWER 1.00
2022-01-0013582	16405	SKOGLUND THOMAS & SUSAN	50 HILLSIDE ST B-9	1,661.20	124.59	0	1,785.79	
TOTAL	1		16405 50 HILLSIDE ST B-9	1,661.20	124.59	0	1,785.79	TOWER 1.00
2022-01-0012998	8586	SCHULTZ JOSEPH W EST OF	247 MAIN ST	1,442.12	108.16	0	1,550.28	
TOTAL	1		8586 247 MAIN ST	1,442.12	108.16	0	1,550.28	TOWER 1.00
<b>TOTAL SUBS</b>							<b>443,508.79</b>	<b>65.00</b>



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 26, 2024  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Connor S. Martin  
RE: REFERRAL: Real Estate Acquisition and Disposition Committee

---

In 2023, the Mayor's Office received a letter from Normand Goulet Jr. Manager of Goulet Properties LLC and the owner of several businesses on Rosenthal Street with his base office located at 10 Rosenthal Street. Mr. Goulet was requesting Rosenthal Street be classified as a Town road instead of a private road. Despite Rosenthal being a private road, the Town does perform plow services on this street.

The Real Estate Acquisition and Disposition Committee reviewed the information at their meeting on January 30, 2023 and rejected the request.

As a result, Mr. Goulet has reached back out to the town with a request to reconsider that decision.

Please place this item on the council agenda for April 2, 2024 for referral to the to the Real Estate and Acquisition and Disposition Committee for consideration.

Cc: E. Buckheit, Development Director  
R. Fitzgerald, Assist. Corp. Counsel.





**CENTERLESS GRINDING  
& THREAD ROLLING**

PRECISION FORM GRINDING & THREAD ROLLING SPECIALISTS  
25 ROSENTHAL ST • EAST HARTFORD, CT 06108 • TEL (860)289-2987 • FAX (860)289-3142

12/28/2022

Mr. Mayor,

I am writing this letter on behalf of Normand Goulet Jr., Manager of Goulet Properties LLC, Owner of United Centerless Grinding & Thread Rolling located at 25 Rosenthal St., as well as Harry & Peter Papageorgiou, manager and member of H&E Management Associates LLC, owners of 4 properties on Rosenthal St. and based at 10 Rosenthal. We are asking that our request for Rosenthal St. to be classified as a town road, and not a private one, be brought to the town council for approval. We are asking that routine maintenance of the road be performed by the town; i.e. snow plowing, road repairs, road sewers, etc. All of the aforementioned businesses hire their own trash removal services so this will not be an additional burden to the town.

When we were told in the spring that we were classified as a private road we were a bit confused as all of our attorney's, at the time of the purchases of the property, did their due diligence with title searches on all locations and this was not discovered or mentioned during the investigative process. With respect, we urge the town council to push this motion through as soon as possible.

Thank you for your time and your service to the town of East Hartford.

Best Regards,

Normand Goulet III  
President, United Centerless Grinding & Thread Rolling, Co.



- Town Boundary
- Buildings
  - Building
  - Cement
  - Deck
  - Foundation
  - Greenhouse
  - Tank
- Parcels
- Paved Features
  - Driveway
  - Road Edge
  - Parking Lot
  - Sidewalk
  - Trail
  - Tunnel
- Unpaved
- Water Features Arc
  - Perennial Stream
  - Draining Ditch
  - Culvert
  - Spillway
  - Headwall
  - Dam
  - Directional Flow Arro
- Water Features Poly
  - Open Water
  - Swamp
  - Pier
- CT Highways
  - Interstate
  - US Highway
  - State Highway
- Abutting Town Labels
- Abutting Towns
- Streets

The data shown on this site are provided for informational and planning purposes only. The town and its consultants are not responsible for the misuse or misrepresentation of the data.

200 400 ft

Printed on 01/11/2023 at 10:49 AM

East Hartford MapsOnline



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 22, 2024  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Connor S. Martin  
RE: AMUSEMENT PERMIT APPLICATION

---

The following Amusement Permits are before you due to the East Hartford Code of Ordinances, Chapter 5, Amusements, Section 5-3 (e), passed by the Town Council:

Sec. 5-3 (e):

(e) If the application is submitted pursuant to subsection (b) of section 5-1 of the Town Ordinances, within one week of receipt of written comments from the Directors, the Chief of Police shall forward those comments to the Town Council. The Chief of Police shall also forward to the Town Council written comments pertaining to the impact the proposed amusement would have on the areas under the purview of the Police Department and any recommended changes in the planned operations, as well as a statement as to whether the Police Department can supply adequate police protection.

Please add the following amusement permit on the Town Council agenda for the April 2, 2024 meeting.

- **Centennial Celebration**
  - Friday, April 19, 2024, 5:30-9 PM. Indoor program from 7-8:15 PM.
- **18<sup>th</sup> Annual Abelon Memorial Walk**
  - Saturday, May 18, 2028, 7:30 AM to 2 PM. Walks begins at CIBA and proceeds down Forbes Street to Sunset Ridge School (450 Forbes St), then retraces back to CIBA.

C: M. Hawkins, Chief of Police

CONNOR MARTIN  
MAYOR

**TOWN OF EAST HARTFORD**  
**Police Department**

TELEPHONE  
(860) 528-4401

MACK S. HAWKINS  
CHIEF OF POLICE

31 School Street  
East Hartford, Connecticut 06108-2638

FAX (860) 289-1249

[www.easthartfordct.gov](http://www.easthartfordct.gov)

To: Mayor Connor Martin

From: Police Chief Mack S. Hawkins

Date: March 20, 2024

Re: **Amusement Permit Application**  
**“Centennial Celebration”**

Pursuant to the East Hartford Code of Ordinances, Chapter 5, Amusements, Section 5-3(e), the attached Amusement Permit Application should be forwarded to the Town Council for appropriate action.

If you require any further information, please contact me at your convenience.



Mack S. Hawkins  
Chief of Police

CONNOR MARTIN  
MAYOR

**TOWN OF EAST HARTFORD**  
**Police Department**

TELEPHONE  
(860) 528-4401

MACK S. HAWKINS  
CHIEF OF POLICE

31 School Street  
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[www.easthartfordct.gov](http://www.easthartfordct.gov)

March 20, 2024

Richard F. Kehoe, Chairman  
East Hartford Town Council  
740 Main Street  
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application  
"Centennial Celebration"**

Dear Chairman Kehoe:

Attached please find a copy of the amusement permit application submitted by the **World Affairs Council of Connecticut** by **Megan C. Torrey, Chief Executive Officer**. The applicant seeks to conduct the "Centennial Celebration", a celebration with food and drinks to be held at **Goodwin University** located at **1 Riverside Drive** on **Friday, April 19, 2024** between the hours of **5:30pm thru 9:00pm**. There will be an **indoor program from 7:00pm to 8:15pm** and then the celebration continues outdoors.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

**The Risk Management Department and the Office of Corporation Counsel approve the application as submitted.**

**The Fire Department approves the application as submitted and indicates there are no anticipated costs to their Department.** The applicant is to contact the Fire Marshal's Office to schedule inspection of tents for day of event at 860-291-7400.

**The Health, Parks & Recreation and Public Works Departments approve the application as submitted and state there are no anticipated costs to their Departments.**

**The Police Department conducted a review of the application and the following comments/recommendations are made:**

- **The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the expected crowds are of small to moderate size, and the area has sufficient parking available.**
- **This event can be conducted with a minimal impact upon the surrounding neighborhoods and a near-normal flow of traffic on the streets adjacent to the site can be maintained.**
- **There are no anticipated costs to the Department for this event.**

Respectfully submitted for your information.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Mack S. Hawkins', with a long horizontal flourish extending to the right.

Mack S. Hawkins  
Chief of Police

Cc: Applicant

**Rivera, Augustina**

---

**From:** Sasen, Christine  
**Sent:** Tuesday, March 19, 2024 12:36 PM  
**To:** Abigail Noyes; Rivera, Augustina  
**Cc:** Fitzgerald, Robert; Megan Torrey  
**Subject:** RE: Outdoor Amusement Permit Application - Centennial Celebration April 19-World Affairs Council CT

Abby,

Thank you for the quick response. I have what I need as the Risk Manager for insurance review. I will defer to Tina what she may need from other departments.

*Chris*

*Christine M. Sasen, MBA  
Risk Manager  
Town of East Hartford  
740 Main Street  
East Hartford, CT 06108  
Telephone: (860) 291-7244  
Facsimile: (860) 291-0145  
Cell: (860) 436-7787  
E-Mail: [csasen@easthartfordct.gov](mailto:csasen@easthartfordct.gov)*

---

**From:** Abigail Noyes <NoyesA@ctwac.org>  
**Sent:** Tuesday, March 19, 2024 10:16 AM  
**To:** Sasen, Christine <CSasen@easthartfordct.gov>; Rivera, Augustina <ARivera@easthartfordct.gov>  
**Cc:** Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Megan Torrey <mctorrey@ctwac.org>  
**Subject:** RE: Outdoor Amusement Permit Application - Centennial Celebration April 19-World Affairs Council CT

**CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

---

Good morning all,

Kindly see the attached for the requested forms from our insurance company and the updated liquor permit from our caterer. Please let us know if you need anything else and we would be happy to provide it.

Best,

**Abby Noyes**  
Programs and Outreach Associate  
World Affairs Council of Connecticut

**Rivera, Augustina**

---

**From:** Fitzgerald, Robert  
**Sent:** Tuesday, March 19, 2024 2:40 PM  
**To:** Rivera, Augustina; Corp Counsel  
**Subject:** RE: Outdoor Amusement Permit Application - Centennial Celebration April 19-World Affairs Council CT

Okay by me. No comment.

Thanks,

Robert Fitzgerald

---

**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Tuesday, March 19, 2024 1:57 PM  
**To:** Corp Counsel <corpcounsel@easthartfordct.gov>  
**Subject:** FW: Outdoor Amusement Permit Application - Centennial Celebration April 19-World Affairs Council CT

Good afternoon,

I need the comments for this by March 25<sup>th</sup>. All departments have reviewed and approved and Chris Sasen just approved all the attached documents as well.

Thank you.

Tina

---

**From:** Rivera, Augustina  
**Sent:** Tuesday, March 19, 2024 12:38 PM  
**To:** Sasen, Christine <CSasen@easthartfordct.gov>; Abigail Noyes <NoyesA@ctwac.org>  
**Cc:** Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Megan Torrey <mctorrey@ctwac.org>  
**Subject:** RE: Outdoor Amusement Permit Application - Centennial Celebration April 19-World Affairs Council CT

Thanks Chris, just need Corps Counsel to review and approve.

---

**From:** Sasen, Christine <CSasen@easthartfordct.gov>  
**Sent:** Tuesday, March 19, 2024 12:36 PM  
**To:** Abigail Noyes <NoyesA@ctwac.org>; Rivera, Augustina <ARivera@easthartfordct.gov>  
**Cc:** Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Megan Torrey <mctorrey@ctwac.org>  
**Subject:** RE: Outdoor Amusement Permit Application - Centennial Celebration April 19-World Affairs Council CT

Abby,

Thank you for the quick response. I have what I need as the Risk Manager for insurance review. I will defer to Tina what she may need from other departments.

*Chris*





Mack S. Hawkins  
Chief of Police

TOWN OF EAST HARTFORD  
POLICE DEPARTMENT  
SUPPORT SERVICES BUREAU  
Outdoor Amusement Permits  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401



Connor Martin  
Mayor

## Administrative Review of Amusement Permit

Event Date: Friday, April 19, 2024  
Event: "Centennial Celebration"  
Applicant: World Affairs Council of Connecticut  
Megan C. Torrey, Chief Executive Officer

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
  - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
  - 3. the application be disapproved for the reason(s) set forth in the attached comments.
- 
- Fire Department
  - Health Department
  - Parks & Recreation Department
  - Public Works Department
  - Corporation Counsel
  - Anticipated Cost(s) if known \$ \_\_\_\_\_

*Stephen Alsup*

Signature

*3/12/24*

Date

Comments:

Tent inspection required by Fire Marshal.

TOWN OF EAST HARTFORD  
FIRE MARSHALS OFFICE  
ADMINISTRATIVE REVIEW  
Amusement Permit

DATE: 3/12/2024

APPLICATION FOR: Centennial Celebration

APPLICANT: Worlds Affair Council of Connecticut  
1049 Asylum Ave, Hartford CT 06105  
[mctorrev@ctwac.org](mailto:mctorrev@ctwac.org)  
860-241-6118

DATE(S) OF EVENT: April 19, 2024 5:30-9:00 PM

Pursuant to your request, a review of the above application was completed and the following recommendation is made:

- The application is approved as submitted.
- The application be revised. Approved conditionally.
- The application is disapproved.
- No application to the Connecticut Fire Safety Code

COMMENTS: will need an inspection of any food trucks liquor or tents



JOHN PELOW  
FIRE MARSHAL  
TOWN OF EAST HARTFORD



Mack S. Hawkins  
Chief of Police

**TOWN OF EAST HARTFORD  
POLICE DEPARTMENT  
SUPPORT SERVICES BUREAU  
Outdoor Amusement Permits  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401**



Connor Martin  
Mayor

## Administrative Review of Amusement Permit

Event Date: Friday, April 19, 2024  
Event: "Centennial Celebration"  
Applicant: **World Affairs Council of Connecticut  
Megan C. Torrey, Chief Executive Officer**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
  - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
  - 3. the application be disapproved for the reason(s) set forth in the attached comments.
- 
- Fire Department
  - Health Department
  - Parks & Recreation Department
  - Public Works Department
  - Corporation Counsel
- 
- Anticipated Cost(s) if known \$ \_\_\_unk.\_\_\_\_\_

Michael O'Connell      03.11.2024

Signature

Date

Comments:

Applicant has contacted the Health Department to indicate that a caterer for the event will be applying for a temporary foodservice permit prior to the event.

## Rivera, Augustina

---

**From:** Dwyer, Sean  
**Sent:** Monday, March 11, 2024 11:01 AM  
**To:** Rivera, Augustina  
**Subject:** RE: Outdoor Amusement Permit Application - Centennial Celebration

Hi Tina,

No Issues.

Sean

*Sean Dwyer*

Assistant Director  
East Hartford Parks and Recreation  
50 Chapman Place  
East Hartford, CT 06108  
Phone: 860-291-7171  
Fax: 860-282-8239  
[www.easthartfordct.gov](http://www.easthartfordct.gov)

---

**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Monday, March 11, 2024 10:08 AM  
**To:** Burnsed, Laurence <lburnsed@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>; Trujillo, Alexander <atrujillo@easthartfordct.gov>  
**Cc:** Alsup, Steve <SAlsup@easthartfordct.gov>; Browning, Craig <CBrowning@easthartfordct.gov>; Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; McCaw, Melissa <mmccaw@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Pelow, John <JPelow@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>  
**Subject:** Outdoor Amusement Permit Application - Centennial Celebration

Good morning,

Attached you will find the Director's Review and Notice along with the Outdoor Amusement Permit Application for the "Centennial Celebration" submitted by the World Affairs Council of CT to be held on **Friday, April 19<sup>th</sup>**.

Along with the application is the Certificate of Insurance, which I have asked that they change the Certificate Holder to the Town of East Hartford, their liquor permit and Board of Directors list.

Please submit your **comments to me no later than March 25<sup>th</sup>**.

Thank you.



Mack S. Hawkins  
Chief of Police

TOWN OF EAST HARTFORD  
POLICE DEPARTMENT  
SUPPORT SERVICES BUREAU  
Outdoor Amusement Permits  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401



Connor Martin  
Mayor

## Administrative Review of Amusement Permit

Event Date: Friday, April 19, 2024  
Event: "Centennial Celebration"  
Applicant: World Affairs Council of Connecticut  
Megan C. Torrey, Chief Executive Officer

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
  - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
  - 3. the application be disapproved for the reason(s) set forth in the attached comments.
- 
- Fire Department
  - Health Department
  - Parks & Recreation Department
  - Public Works Department
  - Corporation Counsel
- 
- Anticipated Cost(s) if known \$\_0.00\_\_\_\_\_

\_\_\_\_\_  
Signature *Alexander M. Trujillo* Date *3/11/2024*

Comments:

Rivera, Augustina

---

**From:** Hawkins, Mack  
**Sent:** Tuesday, March 12, 2024 8:32 AM  
**To:** Rivera, Augustina  
**Subject:** RE: Outdoor Amusement Permit Application - Centennial Celebration

Tina,

I have reviewed the Outdoor Amusement Permit Application for Centennial Celebration for 2024. I approve the application as submitted. Please mark the worksheet "Extra Attention" for the day of the event.

Thank you,

*Mack S. Hawkins*

Chief of Police  
East Hartford Police Department  
31 School St.  
East Hartford, CT 06108  
Office 860 291-7597

***Serving Our Community with Pride and Integrity***



---

**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Monday, March 11, 2024 10:08 AM  
**To:** Burnsed, Laurence <lburnsed@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>; Trujillo, Alexander <atrujillo@easthartfordct.gov>  
**Cc:** Alsup, Steve <SAlsup@easthartfordct.gov>; Browning, Craig <CBrowning@easthartfordct.gov>; Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; McCaw, Melissa <mmccaw@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Pelow, John <JPelow@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>  
**Subject:** Outdoor Amusement Permit Application - Centennial Celebration

Good morning,

# TOWN OF EAST HARTFORD POLICE DEPARTMENT



OUTDOOR AMUSEMENT PERMITS  
31 SCHOOL STREET  
EAST HARTFORD, CT 06108-2638  
(860) 528-4401



Connor Martin  
Mayor

Mack S. Hawkins  
Chief of Police

## OUTDOOR AMUSEMENT PERMIT APPLICATION

**THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR**

1. Name of Event:  
**Centennial Celebration**
2. Date(s) of Event:  
**04/19/2024**
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant):  
**World Affairs Council of Connecticut  
Office: (860) 241-6118  
1049 Asylum Ave  
Hartford, CT, 06105  
mctorrey@ctwac.org**
4. If Applicant is a partnership, corporation, limited liability company (LLC), club, or association, list the names of all partners, members, directors and officers AND provide their business address.  
**Megan C. Torrey, Chief Executive Officer**  
  
**Board of Directors of the World Affairs Council of Connecticut (see attached)**  
  
**1049 Asylum Ave  
Hartford, CT 06105**
5. List the location of the proposed amusement: (Name of facility and address)  
**Goodwin University, 1 Riverside Dr, East Hartford CT 06118**
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):  
**April 19, 2024  
5:30PM - 9:00PM**
7. Provide a detailed description of the proposed amusement:  
**Outdoor celebration with food and drink - in tent. Break in program from 7-8:15PM, in which attendees will enter the building for the evening's program, then return outside to the tent.**

8. Will music or other entertainment be provided wholly or partially outdoors?

Yes      No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)? **April 19, 2024 | 5:30PM - 6:15PM; 8:15-8:25PM**

9. What is the expected age group(s) of participants?

**50+**

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

**200**

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:

**We expect no impact of crowd size to the local community**

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:

**We expect minimal traffic and no flow interruptions. Attendees instructed to park in open lot.**

c. Parking plan on site & impact on surrounding / supporting streets:

**Parking available for all attendees in Goodwin University parking lot. No parking on street.**

d. Noise impact on neighborhood:

**None**

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:

**Given crowd size, minimal trash expected on site, large garbage cans provided.**

f. List expected general disruption to neighborhood's normal life and activities:

**None expected**

g. Other expected influence on surrounding neighborhood:

**None expected**

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:

**Completely open and accessible by main road on Riverside Dr. and parking lot. No lots blocked.**

b. Provisions for notification of proper authorities in the case of an emergency:

**Goodwin University security team on site, security protocols in place for 911.**

c. Any provision for on-site emergency medical services:

**Normal protocol AED's available onsite, 911**

d. Crowd control plan:

**Minimal crowd, adequate space provided to fit all attendees**

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:



f. Provision of sanitary facilities:  
**Plentiful restrooms available onsite in building - Goodwin University**

13. Will food be provided, served, or sold on site:

- a. Food available:  Yes    No    **AND**
- b. Contact has been made with the East Hartford Health Department  Yes    No.

14. Does the proposed amusement involve the sale and / or provision of alcoholic beverages to amusement attendees,

Yes    No    Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

- a. For such sale or provision,  
**Alcohol provided for guests by a certified catering company**
- b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.  
**All staff trained and aware of requirements to not provide alcohol to minors or intoxicated persons**

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

---

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

- a. False Statement is a Class A Misdemeanor.
- b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

---

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

World Affairs Council of Connecticut  
(Legal Name of Applicant)

Megan C. Torrey  
(Applicant Signature)

Megan C. Torrey  
(Printed Name)

3/8/2024  
(Date Signed)

Applicant  
(Capacity in which signing)

• (Click button to send application electronically to [ehpdpermits@easthartfordct.gov](mailto:ehpdpermits@easthartfordct.gov))

**FOR OFFICE USE**

Insurance Certificate Included:	YES	NO
Liquor Permit Included:	<u>YES</u>	NO
Certificate of Alcohol Liability Included:	YES	NO
Time Waiver Request Included:	YES	<u>NO</u>
Fee Waiver Request Included:	YES	<u>NO</u>

**Outdoor Amusement Permit Fees:**

Sport, athletic contest, musical, operatic, dramatic, theatrical or pictorial performance or other exhibitions	\$ 10/performance §5-6
Parades	\$ 25/each parade §5-6
Fireworks display or air show	\$ 25/performance §5-6
Carnival, rodeo, circus, or tent show	\$ 100/day §5-6

Total Assessed Amusement Permit Fee CK #3250 @10

Received By: Augustina Rucina

Employee Number: 9099

Date & Time Signed: 3/8/2024 7: 00 AM PM

Time remaining before event: 39 days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

Last Name	FirstName	Position/Status	OrganizationName
Anwar	Saud		Senator, State of Connecticut
Bell-Bucha	Cynthia "Chintz"	Honorary	Veterans Advantage
Boraey	Esam		
Bucin	Dana		Murtha Cullina LLP
Burns	Cameron		Bradley, Foster & Sargent, Inc.
Callahan	John Paul		Reid and Riege, P.C.
Caplan	Mark	Executive Committee	KPMG
Cimini	PJ		
Collins	Donna	Vice President	
Connor	James	Vice President, Execu	Updike, Kelly & Spellacy
Corl	Alex	Executive Committee	The Lee Company
Cunliffe	Clive		
Davis	Yvonne	Executive Committee	Davis Communicatiosn
Dornelas	Dilton		Webster Bank
Evans	Anne		
Farid	Asma		
Gutierrez	Beatriz		Ward & Berry PLLC
Hilboldt	Jim		
House	Arthur	President	
Huebner	Richard		Visual Technologies inc.
Kelly, Esq.	Peter	Chairman	
Kubish	Jilliar		COLT
Kyeremeh	Fred		Massachussets National Guard
LaFountain	Meghann		
Long	Maudie		Fiduciary Trust International
McLaughlin	Patricia	Secretary	AdvanceCT
Metcalf	Michelle		
Moeller LTGEN, USAF (RET)	Michael		Pratt & Whitney Military Engines
Myers	Garth		Trinity College
Nabulsi	Bas	Vice President	
Nolan	Rebecca	Executive Committee	
Ortuso	Kristen	Executive Committee	KPMG
Raman	Dr. Shyamala	Honorary	
Rechen	Tom	Executive Committee	McCarter & English LLP
Rostov	Gene		
Schuyler	John	Treasurer	District Export Council
Sohn	Se-Min	Vice Chair, Executive Committee	
Taffe	Ngozi		
Wahla	Justice Nawaz		
Wood	Adam		



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/08/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Wentworth-DeAngelis, Inc. 20 Batterson Park Rd, Ste 120 Farmington CT 06032		<b>CONTACT NAME:</b> Kathleen Wentworth <b>PHONE (A/C, No, Ext):</b> (860) 676-3073 <b>FAX (A/C, No):</b> (860) 676-2217 <b>E-MAIL ADDRESS:</b> kathy@wdkinsurance.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Hudson Specialty Insurance Company	
		<b>INSURER B:</b> Ohio Security	
		<b>INSURER C:</b> USLI	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	
<b>INSURED</b> World Affairs Council of Connecticut Inc. 1049 Asylum Ave. Hartford CT 06105		<b>NAIC #</b> 24062 25895	

**COVERAGES**      **CERTIFICATE NUMBER:** 23-24 Master      **REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			HBD100214906	11/02/2023	11/02/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ included Employee Benefits \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	XWS58153008	11/02/2023	11/02/2024	PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
	Liquor Liability/Special Events		N/A	MSE024M0678	04/19/2024	04/21/2024	Occurrence Limit: \$1,000,000/ Aggregate Limit: \$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Centennial Celebration- at Goodwin University April 19, 2024 5:30-9PM.

The Town of East Hartford and the East Hartford Board of Education, its officials, employees, volunteers, boards and commissions are included as an Additional Insured on general liability policies.

<b>CERTIFICATE HOLDER</b>		<b>CANCELLATION</b>	
The Town of East Hartford and East Hartford Board of Education 740 Main Street East Hartford CT 06108		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 	

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**STATE OF CONNECTICUT**  
**DEPARTMENT OF CONSUMER PROTECTION**  
450 Columbus Blvd ♦ Hartford Connecticut 06106

Attached is your Liquor Permit authorizing you to sell such alcoholic liquor as is provided by law under your permit number. You must take this permit to the Town Clerk in the town of address to be filed and stamped as authorized for business. This permit is not in effect until filed with the Town Clerk (CGS Section 30-53).  
**This permit is not transferable.**

If you need assistance, contact the Department of Consumer Protection, Liquor Control Division at (860) 713-6210 or email [dcp.liquorcontrol@ct.gov](mailto:dcp.liquorcontrol@ct.gov) . Visit our web site at [www.ct.gov/dcp/liquorcontrol](http://www.ct.gov/dcp/liquorcontrol) .

**STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION**  
**TEMPORARY NON COMMERCIAL LIQUOR PERMIT**

This certifies that  
**World Affairs Council of CT**

Location of the Event  
**Goodwin University**  
**1 Riverside Dr**  
**East Hartford, CT 06118**

is authorized to sell such alcoholic liquor as is provided by law under permit number: **LTN.0000638**  
**Event Name: Centennial Celebration**

**Permittee: MEGAN TORREY**  
**EFFECTIVE ON 04/19/2024**

**Rain Date: None**



Bryan T. Cafferelli, Commissioner

**STATE OF CONNECTICUT  
DEPARTMENT OF CONSUMER PROTECTION**

Attached is your Liquor Permit authorizing you to sell such alcoholic liquor as is provided by law under your permit number. You must take this permit to the Town Clerk in the town of address to be filed and stamped as authorized for business. This permit is not in effect until filed with the Town Clerk. This permit is not transferable. Questions regarding this permit can be emailed to [dcp.liquorcontrol@ct.gov](mailto:dcp.liquorcontrol@ct.gov).

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account at [www.elicense.ct.gov](http://www.elicense.ct.gov) to verify, add or change your email address. Current email address on file: [asimetem@gmail.com](mailto:asimetem@gmail.com)

**TASTEBUDS ON BIRCH MOUNTAIN  
ASIM ETEM  
60 VILLA LOUISA RD  
BOLTON, CT 06043-7540**

991053

**STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION**

This permit is not in effect until filed with the Town Clerk CGS Section 30-53

## LIQUOR PERMIT

This certifies that

**IL PANINO INC  
60 VILLA LOUISA RD  
BOLTON, CT 06043-7540**

is authorized to sell such alcoholic liquor as is provided by law under permit type

### RESTAURANT LIQUOR

ENTERTAINMENT: Acoustics (not amplified),  
Disc Jockeys, Live Bands

**PERMIT #: LIR.0018133**

Trade Name: **TASTEBUDS ON BIRCH MOUNTAIN**

Permittee Name: **ASIM ETEM**

Effective Date: **12/20/2023**

Expiration Date: **12/19/2024**

  
Bryan T. Cafferelli, Commissioner

CONNOR MARTIN  
MAYOR

**TOWN OF EAST HARTFORD**  
**Police Department**

TELEPHONE  
(860) 528-4401

MACK S. HAWKINS  
CHIEF OF POLICE

31 School Street  
East Hartford, Connecticut 06108-2638

FAX (860) 289-1249

[www.easthartfordct.gov](http://www.easthartfordct.gov)

To: Mayor Connor Martin


From: Police Chief Mack S. Hawkins

Date: March 20, 2024

Re: **Amusement Permit Application**  
**“18<sup>th</sup> Annual Abelon Memorial Walk”**

Pursuant to the East Hartford Code of Ordinances, Chapter 5, Amusements, Section 5-3(e), the attached Amusement Permit Application should be forwarded to the Town Council for appropriate action.

If you require any further information, please contact me at your convenience.



Mack S. Hawkins  
Chief of Police

CONNOR MARTIN  
MAYOR

**TOWN OF EAST HARTFORD**  
**Police Department**

TELEPHONE  
(860) 528-4401

MACK S. HAWKINS  
CHIEF OF POLICE

31 School Street  
East Hartford, Connecticut 06108-2638

FAX (860) 289-1249

[www.easthartfordct.gov](http://www.easthartfordct.gov)

March 20, 2024

Richard F. Kehoe, Chairman  
East Hartford Town Council  
740 Main Street  
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application  
"18th Annual Abelon Memorial Walk"**

Dear Chairman Kehoe:

Attached please find the amusement permit application by the **Michael Abelon Memorial Foundation by Rachel Buck, VP for the Foundation and Walk Faculty Advisor for the CIBA Student Advisory Board**. The applicant seeks to conduct a walk to raise money and awareness for pancreatic cancer research and money for a college scholarship for a CIBA student. The walk includes refreshments and guest speakers who will be on the grounds of the **Connecticut IB Academy, 857 Forbes Street on Saturday, May 18, 2024** from approximately 7:30 a.m. to 2:00 p.m. The walk will begin at CIBA and proceeds down Forbes Street to Sunset Ridge School (450 Forbes Street), then turns, retracing its steps back to CIBA.

The applicant respectfully **requests a waiver of the associated permit fee**, under the provisions of (TO) 5-6(a), due to the Town of East Hartford as this is a not-for-profit student initiated event.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The **Risk Management Department and the Office of Corporation Counsel** approve the application as submitted.

The **Fire Department** approves the application as submitted and **indicates there are no anticipated costs to their Department**. The Fire Marshal would need to inspect any food trucks that may be present.

The **Health and Parks & Recreation Departments** approve the application as submitted and state **there are no anticipated costs to their Departments**.

The **Public Works Department** approves the application as submitted and states **there are no anticipated costs to their Department**.



The **Police Department** conducted a review of the application and the following comments/recommendations are made:

- The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the expected crowds are of small to moderate size, and the area has sufficient parking available.
- This event can be conducted with a minimal impact upon the surrounding neighborhoods and a near-normal flow of traffic on the streets adjacent to the site can be maintained.
- **There are no anticipated costs to the Department for this event.**

Respectfully submitted for your information.

Sincerely,



Mack S. Hawkins  
Chief of Police

Cc: Applicant

---

**Rivera, Augustina**

---

**From:** Sasen, Christine  
**Sent:** Wednesday, March 6, 2024 2:40 PM  
**To:** Rivera, Augustina  
**Subject:** RE: REVISED DATE for 18th Annual Abelon Memorial Walk

Okay. Chris

---

**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Wednesday, March 6, 2024 2:23 PM  
**To:** Burnsed, Laurence <lburnsed@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>; Trujillo, Alexander <atrujillo@easthartfordct.gov>  
**Cc:** Alsup, Steve <SAlsup@easthartfordct.gov>; Browning, Craig <CBrowning@easthartfordct.gov>; Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; McCaw, Melissa <mmccaw@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Pelow, John <JPelow@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>  
**Subject:** REVISED DATE for 18th Annual Abelon Memorial Walk

Good morning,

Ms. Buck reached out and said that they had to revise the date for the "18<sup>th</sup> Abelon Memorial Walk" **from May 11 to May 18**. I had received most of the comments for this permit already and so my apologies for the inconvenience.

The comments are **due by March 12<sup>th</sup>**.

Many thanks.

Tina

Augustina Rivera  
Administrative Clerk 3  
Support Services/Operations Bureau  
East Hartford Police Department  
31 School Street  
East Hartford, CT 06108  
Office: 860-291-7631 Fax: 860-610-6290  
[arivera@easthartfordct.gov](mailto:arivera@easthartfordct.gov)  
[www.easthartfordct.gov/police-department](http://www.easthartfordct.gov/police-department)

Rivera, Augustina

---

**From:** Fitzgerald, Robert  
**Sent:** Tuesday, March 19, 2024 2:17 PM  
**To:** Rivera, Augustina  
**Cc:** Corp Counsel  
**Subject:** RE: REVISED DATE for 18th Annual Abelon Memorial Walk

Tina:

This looks good from my perspective. It seems the gathering points are on board of education property so I assume the BOE has notice of this, and it appears the walking will be done on sidewalks so I don't see the need for a license agreement.

Thanks,

Robert Fitzgerald

---

**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Tuesday, March 19, 2024 1:59 PM  
**To:** Corp Counsel <corpcounsel@easthartfordct.gov>  
**Subject:** FW: REVISED DATE for 18th Annual Abelon Memorial Walk

Good afternoon,

I need the comments for this application, it has been approved by all Directors, need to place on Town Council agenda.

Thanks.

Tina

---

**From:** Rivera, Augustina <[ARivera@easthartfordct.gov](mailto:ARivera@easthartfordct.gov)>  
**Sent:** Wednesday, March 6, 2024 2:23 PM  
**To:** Burnsed, Laurence <[lburnsed@easthartfordct.gov](mailto:lburnsed@easthartfordct.gov)>; Dwyer, Sean <[SDwyer@easthartfordct.gov](mailto:SDwyer@easthartfordct.gov)>; Munson, Kevin <[KMunson@easthartfordct.gov](mailto:KMunson@easthartfordct.gov)>; Trujillo, Alexander <[atrujillo@easthartfordct.gov](mailto:atrujillo@easthartfordct.gov)>  
**Cc:** Alsup, Steve <[SAlsup@easthartfordct.gov](mailto:SAlsup@easthartfordct.gov)>; Browning, Craig <[CBrowning@easthartfordct.gov](mailto:CBrowning@easthartfordct.gov)>; Cohen, Bruce <[BCohen@easthartfordct.gov](mailto:BCohen@easthartfordct.gov)>; Davis, Robert <[RDavis@easthartfordct.gov](mailto:RDavis@easthartfordct.gov)>; Drouin, Darrell <[Ddrouin@easthartfordct.gov](mailto:Ddrouin@easthartfordct.gov)>; Fitzgerald, Robert <[rfitzgerald@easthartfordct.gov](mailto:rfitzgerald@easthartfordct.gov)>; Hawkins, Mack <[MHawkins@easthartfordct.gov](mailto:MHawkins@easthartfordct.gov)>; McCaw, Melissa <[mmccaw@easthartfordct.gov](mailto:mmccaw@easthartfordct.gov)>; Neves, Paul <[Pneves@easthartfordct.gov](mailto:Pneves@easthartfordct.gov)>; O'Connell, Michael <[Moconnell@easthartfordct.gov](mailto:Moconnell@easthartfordct.gov)>; Pelow, John <[JPelow@easthartfordct.gov](mailto:JPelow@easthartfordct.gov)>; Sasen, Christine <[CSasen@easthartfordct.gov](mailto:CSasen@easthartfordct.gov)>  
**Subject:** REVISED DATE for 18th Annual Abelon Memorial Walk

Good morning,

Ms. Buck reached out and said that they had to revise the date for the "18<sup>th</sup> Abelon Memorial Walk" from **May 11 to May 18**. I had received most of the comments for this permit already and so my apologies for the inconvenience.

The comments are **due by March 12<sup>th</sup>**.

Many thanks.

**TOWN OF EAST HARTFORD  
FIRE MARSHALS OFFICE  
ADMINISTRATIVE REVIEW  
Amusement Permit**

**DATE: 2/29/24**

**APPLICATION FOR: 18<sup>th</sup> Abelon Memorial Walk**

**APPLICANT: Michael Abelon Memorial Foundation**  
Connecticut IB Academy, Student Advisory Board  
857 Forbes St, East Hartford CT 06118  
☎ 203-530-1171 (W) 860-622-5590  
mabelonmf@gmail.com

**DATE(S) OF EVENT: Saturday May 18, 2024 7:30am-2pm**

Pursuant to your request, a review of the above application was completed and the following recommendation is made:

- The application is approved as submitted.
- The application be revised. Approved conditionally.
- The application is disapproved.
- No application to the Connecticut Fire Safety Code

**COMMENTS:** will need an inspection of any food trucks or inflatables



**JOHN PELOW  
FIRE MARSHAL  
TOWN OF EAST HARTFORD**



Mack S. Hawkins  
Chief of Police

TOWN OF EAST HARTFORD  
POLICE DEPARTMENT  
SUPPORT SERVICES BUREAU  
Outdoor Amusement Permits  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401



Connor Martin  
Mayor

## Administrative Review of Amusement Permit

Event Date: **REVISED DATE** Saturday, May 18, 2024 – Rain or Shine

Event: "18<sup>th</sup> Annual Abelon Memorial Walk"

Applicant: **Michael Abelon Memorial Foundation  
Rachel Buck, Foundation VP and  
Walk Advisor for CIBA Student Advisory Board**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
  - 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
  - 3. the application be disapproved for the reason(s) set forth in the attached comments.
- Fire Department
  - Health Department
  - Parks & Recreation Department
  - Public Works Department
  - Corporation Counsel
  - Anticipated Cost(s) if known \$ \_\_\_\_\_

Stephen Alsup  
Signature

3/11/24  
Date

Comments:

**Rivera, Augustina**

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**From:** O'Connell, Michael  
**Sent:** Monday, March 11, 2024 11:00 AM  
**To:** Rivera, Augustina  
**Subject:** RE: REVISED DATE for 18th Annual Abelon Memorial Walk

Good Morning Tina:

Thanks for the follow up. No issues from the Health Department regarding the revised date for this event.

Thanks,

Mike.

Michael O'Connell  
Environmental/Public Health Supervisor  
East Hartford Health Department  
740 Main Street  
East Hartford, CT 06108  
(860) 291-7329  
[moconnell@easthartfordct.gov](mailto:moconnell@easthartfordct.gov)

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**From:** Rivera, Augustina <[ARivera@easthartfordct.gov](mailto:ARivera@easthartfordct.gov)>  
**Sent:** Monday, March 11, 2024 10:49 AM  
**To:** O'Connell, Michael <[Moconnell@easthartfordct.gov](mailto:Moconnell@easthartfordct.gov)>; Dwyer, Sean <[SDwyer@easthartfordct.gov](mailto:SDwyer@easthartfordct.gov)>; Alsup, Steve <[SAlsup@easthartfordct.gov](mailto:SAlsup@easthartfordct.gov)>  
**Subject:** FW: REVISED DATE for 18th Annual Abelon Memorial Walk

Hi, I had already received your comments for this application but there was a change of date, could you reply to this email confirming you confirm and are ok with the change of date for this event. Thanks.

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**From:** Rivera, Augustina <[ARivera@easthartfordct.gov](mailto:ARivera@easthartfordct.gov)>  
**Sent:** Wednesday, March 6, 2024 2:23 PM  
**To:** Burnsed, Laurence <[lburnsed@easthartfordct.gov](mailto:lburnsed@easthartfordct.gov)>; Dwyer, Sean <[SDwyer@easthartfordct.gov](mailto:SDwyer@easthartfordct.gov)>; Munson, Kevin <[KMunson@easthartfordct.gov](mailto:KMunson@easthartfordct.gov)>; Trujillo, Alexander <[atrujillo@easthartfordct.gov](mailto:atrujillo@easthartfordct.gov)>  
**Cc:** Alsup, Steve <[SAlsup@easthartfordct.gov](mailto:SAlsup@easthartfordct.gov)>; Browning, Craig <[CBrowning@easthartfordct.gov](mailto:CBrowning@easthartfordct.gov)>; Cohen, Bruce <[BCohen@easthartfordct.gov](mailto:BCohen@easthartfordct.gov)>; Davis, Robert <[RDavis@easthartfordct.gov](mailto:RDavis@easthartfordct.gov)>; Drouin, Darrell <[Ddrouin@easthartfordct.gov](mailto:Ddrouin@easthartfordct.gov)>; Fitzgerald, Robert <[rfitzgerald@easthartfordct.gov](mailto:rfitzgerald@easthartfordct.gov)>; Hawkins, Mack <[MHawkins@easthartfordct.gov](mailto:MHawkins@easthartfordct.gov)>; McCaw, Melissa <[mmccaw@easthartfordct.gov](mailto:mmccaw@easthartfordct.gov)>; Neves, Paul <[Pneves@easthartfordct.gov](mailto:Pneves@easthartfordct.gov)>; O'Connell, Michael <[Moconnell@easthartfordct.gov](mailto:Moconnell@easthartfordct.gov)>; Pelow, John <[JPelow@easthartfordct.gov](mailto:JPelow@easthartfordct.gov)>; Sasen, Christine <[CSasen@easthartfordct.gov](mailto:CSasen@easthartfordct.gov)>  
**Subject:** REVISED DATE for 18th Annual Abelon Memorial Walk

Good morning,

Ms. Buck reached out and said that they had to revise the date for the "18<sup>th</sup> Abelon Memorial Walk" **from May 11 to May 18**. I had received most of the comments for this permit already and so my apologies for the inconvenience.



Mack S. Hawkins  
Chief of Police

**TOWN OF EAST HARTFORD  
POLICE DEPARTMENT  
SUPPORT SERVICES BUREAU  
Outdoor Amusement Permits  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401**



Connor Martin  
Mayor

## Administrative Review of Amusement Permit

Event Date: Saturday, May 11, 2024 – Rain or Shine

Event: “18<sup>th</sup> Annual Abelon Memorial Walk”

Applicant: **Michael Abelon Memorial Foundation  
Rachel Buck, Foundation VP and  
Walk Advisor for CIBA Student Advisory Board**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ 0

Michael O’Connell      02.28.2024

Signature

Date

Comments: Organizer is only providing prepackaged, non-perishable food items at the event: no licensing or inspection required by the Health Department

Rivera, Augustina

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**From:** Dwyer, Sean  
**Sent:** Monday, March 11, 2024 11:00 AM  
**To:** Rivera, Augustina; Fitzgerald, Robert  
**Subject:** RE: REVISED DATE for 18th Annual Abelon Memorial Walk

No Issues. Sean

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**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Monday, March 11, 2024 10:50 AM  
**To:** Dwyer, Sean <SDwyer@easthartfordct.gov>; Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>  
**Subject:** FW: REVISED DATE for 18th Annual Abelon Memorial Walk

Good morning,

Just a friendly reminder, your comments are due tomorrow on this application.

Thanks.

T

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**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Wednesday, March 6, 2024 2:23 PM  
**To:** Burnsed, Laurence <lburnsed@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>; Trujillo, Alexander <atrujillo@easthartfordct.gov>  
**Cc:** Alsup, Steve <SAlsup@easthartfordct.gov>; Browning, Craig <CBrowning@easthartfordct.gov>; Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; McCaw, Melissa <mmccaw@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Pelow, John <JPelow@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>  
**Subject:** REVISED DATE for 18th Annual Abelon Memorial Walk

Good morning,

Ms. Buck reached out and said that they had to revise the date for the "18<sup>th</sup> Abelon Memorial Walk" **from May 11 to May 18**. I had received most of the comments for this permit already and so my apologies for the inconvenience.

The comments are **due by March 12<sup>th</sup>**.

Many thanks.

Tina

Augustina Rivera  
Administrative Clerk 3  
Support Services/Operations Bureau  
East Hartford Police Department  
31 School Street





Mack S. Hawkins  
Chief of Police

TOWN OF EAST HARTFORD  
POLICE DEPARTMENT  
SUPPORT SERVICES BUREAU  
Outdoor Amusement Permits  
31 School Street  
East Hartford, CT 06108  
(860) 528-4401



Connor Martin  
Mayor

## Administrative Review of Amusement Permit

Event Date: **REVISED DATE** Saturday, May 18, 2024 – Rain or Shine

Event: "18<sup>th</sup> Annual Abelon Memorial Walk"

Applicant: **Michael Abelon Memorial Foundation  
Rachel Buck, Foundation VP and  
Walk Advisor for CIBA Student Advisory Board**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Anticipated Cost(s) if known \$ 0.00

Alexander M. Trujillo 3/11/2024  
Signature Date

Comments:

**Rivera, Augustina**

---

**From:** Hawkins, Mack  
**Sent:** Monday, March 4, 2024 8:25 AM  
**To:** Rivera, Augustina  
**Subject:** RE: Outdoor Amusement Permit Application - 18th Annual Abelon Memorial Walk 2024

Tina,

I have reviewed the Outdoor Amusement Permit Application for "18<sup>th</sup> Annual Abelon Walk" for 2024. I approve the application as submitted. Please mark the worksheet "Extra Attention" for the day of the event.

Thank you,

*Mack S. Hawkins*

Chief of Police  
East Hartford Police Department  
31 School St.  
East Hartford, CT 06108  
Office 860 291-7597

***Serving Our Community with Pride and Integrity***



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**From:** Rivera, Augustina <ARivera@easthartfordct.gov>  
**Sent:** Tuesday, February 27, 2024 3:18 PM  
**To:** Burnsed, Laurence <lburnsed@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>; Trujillo, Alexander <atrujillo@easthartfordct.gov>  
**Cc:** Alsup, Steve <SAlsup@easthartfordct.gov>; Browning, Craig <CBrowning@easthartfordct.gov>; Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Fitzgerald, Robert <rfitzgerald@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; McCaw, Melissa <mmccaw@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Pelow, John <JPelow@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>  
**Subject:** Outdoor Amusement Permit Application - 18th Annual Abelon Memorial Walk 2024

Good afternoon,

# TOWN OF EAST HARTFORD POLICE DEPARTMENT



Connor Martin  
Mayor

OUTDOOR AMUSEMENT PERMITS  
31 SCHOOL STREET  
EAST HARTFORD, CT 06108-2638  
(860) 528-4401

## OUTDOOR AMUSEMENT PERMIT APPLICATION



Mack S. Hawkins  
Chief of Police

**THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR**

1. Name of Event:  
**18th Abelon Memorial Walk**
2. Date(s) of Event:  
**Saturday, May 18, 2024**
3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant):  
**Michael Abelon Memorial Foundation  
Connecticut IB Academy, Student Advisory Board  
857 Forbes St, East Hartford, CT 06118  
(C)203-530-1171 (W)860-622-5590  
mabelonmf@gmail.com**
4. If Applicant is a partnership, corporation, limited liability company (LLC), club, or association, list the names of all partners, members, directors and officers AND provide their business address.  
**Rachel Buck, Vice President, buck.r@easthartford.org  
CIBA, 857 Forbes Street, East Hartford, CT 06118  
Additional Officer: Rebecca Delois - President, Doug Clarke - Secretary/Treasurer (same address)**
5. List the location of the proposed amusement: (Name of facility and address)  
**Connecticut IB Academy (CIBA), 857 Forbes Street, East Hartford, CT 06118 >> Forbes Street >> Sunset Ridge School, 450 Forbes Street, East Hartford, CT 06118 (and back)**
6. List the dates and hours of operation for each day (if location changes on a particular day, please list):  
**May 18, 2024 7:30 am - 2 pm**
7. Provide a detailed description of the proposed amusement:  
**Please see attached**

8. Will music or other entertainment be provided wholly or partially outdoors?

✓ Yes      No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)? *5/18/24 9 - 12 noon*

9. What is the expected age group(s) of participants?

*mostly 14 - 18 year olds, but walkers draw from all age groups*

10. What is the expected attendance at the proposed amusement:

(If more than one performance, indicate time / day / date and anticipated attendance for each.)

*100 -150*

11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:

a. Crowd size impact:

*Please see attached*

b. Traffic control and flow plan at site & impact on surrounding / supporting streets:

*Please see attached*

c. Parking plan on site & impact on surrounding / supporting streets:

*Please see attached*

d. Noise impact on neighborhood:

*Please see attached*

e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:

*Please see attached*

f. List expected general disruption to neighborhood's normal life and activities:

*Please see attached*

g. Other expected influence on surrounding neighborhood:

*Please see attached*

12. Provide a detailed plan for the following:

a. Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:

*full accessibility*

b. Provisions for notification of proper authorities in the case of an emergency:

*Please see attached*

c. Any provision for on-site emergency medical services:

*Please see attached*

d. Crowd control plan:

*Please see attached*

e. If on town property, the plan for the return of the amusement site to pre-amusement condition:

*Please see attached*

f. Provision of sanitary facilities:

Please see attached

13. Will food be provided, served, or sold on site:

a. Food available: ✓ Yes No AND

b. Contact has been made with the East Hartford Health Department ✓ Yes No.

14. Does the proposed amusement involve the sale and / or provision of alcoholic beverages to amusement attendees,

Yes ✓ No Alcoholic beverages will be served / provided.

If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:

a. For such sale or provision,

b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.

Check if copy of the liquor permit, as required by State law, is included with application.

15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

Please see attached

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

a. False Statement is a Class A Misdemeanor.

b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

Michael Abelon Memorial Foundatio  
(Legal Name of Applicant)

Rachel Buck  
(Applicant Signature)

Rachel Buck  
(Printed Name)

03/06/24  
(Date Signed)

Foundation VP, Walk Advisor  
(Capacity in which signing)

- (Click button to send application electronically to [ehpdpermits@easthartfordct.gov](mailto:ehpdpermits@easthartfordct.gov))

**FOR OFFICE USE**

Insurance Certificate Included:	YES	<input checked="" type="radio"/> NO
Liquor Permit Included:	YES	<input checked="" type="radio"/> NO
Certificate of Alcohol Liability Included:	YES	<input checked="" type="radio"/> NO
Time Waiver Request Included:	YES	<input checked="" type="radio"/> NO
Fee Waiver Request Included:	<input checked="" type="radio"/> YES	NO

**Outdoor Amusement Permit Fees:**

Sport, athletic contest, musical, operatic, dramatic, theatrical or pictorial performance or other exhibitions	\$ 10/performance §5-6
Parades	\$ 25/each parade §5-6
Fireworks display or air show	\$ 25/performance §5-6
Carnival, rodeo, circus, or tent show	\$ 100/day §5-6

**Total Assessed Amusement Permit Fee**

Received By: Augustina Rivera

Employee Number: 9099

Date & Time Signed: 3/6/24 2 : 00 AM  PM

Time remaining before event: 60 days.

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

## **Outdoor Amusement Permit Application Additional Responses**

### **7. Provide a detailed description of the proposed amusement:**

Set-up will commence at 7:30 am outside of CIBA and will include setting up registration tables, refreshments, prize drawing items, signage and activities. Registration will start at 9 am. Guest speakers will introduce the event at 9:40. The walk will commence at 10 am, proceed down Forbes Street to Sunset Ridge, and then retrace the path back to CIBA. We will have a grand farewell, and walkers will leave. Students and volunteers will remain to help clean up.

### **11 Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:**

#### **a. Crowd size impact:**

There is a large amount of pedestrian traffic, as the event consists of a fundraising walk that starts at CIBA, follows Forbes Street to Sunset Ridge School, loops around in the parking lot with a stop at the water station there, and retraces the path back to CIBA. All collective gatherings aside from the walk and water break take place in the parking lot outside of CIBA. All walkers are to use designated crosswalks and sidewalks.

#### **b. Traffic control and flow plan at site & impact on surrounding/supporting streets:**

All participants use designated crosswalks and sidewalks. As well, participants park their vehicles in the CIBA/EHHS parking lot. This does not create any undue congestion, and the impact on surrounding streets is minimal.

#### **c. Parking plan on site & impact on surrounding/supporting streets:**

All participants park their vehicles in the CIBA/EHHS parking lot. This does not create any undue congestion, and the impact on surrounding streets is minimal.

#### **d. Noise impact on neighborhood:**

There is some noise, but this is limited to the casual conversation of the participants as they walk the planned route. There will be music and speeches in the parking lot of CIBA during registration and welcome, but this should not create too much noise impact on the surrounding neighborhoods.

#### **e. Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:**

Student cleaning crews man the back of the walk, cleaning up any visible litter as they go. A water station with trash receptacles will be set up at Sunset Ridge School, and student volunteers

will be responsible for keeping all areas clean and removing the trash and receptacles at the end of the walk. Event supervisors inspect these areas prior to the end of the event.

**f. List expected general disruption to neighborhood's normal life and activities:**

Minimal; there will be heavy pedestrian traffic on the road for approx. 1 hour.

**g. Other expected influence on surrounding neighborhood:**

We hope to spread awareness of the devastating statistics that surround pancreatic cancer, raise funds for its treatment and patient support services, as well as raise money to support higher education.

**12 Provide a detailed plan for the following:**

**b. Provision for notification of proper authorities in the case of emergency:**

There are functioning landlines at CIBA, the main hub of this event. Additionally, the walk advisor listed on this form and other CIBA staff will have operational cell phones along the entire route.

**c. Any provision for on-site medical services:**

We will have first aid kits on site and access to telephones in the event that more serious medical treatment is necessary.

**d. Crowd control plan:**

CIBA staff helps to lead the walk and are in great attendance at this event, and they help to supervise and enforce crowd control.

**e. If on town property, the plan for the return of the amusement site to per-amusement conditions:**

Student volunteers are stationed at key locations along the route. They are responsible for the maintenance of the location, and these conditions are checked by the advisor listed on this form prior to the end of the event.

**f. Provision of sanitary facilities:**

A custodian is present at CIBA during the hours of the event, making restrooms inside the school available to event participants.

**15. Include any other information which the applicant deems relevant (ie time waivers and fee waiver requests should go here):**

Since this event is non-profit and student-initiated, we would like to request a waiver of any fees.





## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: March 22, 2024  
TO: Richard F. Kehoe, Chair  
FROM: Connor S. Martin, Mayor  
RE: REFERRAL: Refund of Taxes

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I recommend that the Town Council approve a total refund of taxes in the amount of is \$280,924.00 as detailed in the attached listing from our Assistant Collector of Revenue.

Please place this item on the Town Council Agenda for the April 2, 2024 Town Council meeting.

Thank you.

C: I. Laurenza, Tax Collector  
M. McCaw, Finance Director

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**INTEROFFICE MEMORANDUM**

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**TO:** CONNOR S. MARTIN, MAYOR  
MCCA W MELISSA, DIRECTOR OF FINANCE

**FROM:** KRISTY HAFNER, ASSISTANT COLLECTOR OF REVENUE

**SUBJECT:** REFUND OF TAXES

**DATE:** 3/26/2024

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Under the provisions of Section 12-129 of the Connecticut General Statutes, the following persons are entitled to the refunds as requested. The total amount to be refunded is \$280,924.00 Please see attached listing. Please place this item on the Town Council agenda for April 2, 2024.

Bill	Name/ Check payable to:	Address	City/State/Zip	Prop Loc/Vehicle Info.	Int Paid	Over Paid
2022-01-0000428	ALICEA ANGEL & OLGA I	74 BLISS ST	EAST HARTFORD, CT 06108	74 BLISS ST		-2,533.05
2022-03-0053600	BIGGS LESBERT R	27 GOLD ST	EAST HARTFORD, CT 06118-1115	2022/2HKRW2H57NH645398		-13.83
2022-01-0002589	BOITSON CHRISTOPHER	284 WESTCHESTER RD	COLCHESTER, CT 06415	29 WINDING LN		-2,513.90
2022-03-0054524	BROWN AVRIL E	330 PARK AVE APT D	EAST HARTFORD, CT 06108-4716	2018/2T3RFREV6JW715439		-20.69
2022-03-0055456	CAPITAL LEASE GROUP LTD	145 MANLEY ST	BROCKTON, MA 02301	2019/1FTYR1CMXKKA03895		-71.06
2022-03-0056938	COBIAN NICHOLAS F	55 WAKEFIELD CIR	EAST HARTFORD, CT 06118-1628	2019/1C6SRFFT7KN900071		-6.76
2022-01-0008151	CORELOGIC CENTRALIZED REFUNDS	3001 HACKBERRY RD	IRVING, TX 75063	35 BROAD ST		-2,346.92
2022-01-0004893	CORELOGIC CENTRALIZED REFUNDS	3001 HACKBERRY RD	IRVING, TX 75063	82 SO PROSPECT ST		-2,825.71
2022-01-0011729	CORELOGIC CENTRALIZED REFUNDS	3001 HACKBERRY RD	IRVING, TX 75063	35 RIVAL CT		-3,428.09
2022-03-0058560	D & S LOGISTICS INC	PO BOX 380735	EAST HARTFORD, CT 06138	2019/3C6TRVBG4KE500691		-1,062.09
2022-01-0004173	DONOFRIO DOLORES J	22 MCKEE ST	EAST HARTFORD, CT 06108	22 MCKEE ST		-224.63
2022-03-0060746	DUPRE ROGER E	112 HOLLAND LN	EAST HARTFORD, CT 06118-1727	2014/3GCUKREH9EG224935		-452.14
2019-01-0000447	GOODWIN COLLEGE 417 MAIN LLC	ONE RIVERSIDE DR	EAST HARTFORD, CT 06118	417 MAIN ST		-51,604.00
2020-01-0005745	GOODWIN COLLEGE 417 MAIN LLC	ONE RIVERSIDE DR	EAST HARTFORD, CT 06118	417 MAIN ST		-51,014.78
2021-01-0005721	GOODWIN UNIVERSITY INC	ONE RIVERSIDE DR	EAST HARTFORD, CT 06118	417 MAIN ST		-73,867.24
2022-01-0005826	GOODWIN UNIVERSITY INC	ONE RIVERSIDE DR	EAST HARTFORD, CT 06118	417 MAIN ST		-38,320.89
2022-01-0012275	HOMELoAN SERV	PO BOX 7899	BOISE, ID 83707-1899	16 FORBES ST		-2,543.68
2010-01-0012135	IGLESIA FUENTE DE SALVACION MISIONERA IN	306 TOLLAND ST	EAST HARTFORD, CT 06108	302-306 TOLLAND ST		-2,884.60
2022-03-0069272	KILBURN SARAH B	52 CAVAN RD	EAST HARTFORD, CT 06118-2011	2020/5NMS5CAD2LH301466		-315.80
2022-01-0013519	LAW OFFICE OF JACQUELINE REARDON	37 MAPLE AVE	WINDSOR, CT 06095	31 HIGH ST 4206		-1,374.90
2022-01-0008048	LEE BRUCE	50 MOHAWK DR	EAST HARTFORD, CT 06108	50 MOHAWK DR		-20.03
2022-03-0072196	MARTIN CAROL N	50 DARTMOUTH DR	EAST HARTFORD, CT 06108-1426	2005/2T2HA31U95C052156		-27.59
2022-03-0075905	NTUNDUMULA ESSENCE S	98 PARK RIVER DR UNIT 1809	HARTFORD, CT 06112	2011/KNAGR4A66B5112352		-10.00
2022-01-0010446	ONS INVESTMENTS LLC	P O BOX 110095	TRUMBULL, CT 06611	1140-1162 BURNSIDE AVE		-30,934.88

2022-01-0011000	PAUL HILLARY	33 CHRISTOPHER CT	EAST HARTFORD, CT 06108	33 CHRISTOPHER CT		-2,691.51
2022-03-0080287	RIVERA WILLIAM R	111 GROVE ST	WINDSORLOCKS, CT 06096	1997/4T1BF12B8VU168704	-2.00	-16.23
2022-01-0003470	SCHIFER LORRAINE	9 CARDINAL DR	EAST HARTFORD, CT 06118	9 CARDINAL DR		-9.00
2022-01-0001769	ST AMANT MELISSA	111 FOREST LN	GLASTONBURY, CT 06033	705 HILLS ST		-3,717.36
2021-03-0083218	STEPHENSON CHERYL L	31 CAVAN RD	EAST HARTFORD, CT 06118-2012	2016/WMWZC5C56GWU04105		-62.65
2022-01-0014321	THOMAS SARA & WILLIE F	19 WAKEFIELD CIRCLE	EAST HARTFORD, CT 06118	19 WAKEFIELD CIR		-1,236.21
2020-04-0089020	TOLLAND AUTOMOTIVE ENT INC	PO BOX 280188	EAST HARTFORD, CT 06128	2002/2NKMHZ7X42M897782		-370.22
2021-01-0015062	VISTA TOWER LLC	PO BOX 2673	MIDDLETOWN, CT 06457	36 MAIN ST		-1,870.42
2022-01-0015050	VISTA TOWER LLC	PO BOX 2673	MIDDLETOWN, CT 06457	36 MAIN ST		-1,940.68
2022-04-0086914	VW CREDIT INC	1401 FRANKLIN BLVD	LIBERTYVILLE, IL 60048	2023/WA1EAAFY7P2014802		-585.09
2022-03-0088484	WILLETTE JANET A	271 BREWER ST	EAST HARTFORD, CT 06118-2100	2013/5FNYP4H6XDB018630		-5.37
<b>SUB TOTAL</b>					-2.00	<b>-280,922.00</b>
<b>TOTAL</b>						<b><u>\$ (280,924.00)</u></b>