Clabert J. Posek

# TOWN COUNCIL AGENDA TOWN COUNCIL CHAMBERS 740 MAIN STREET

2020 JAN -3 A 8:35

TOWN CLERK EAST HARTFORD

# EAST HARTFORD, CONNECTICUT

**JANUARY 7, 2020** 

### 7:00 P.M. Executive Session

# Announcement of Exit Locations (C.G.S. § 29-381)

Pledge of Allegiance

7:30 p.m.

- 1. CALL TO ORDER
- 2. AMENDMENTS TO AGENDA
- 3. RECOGNITIONS AND AWARDS
- 4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
  - A. Other Elected Officials
  - B. Other Residents
  - C. Mayor
- 5. APPROVAL OF MINUTES
  - A. December 17, 2019 Executive Session
  - B. December 17, 2019 Regular Meeting
- 6. COMMUNICATIONS AND PETITIONS
- 7. OLD BUSINESS
- 8. NEW BUSINESS
  - A. Outdoor Amusement Permits:
    - 1. RiMaConn Relay
    - 2. Eversource Hartford Marathon 2020
  - B. Appointments to Various Boards and Commissions
  - C. Refund of Taxes
- 9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION
- 10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS
  - A. Pending Tax Appeal: BC FE East River, LLC. v Town of East Hartford, Docket No. HHB-CV-19-6053337-S, involving real property at 300 East River Drive
- 11. OPPORTUNITY FOR RESIDENTS TO SPEAK
  - A. Other Elected Officials
  - B. Other Residents
  - C. Mayor
- 12. ADJOURNMENT (next meeting: January 21st)

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2019 DEC 23 A 8: 29

# TOWN COUNCIL MAJORITY OFFICE

**DECEMBER 17, 2019** 

TOWN CLERK EAST HARTFORD

### **EXECUTIVE SESSION**

**PRESENT** 

Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority Leader Sebrina Wilson, Minority Leader Esther B. Clarke, Councillors Angela Parkinson, Awet Tsegai, and

John Morrison

**ABSENT** 

Councillors Connor Martin and Patricia Harmon

ALSO

Scott Chadwick, Corporation Counsel

**PRESENT** 

Brian Smith, Assessor

### CALL TO ORDER

Chair Kehoe called the meeting to order at 7:07 p.m.

MOTION

By Esther Clarke

seconded by Angie Parkinson

to go into Executive Session to discuss the following cases:

- The pending assessment (tax) appeal known as Merchant 99 111 Founders, LLC, et al v. Town of East Hartford, Docket No. HHB-CV-17-6037393-S, involving real property located at 323 Pitkin Street, 321 Pitkin Street, and 262 Pitkin Street
- The pending assessment (tax) appeal known as U.S. Bank National Association as Trustee, et al. v. Town of East Hartford, Docket No. HHB-CV-17-6037264-S, involving real property located at 950 Silver Lane, 940 Silver Lane and 934 Silver Lane.

Motion carried 7/0.

MOTION

By Esther Clarke

seconded by Angie Parkinson to **go back to** Regular Session.

Motion carried 7/0.

# <u>ADJOURNMENT</u>

MOTION

By Esther Clarke

seconded by Angie Parkinson

to **adjourn** (7:28 p.m.) Motion carried 7/0.

Attest 5

Richard F. Kehoe

Town Council Chair

Raint J. Reset. 2019 DEC 23 A 8: 29

# EAST HARTFORD TOWN COUNCIL

### TOWN COUNCIL CHAMBERS

TOWN CLERK EAST HARTFORD

**DECEMBER 17, 2019** 

PRESENT

Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority Leader Sebrina

Wilson, Minority Leader Esther B. Clarke, Councillors Angela Parkinson, Awet

Tsegai, and John Morrison

**ABSENT** 

Councillors Connor Martin and Patricia Harmon

# CALL TO ORDER

Chair Kehoe called the meeting to order at 7:30 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

# OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

None

# APPROVAL OF MINUTES

# November 26, 2019 Executive Session

MOTION

By Sebrina Wilson

seconded by Esther Clarke

to approve the minutes of the November 26, 2019 Executive Session.

Motion carried 7/0.

# November 26, 2019 Regular Meeting

MOTION

By Sebrina Wilson

seconded by Esther Clarke

to approve the minutes of the November 26, 2019 Regular Meeting.

Motion carried 7/0.

# December 3, 2019 Joint BoE Budget Workshop

MOTION

By Sebrina Wilson

seconded by John Morrison

to approve the minutes of the December 3, 2019 Joint BoE Budget

Workshop.

Motion carried 7/0.

To accommodate those present, the following motion was made:

MOTION

By Esther Clarke

seconded by Sebrina Wilson

to take "Presentation by the East Hartford Police Department: C.A.L.E.A.

Accreditation" out of order.

Motion carried 7/0.

# **COMMUNICATIONS AND PETITIONS**

# Presentation by the East Hartford Police Department: C.A.L.E.A. Accreditation

Chief Scott Sansom, Chief of Police, introduced his C.A.L.E.A. team including Paul Gilligan, Accreditation Advisor, Deputy Chiefs Mack Hawkins, Robert Davis and Christopher Davis, and Officer Kate Weaver. The Chief reviewed the C.A.L.E.A. process that started in 2014 and culminated in 2019. Every policy is reviewed and revised as needed to mirror best policing practices. Only 5% of police departments nationwide are accredited. East Hartford is the 2<sup>nd</sup> largest accredited police department in Connecticut.

At this point in the meeting, the Council returned to the order of the agenda.

# Presentation by the MDC: Fiscal Year 2020-2021 Budget

Scott Jellison, MDC's Chief Executive Officer, and William "Bill" DiBella, Chair of the Board at the MDC, provided a presentation of the MDC's 2020FY budget. MDC Commissioners from East Hartford Gary LeBeau and Pasquale "Bud" Salemi were also in attendance.

# Resignation of Sebrina Wilson from the Board of Assessment Appeals

The Chair announced the resignation of Sebrina Wilson from the Board of Assessment Appeals due to her recent election to the Town Council. The Chair asked that if any resident has interest in serving on a Board or Commission to contact the Mayor's Office or the Town Council's Office.

### **NEW BUSINESS**

# Referral to Fees Committee re: Cemetery Service Fees

MOTION

By Awet Tsegai

seconded by Don Bell

to refer to the Fees Committee the schedule of rates that are charged to residents for services at the town's cemeteries, with instructions to investigate the issue and report back to the Town Council with its recommendations, if any,

Motion carried 7/0.

# OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

None

# COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

# Merchant 99 111 Founders, LLC, et al v Town of East Hartford

MOTION

By Sebrina Wilson seconded by Don Bell

to **accept** the recommendation of Corporation Counsel to settle the pending assessment (tax) appeal known as Merchant 99 111 Founders, LLC, et al v. Town of East Hartford, Docket No. HHB-CV-17-6037393-S, involving real property located at 323 Pitkin Street, 321 Pitkin Street and 262 Pitkin Street from a fair market value of \$24,232,770 to the fair market value of

\$21,800,000, which shall generate a reduction of \$79,044.00 in property

taxes for the Grand List Year of 2016.

Motion carried 7/0.

# Pending tax appeal known as U.S. Bank National Association as Trustee, et al. v. Town of East Hartford

MOTION

By Sebrina Wilson

seconded by Awet Tsegai

to accept the recommendation of Corporation Counsel to settle the pending assessment (tax) appeal known as U.S. Bank National Association as Trustee, et al v Town of East Hartford, Docket No. HHB-CV-17-6037264-S, involving real property located at 950 Silver Lane, 940 Silver Lane and 934 Silver Lane from a fair market value of \$18,323,370 to the fair market value of \$12,000,000, which shall generate a reduction of \$182,769.03 in property taxes for the Grand List Year of 2016.

Motion carried 7/0,

# OPPORTUNITY FOR RESIDENTS TO SPEAK

Mayor Leclerc (1) wished the Councillors a Happy Holiday season and a joyous New Year; (2) reported that the demolition of the Showcase Cinemas is coming to a conclusion; (3) noted that there is a new RFP out for either the leasing or acquisition of the Second North School; (4) commented on the financial challenges the town will face in the upcoming fiscal year as indicated by this evening's presentation of the MDC's budget; (5) has contacted one of the legislators to discuss sources of funding for Riverfront Recapture; (6) reminded all that the 28<sup>th</sup> annual Officer Brian Aselton Memorial Snow Dash will take place on Saturday January 5, 2020; (7) noted that the 2020 Census Team are recruiting part-time employees on Monday, December 23<sup>rd</sup> and Monday, January 6<sup>th</sup>; (8) announced that there are numerous winter programs sponsored by the Parks & Recreation Department and the East Hartford Library that residents should take advantage of; (9) stated that the Historical Society is hosting a new exhibit titled "East Hartford

Schools: Reminiscences and Photos" and is asking the public to help identify some of the people in the photos that are from graduating classes in the 1950s; and (10) explained that the town will be walking through the Veterans Memorial Clubhouse on Thursday December 19<sup>th</sup> with an on-call architect to take another look at repairs needed to this facility.

Rich Kehoe inquired if MDC will coordinate with the town on road repairs to Brookfield Drive. The Mayor indicated that both MDC and the Engineering Department work cooperatively on road issues in town. Additionally, the Mayor indicated that since the town plans extensive road repairs on Sherwood Drive and the lower end of Burnham Street, it would be an appropriate time to transition to MDC water. To that end, a letter was sent to those residents in that area who are not serviced by MDC to see if there is any interest. The results indicated that more residents were interested than those who were not. These results were shared with the MDC who prepared their own survey — which included costs associated with the transition — and sent them to the homeowners in the areas involved.

Rich Kehoe congratulated the Mayor on receiving the Public Service Award from the Connecticut Chapter of the American Institute of Architects.

# **ADJOURNMENT**

MOTION

By Esther Clarke seconded by Sebrina Wilson to adjourn (9:57 p.m.). Motion carried 7/0.

The Chair announced that the next meeting of the Town Council would be January 7, 2020.

est\_\_\_\_\_Angela M. Attenello

TOWN COUNCIL CLERK

MARCIA A. LECLERC MAYOR

# TOWN OF EAST HARTFORD Police Department

TELEPHONE (860) 528-4401

FAX (860) 289-1249

SCOTT M. SANSOM CHIEF OF POLICE 31 School Street/ East Hartford, Connecticut 06108-2638

www.easthartfordct.gov

December 10, 2019

Richard F. Kehoe, Chairman East Hartford Town Council 740 Main Street East Hartford, CT 06108

Re: Outdoor Amusement Permit Application

"RiMaConn Relay"

Dear Chairman Kehoe:

Attached please find the amusement permit application from The Hartford Marathon Foundation by Charlie Scanlon, its Operations Manager. The applicant seeks to conduct a team relay event that invites participants to complete a ninety-five (95) mile trek from Lincoln, Rhode Island to Hartford, Connecticut on Saturday, August 29, 2020 from 5:00 PM – 9:30 PM.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The **Risk Management** approves the application as submitted subject to the receipt of Certificate of Insurance sixty (60) days prior to the event.

The Inspections and Permits Department states that permits and inspections may be required for temporary installations.

The Office of Corporation Counsel states it has no issues with this application and that the applicant will need to work with the Parks & Recreation Department to execute a License Agreement with the Town for the use of Town roads and facilities.

The Fire Department approves the application as submitted and indicates there are no anticipated costs to their Department.

The Health and Parks & Recreation Departments approve the application as submitted and state there are no anticipated costs to their Departments.

The Public Works Department approves the application as submitted and states there are no anticipated costs to their Department.

The **Police Department** conducted a review of the application and the following comments/recommendations are made:

There will be significant detours for several hours. Traffic on the adjacent streets can be maintained with a near-normal flow of traffic.

 Police manpower required for these events exceeds the Department's normal Patrol Complement and overtime hiring will be necessary. As an event that is not Town-sponsored, this expense will have to be borne by the applicant. The <u>anticipated</u> cost to the Department for this event is \$2,554.24 for four <u>officers</u>, which does not include a potential contractual raise.

Respectfully submitted for your information.

Sincerely,

Scott M. Sansom Chief of Police

Cc: Applicant

# TOWN OF EAST HARTFORD POLICE DEPARTMENT



OUTDOOR AMUSEMENT PERMITS 31 SCHOOL STREET EAST HARTFORD, CT 06108-2638 (860) 528-4401

# OUTDOOR AMUSEMENT PERMIT APPLICATION



# THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:

RiMaConn Relay

2. Date(s) of Event:

Saturday, August 29: 2020

Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is
a partnership, corporation, limited flability company, club or association give the full legal name of the
Applicant):

HARTFORD MAKATHOW FOUNDATION (w) (860)-652-8866 x123 (c) (860)-860-878-7997 41 Sequin Drive, Glastonbury, CT 06033

 If <u>Applicant</u> is a partnership, corporation, limited liability company (LLC), olub, or association, list the names of all partners, members, directors and officers AND provide their business address.

Hartford Marathon Foundation 41 Sequin Drive Glastonbury, CT 06033

5. List the location of the proposed amusement: (Name of facility and address)

Please see attached race course map

6. List the dates and hours of operation for each day (if location changes on a particular day, please list):

Due to Nature of the Event, Participants well
Saturday, August 29,2020-5:00 PM-9:30 PM Row Through East Harried Between these times,
Runner well be spaced but Based on Pace of Travel.

7. Provide a detailed description of the proposed amusement;

The RiMaConn Relay is a team relay event that invites participants to complete a 95 mile trek from Lincoln, RI to Hartford, CT using the East Coast Greenway.

| 8,  | W          | Il music or other entertainment be provided wholly or partially outdoors?   |
|-----|------------|---|
|     |            | Yes No  |
|     |            | a. If 'YES,' during what days and hours will <u>music or entertainment</u> be provided (note: this is different from hours of operation)?               |
| 9,  | WI         | al is the expected age group(s) of participants?  |
|     | 14         | I-85  |
| 10. | Wi<br>(If  | at is the expected attendance at the proposed amusement;<br>more than one performance, indicate time / day / date and anticipated attendance for each.) |
|     | 10         | 0 teams- 1 member of each team will complete this "section" of the event  |
| 11, | Pro<br>con | vide a <u>detailed</u> description of the proposed amusement's anticipated impact on the surrounding number on each topic below:  Crowd size impact:    |
|     |            | Runners will run on local roads, obeying traffic laws   |
|     | Ь.         | Traffic control and flow plan at site & impact on surrounding / supporting streets: Event Has Been Destants   |
|     |            | HMF to work with local police/DOT on traffic impact/control with The UNDERSTANDENS  |
|     | Ç,         | Parking plan on site & impact on surrounding / supporting streets: THAT READS WILL NOT BE CLOSED, Aus   |
|     |            | Participants will park in Hartford, CT  |
|     | d,         | Noise impact on neighborhood:    Rules of the Rond As Notman,   Some Pource Presence MAT BE   |
|     |            | IMITIMAL TO AMPLITED SOUND ANUCIPATED 1 REQUIRED AT PLAD ASSETUES AS SEEN   |
|     | c,         | Trash & litter control plan for the amusement site and surrounding community during and immediately F= By P.D. after the proposed amusement:            |
|     |            | HMF to handle any needed trash removal due to limited # of participants   |
|     | f.         | List expected general disruption to neighborhood's normal life and activities;  |
|     |            | Minor traffic impact as runners pass by due to nature of event  |
|     | g.         | Other expected influence on surrounding neighborhood;   |
|     |            | This is a great opportunity for residents to participate and/or volunteer   |
| 12. | Prov<br>a. | de a detailed plan for the following: Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:                      |
|     |            | Roads will be accessible for emergency personnel to access all areas  |
|     | b.         | Provisions for notification of proper authorities in the case of an emergency:  |
|     |            | HMF staff to remain in communication with public safety officials during event  |
|     | c.         | Any provision for on-site emergency medical services:   |
|     | d.         | HMF to develop medical plan as needed in conjunction with medical services<br>Crowd control plan:   |
|     |            | Staff and volunteers to direct runners along roads  |
|     | e.         | If on town property, the plan for the return of the amusement site to pre-amusement condition:  |
|     |            | HMF staff/volunteers to handle removal of signage, waste, etc. as needed  |

| f. Provision of sanitary facilities:   |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| Portable tollets to be placed at each "exchange zone"  13. Will food be provided, served, or sold on site: |  |   |  |  |  |  |  |
| a. Food available: Yes No AND  |  |   |  |  |  |  |  |
| -  |  |   |  |  |  |  |  |
| <ol> <li>Does the proposed amusom<br/>attendees,</li> </ol>  | <ol> <li>Does the proposed amusement involve the sale and / or provision of alcoholic beverages to amusement<br/>attendees,</li> </ol>   |   |  |  |  |  |  |
| Yes Vo   | Alcoholic beverages will be serve  | ed / provided.                          |  |  |  |  |  |
| If 'YES', describe, in detail a. For such sale or pr   | , any and all arrangements and what proceed ovision,   | edures shall be employed;               |  |  |  |  |  |
| b. To ensure that alex   | phol is not sold or provided to minors or i  | ntoxicated persons.                     |  |  |  |  |  |
| Check if copy of t   | he liquor permit, as required by State law   | , is included with application.         |  |  |  |  |  |
| <ol> <li>Include any other information should go here);</li> </ol>   | on which the applicant deems relevant (ic  | time waivers and fee waiver requests    |  |  |  |  |  |
| Attached materials:  | overall course map/East Hartfor  | rd course map/request letter            |  |  |  |  |  |
| CGS Sec. 53a-157. False Statement  | Class A Misdemeanor.   |   |  |  |  |  |  |
| under oath or pursu<br>statements made th  | A person is guilty of False Statement when he intentionally makes a false written statement under eath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties. |   |  |  |  |  |  |
| a. Falso Statement is a C  | lass A Misdemeanor,  |   |  |  |  |  |  |
|  | s A Misdemeanor is imprisonment for a to<br>000, or both a fine and imprisonment.  | erm not to exceed one (1) year, or a    |  |  |  |  |  |
| I declare, under the penalties of False<br>to the best of my knowledge:                                    | s Statement, that the information provided   | in this application is true and correct |  |  |  |  |  |
| Charles Scanlon  |  |   |  |  |  |  |  |
| (Legal Name of Applicant)  |  |   |  |  |  |  |  |
| Charles Scanlon  | Charles Scanion  | 11-20-19                                |  |  |  |  |  |
| (Applicant Signature) (Printed Name) (Date Signed)   |  |   |  |  |  |  |  |
| Operations Manager   |  |   |  |  |  |  |  |
| (Capacity in which signing)  |  |   |  |  |  |  |  |
| (Click button to a   | (Click button to send application electronically to Ifilzgerald@easthartfordct.gov)  |   |  |  |  |  |  |

| FOR OFFICE USE  |      |                 |         |
|---|------|-----------------|---------|
| Insurance Certificate Included:<br>Liquor Permit Included:<br>Certificate of Alcohol Liability Included:<br>Lime Walver Request Included;<br>Fee Walver Request Included: |      | YES YES YES YES | ON O    |
| Received By: Paulyna Pham   |      | <b></b>         |         |
| Employee Number: 9084   |      |                 |         |
| Date & Time Signed:11/21/19   |      | 8 :             | 21 AMPM |
| Time remaining before event: 281  | dave |                 |         |

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.



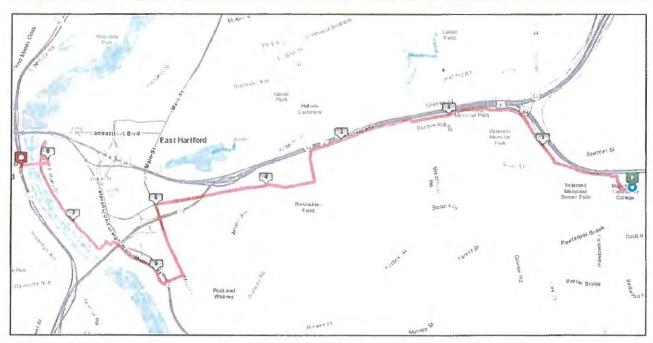


# **Running Details**

Start: Manchester Community College, 60 Bidwell St. Manchester, CT

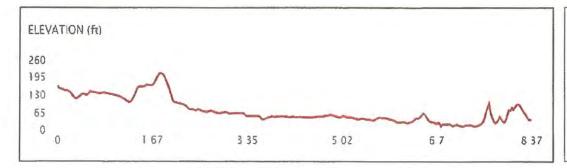
Finish: Mortenson Riverfront Plaza, Hartford, CT

| DISTANCE  | START ELEVATION | MAX ELEVATION | ELEVATION GAIN | DIFFICULTY | TERRAIN          |
|-----------|-----------------|---------------|----------------|------------|------------------|
| 8.3 MILES | 165 FT          | 212 FT        | 247 FT         | HARD       | PAVED TRAIL/ROAD |



- 1. Head west on Charter Oak Greenway Trail (0.0 miles)
- 2. Bear right to stay on trail (0.1 miles)
- 3. Turn right on trail towards Spencer Street (0.1 miles)
- 4. Continue across Spencer Street (0.6 miles)
- 5. Continue on trail DO NOT TAKE TUNNEL TRAIL SPUR (0.6 miles)
- 6. Continue on trail DO NOT TAKE VETERANS PARK TRAIL (0.3 miles)
- 7. Continue west on trail under Forbes Street (0.6 miles)
- 8. Exit trail and turn left on Simmons Road (1.0 miles)
- 9. Turn right on Silver Lane (0.3 miles)
- 10. Turn left on Main Street (1.4 miles)

- 11. Turn right at Willow Street onto multi use trail (0.7 miles)
- 12. Continue across Riverside Drive (0.2 miles)
- 13. Turn right on trail DO NOT TAKE STAIRWELL SPUR (0.6 miles)
- 14. Continue through Great River parking lot to stay on trail (0.6 miles)
- 15. Take hard right on trail at the top of the dike (0.7 miles)
- 16. Turn right on East River Drive (0.2 miles)
- 17. Take right onto Founders Bridge Ramp (0.0 miles)
- 18. Take left at top of ramp onto Founders Bridge (0.0 miles)
- 19. Arrive at the Finish Line at Mortenson Riverfront Plazal (0.2 miles)



# Safety Notes:

Stay on sidewalk / bikeway / trail where applicable

Use caution crossing streets

Follow directional signs





### **Driving Details**

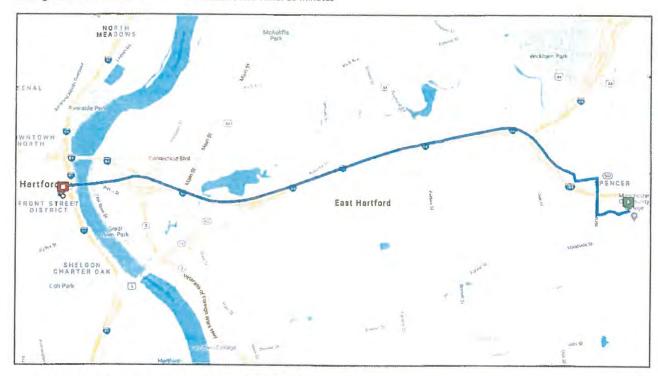
Driving Directions to Finish Line Parking: Convention Center, 100 Columbus Boulevard, Hartford, CT 06103 (Closest to Finish Line)

### Additional Garages:

- Front Street North Garage, 24 Front Street, Hartford, CT 06103
- Front Street South Garage, 62 Front Street, Hartford, CT 06103

### Driving Distance: 6.3 miles

Estimated Drive Time: 10 minutes



- 1. Head west on Founders Drive North (towards Great Path)
- 2. Turn right on Great Path
- 3. Turn right on Hillstown Road
- 4. Turn left on Spencer Street (Hwy. 502)
- 5. Turn right onto Cemetery Rd (signs for Interstate 84/Interstate 291/Hartford)
- 6. Take ramp on left towards Hartford
- 7. Merge onto Highway I-84
- 8. Use left 3 lanes to take Exit 54 towards Downtown/Hartford
- 9. At the end of the bridge/ramp, use left lane to take left onto Columbus Boulevard
- 10. Convention Center Garage entrance will be on your left
- 11. Exit garage and make your way to the top of the plaza and the finish line!

### Parking Details:

- Parking Pass Each team will be given a parking pass at Packet Pickup which will grant prepaid access to any of the above mentioned
  parking garages. Parking Pass is only active from 5 PM 11 PM, Saturday, August 24.
- Once parked, teams should approach the Riverfront Plaza Level via the starwell at the intersection of Columbus Boulevard and State
   Street. At the top of the stairs, continue east toward the Connecticut River.



Hartford Marathon Foundation 41 Sequin Drive, Glastonbury, CT 06033 P: 860-652-8866 | F; 860-652-8145

www.hartfordmarathon.com

November 20, 2019

Town of East Hartford 31 School Street East Hartford, CT 06108

Request To Use Town For Athletic Event - RiMaConn Relay - Saturday, August 29th, 2020

To Whom It May Concern,

The Hartford Marathon Foundation (HMF) requests permission to traverse the Town of East Hartford for the staging of the second annual RiMaConn Relay, presented by Webster Bank on Saturday, August 29th, 2020. The event is an 18 stage relay run, that will start in Lincoln, RI and finish in Hartford, CT. The 95-mile journey will traverse 20 towns and 3 states. Teams of 6 members will begin between 4 AM and 9 AM (depending on their projected pace) and exchanging the "baton" roughly every 5 miles to their teammates. Runners will be instructed to obey all local traffic laws as they make their way along the route. Roads are not requested to be closed to vehicle traffic, however police coordination is requested as deemed necessary to allow for safe passage of runners in key areas. The event concept was developed by HMF and East Coast Greenway advocates as a way to showcase the extensive multi-use trail network's accomplishments and accessibility through Rhode Island, Massachusetts, and Connecticut. We project that our impact to the town will be between 5:00 PM and 9:30 PM, and will include the utilization of the following:

- Çity streets (See course maps)
- Charter Oak Greenway (East Coast Greenway)
- Great River Park

The Hartford Marathon Foundation is a not-for-profit organization that produces health and fitness events throughout Southern New England including the Eversource Hartford Marathon and many others.

Thank you for considering this request. If you have any questions, please contact me.

Sincerely,

### Charlie Scanlon

Charlie Scanlon - Operations Manager Hartford Marathon Foundation

| Attachment(s):      | RiMaConn Relay - Leg 18 Map<br>Town of East Hartford - Outdoor Amusement Permit |                          |      |  |
|---------------------|---|--------------------------|------|--|
| Event Approval: Yes | No  | Need Further Information |      |  |
| Signature:          |   | Title                    | Date |  |

From:

Sasen, Christine

Sent:

Friday, December 6, 2019 5:40 AM

To:

Pham, Paulyna

Subject:

Re: RiMaConn Relay Outdoor Amusement

Attachments:

RiMaConn Relay App..pdf; ATT00001.htm; Directors' Review & Notice.doc;

ATT00002.htm

I can approve subject to receipt of Certificate of Insurance 60 days prior to event. Thx

Sent from my iPhone

On Dec 5, 2019, at 9:34 AM, Pham, Paulyna <PPham@easthartfordct.gov> wrote:

### Good morning,

The reviews/approvals for the RiMaConn Relay outdoor amusement permit application are due by the end of today.

# Thank you!

From: Pham, Paulyna

Sent: Thursday, November 21, 2019 9:07 AM

To: Cordier, James < jcordier@easthartfordct.gov>; Cruz-Aponte, Marilynn

<mcruzaponte@easthartfordct.gov>; Fravel, Theodore <tfravel@easthartfordct.gov>; Oates, John

<Joates@easthartfordct.gov>

Cc: Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell <Ddrouin@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Ficacelli, Joseph <JFicacelli@easthartfordct.gov>; Gentile, Richard <RPGentile@easthartfordct.gov>; Grew, Greg <mggrew@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; Munson, Kevin <KMunson@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael <Moconnell@easthartfordct.gov>; Sansom, Scott <SSansom@easthartfordct.gov>; Sasen, Christine <CSasen@easthartfordct.gov>; Trzetziak, Linda <Ltrzetziak@easthartfordct.gov>; Wagner, Justin

<Jwagner@easthartfordct.gov>

Subject: RiMaConn Relay Outdoor Amusement

Good afternoon all -

Please see attached for the outdoor amusement permit application for the "RiMaConn Relay 2020".

Date: August 29, 2020

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send <u>signed</u> reviews, or an e-mail, regarding your comments no later than <u>Thursday</u>, <u>December 5</u>, 2020.

Thank you,



From: Sent: Greg Grew <mggrew@easthartfordct.gov> Thursday, November 21, 2019 11:41 AM

To:

Pham, Paulyna

Subject:

RE: RiMaConn Relay Outdoor Amusement

Per Town Ordinance 5-3 my review and approval are not required. Permits and inspections may be required for temporary installations.

MILTON GREGORY GREW, AIA
Director of Inspections & Permits
(Building / Zoning / Property Maint.)
TOWN OF EAST HARTFORD
740 Main Street
East Hartford, CT 06108
Direct (860) 291-7345
Mobile (860) 874-8034
www.easthartfordct.gov/inspections-and-permits

From: Paulyna Pham

Sent: Thursday, November 21, 2019 9:07 AM

To: James Cordier; Marilynn Cruz-Aponte; Theodore Fravel; John Oates

Cc: Bruce Cohen; Robert Davis; Darrell Drouin; Sean Dwyer; Joseph Ficacelli; Richard Gentile; Greg Grew; Mack Hawkins;

Kevin Munson; Paul Neves; Michael O'Connell; Scott Sansom; Christine Sasen; Linda Trzetziak; Justin Wagner

Subject: RiMaConn Relay Outdoor Amusement

Good afternoon all -

Please see attached for the outdoor amusement permit application for the "RiMaConn Relay 2020".

Date: August 29, 2020

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Thank you,

# Paulyna Pham

East Hartford Police Department Administrative Clerk 31 School St. East Hartford CT 06108 Ph: (860) 291-7631

"Serving Our Community with Pride and Integrity"

From:

Gentile, Richard

Sent:

Thursday, December 5, 2019 10:08 AM

To:

Pham, Paulyna; Fravel, Theodore; Cruz-Aponte, Marilynn; Sasen, Christine; Hawkins,

Mack

Subject:

RE: RiMaConn Relay Outdoor Amusement

I have no comments or concerns. Again, however, we will need a license agreement that Ted can complete. Rich

From: Pham, Paulyna

Sent: Thursday, December 05, 2019 9:34 AM

To: Fravel, Theodore; Cruz-Aponte, Marilynn; Gentile, Richard; Sasen, Christine; Hawkins, Mack

Subject: FW: RiMaConn Relay Outdoor Amusement

### Good morning,

The reviews/approvals for the RiMaConn Relay outdoor amusement permit application are due by the end of today.

### Thank you!

From: Pham, Paulyna

Sent: Thursday, November 21, 2019 9:07 AM

To: Cordier, James < jcordier@easthartfordct.gov>; Cruz-Aponte, Marilynn < mcruzaponte@easthartfordct.gov>; Fravel,

Theodore <tfravel@easthartfordct.gov>; Oates, John <Joates@easthartfordct.gov>

Cc: Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell

<Ddrouin@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Ficacelli, Joseph

<JFicacelli@easthartfordct.gov>; Gentile, Richard <RPGentile@easthartfordct.gov>; Grew, Greg

<mggrew@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; Munson, Kevin

<KMunson@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael

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<CSasen@easthartfordct.gov>; Trzetziak, Linda <Ltrzetziak@easthartfordct.gov>; Wagner, Justin

<Jwagner@easthartfordct.gov>

Subject: RiMaConn Relay Outdoor Amusement

Good afternoon all -

Please see attached for the outdoor amusement permit application for the "RiMaConn Relay 2020".

Date: August 29, 2020

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send <u>signed</u> reviews, or an e-mail, regarding your comments no later than <u>Thursday</u>, <u>December 5</u>, <u>2020</u>.

Thank you,

Paulyna Pham

Fire



Comments:

# TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU **Outdoor Amusement Permits** 31 School Street

East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

| Event       | Date:                     | August 29, 2020   |  |
|-------------|---------------------------|---|--|
| Event       |                           | RiMaConn Relay  |  |
| Applic      | cant:                     | The Hartford Marathon Founda<br>Operations Manager                              | ation by Charles Scanlon, its                |
|             |                           | wn Ordinance (TO) 5-3, a review of the app<br>on is made:                       | lication was completed and the following     |
| $\boxtimes$ | 1. the                    | e application be approved as submitted.   |  |
|             |                           | e application be revised, approved subject to<br>omments.                       | o the condition(s) set forth in the attached |
|             | 3. the                    | e application be disapproved for the reason(s                                   | s) set forth in the attached comments.       |
|             | Health<br>Parks<br>Public | Department  Department  Recreation Department  Works Department  ration Counsel |  |
| $\boxtimes$ | Antici                    | pated Cost(s) if known \$0_   |  |
| Kevin       | Munson,                   | Assistant Fire Chief  | 12/4/2019                                    |
| Signat      |                           |   | Date   |



Comments:

# TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street

31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

| Event D           | te: August 29, 2020  |
|-------------------|--|
| Event:            | RiMaConn Relay   |
| Applica           | The Hartford Marathon Foundation by Charles Scanlon, its Operations Manager  |
| Pursuan<br>recomm | to Town Ordinance (TO) 5-3, a review of the application was completed and the following adation is made:                     |
|                   | . the application be approved as submitted.  |
|                   | <ol> <li>the application be revised, approved subject to the condition(s) set forth in the attached<br/>comments.</li> </ol> |
|                   | the application be disapproved for the reason(s) set forth in the attached comments.   |
|                   | Fire Department Health Department Parks & Recreation Department Public Works Department Corporation Counsel                  |
|                   | Anticipated Cost(s) if known \$0_  |
|                   |  |
|                   | . O'Connell 11/22/2019   |
| Signatur          | Date   |

# Parks



# TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU **Outdoor Amusement Permits** 31 School Street

East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

| Event      | Date:                     | August 29, 2020   |
|------------|---------------------------|---|
| Event:     |                           | RiMaConn Relay  |
| Applio     | cant:                     | The Hartford Marathon Foundation by Charles Scanlon, its Operations Manager                 |
| Pursua     | ant to To<br>mendatio     | wn Ordinance (TO) 5-3, a review of the application was completed and the following is made: |
| $X\square$ | 1. the                    | e application be approved as submitted.   |
|            |                           | e application be revised, approved subject to the condition(s) set forth in the attached    |
|            | 3. the                    | e application be disapproved for the reason(s) set forth in the attached comments.          |
|            | Health<br>Parks<br>Public | Pepartment Department & Recreation Department Works Department ration Counsel               |
|            | Antici                    | pated Cost(s) if known \$_0.00  |
| Ted ]      | Fravel                    | 12/6/19   |
| Signati    | ure                       | Date  |
| Comm       | ents:                     |   |
| Parks a    | and Recre                 | eation will send out a license agreement.   |



# TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A Leclerc Mayor

# Administrative Review of Amusement Permit

| Event       | Date:                     | August 29, 2020  |   |    |
|-------------|---------------------------|--|---|----|
| Event:      |                           | RiMaConn Relay   |   |    |
| Applic      | cant:                     | The Hartford Man<br>Operations Manag                                       | rathon Foundation by Charles Scanlon, its<br>ger              |    |
| Pursua      | ant to To<br>mendatio     | wn Ordinance (TO) 5-3, a<br>on is made:                                    | review of the application was completed and the following     |    |
| $\boxtimes$ | 1. the                    | e application be approved  | as submitted.   |    |
|             |                           | e application be revised, appmments.                                       | oproved subject to the condition(s) set forth in the attached |    |
|             | 3. the                    | e application be disapprov   | ed for the reason(s) set forth in the attached comments.      |    |
|             | Health<br>Parks<br>Public | epartment Department Recreation Department Works Department ration Counsel |   |    |
|             | Antici                    | pated Cost(s) if known   | \$ 0  |    |
|             | Marily                    | nn Cruz-Aponte   | 11-26-2019  |    |
| Signati     | ure                       | 10-20-   | Date  |    |
| Comm        | - A                       | application clearly indica   | ites "no road closures are being requested." Public Works wil | 11 |

Since the application clearly indicates "no road closures are being requested," Public Works will not be needed.

From:

Mack Hawkins < MHawkins@easthartfordct.gov>

Sent:

Monday, December 9, 2019 11:01 AM

To:

Pham, Paulyna

Subject:

RE: RiMaConn Relay Outdoor Amusement

# Paulyna,

I have reviewed the Outdoor Amusement Permit Application for 2020 RiMaConn Relay. I approve the application as submitted. The <u>anticipated</u> cost for this event is \$2,554.24 for four officers, which does not include a potential contractual raise.

Thanks,

# Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

# Serving Our Community with Pride and Integrity



From: Paulyna Pham

Sent: Friday, December 6, 2019 12:19 PM

To: Mack Hawkins < MHawkins@easthartfordct.gov> Subject: FW: RiMaConn Relay Outdoor Amusement

### Good afternoon sir -

I need your approval/review for this application.

# Thank you 3

From: Pham, Paulyna

Sent: Thursday, November 21, 2019 9:07 AM

MARCIA A. LECLERC MAYOR TOWN OF EAST HARTFORD
Police Department

TELEPHONE (860) 528-4401

FAX (860) 289-1249

SCOTT M. SANSOM CHIEF OF POLICE School Street
East Hartford Connecticut 06108-2638

www.easthartfordct.gov

December 10, 2019

Richard F. Kehoe, Chairman East Hartford Town Council 740 Main Street East Hartford, CT 06108

Re:

Outdoor Amusement Permit Application "Eversource Hartford Marathon - 2020"

Dear Chairman Kehoe:

Attached please find the amusement permit application from The Hartford Marathon Foundation by Josh Miller, its Technical Director. The applicant seeks to conduct a marathon, road races and outdoor musical entertainment with volunteers and several thousand spectators and runners on Saturday, October 10, 2020 from 7:30 AM - 1:30 PM, with music running between 9 AM and 1:30 PM.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The **Risk Management** approves the application as submitted subject to the receipt of Certificate of Insurance sixty (60) days prior to the event.

The Inspections and Permits Department states that permits and inspections may be required for temporary installations.

The Office of Corporation Counsel states it has no issues with this application and that the applicant will need to work with the Parks & Recreation Department to execute a License Agreement with the Town for the use of Town roads and facilities.

The Fire Department approves the application as submitted and indicates the anticipated cost for the Department's services is \$1,800.00.

The Health and Parks & Recreation Departments approve the application as submitted and state there are no anticipated costs to their Departments.

The **Public Works Department** recommends the application be approved subject to the following conditions:

- Applicant shall obtain road closure permits from the appropriate jurisdictions.
- The applicant shall coordinate with the CT DOT regarding highway construction and associated detours.

- The anticipated cost to the Department for this event is \$12,000.00.
- A review of DPW resources and staffing is underway by Acting Director Tom Baptist that may require a future edit of the estimated cost.

The **Police Department** conducted a review of the application and the following comments/recommendations are made:

- There will be significant detours for several hours. Traffic on the adjacent streets can be maintained with a near-normal flow of traffic.
- Police manpower required for these events exceeds the Department's normal Patrol Complement and overtime hiring will be necessary. As an event that is not Town-sponsored, this expense will have to be borne by the applicant. The <u>anticipated</u> cost to the Department for this event is \$37064.99 which does not include a possible contractual raise.

Respectfully submitted for your information.

Sincerely,

Scott M. Sansom Chief of Police

Cc: Applicant

2 4

# TOWN OF EAST HARTFORD POLICE DEPARTMENT



OUTDOOR AMUSEMENT PERMITS 31 SCHOOL STREET EAST HARTFORD, CT 06108-2638 (860) 528-4401

# OUTDOOR AMUSEMENT PERMIT <u>APPLICATION</u>



Scott M. Sansom Chief of Police

# THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:

Eversource Hartford Marathon

2. Date(s) of Event:

Saturday, Ocroser 10, 2020

3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant):

Josh Miller- Technical Director 41 Sequin Drive, Glastonbury, CT 06033 p (860)-652-8866 c (860)-338-1781 josh@hartfordmarathon.com

4. If <u>Applicant</u> is a partnership, corporation, limited liability company (LLC), chib, or association, list the names of all partners, members, directors and officers AND provide their business address.

Hartford Marathon Foundation 41 Sequin Drive Glastonbury, CT 06033

- List the location of the proposed amusement: (Name of facility and address)
   Please see attached race course map
- 6. List the dates and hours of operation for each day (if location changes on a particular day, please list):
   7:30AM 1:30PM on 10/10/20 (impact chart attached)
- 7. Provide a detailed description of the proposed amusement:

Marathon road race- same route as 2019

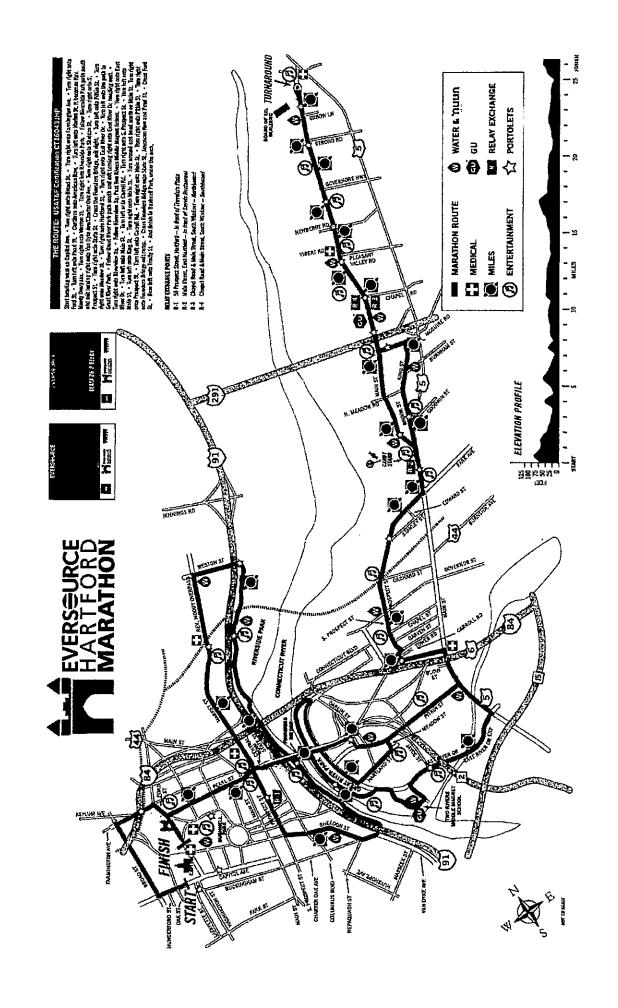
| 8,  | Wi         | I) music or other entertainment be provided wholly or partially outdoors?  |
|-----|------------|--|
|     | 6          | Yes No   |
|     |            | <ul> <li>a. If 'YES,' during what days and hours will <u>music or entertainment</u> be provided (note; this is different from hours of operation)?</li> <li>9:00 AM - 1:30 PM</li> </ul>                     |
| 9.  | Wh         | at is the expected age group(s) of participants?   |
|     | 16         | -80+   |
| 10, | (lf ı      | at is the expected attendance at the proposed amusement: more than one performance, indicate time / day / date and anticipated attendance for each.) 000 runners, 800 volunteers, several hundred speciators |
| 11. | Promo      | vide a <u>detailed</u> description of the proposed amusement's anticipated impact on the surrounding amunity. Please comment on each topic below:  Crowd size impact:  |
|     |            | Runners will run on closed roads   |
|     | ь.         | Traffic control and flow plan at site & impact on surrounding / supporting streets:  We will work with police and DOT for street closures  |
|     | C,         | Parking plan on site & impact on surrounding / supporting streets: Runners will park and run to and from Hartford  |
|     | d,         | Noise impact on neighborhood: Minimal, music will not play until after 9AM   |
|     | 6,         | Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:  Garbage trucks to sweep entire route at conclusion of event               |
|     | f.         | List expected general disruption to neighborhood's normal life and activities: Road closures/detours   |
|     | g.         | Other expected influence on surrounding neighborhood:  This is a great opportunity for individuals and groups to run, volunteer, etc.  |
| 12. | Prov<br>a, | ide a detailed plan for the following: Accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:  |
|     |            | Roads will be accessible for emergency personnel to access all areas   |
|     | Ъ.         | Provisions for notification of proper authorities in the case of an emergency:  Command center for event will have representation from all departments   |
|     | c,         | Any provision for on-site emergency medical services:  |
|     | d.         | Medical plan included Crowd control plan:  |
|     | _          | Runners will stay on streets directed by volunteers  |
|     | Đ,         | If on town property, the plan for the return of the smusement site to pre-amusement condition:   |
|     |            | Streets will be used and swept by volunteers and public works  |

| f,   | f. Provision of sanitary facilities;   |  |   |   |  |  |
|--|--|--|---|---|--|--|
|  | Portable toilets placed along the route  |  |   |   |  |  |
| 13. W  | 13. Will food be provided, served, or sold on site:  |  |   |   |  |  |
| a,   | a. Food available: Yes No AND  |  |   |   |  |  |
| ь.   | b. Contact has been made with the East Hartford Health Department Yes V No.  |  |   |   |  |  |
| 14. Do   | <ol> <li>Does the proposed amusement involve the sale and / or provision of alcoholic beverages to amusement<br/>attendees,</li> </ol> |  |   |   |  |  |
|  | Yes No   | Alcoholic beverages                              | will be served / provid                         | ed.                                     |  |  |
| If '   | YRS', describe, in detail, any a<br>a. For such sale or provision  | nd all arrangements ar<br>1,                     | nd what procedures shal                         | l be employed:                          |  |  |
|  | b. To ensure that alcohol is   | not sold or provided to                          | minors or intoxicated                           | persons,                                |  |  |
|  | Check if copy of the liqu  | or permit, as required                           | by State law, is include                        | d with application,                     |  |  |
| 15. Inc  | lude any other information which<br>uld go bere):  | ch the applicant deems                           | relevant (ie; time waiv                         | ers and fee walver requests             |  |  |
| CGS Sec. 53  | CGS Sec. 53a-157, False Statement: Class A Misdemeanor.  |  |   |   |  |  |
|  | A person is guilty of False & under oath or pursuant to a statements made therein a statement is intended to mi                        | form bearing netice, :<br>re punishable, which h | authorized by law, to the does not believe to b | e offect that false<br>e true and which |  |  |
| 8.   | False Statement is a Class A   | Misdemeanor,                                     |   |   |  |  |
| b.   | The penalty for a Class A Mis<br>fine not to exceed \$1,000, or  | sdemeanor is imprisor<br>both a fine and impris  | ment for a term not to onment.                  | exceed one (1) year, or a               |  |  |
| I declare, unto the best of                        | der the penalties of False Staten<br>fmy knowledge:  | nent, that the informat                          | ion provided in this app                        | plication is true and correct           |  |  |
| Josh Miller  |  |  |   |   |  |  |
| (Legal Name of Applicant)  Josh Miller  11/19/2019 |  |  |   |   |  |  |
| (Ap  | plicant Signature)   |  | d Name)   | (Date Signed)                           |  |  |
| Technica   | Technical Director   |  |   |   |  |  |
| (Сара  | city in which signing)   |  |   |   |  |  |
|  | _  |  |   |   |  |  |
| (  | (Click button to send app  | lication electronically                          | y to lfitzgerald@eastha                         | rtfordcLgov)                            |  |  |

# FOR OFFICE USE

| Insurance Certificate Included:<br>Liquor Permit Included: | YES YES | ☑ NO  |
|--|---------|-------|
| Certificate of Alcohol Liability Included:                 | YES     | NO    |
| Time Waiver Request Included:                              | YES     | NO    |
| Fee Waiver Request Included:                               | YES     | NO    |
| Received By: Paulyna                                       | Pham    |       |
| Employee Number: 9084                                      |         |       |
| Date & Time Signed: 11 20 19                               | 2 .38   | AM PM |
| Time remaining before event: 324                           | days.   |       |

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.



# TRAFFIC ALERT – EAST HARTFORD RESIDENTS

# October 10, 2020



More than 10,000 participants will be on local roads for the 2020 Eversource Hartford Marathon. To assist with travel, please see the road closure chart below and note adjacent roads will also have impact. Please expect delays and detours.

Click the "Schedule/Road Closures" button on <u>www.hartfordmarathon.com</u> for detailed maps and information. Roads will reopen as runners pass. When possible, police will direct cross traffic during the race.

Thank you for your support and cooperation!

| Area and Streets Used for Race   | CLOSED TO TRAFFIC |  |
|--|-------------------|--|
| Founders Bridge Eastbound only   | 7:30 AM - 2:00 PM |  |
| Founders Plaza area, including: East River Drive exit East River Drive Hartland Street Meadow Street Pitkin Street | 7:30 AM – 1:30 PM |  |
| Prospect Street area, including: S. Prospect Street Main Street (north of Prospect) Carroll Road                   | 7:30 AM – 1:00 PM |  |
| Silver Lane Extension Access to Rt 2 and Rt 15   | 7:30 AM – 9:00 AM |  |

Sharing the roads helps the region!

Participants in the Eversource Hartford Merathon and Half Marathon have raised more than \$7.5 million for local charilles. In 2019 alone, the event provided \$11.7 million in economic value to the area.

From:

Sasen, Christine

Sent:

Friday, December 6, 2019 5:41 AM

To:

Pham, Paulyna

Subject:

Re: Eversource Hartford Marathon Outdoor Amusement

I can approve subject to receipt of Certificate of Insurance 60 days prior to event.

Sent from my iPhone

> On Dec 5, 2019, at 9:32 AM, Pham, Paulyna < PPham@easthartfordct.gov> wrote:

>

From:

Grew, Greg

Sent:

Wednesday, November 20, 2019 8:19 PM

To:

Pham, Paulyna

Subject:

Re: Eversource Hartford Marathon Outdoor Amusement

Per Ordinance 5-3 my review and approval is not required. Permits and inspections may be required for temporary installations.

MILTON GREGORY GREW, AIA
Director of Inspections & Permits
(Building / Zoning / Property Maint.)
TOWN OF EAST HARTFORD
740 Main Street
East Hartford, CT 06108
Direct (860) 291-7345
Mobile (860) 874-8034

http://www.easthartfordct.gov/inspections-and-permits

From: Pham, Paulyna

Sent: Wednesday, November 20, 2019 3:07 PM

To: Cordier, James; Cruz-Aponte, Marilynn; Fravel, Theodore; Oates, John

Cc: Cohen, Bruce; Davis, Robert; Drouin, Darrell; Dwyer, Sean; Ficacelli, Joseph; Gentile, Richard; Grew, Greg; Hawkins, Mack; Munson, Kevin; Neves, Paul; O'Connell, Michael; Sansom, Scott; Sasen, Christine; Trzetziak, Linda; Wagner, Justin

Subject: Eversource Hartford Marathon Outdoor Amusement

Good afternoon all -

Please see attached for the outdoor amusement permit application for the "Eversource Hartford Marathon".

Date: October 10, 2020

Town Ordinance (TO) 5-3 requires that certain department heads submit their comments, regarding this amusement application, within two weeks from the date the application was filed. Please send <u>signed</u> reviews, or an e-mail, regarding your comments no later than <u>Wednesday</u>, <u>December 4</u>, <u>2020</u>.

Thank you,

# Paulyna Pham

East Hartford Police Department Administrative Clerk 31 School St. East Hartford CT 06108 Ph: (860) 291-7631

"Serving Our Community with Pride and Integrity"

# corp counsel

# Pham, Paulyna

From:

Gentile, Richard

Sent:

Wednesday, December 4, 2019 9:16 AM

To:

Pham, Paulyna; Munson, Kevin; Cruz-Aponte, Marilynn; Fravel, Theodore; Sasen,

Christine; Hawkins, Mack

Subject:

RE: Eversource Hartford Marathon Outdoor Amusement

I have no comments or concerns with the application. As in past years, we will need a contract with Hartford Marathon Foundation to utilize town roads. Ted Fravel has the form from years past. If Ted Fravel needs any assistance, I can help.

Richard P. Gentile
Assistant Corporation Counsel
Town of East Hartford
740 Main Street
East Hartford, CT 06108
860-291-7217
rpgentile@easthartfordct.gov

THIS MESSAGE AND ANY OF ITS ATTACHMENTS ARE INTENDED ONLY FOR THE USE OF THE DESIGNATED RECIPIENT, OR THE RECIPIENT'S DESIGNEE, AND MAY CONTAIN INFORMATION THAT IS CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT, PLEASE DELETE ALL COPIES OF THIS MESSAGE INCLUDING ANY ATTACHMENTS AND NOTIFY THE OFFICE OF THE CORPORATION COUNSEL THAT YOU RECEIVED THIS COMMUNICATION IN ERROR BY CALLING 860 291-7215. THANK YOU

From: Pham, Paulyna

Sent: Wednesday, December 04, 2019 8:17 AM

To: Munson, Kevin; Cruz-Aponte, Marilynn; Fravel, Theodore; Gentile, Richard; Sasen, Christine; Hawkins, Mack

Subject: FW: Eversource Hartford Marathon Outdoor Amusement

### Good morning,

The reviews/approvals for the Eversource Hartford Marathon outdoor amusement permit application are due by the end of today.

# Thank you!

From: Pham, Paulyna

Sent: Wednesday, November 20, 2019 3:07 PM

To: Cordier, James < jcordier@easthartfordct.gov>; Cruz-Aponte, Marilynn < mcruzaponte@easthartfordct.gov>; Fravel,

Theodore <tfravel@easthartfordct.gov>; Oates, John <Joates@easthartfordct.gov>

Cc: Cohen, Bruce <BCohen@easthartfordct.gov>; Davis, Robert <RDavis@easthartfordct.gov>; Drouin, Darrell

<Ddrouin@easthartfordct.gov>; Dwyer, Sean <SDwyer@easthartfordct.gov>; Ficacelli, Joseph

<JFicacelli@easthartfordct.gov>; Gentile, Richard <RPGentile@easthartfordct.gov>; Grew, Greg

<mggrew@easthartfordct.gov>; Hawkins, Mack <MHawkins@easthartfordct.gov>; Munson, Kevin

<KMunson@easthartfordct.gov>; Neves, Paul <Pneves@easthartfordct.gov>; O'Connell, Michael

<Moconnell@easthartfordct.gov>; Sansom, Scott <SSansom@easthartfordct.gov>; Sasen, Christine

<CSasen@easthartfordct.gov>; Trzetziak, Linda <Ltrzetziak@easthartfordct.gov>; Wagner, Justin



# TOWN OF EAST HARTFORD POLICE DEPARTMENT Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

| Even        | t Date:   | October 10, 2020   |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|
| Event       | t:  | Eversource Hartford Marathon   |  |  |  |  |  |
| Applicant:  |   | The Hartford Marathon Foundation by Josh Miller, its Technical Director      |  |  |  |  |  |
|             |   | vn Ordinance (TO) 5-3, a review of the a<br>n is made:                       | pplication was completed and the following |  |  |  |  |
| $\boxtimes$ | 1. the  | application be approved as submitted.  |  |  |  |  |  |
|             | 2. the application be revised, approved subject to the condition(s) set forth in the attached comments. |  |  |  |  |  |  |
|             | 3. the  | application be disapproved for the reaso                                     | n(s) set forth in the attached comments.   |  |  |  |  |
|             | Health<br>Parks &<br>Public   | epartment Department & Recreation Department Works Department ration Counsel |  |  |  |  |  |
|             | Anticip   | pated Cost(s) if known \$_1800   |  |  |  |  |  |
| Kevin       | n Munson.   | Assistant Fire Chief   | 12/4/2019                                  |  |  |  |  |
| Signa       |   | 30W-300-W 5-11 5-12 1115 5   | Date                                       |  |  |  |  |
| Comn        | nents:  |  |  |  |  |  |  |



# TOWN OF EAST HARTFORD POLICE DEPARTMENT Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

| Event Date: |   | October 10, 2020  |                      |                                 |  |  |
|-------------|---|---|----------------------|---------------------------------|--|--|
| Even        | t:  | Eversource Hartford Marath  | ion                  |                                 |  |  |
| Applicant:  |   | The Hartford Marathon Foundation by Josh Miller, its Technical Director |                      |                                 |  |  |
|             |   | wn Ordinance (TO) 5-3, a review on is made:                             | of the application v | was completed and the following |  |  |
| $\boxtimes$ | 1. the  | e application be approved as subn                                       | nitted.              |                                 |  |  |
|             | 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.     |   |                      |                                 |  |  |
|             | 3. the application be disapproved for the reason(s) set forth in the attached comments.                     |   |                      |                                 |  |  |
|             | Fire Department Health Department Parks & Recreation Department Public Works Department Corporation Counsel |   |                      |                                 |  |  |
|             | Antic   | ipated Cost(s) if known \$  | 0                    |                                 |  |  |
| Mich        | ael T. O'(  | Conneil   |                      | 11/22/2019                      |  |  |
| Signa       | iture   |   |                      | Date                            |  |  |
| Com         | ments:  |   |                      |                                 |  |  |



#### TOWN OF EAST HARTFORD POLICE DEPARTMENT Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

# Administrative Review of Amusement Permit

| Even           | t Date:                   | October 10, 2020   |
|----------------|---------------------------|--|
| Even           | t:                        | Eversource Hartford Marathon   |
| Appl           | icant:                    | The Hartford Marathon Foundation by Josh Miller, its Technical Director                            |
| Pursu<br>recon | ant to Townmendation      | wn Ordinance (TO) 5-3, a review of the application was completed and the following on is made:     |
| X              | 1. the                    | e application be approved as submitted.  |
|                | 2. the                    | e application be revised, approved subject to the condition(s) set forth in the attached comments. |
|                | 3. the                    | e application be disapproved for the reason(s) set forth in the attached comments.                 |
| X              | Health<br>Parks<br>Public | Department  Department  Recreation Department  Works Department  ration Counsel                    |
|                | Antici                    | pated Cost(s) if known \$0.00  |
|                |                           |  |
|                | Fravel                    | 12/4/19  |
| Signa          | ture                      | Date   |
| Comr           | ments:                    |  |
|                |                           |  |

Parks and Recreation will send out our standard East Hartford License agreement to Mr. Miller.



#### TOWN OF EAST HARTFORD POLICE DEPARTMENT Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

# Administrative Review of Amusement Permit

| E           | D                         | 0  |   |
|-------------|---------------------------|--|---|
| Event       | Date:                     | October 10, 2020   |   |
| Event       | Y.                        | Eversource Hartford Marath   | on  |
| Applie      | cant:                     | The Hartford Marathon<br>Director  | Foundation by Josh Miller, its Technical                        |
| Pursua      | ant to Tov<br>mendatio    | wn Ordinance (TO) 5-3, a review on is made:                                | of the application was completed and the following              |
| $\boxtimes$ | 1. the                    | e application be approved as submi   | tted.   |
|             | 2. the                    | e application be revised, approved   | subject to the condition(s) set forth in the attached comments. |
|             | 3. the                    | application be disapproved for the   | e reason(s) set forth in the attached comments.                 |
|             | Health<br>Parks<br>Public | epartment Department Recreation Department Works Department ration Counsel |   |
|             | Antici                    | pated Cost(s) if known \$12,000  |   |
|             |                           | ynn Cruz-Aponte  | 12-6-2019   |
| Signat      | ure                       |  | Date  |

#### Comments:

A current review is underway by Acting Director Baptist to look at the DPW resources that have been used over the past 3-5 years with a focus on future [process improvements that may reduce Town costs. If achieved, the Department may edit the projected cost before the event takes place.

#### Pham, Paulyna

From:

Mack Hawkins < MHawkins@easthartfordct.gov>

Sent:

Monday, December 9, 2019 11:05 AM

To:

Pham, Paulyna

Subject:

RE: Eversource Hartford Marathon Outdoor Amusement

#### Paulyna,

I have reviewed the Outdoor Amusement Permit Application for Eversource Hartford Marathon Outdoor Amusement for 2020. I approve the application as submitted. The <u>anticipated</u> cost for this event is \$37,064.99 which does not include a possible contractual raise.

Thanks,

# Deputy Chief Mack S. Hawkins

Chief of Field Operations
East Hartford Police Department
31 School St.
East Hartford, CT 06108
Office 860 291-7597

Serving Our Community with Pride and Integrity



From: Paulyna Pham

Sent: Friday, December 6, 2019 12:20 PM

To: Mack Hawkins < MHawkins@easthartfordct.gov>

Subject: FW: Eversource Hartford Marathon Outdoor Amusement

Good afternoon again ©

I need your approval/review for this one too.

Thank you ©



# TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

December 23, 2019

TO:

Richard F. Kehoe, Chair

FROM:

Mayor Marcia A. Leclerc Gua

RE:

**APPOINTMENTS: Boards and Commissions** 

The following names were submitted by the Democratic Town Committee Chairman for appointment to the below boards and commissions. Please place these nominations on the agenda for the January 7<sup>th</sup>, 2020 meeting.

| Planniı      | ng <b>and Zoning Commission –</b> Alternate                        | to Full Member                                       | (5-Year Term)                   |
|--------------|--|--|---------------------------------|
| D            | Sidney C. Soderholm  | 46 Pezzente Ln                                       | 12/20                           |
| Plannir      | ng <b>and Zoning Commission</b> – Alternate                        | Member   | (5-Year Term)                   |
| D            | Wesaneit Tsegai  | 19 Home Terrace                                      | 12/24                           |
| Inland       | <b>Wetlands Commission –</b> Full Member                           | 48 Wickham Drive                                     | (4-Year Term)                   |
| D            | Kim Knapp  |  | 12/23                           |
| <b>D</b> Kim | <b>fication Commission –</b> Full Members<br>n Knapp<br>e Robinson | 48 Wickham Drive<br>1266 Forbes Street               | (3-Year Term)<br>12/22<br>12/20 |
|              | ssion on Culture and Fine Arts – Full M                            | 1ember   | (5-Year Term)                   |
|              | esaneit Tsegai   | 19 Home Terrace                                      | 12/24                           |
|              | <b>nel Appeals Board</b> — Alternate Memb                          | er   | (3-Year Term)                   |
|              | Ilian Hill   | 35 Ferncrest Drive                                   | 12/20                           |
|              | ssion on Services for Persons with Dis                             | <b>abilities</b> – Full Member<br>147 Kingston Drive | (2-Year Term)<br>12/21          |
|              | of <b>Assessment Appeals –</b> Full Member<br>san Robinson         | 1266 Forbes Street                                   | (3-Year Term)<br>12/20          |
|              | <b>Board of Appeals</b> – Full Member<br>ison Amadasun             | 56 Cornell Circle                                    | (5-Year Term)<br>12/23          |



| Name: Wesaneit Tsegai  Your name exactly as it appears on the E. Htf   | d. Voter Registration List  |  |                      |
|--|---|--|----------------------|
|  | 200   | 20.00  |                      |
| Address: 19 Home Terrace   | Apt.#   | <b>Zip</b> : 0610  | 8                    |
| Home Pho 860-610-0508  | Email: wtsegai@gn   | nail.com   |                      |
| Cell Ph 860-805-9807   | Years as an E.Hartfo  | rd Resident: 25  |                      |
| Occupation: Legislative Assistant  | Employer: Connecticut Ger   | neral Assembly   |                      |
| Formal Education/Certifications: Poli  | tical Science B.A., Liberal Arts A.S.   |  |                      |
| Party Affiliation: Unafilitated As it appears on the E. Htfd. Voter Registration List  | Demo Republican   | Minority Party   |                      |
| Name of board or commission you wi   | sh to serve Planning and Zoning   | Commission   |                      |
| As a college student, I took an int  | erest in urban planning and I would   | like to learn more about   | it.                  |
| My degree in Political Science allo<br>environment-minded neighborhood   | ill be an asset to the board/commission<br>wed me to explore topics like smart<br>d designs. I have also spent time st  | tnieghborhoods, and other  | er                   |
| My degree in Political Science allo environment-minded neighborhood now this can impact how a communication of the | wed me to explore topics like smar<br>d designs. I have also spent time st  | tnieghborhoods, and othe<br>udying demographics an   | er<br>id             |
| My degree in Political Science allowers and Political Science allowers are minded neighborhood now this can impact how a communication of the following statements;  understand the commitment required for the applying to serve on, and i understand that me esigned from such board or commission.  | wed me to explore topics like smart d designs. I have also spent time st unity is able to grow.  ons Appointment Policy and Procedures Ordina his appointment and have attended at least one embers who are absent for 30% or more of reg   | tnieghborhoods, and other udying demographics and ances please initial your acknowledge meeting of the board/commission  | edgm                 |
| My degree in Political Science allower vironment-minded neighborhood now this can impact how a community of the following statements;  understand the commitment required for the applying to serve on, and i understand that me esigned from such board or commission.  understand that I may be required to compunity understand that I must be a resident of the serious that it should be a disqualification, not  | wed me to explore topics like smart d designs. I have also spent time st unity is able to grow.  ons Appointment Policy and Procedures Ordina his appointment and have attended at least one embers who are absent for 30% or more of reg olete training and/or continuing education.  Town of East Hartford, have no criminal record be an adversary party to pending litigation again   | tnieghborhoods, and other udying demographics and ances please initial your acknowled meeting of the board/commission ular meetings will be presumed to the considered by the town to be set to the considered by the considered by the town to be set to the considered by the consider | er<br>id<br>edgm     |
| My degree in Political Science allow environment-minded neighborhood now this can impact how a community of the following statements;  understand the commitment required for the applying to serve on, and i understand that meesigned from such board or commission.  understand that I may be required to compunderstand that I may be a resident of the terrous that it should be a disqualification, not sown taxes, fines, or other obligations owed to By submitting this Expression of Interest form his information to the Mayor, Town Courcil,   | wed me to explore topics like smart d designs. I have also spent time st unity is able to grow.  ons Appointment Policy and Procedures Ordina his appointment and have attended at least one embers who are absent for 30% or more of reg olete training and/or continuing education.  Town of East Hartford, have no criminal record be an adversary party to pending litigation again   | ances please initial your acknowled meeting of the board/commission ular meetings will be presumed to disconsidered by the town to be so inst the town, not be in arrears or   | edgm edgm on I a     |
| My degree in Political Science allowenvironment-minded neighborhood now this can impact how a community of the following statements;  understand the commitment required for the applying to serve on, and i understand that measigned from such board or commission.  understand that I may be required to compunity understand that I must be a resident of the serious that it should be a disqualification, not own taxes, fines, or other obligations owed to sy submitting this Expression of Interest form  | wed me to explore topics like smart d designs. I have also spent time st unity is able to grow.  ons Appointment Policy and Procedures Ordina his appointment and have attended at least one embers who are absent for 30% or more of reg olete training and/or continuing education.  Town of East Hartford, have no criminal record be an adversary party to pending litigation aga the town.   | tnieghborhoods, and other udying demographics and ances please initial your acknowled meeting of the board/commission ular meetings will be presumed to demonstrate to the town, not be in arrears or institute town, not be in arrears or or institute.   | edgm on I ar o hav   |
| My degree in Political Science allower vironment-minded neighborhood now this can impact how a community of the following statements;  understand the commitment required for the applying to serve on, and i understand that me esigned from such board or commission.  understand that I may be required to compunity understand that I must be a resident of the serious that it should be a disqualification, not own taxes, fines, or other obligations owed to any submitting this Expression of Interest form his information to the Mayor, Town Courcil, administrative staff.   | wed me to explore topics like smart designs. I have also spent time stanity is able to grow.  ons Appointment Policy and Procedures Ordinates appointment and have attended at least one embers who are absent for 30% or more of regulate training and/or continuing education.  Town of East Hartford, have no criminal record be an adversary party to pending litigation against the town.  In and any accompanying resume or other inforthe Board or Commission to which you are a | tnieghborhoods, and other udying demographics and ances please initial your acknowled meeting of the board/commission ular meetings will be presumed to demonstrate to the town, not be in arrears or institute town, not be in arrears or or institute.   | edgm on I are o have |



| Date: 12/12/19   |   |                                    |  |
|--|---|------------------------------------|--|
| Name: Kimberly A. Knapp  Your name exactly as it appears on the E. Htfd  | Voter Projectation Liet   |                                    |  |
|  | . Your Registration cist  |                                    |  |
| Address: 48 Wickham Dr.  |   | Apt.#                              | Zip: 06118   |
| lome Phone:  | Email: Kim  | berly.knapp                        | @comcast.n   |
| cell Phone: 860-836-9673   | Years as ar   | E.Hartford I                       | Resident: 35+  |
| Occupation: Elementary Teacher   | Employer: EHBOE   | /Pitkin Scho                       | ool 330 Hills St.  |
| ormal Education/Certifications: Gra  | duate level education/ Ele  | ementary/S                         | pecial Ed. Certifications  |
| Party Affiliation: Unafilitated st appears on the E. Htfd. Voter Registration List   | Democrat Reput  |                                    | Minority Party   |
| ame of board or commission you wis   | sh to serve on: Inland Wetla  | nds Comm                           | ission   |
| terest statement:<br>ur reason for being interested in serving our Town in the<br>s a proud EH resident and public   | is capacity<br>c servant, I would love the                            | opportunit                         | y to continue to give back   |
| o our community, as well as prote  | oct and personue our envi   | conment/we                         | etlands.   |
| Our community, as well as prote  | set and perserve car cirvi  | 01111101110                        |  |
| et (able to: conduct meetings, res   | ate, and keep a fair & op   | en mind) to                        | be on this commision.  |
| accordance with the Boards and Commission for the following statements;  | ons Appointment Policy and Proc                                       | edures Ordina                      | nces please initial your acknowledg  |
| understand the commitment required for the applying to serve on, and I understand that me asigned from such board or commission.   | his appointment and have attended<br>embers who are absent for 30% of | ed at least one<br>or more of regu | meeting of the board/commission I<br>ular meetings will be presumed to ha        |
| understand that I may be required to comp  | plete training and/or continuing ed                                   | fucation.                          |  |
| understand that I must be a resident of the serious that it should be a disqualification, not lown taxes, fines, or other obligations owed to  | Town of East Hartford, have no  | criminal record                    | d considered by the town to be so<br>inst the town, not be in arrears on ar      |
| By submitting this Expression of Interest formula information to the Mayor, Town Council, administrative staff.  | m and any accompanying resum<br>the Board or Commission to wi         | e or other info<br>nich you are a  | ormation, you agree to the release of<br>pplying, and to all appropriate Tow     |
| Signature  |   | Date                               |  |
| Please return completed and signed form to:  | BCpost@easthartfordct.gov   | or mail to:                        | Town of East Hartford Office of the Mayor 740 Main Street East Hartford CT 06108 |
| For informat use only  | 2 CA  |                                    |  |
| Mandatory Gualifications   |   |                                    |  |
| The state of the s |   |                                    |  |

# Boards and Commissions Application



Date: 12/14/19 Name: Kimberly A. Knapp Your name exactly as it appears on the E. Hifd. Voter Registration List Address: 48 Wickham Dr. Apt.# Zip: 06118 Home Phone: Email: Kimberly.knapp@comcast.n Cell Phone: 860-836-9673 Years as an E.Hartford Resident: 35+ Occupation: Elementary Teacher Employer: EHBOE/Pitkin School 330 Hills St. Employer/Work Address Formal Education/Certifications: Graduate level education/ Elementary/Special Ed. Certifications Party Affiliation: Unafilitated Democrat Republican Minority Party As it appears on the E. Htfd. Voter Registration List Name of board or commission you wish to serve on: Beautification Commission Interest statement: Your reason for being interested in serving our Town in this capacity As a life long resident, I would love the opportunity to give back to our community. I've admired the work of this commission for years, and would like to help continue this important work which highlights wonderful areas of EH, improves the physical landscape, and honors businesses and homes that have enhanced the beauty of our town. List of gulifications that you believe will be an asset to the board/commission on which you wish to serve: I am an public educator and an active union member, so I believe I have the work ethic and skills set needed to be a member of a commission. In both of my leadership roles, I have to be a creative problem solver, collaborative organizer, and team player. It would be an honor to serve, In accordance with the Boards and Commissions Appointment Policy and Procedures Ordinances please initial your acknowledge of the following statements: understand the commitment required for this appointment and have attended at least one meeting of the board/commission I applying to serve on, and i understand that members who are absent for 30% or more of regular meetings will be presumed to his resigned from such board or commission. understand that I may be required to complete training and/or continuing education. understand that I must be a resident of the Town of East Hartford, have no criminal record considered by the town to be so serious that it should be a disqualification, not be an adversary party to pending litigation against the town, not be in arrears on a town taxes, fines, or other obligations owed to the town. By submitting this Expression of Interest form and any accompanying resume or other information, you agree to the release this information to the Mayor, Town Council, the Board or Commission to which you are applying, and to all appropriate Tow administrative staff. Signature Date 12/14/19 Town of East Hartford Please return completed and signed form BCpost@easthartfordct.gov or mail to: Office of the Mayor to: 740 Main Street East Hartford CT 06108 For internal use only Mandatory Qualifications:

CIR

T/0\_

Resident



| Date: December 9, 2019   |  |                                       |  |  |
|--|--|---------------------------------------|--|--|
| Name: Julie Robinson Your name exactly as it appears on the E. H   | tfd. Voter Registration List   |                                       |  |  |
| Address: 1266 Forbes St  |  | Apt.#                                 |  | <b>Zip</b> : 06118                         |
| Home Phone:  | Email:   | njrobinson(                           | @comcast.net   |  |
| Cell Phone: 860 966-3999   | Years a  | s an E.Hartfo                         | ord Resident: 49   |  |
| Occupation: teacher  | Employer; East   | Hartford B                            | oard of Educa  | tion                                       |
| Formal Education/Certifications: BA  | of Science, MA of Spec   |                                       |  | eadership                                  |
| Party Affiliation: Unafilitated As it appears on the E. Htfd. Voter Registration List  | Democrat Re  | publican                              | Minority   | Party                                      |
| Name of board or commission you w  | vish to serve on: Beautifica   | ation Comm                            | nittee   |  |
| Interest statement:<br>Your reason for being interested in serving our Town in   | this canacity  |                                       |  |  |
| I want to help keep the town that  | The state of the s | vs rememb                             | ner  |  |
|  |  | 9 - 1011101111                        | 2011   |  |
| memories growing up here in tow  |  |                                       |  |  |
| n accordance with the Boards and Commiss<br>f the following statements;  | ions Appointment Policy and Pro  | cedures Ordin                         | ances please initial   | your acknowledgme                          |
| understand the commitment required for applying to serve on, and i understand that mesigned from such board or commission.                 | this appointment and have attender<br>nembers who are absent for 30%   | ded at least on<br>or more of reg     | e meeting of the bo  | ard/commission I am<br>be presumed to have |
| understand that I may be required to com   | plete training and/or continuing e   | education.                            |  |  |
| understand that I must be a resident of the erious that it should be a disqualification, no own taxes, fines, or other obligations owed to | t be an adversary party to pendir  | o criminal recor<br>ng litigation aga | d considered by the cinst the town, not b  | e town to be so<br>e in arrears on any     |
| ly submitting this Expression of Interest for<br>nis information to the Mayor, Town Council<br>dministrative staff.                        | m and any accompanying resun<br>, the Board or Commission to w   | ne or other info<br>rhich you are a   | ormation, you agree<br>applying, and to all  | e to the release of appropriate Town       |
| Signature  |  | Date                                  |  |  |
| lease return completed and signed form<br>o:   | BCpost@easthartfordct.gov  | or mail to:                           | Town of East Hartfo<br>Office of the Mayor<br>740 Main Street<br>East Hartford CT 06 |  |
| or internal use only:  |  |                                       | Description of the second  |  |
| Mandatory Qualifications:  |  |                                       |  |  |

T/O\_\_

C/R\_



| Date: 12/16/2019  |   |   |  |   |
|---|---|---|--|---|
| Name: Wesaneit Tsegai  Your name exactly as it appears on the E. Ht   | tfd. Voter Registration List  |   |  |   |
| Addr 19 Home Terrace  |   | Apt.#   |  | Zip: 06108  |
| Home Phone: 860-610-0508  | Email:  | wtsegai@gr  | nail.com   |   |
| Cell Phone:860-805-9807   | Years a   | s an E.Hartfo   | ord Resident: 25   |   |
| Occupation: Legislative Assistant   | Employer:Con  | necticut Ge   | neral Assemb   | у   |
| Formal Education/Certifications: Pol  | itical Science B.A., Libe   |   |  |   |
| Party Affiliation: Unafilitated As it appears on the E. Htfd. Voter Registration List   | Democrat Re   | publican  | Minority   | Party   |
| Name of board or commission you w   | rish to serve on: Commiss   | ion on Cultu  | re and Fine A  | rts   |
| Interest statement: Your reason for being interested in serving our Town in to  | this capacity   |   |  |   |
| so many talented residents of this support these artists and help en List of qulifications that you believe where the large participated in various fine Drama Club and the a capella growing High School.  | rich and preserve the cu<br>vill be an asset to the board<br>arts programs while livir  | ulture of my<br>d/commission<br>ng in East H  | town.  on which you artford, includ  | wish to serve:  |
| In accordance with the Boards and Commiss of the following statements;  understand the commitment required for applying to serve on, and i understand that mesigned from such board or commission.  understand that I may be required to comfounderstand that I must be a resident of the serious that it should be a disqualification, not town taxes, fines, or other obligations owed to by submitting this Expression of Interest for | this appointment and have attennembers who are absent for 30% plete training and/or continuing e Town of East Hartford, have not be an adversary party to pendiculate town. | ded at least on 6 or more of rege education.  o criminal recording litigation against | e meeting of the bo<br>gular meetings will<br>ord considered by the<br>ainst the town, not | pard/commission I am<br>be presumed to have<br>the town to be so<br>the in arrears on any |
| administrative staff.   | , the Board or Commission to v  | which you are a   | ormation, you agre   | e to the release of appropriate Town  |
| Signature /   | F21 S 170 78 17 17  | Date 12   |  |   |
| Please return completed and signed form to:   | BCpost@easthartfordct.gov   | or mail to:   | Town of East Hartfi<br>Office of the Mayor<br>740 Main Street<br>East Hartford CT 0        |   |
| For internal use only:  |   |   |  |   |
| Mandatory Qualifications:   |   |   |  |   |

Resident\_

\_\_ T/O\_\_

\_ C/R\_



| Date: 10/25/19  |   |                                     |  |     |
|---|---|-------------------------------------|--|-----|
| Name: Julian Hill Your name exactly as it appears on the E. Hi  | fd. Voter Registration List                               | <del>-</del>                        |  |     |
| Address: 35 Fernicrest Drive;   | East Hartford   | Apt.#                               | Zip: 06118   |     |
| Home Phone:   | Email:  | Julian. Jay                         | Hill @ grail. con  |     |
| Cell Phone: 303-278-3164  |   |                                     | ord Resident: Two Years  |     |
| Occupation: Human Resources Co.   | nsultant Employer: Sto                                    | te of Conner                        | cticut/450 Columbus Blud, Hartford,  | CT  |
| Formal Education/Certifications: Mag  | Her's Degree in business, M                               | aster Cert from                     | certified John Maxwell  [cornell] leadership Trainer & Speaker             | _ • |
| As it appears on the E. Htfd. Voter Registration List   | Democrat  | ebapiicati [                        |  |     |
| Name of board or commission you w   | ish to serve on: Personn                                  | el Appeals                          | Race 1   |     |
| Interest statement:<br>Your reason for being interested in serving our Town in t  |   | or intenta                          | מפעו ע   |     |
| I wish to serve and give ba   | rk to the town I li                                       | vein 74                             | Like I be a  |     |
| the community that her had  |   | <br>                                | would be an honor to Serve   |     |
| the community that has welcom<br>Stills attained through we con   | ed Me So graciously.                                      | I Would lik                         | ie to donate my time &   |     |
| Stills attained through various List of qulifications that you believe w  | rill be an asset to the boar                              | ( t A t e r 5 k, p<br>d/commission  | ていせい。<br>on which you wish to serve:                                       |     |
| M3 & NUMBER 1830ATERS COASUITANT  | t and Manager, I ha                                       | ve evaluated                        | I Many termination, Policy, as well  | ۹5  |
| grievance appeals. My experie   | nce of Muintaining a                                      | fair and e                          | quitable evaluation Process that is  | S   |
| based on facts will be an asse  | t. ( I have also in                                       | studed My F                         | esume for reference.)  |     |
| In accordance with the Boards and Commission of the following statements;   | ons Appointment Policy and P                              | rocedures Ordina                    | ances please initial your acknowledgment                                   |     |
| <del></del>   | his appointment and have atta                             | ndod ot lagge and                   |  |     |
| understand the commitment required for tale<br>popying to serve on, and i understand that made in the manage of the manage of the serve is a presigned from such board or commission. | embers who are absent for 30°                             | % or more of reg                    | ular meetings will be presumed to have                                     |     |
| understand that I may be required to com  | plete training and/or continuing                          | education.                          |  |     |
| understand that I must be a resident of the   | Town of East Hartford have r                              | o criminal recon                    | d considered by the town to be so  |     |
| serious that it should be a disqualification, not<br>town taxes, fines, or other obligations owed to  | be an adversary party to pend                             | ing litigation aga                  | inst the town, not be in arrears on any                                    |     |
| By submitting this Expression of Interest formation to the Mayor, Town Council, administrative staff.   | n and any accompanying resu<br>the Board or Commission to | me or other info<br>which you are a | ormation, you agree to the release of pplying, and to all appropriate Town |     |
| Signature July Will   |   | Date \                              | 0/25/19  |     |
| Please return completed and signed form   | BCpost@easthartfordct.gov                                 | or mail to:                         | Town of East Hartford Office of the Mayor                                  |     |
| o;  | ,   |                                     | 740 Main Street  |     |
| or internal use only:   |   | 1                                   | East Hartford CT 06108   |     |
| Mandatory Qualifications:   |   | •                                   |  |     |

# Julian Hill

Julian.Jay.Hill@gmail.com • (203)278-3164 • East Hartford, Connecticut

#### **PROFILE**

Collaborative leader who is able to work with minimal direction. Strong customer focus. Excellent communication skills both oral and written. Analytical thinker adept at identifying and solving problems. Proficient in Microsoft PowerPoint, Excel, Word and HR systems: Visual Manufacturing, Enterprise (EV4), Banner, WebFocus, BrassRing, SharePoint, WorkDay, JobAps, CoreCT.

#### **AREAS OF EXPERTISE**

Job Market Analysis Employee Training Staffing

ADP Payroll

Interviewing HRIS

#### **CAREER PROGRESSION**

State of Connecticut

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#### **Human Resources Consultant**

April 2018-Present

- Advisory and Audit Services lead for personnel transactions and salary calculations
- Providing advisory services and direction to 60 State Executive Branch agencies regarding the purpose, interpretation, application, and processing of various compensation adjustments, CBA, USERRA, FMLA issues
- Development of pay provisions and salary tables in proposed collective bargaining unit agreements
- Revamping onboarding program through training employees on online module
- · Tuition Reimbursement Officer
- Telework Committee policy editor

Niagara Bottling

#### **Human Resources Manager**

August 2016-April 2018

- Recruiting, interviewing, and selecting over 100 employees in 3 months for brand new start-up facility
- · Career counselor responsible for creating performance plans for high potential employees
- Investigating accidents as well as resolving employee relations issues through counseling
- Maintained employee benefits as well as random drug testing programs
- Created and chaired safety committee responsible for identifying safety risks and implementing improvements
- Community relations liaison working in conjunction with town officials to plan 3-4 events a year

Voya Financial

#### **Talent Acquisition Specialist**

April 2015-June 2016

- Tracked and resolved employee reported system issues as department HRIS liaison including testing upgrades
- Managed weekly staffing operation logistics such as I-9 evaluation/coordination, interviewing and background checks
- Administrator of preferred vendor portal responsible for updating, impromptu system training and troubleshooting database containing 71 contacts
- Researched and recommended changes as member of career website improvement team

#### Connecticut College

#### **Human Resources Generalist**

December 2011-April 2015

- Managed onboarding of new employees
- Set up of new hires in database including any status changes that occur for benefit eligibility
- Recodification of S0-75 standard occupation categories
- Analyzed and implemented yearly salary increase process
- Reconciled biweekly pay changes for 9S0 employees
- Prepared federal reporting on employee demographics
- Developed standard work for hiring and HR Payroll processes
- HRIS upgrade testing lead and administrator

Helicopter Support Inc. (Sikorsky Subsidiary) – An overhaul and repair facility for Sikorsky, Robinson and Schweizer helicopters.

Human Resources Generalist

September 2009-June 2011

- Managed staffing and recruiting efforts including interviewing, creation of offer letters, logistics and negotiated contractor pay rates with agencies
- Processed over 150 incoming Sikorsky employees within 3 weeks to gear up for Fall hiring
- Eliminated paper offer packets, reducing response time by more than 50% and increasing traceability
- Tracked employee PTO time
- Developed standard work and trained employee in payroll processes
- Reduced payroll processing time by 33%
- Coordinated payroll for weekly payroll processing and timekeeping for 375 employees

Reconciled weekly ADP payroll reports in conjunction with finance Sikorsky Aircraft (UTC Subsidiary) - Designs and builds helicopters for commercial, industrial, and military use. HR Employee Relations Generalist June 2009-September 2009

- Mediated employee concerns and issues for Stratford/Bridgeport
- Designed a central location for high potential employee pipeline data in collaboration with IT
- Strengthened intern employee engagement across two subsidiary companies
- Generated job descriptions, contributing to the development of an overhaul and repair center in the United Arab Emirates Marketing Associate September 2008-May 2009
  - Administered and systematized a newly developed International Pilot Flight Hour Award program
  - Processed 2-year backlog, and built a system to track pending, outstanding and completed Awards
  - Established International Pilot Flight Hour Award program standard work documentation

#### **EDUCATION**

Master Certificate in Human Resources, Cornell University Master of Science Management-Business Management, Colorado Technical University Leadership Trainer/Speaker Certification, John Maxwell Team Bachelor of Arts- Communications/Human Relations, Western Connecticut State University **ASSOCIATIONS** 

INROADS Active Alumni, Western Connecticut State University Active Alumni, Hartford Young Professionals and Entrepreneurs, New Vision Center Youth Director



| Date: 12/12/19  |   |   |  |   |
|---|---|---|--|---|
| Name: Your name exactly as it appears on the E. Ht  | fd. Voter Registration List                                     |   |  |   |
| Address: 147-Kingston   | D   | Apt.#   |  | zip: O(0118                                     |
| Home Phone: 800-874-1   | 936 Email:  | Kimmt   | rip ton @  | gmal.com  |
| Cell Phone: SAME  | Years   | as an E.Hartfo  | ord Resident:_   | 15  |
| Occupation: Teacher   | Employer St   | Thunds<br>Employer/W  | THE RESIDENCE OF THE PARTY OF T | 16/ Nevers Ra                                   |
| Formal Education/Certifications:  | A in Education  | - Contract of the contract of |  | ified teacher                                   |
| Party Affiliation: Unafilitated  As it appears on the E, Htfd, Voter Registration List  | Democrat R  | epublican   | Minori   | ty Party  |
| Name of board or commission you w   | ish to serve on: (OMM)  | 556M 61   | Dindivia   | was with  |
| Interest statement:   |   | disabil   | ities  |   |
| Your reason for being interested in serving our Town in to Taminterested in Thi   |   | becau   | SE IUM   | x as a trache                                   |
| for students with d   | isabilities and   |   |  |   |
|   |   |   |  |   |
| List of qulifications that you believe w  | rill be an asset to the boar                                    | d/commission  | on which you   | wish to serve:                                  |
| 10 years teaching exp   | penence at soc  | ITh Win   | dsar, 5  | years   |
| of teaching experie   | no at com   | school  | Cortifi  | ed  |
| 10  | teacher-3tal  |   |  |   |
| In accordance with the Boards and Commiss of the following statements;  | ions Appointment Policy and P                                   | rocedures Ordin   | ances please init  | ial your acknowledgment                         |
| understand the commitment required for tapplying to serve on, and i understand that mesigned from such board or commission.                         | his appointment and have atter<br>embers who are absent for 30° | nded at least on<br>% or more of reg  | e meeting of the l<br>gular meetings wi  | poard/commission I am<br>II be presumed to have |
| understand that I may be required to com  | plete training and/or continuing                                | education.  |  |   |
| understand that I must be a resident of the<br>serious that it should be a disqualification, not<br>town taxes, fines, or other obligations owed to | be an adversary party to pend                                   | no criminal recor<br>ing litigation aga   | rd considered by ainst the town, no  | the town to be so<br>t be in arrears on any     |
| By submitting this Expression of Interest for<br>this information to the Mayor, Town Council,<br>administrative staff.                              |   |   |  |   |
| Simulation of the   |   |   | 12/10  | >   |
| Signature   | no vio  | Date  | Town of East Har   | tford   |
| Please return completed and signed form   | BCpost@easthartfordct.gov                                       | or mail to:   | Office of the May  |   |
| 774   |   |   | 740 Main Street<br>East Hartford CT  | 08108   |
| For internal use only:  |   |   | Last HaitiOld OT   | VV.100  |

Mandatory Qualifications:

Resident\_\_\_\_\_ T/O\_\_\_\_ C/R\_\_\_



| Date: December 9, 2019   |   |                                      |  |   |
|--|---|--------------------------------------|--|---|
| Name: Hassan S. Robinson  Your name exactly as it appears on the E. Hi   | tfd. Voter Registration List                                      |                                      |  |   |
| Address: 1266 Forbes St  |   | Apt.#                                |  | Zip: 06118                                  |
| Home Phone:  | Email:_   | hjrobinson(                          | @comcast.net   |   |
| Cell Phone: 860 508-5944   | Years a   | s an E.Hartfo                        | ord Resident: 1  | 8   |
| Occupation: Principal  | Employer: Man   | chester Bo                           | ard of Ed  |   |
| Formal Education/Certifications: BA  | of Science, MA of Elem  |                                      | ork Address<br>MA Ed Leade   | ership                                      |
| Party Affiliation: Unafilitated As it appears on the E. Htfd. Voter Registration List  | Democrat Re   | publican_                            | Minorit  | y Party                                     |
| Name of board or commission you w  | rish to serve on: Board of  | Assessmer                            | nts & Appeals  |   |
| Interest statement: Your reason for being interested in serving our Town in  | this canacity   |                                      |  |   |
| As an 18 year resident of East H of our town. I want to make our t   | lartford, Lam committed   | to getting n<br>children will        | nore involved<br>be proud to d   | in the workings<br>all their own.           |
| most informed decisions in a varie   | ety of scenarios.   |                                      |  |   |
| n accordance with the Boards and Commiss of the following statements;  | ions Appointment Policy and Pro                                   | ocedures Ordin                       | ances please initi   | al your acknowledgmer                       |
| understand the commitment required for applying to serve on, and i understand that mesigned from such board or commission.                 | this appointment and have atten<br>nembers who are absent for 30% | ded at least on<br>6 or more of req  | e meeting of the b<br>gular meetings will  | oard/commission I am<br>be presumed to have |
| understand that I may be required to com   | plete training and/or continuing                                  | education.                           |  |   |
| understand that I must be a resident of the renous that it should be a disqualification, no own taxes, fines, or other obligations owed to | t be an adversary party to pendi                                  | o criminal reco<br>ng litigation aga | rd considered by t<br>ainst the town, not  | he town to be so<br>be in arrears on any    |
| By submitting this Expression of Interest for<br>his information to the Mayor, Town Council,<br>Idministrative staff.                      | m and any accompanying resur<br>, the Board or Commission to v    | me or other info<br>vhich you are a  | ormation, you agreated applying, and to a  | ee to the release of<br>Il appropriate Town |
| Signature  |   | Date                                 |  |   |
| Please return completed and signed form<br>o:  | BCpost@easthartfordct.gov   | or mail to:                          | Town of East Hart<br>Office of the Mayo<br>740 Main Street<br>East Hartford CT ( | r   |
| or internal use only:  |   |                                      |  |   |
| Mandatory Qualifications:  |   |                                      |  |   |

Resident\_\_\_

\_ C/R\_\_\_\_\_ T/C\_\_



| Date: 10/30/2019   |  |                                     |  |   |         |
|--|--|-------------------------------------|--|---|---------|
| Name: HARRISON AMADASUN  |  |                                     |  |   |         |
| Your name exactly as it appears on the E. Hi   | fd, Voter Registration List  |                                     |  |   |         |
| Address: 56 CORNELL CIRCLE   |  | Apt.#                               |  | Zip: 06108                                |         |
| Home Phone: 860-289-7777   |  |                                     | A@GMAIL.COM  |   |         |
| Cell Phone: 860-778-7717   |  |                                     | rd Resident: 30  |   |         |
| Occupation: REAL ESTATE CONSU  | LTANT Employer: AGN  | ELLI REAL E                         | STATE, 411 NA  | NUBUC AVE , GLA S                         | ፓሀላይ    |
| Formal Education/Certifications: MB  | A, NEGOTIATION EXPERT  | CERT., RES                          | SIDENTIAL & C  | OMMERCIAL REAL                            | € 5 î e |
| Party Affiliation: Unafilitated  As It appears on the E. Httd. Voter Registration List   | <del> </del>   | publican                            | Minority   |   |         |
| lame of board or commission you w  | ish to serve on: HISTORIC  | DISTRICT C                          | OMMISSION/Z  | ONING BOARD OF                            | AP1     |
| I am a Real estate Consultant fully licensed to give back to my Town using these experimany years they have welcomed and caterowilling to give back in any capacity. | ences. The Town of East Hartfo                                       | rd is very divers                   | e-with-different e   | thnic aroung and for                      |         |
| ist of qulifications that you believe w<br>AM A FULLY LICENSED RESIDENTIAL &<br>ND I HAVE A MASTERS DEGREE IN BUS  | COMMERCIAL REAL ESTATE   | CONSULTANT                          | , A CERTIFIED N  | wish to serve:<br>EGOTIATION EXPER T      | •       |
| accordance with the Boards and Commiss the following statements;   |  |                                     |  |   |         |
| plying to serve on, and i understand that maigned from such board or commission.  onderstand that I may be required to com   | embers who are absent for 30%  | 6 or more of reg                    | ular meetings will   | be presumed to have                       |         |
| understand that I must be a resident of the<br>flous that it should be a disqualification, not<br>wn taxes, fines, or other obligations owed to                      | e Town of East Hartford, have no<br>t be an adversary party to pendi | o criminal recor                    | d considered by th<br>inst the town, not I   | e town to be so<br>be in arrears on any   |         |
| v submitting this Expression of Interest forms information to the Mayor, Town Council, ministrative staff.   | n and any accompanying resur<br>the Board or Commission to v         | me or other info<br>which you are a | ormation, you agre<br>pplying, and to all  | e to the release of<br>I appropriate Town |         |
| gnature ph   |  | Date 10                             | /30/2019   |   | -       |
| ease return completed and signed form  | BCpost@easthartfordct.gov  | or mail to:                         | Town of East Hartfe<br>Office of the Mayor<br>740 Main Street<br>East Hartford CT 00 | , 17                                      |         |
| r internai use only:   |  |                                     |  |   | _1      |
| andatory Qualifications:   |  |                                     |  |   |         |

\_ T/O\_

\_ C/R\_\_



# TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

December 23, 2019

TO:

Richard F. Kehoe, Chair

FROM:

Mayor Marcia A. Leclerc

RE:

**REFERRAL: Refund of Taxes** 

I recommend that the Town Council approve a total refund of taxes in the amount of \$86,500.12 as detailed in the attached listing from our Assistant Collector of Revenue.

Please place on the Town Council Agenda for the January 7, 2020 Town Council meeting.

Thank you.

C:

I. Laurenza, Tax Collector

L. Trzetziak, Finance Director

#### INTEROFFICE MEMORANDUM

TO:

MARCIA A LECLERC, MAYOR

LINDA TRZETZIAK, DIRECTOR OF FINANCE

FROM:

KRISTY FORAN, ASSISTANT COLLECTOR OF REVENUE

SUBJECT:

REFUND OF TAXES

DATE:

12/12/2019

Under the provisions of Section 12-129 of the Connecticut General Statutes, the following persons are entitled to the refunds as requested. The total amount to be refunded is \$86,500.12. Please see attached listing.

| Bill            | Name              | Address            | City/State/Zip          | Prop Loc/Vehicle Info. | Over Paid |
|-----------------|-------------------|--------------------|-------------------------|------------------------|-----------|
| 2017-03-0061115 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/5NPDH4AE4GH781758 | -328.00   |
| 2017-03-0061116 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/2C4RDGCG9GR363734 | -425.92   |
| 2017-03-0061117 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/2T1BURHE9GC687626 | -268.03   |
| 2017-03-0061118 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/JN8AT2MV8HW022872 | -367.83   |
| 2017-03-0061119 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1N4AA6AP9HC401014 | -686.26   |
| 2017-03-0061120 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1G1ZE55T8GF309793 | -330.57   |
| 2017-03-0061121 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1N4AL3AP3GC1S3012 | -402.22   |
| 2017-03-0061122 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/4T1BF1FK0GU600893 | -214.48   |
| 2017-03-0061123 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1C4NJCEA4GD769657 | -452.26   |
| 2017-03-0061124 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/2T1BURHE1GC677768 | -200.93   |
| 2017-03-0061125 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/ZACCIBCT9GPD34382 | -614.44   |
| 2017-03-0061126 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/3N1CE2CP1GL403830 | -172.62   |
| 2017-03-0061127 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/4T1BF1FK6GU601949 | -257.18   |
| 2017-03-0061128 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1FMCU9G97HUA28825 | -613.26   |
| 2017-03-0061129 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1G1ZE5ST8GF307588 | -141.74   |
| 2017-03-0061131 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/KNMAT2MV9GP689504 | -491.45   |
| 2017-03-0061132 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/4T1BF1FK7HU648165 | -47.56    |
| 2017-03-0061133 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/2T1BURHE8GC565761 | -334.76   |
| 2017-03-0061135 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/2GKFLUEK2H6329129 | -511.06   |
| 2017-03-0061136 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/3C4PDCBG6HT511046 | -249.57   |
| 2017-03-0061137 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/2T1BURHEXGC676571 | -334.76   |
| 2017-03-0061138 | EAN HOLDINGS LLC. | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1G1ZES5TXGF295587 | -188.82   |
| 2017-03-0061139 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1FADP3K22GL345073 | -255.29   |
| 2017-03-0061140 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/3FADP4EJ6GM147426 | -163.80   |
| 2017-03-0061144 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/WBA4Z3C58JEC47562 | -535,36   |
| 2017-03-0061145 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/STDJY5G18GS140779 | -1,339.07 |
| 2017-03-0061149 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/JN8AT2MV2HW268106 | -263.07   |
| 2017-03-0061152 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1FM5K8F81HGC69053 | -402.34   |
| 2017-03-0061153 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/2G1WB5E32G1173725 | -284.23   |
| 2017-03-0061154 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1C4NJRBB4GD669199 | -378.67   |
| 2017-03-0061155 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/1C3CDFBB6GD767118 | -342.49   |
| 2017-03-0061156 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/3N1AB7AP2GL656347 | · -131.85 |
| 2017-03-0061157 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/3N1CN7AP2GL889449 | -164.47   |
| 2017-03-0061158 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/KNADM4A32G6554280 | -216.99   |
| 2017-03-0061159 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1G1FF1R78H0203611 | -835.92   |
| 2017-03-0061161 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1N4AL3AP7HC242096 | -91.38    |
| 2017-03-0061162 | EAN HOLDINGS LLC  | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1C4RJFBG8HC885236 | -683.14   |

| 2017-03-0061163<br>2017-03-0061164 | EAN HOLDINGS LLC<br>EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE<br>8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096<br>WINDSOR LOCKS, CT 06096 | 2016/5NPDH4AE5GH783874<br>2017/3G1BE6SM4HS605276 | -196.87 |
|------------------------------------|--------------------------------------|--|--|--|---------|
| 2017-03-0061165                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8AT2MV7HW023608                           | -630,90 |
| 2017-03-0061166                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/3N1AB7AP5GY271948                           | -230.85 |
| 2017-03-0061167                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1G4PR5SK3H4111108                           | -91.66  |
| 2017-03-0061168                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FBZX2ZM7GKA14744                           | -340.6  |
| 2017-03-0061169                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/5NPDH4AE4GH782716                           | -361.08 |
| 2017-03-0061170                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2C4RDGCGXHR666619                           | -112.36 |
| 2017-03-0061173                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2C4RC1BGXHR759416                           | -651.37 |
| 2017-03-0061174                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8AT2MV5HW023607                           | -210.10 |
| 2017-03-0061175                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1FM5K8F85HGC69038                           | -503.82 |
| 2017-03-0061178                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2015/1C3CDFBBXFD352060                           | -313.60 |
| 2017-03-0061180                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2C3CCAEGXGH198127                           | -545.04 |
| 2017-03-0061181                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/3FA6P0H71HR125484                           | -328.19 |
| 2017-03-0061182                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8AT2MV6HW023633                           | -263.07 |
| 2017-03-0061183                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/4T1BF1FK4GU571916                           | -214.48 |
| 2017-03-0061184                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE6GC677684                           | -100.45 |
| 2017-03-0061185                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE8GC676391                           | -268.03 |
| 2017-03-0061186                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/KNAFX4A62G5583990                           | -154.62 |
| 2017-03-0061188                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FATP8UH1G5329073                           | -375.94 |
| 2017-03-0061189                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/3N1AB7AP6GL657985                           | -131.85 |
| 2017-03-0061191                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1FMSK8F84HGC69046                           | -402.34 |
| 2017-03-0061193                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1C4RDJDG1GC412848                           | -551.97 |
| 2017-03-0061195                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FBZX2ZM1GKA12116                           | -680.36 |
| 2017-03-0061196                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1GK51BKC7GR452692                           | -487.44 |
| 2017-03-0061197                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2C4RC1BG5HR823359                           | -506.34 |
| 2017-03-0061198                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/WBA4Z3C5XJEC47563                           | -535.36 |
| 2017-03-0061201                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/3C4PDCBG1HT576662                           | -49.68  |
| 2017-03-0061203                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1G1ZE55T8GF311284                           | -472.32 |
| 2017-03-0061204                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2C3CDXHG8GH235199                           | -501.17 |
| 2017-03-0061205                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP9GC149837                           | -241.43 |
| 2017-03-0061206                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/3FADP4EJ4GM147425                           | -272.88 |
| 2017-03-0061209                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2C3CCAEG5HH549902                           | -489.55 |
| 2017-03-0061210                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FBZX2ZMXGKA12115                           | -680.36 |
| 2017-03-0061211                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/KMHCT4AE6HU316296                           | -361.08 |
| 2017-03-0061216                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2C4RDGCG2HR766570                           | -336.38 |
| 2017-03-0061218                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/3N1AB7AP1HY311038                           | -193.46 |
| 2017-03-0061225                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/5N1DR2MM3HC684547                           | -437.18 |

| 2017-03-0061226 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE<br>8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096<br>WINDSOR LOCKS, CT 06096 | 2016/5NPDH4AE7GH784234<br>2017/1N6AD0EV5HN753452 | -393.75 |
|-----------------|------------------|--|--|--|---------|
| 2017-03-0061228 | EAN HOLDINGS LLC |  | WINDSOR LOCKS, CT 06096                            | 2017/1N6AD0EV7HN747250                           | -341.90 |
| 2017-03-0061232 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FBZX2ZM1GKA14738                           | -612.55 |
| 2017-03-0061233 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/5NPDH4AE8GH781763                           | -262.62 |
| 2017-03-0061234 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/KNDJP3AS4G7349370                           | -254.75 |
| 2017-03-0061235 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1C3CCCAB7GN131S77                           | -429.58 |
| 2017-03-0061236 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/3N1CN7AP8GL830406                           | -141.07 |
| 2017-03-0061238 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/3GNCJPSB3HL132354                           | -259.16 |
| 2017-03-0061239 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/4T1BF1FK7GU574793                           | -299.89 |
| 2017-03-0061242 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/KNMAT2MV7HP564227                           | -105.34 |
| 2017-03-0061243 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8AY2NC9H9508930                           | -383.26 |
| 2017-03-0061244 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/KNMAT2MV0HP564229                           | -367.83 |
| 2017-03-0061245 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 201S/1C3CCCAB7FN704170                           | -238.72 |
| 2017-03-0061246 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1N4AA6AP8HC426938                           | -249.22 |
| 2017-03-0061247 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/4T1BF1FK4HU778971                           | -47.56  |
| 2017-03-0061250 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1GNSKBKC7HR297S63                           | -130.10 |
| 2017-03-0061251 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2C4RDGEG0HR755628                           | -438.12 |
| 2017-03-0061252 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1G1ZE5ST6GF296462                           | -330.57 |
| 2017-03-0061253 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHEGGC686756                           | -33.35  |
| 2017-03-0061254 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1G1ZESST4GF297271                           | -567.00 |
| 2017-03-0061255 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1G1ZESST1GF29S719                           | -378.18 |
| 2017-03-0061256 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE2GC687631                           | -268.03 |
| 2017-03-0061258 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/ZACCJBBT8GPE07176                           | -349.96 |
| 2017-03-0061259 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP7GN366467                           | -362.12 |
| 2017-03-0061260 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/WBA4Z3C59JEC46999                           | -535.36 |
| 2017-03-0061262 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1G1ZE5ST7GF295336                           | -330.57 |
| 2017-03-0061263 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/KNMAT2MV0GP697085                           | -294.98 |
| 2017-03-0061264 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2015/1G1PE5SB0F7263965                           | -426.16 |
| 2017-03-0061265 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/ZACCJBDT7GPD31981                           | -588.02 |
| 2017-03-0061266 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FAHP2F81GG113082                           | -557.51 |
| 2017-03-0061267 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/5NPD74LF2HH088746                           | -180.73 |
| 2017-03-0061268 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP0GN329695                           | -322.07 |
| 2017-03-0061269 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FMJU2AT5GEF55029                           | -505.16 |
| 2017-03-0061270 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3APXGN362199                           | -442.76 |
| 2017-03-0061271 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/KNADM4A38G6SS7779                           | -271.03 |
| 2017-03-0061272 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/3N1CN7APXGL888811                           | -164.47 |
| 2017-03-0061273 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/3N1CN7AP2GL887247                           | -117.67 |

| 2017-03-0061274<br>2017-03-0061276 | EAN HOLDINGS LLC<br>EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE<br>8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096<br>WINDSOR LOCKS, CT 06096 | 2016/KNADM4A31G6557798<br>2016/1C4NJRBB3GD782223 | -298.35   |
|------------------------------------|--------------------------------------|--|--|--|-----------|
| 2017-03-0061277                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/ML32A3HJ3HH003866                           | -26.28    |
| 2017-03-0061278                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/KNADM4A36G6554492                           | -298.35   |
| 2017-03-0061279                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/4T1BF1FK8GU243186                           | -514.36   |
| 2017-03-0061280                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP0GN362843                           | -281.53   |
| 2017-03-0061281                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2C4RC1BG2HR676319                           | -796.41   |
| 2017-03-0061284                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/WBA4Z3C5XJEC47577                           | -427.50   |
| 2017-03-0061285                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/WBA4Z3C5XJEC47580                           | -320,94   |
| 2017-03-0061286                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE6GC676454                           | -401.86   |
| 2017-03-0061287                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FADP3K25GL338845                           | -36.36    |
| 2017-03-0061290                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/KMHD74LF9HU094397                           | -252.64   |
| 2017-03-0061291                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1GNSKBKCXHR297590                           | -1,305.59 |
| 2017-03-0061292                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FATP8UH0G5329064                           | -268.93   |
| 2017-03-0061294                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/3N1CN7AP2GL886616                           | -235.03   |
| 2017-03-0061295                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1C4HJWDG9GL113738                           | -911.57   |
| 2017-03-0061296                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3APXGN365099                           | -241.43   |
| 2017-03-0061297                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1C6RR7GT7H5822615                           | -627.62   |
| 2017-03-0061298                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE5GC677482                           | -133.84   |
| 2017-03-0061299                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE0GC677731                           | -334.76   |
| 2017-03-0061300                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE5GC677577                           | -234.28   |
| 2017-03-0061301                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE9GC676562                           | -268.03   |
| 2017-03-0061302                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2015/1G11D5SLXFU139141                           | -355.72   |
| 2017-03-0061303                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1C4RDJDG2HC878810                           | -544.50   |
| 2017-03-0061305                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1G1ZE5ST3GF300578                           | -330.57   |
| 2017-03-0061306                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP3GC241817                           | -322.07   |
| 2017-03-0061307                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2015/JALC4W164F7004994                           | -222.52   |
| 2017-03-0061308                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8AZ2NE0H9156805                           | -845.10   |
| 2017-03-0061310                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       |  | 2016/5NPDH4AE8GH677922                           | -328.00   |
| 2017-03-0061311                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8CS1MW1HM414442                           | -871.75   |
| 2017-03-0061313                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JF2SJAEC6HH541213                           | -64.72    |
| 2017-03-0061315                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1G1FB1RS9H0200524                           | -472.73   |
| 2017-03-0061316                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FBZX2ZM5GKA14743                           | -544.78   |
| 2017-03-0061317                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/5N1DR2MM2HC684149                           | -583.21   |
| 2017-03-0061318                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP4GC152709                           | -241.43   |
| 2017-03-0061319                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP0GC153386                           | -241.43   |
| 2017-03-0061320                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3APOGN367265                           | -322.07   |
| 2017-03-0061322                    | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1N6AD0EV3HN765082                           | -682.96   |

| -62.36<br>-328.00<br>-384.61<br>-49.68   | -420.79<br>-448.75<br>-297.00<br>-135.67   | -322.07<br>-1,342.36<br>-378.18<br>-299.89<br>-550.90   | -230.85<br>-520.78<br>-473.04<br>-535.36   | -408.38<br>-368.51<br>-105.34<br>-597.91<br>-282.82<br>-428.45  | -378.67<br>-343.94<br>-269.19<br>-385.75<br>-607.96<br>-535.36   | -250.33<br>-168.12<br>-216.68<br>-819.40<br>-281.53  |
|--|--|---|--|---|--|--|
| 2017/2C4RDGEG2HR761365<br>2016/5NPDH4AE7GH780801<br>2016/5NPE24AF0GH387737<br>2017/3C4PDCBG7HT576682<br>2017/104A13AP9HC241547 | 2017/JN8AT2MV9HW023481<br>2017/2C4RDGCG8HR755640<br>2016/3N1AB7AP4GL656348<br>2016/KNADM4A35G6554290 | 2016/1044L34F/50N3625/0<br>2016/1GKS1BKC0GR451271<br>2016/1G1ZE5ST3GF310186<br>2016/4T1BF1FK2GU576581<br>2016/KNDMB5C15G6087382<br>2016/1C4PJMDB9GW267188 | 2016/5NPE24AF3GH358409<br>2016/2C4RDGCG7GR373209<br>2016/2C4RDGCG8GR384266<br>2018/WBA4Z3C56JEC47589<br>2016/1FMJU1JT8GEF53494 | 2016/1FBZX2ZM6GKA12113 2016/2T1BURHE2GC677763 2017/JN8AT2MV3HW268132 2017/1FMZK1CM1HKA10957 2016/2G1WC5E34G1160231 2016/4T1BF1FK5GU246918 | 2016/1C4NJKBB6GUB8B652<br>2016/KNMAT2MV1GP665133<br>2016/SNPE24AF5GH325931<br>2016/4T1BF1FKXGU575601<br>2016/1FA6P8TH6G5307519<br>2018/WBA4Z3C55JEC46997<br>2016/KMHCT4AE9GU122005 | 2016/ZACCJBBT2GPD93873<br>2016/1C4NJRBB2GD781774<br>2017/5NPD74LF2HH099939<br>2017/1FMJU1JT8HEA01933<br>2016/1N4AL3AP3GC242997 |
| WINDSOR LOCKS, CT 06096 WINDSOR LOCKS, CT 06096 WINDSOR LOCKS, CT 06096 WINDSOR LOCKS, CT 06096                                |  | WINDSOR LOCKS, CT 06096                                   |  |   | WINDSOR LOCKS, CT 06096                                    | WINDSOR LOCKS, CT 06096<br>WINDSOR LOCKS, CT 06096<br>WINDSOR LOCKS, CT 06096<br>WINDSOR LOCKS, CT 06096                       |
| 8 ELLA GRASSO TPKE                                 |  | 8 ELLA GRASSO IPNE 8 ELLA GRASSO TPKE   | 8 ELLA GRASSO TPKE                                 | 8 ELLA GRASSO TPKE 9 ELLA GRASSO TPKE                         | 8 ELLA GRASSO IPKE 8 ELLA GRASSO TPKE   | 8 ELLA GRASSO TPKE                                 |
| EAN HOLDINGS LLC   | EAN HOLDINGS LLC                 | EAN HOLDINGS LLC   | EAN HOLDINGS LLC   | EAN HOLDINGS LLC                    | EAN HOLDINGS LLC   | EAN HOLDINGS LLC   |
| 2017-03-0061323<br>2017-03-0061325<br>2017-03-0061326<br>2017-03-0061331   | 2017-03-0061337<br>2017-03-0061339<br>2017-03-0061342<br>2017-03-0061343                             | 2017-03-0061344<br>2017-03-0061345<br>2017-03-0061346<br>2017-03-0061348<br>2017-03-0061348   | 2017-03-0061352<br>2017-03-0061354<br>2017-03-0061355<br>2017-03-0061356<br>2017-03-0061356                                    | 2017-03-0061358<br>2017-03-0061359<br>2017-03-0061361<br>2017-03-0061363<br>2017-03-0061366   | 2017-03-0061367<br>2017-03-0061369<br>2017-03-0061370<br>2017-03-0061374<br>2017-03-0061376<br>2017-03-0061377   | 2017-03-0061378<br>2017-03-0061380<br>2017-03-0061381<br>2017-03-0061383   |

| 2017-03-0061384 | EAN HOLDINGS LLC<br>EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE<br>8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096<br>WINDSOR LOCKS, CT 06096 | 2017/3C4NJDCBXHT687929<br>2016/1G1BE5SM5G7286414 | -490.05<br>-272.83 |
|-----------------|--------------------------------------|--|--|--|--------------------|
| 2017-03-0061386 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1FADP3K23GL352081                           | -73.13             |
| 2017-03-0061388 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2GKFLUEK9H6328821                           | -657.45            |
| 2017-03-0061389 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8CS1MWXHM414388                           | -290.56            |
| 2017-03-0061390 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8CS1MW8HM414373                           | -387.04            |
| 2017-03-0061391 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1C4NJDBB8GD692133                           | -463.81            |
| 2017-03-0061392 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1C3CDFBB1GD766555                           | -31.00             |
| 2017-03-0061393 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1FMCU9G94HUA24442                           | -552.15            |
| 2017-03-0061394 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/KNMAT2MV5GP676040                           | -491.45            |
| 2017-03-0061395 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/2T1BURHE9GC687674                           | -33.35             |
| 2017-03-0061396 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/5NPE24AF1GH355797                           | -423.36            |
| 2017-03-0061397 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8AT2MV3HW268146                           | -473.17            |
| 2017-03-0061399 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1GNSKHKC7HR113998                           | -832.72            |
| 2017-03-0061400 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/5NPD74LF2HH088486                           | -397.4             |
| 2017-03-0061403 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/3FA6P0H79HR111932                           | -234.77            |
| 2017-03-0061404 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/WBA4Z3C50JEC45983                           | -856.36            |
| 2017-03-0061405 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/4T1BF1FK3GU243483                           | -471.65            |
| 2017-03-0061408 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/SN1DR2MM5HC684517                           | -583.21            |
| 2017-03-0061410 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/WBA4Z3C56JEC45986                           | -641.92            |
| 2017-03-0061413 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/1N4AL3AP4GN352378                           | -362.12            |
| 2017-03-0061414 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/2GKFLUEK6H6328792                           | -291.90            |
| 2017-03-0061415 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JN8CS1MW6HM414419                           | -387.04            |
| 2017-03-0061416 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2016/5NPE24AFXGH326945                           | -384.61            |
| 2017-03-0061417 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/JM1BN1V79H1104367                           | -43.66             |
| 2017-03-0061418 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/WBA4Z3C51JEC47578                           | -106.56            |
| 2017-03-0061419 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1FMCU9G93HUD67050                           | -122.94            |
| 2017-04-0082316 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/3C4NJDDB9JT199107                           | -75.96             |
| 2017-04-0082320 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/2GNAXSEV1J6213863                           | -224.41            |
| 2017-04-0082322 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/2GNAX5EV6J6212384                           | -224.41            |
| 2017-04-0082326 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/KNDJP3A59H7415347                           | -208.31            |
| 2017-04-0082335 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1G1BE5SM2H7101852                           | -262.58            |
| 2017-04-0082336 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1G1105S32HU167952                           | -56.02             |
| 2017-04-0082337 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2017/1G1JD5SH0H4106356                           | -130.14            |
| 2017-04-0082342 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/2GNAXSEV3J6213122                           | -224.41            |
| 2017-04-0082343 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/2GNAXSEV8J6213441                           | -299.83            |
| 2017-04-0082344 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/2GNAXSEVXJ6213148                           | -224.41            |
| 2017-04-0082350 | EAN HOLDINGS LLC                     | 8 ELLA GRASSO TPKE                       | WINDSOR LOCKS, CT 06096                            | 2018/1FMCU9GD0JUA65824                           | -71.32             |

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| 2017-04-0082354 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/3C4NJDDB5JT199105 | -527.99 |
|-----------------|------------------|--------------------|-------------------------|------------------------|---------|
| 2017-04-0082355 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/3C4NJDDB9JT199091 | -226.04 |
| 2017-04-0082356 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/3GNCJPSBXHL181308 | -206.91 |
| 2017-04-0082358 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2016/ZFBCFXBT6GP407028 | -73.49  |
| 2017-04-0082361 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/KMHD35LH5HU370500 | -121.81 |
| 2017-04-0082363 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/1N4AA6AP9JC373978 | -524.03 |
| 2017-04-0082364 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/1N4AA6AP2JC373367 | -437.00 |
| 2017-04-0082370 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/3N1AB7AP4HL646940 | -77.44  |
| 2017-04-0082375 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/KM8J3CA46JU606097 | -80.59  |
| 2017-04-0082379 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/KMHCT4AE7HU369637 | -196.88 |
| 2017-04-0082381 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/KM8J3CA46JU606648 | -80.59  |
| 2017-04-0082383 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/2C4RDGEG3JR147804 | -543.38 |
| 2017-04-0082395 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/KMHTC6AD4HU310435 | -268.65 |
| 2017-04-0082396 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/2C4RDGCG7HR698170 | -112.32 |
| 2017-04-0082410 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/2C4RDGEG4HR761030 | -62.37  |
| 2017-04-0082417 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1N4AL3APOHC209215 | -91.40  |
| 2017-04-0082418 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/2T1BURHE7HC884120 | -155.97 |
| 2017-04-0082419 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/1N6AD0EVXJN742551 | -143.77 |
| 2017-04-0082421 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/1N6AD0EV5JN741467 | -215.23 |
| 2017-04-0082426 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1N4AL3AP2HC158638 | -45.99  |
| 2017-04-0082428 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1N4AL3AP2HC207174 | 45.99   |
| 2017-04-0082436 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/2C4RDGEG8JR147782 | -271.71 |
| 2017-04-0082440 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/KM8J3CA44JU604364 | -80,59  |
| 2017-04-0082442 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/1G1ZD55T4JF169560 | -65.70  |
| 2017-04-0082462 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2018/SNPD84LFXJH329679 | -116.28 |
| 2017-04-0082503 | EAN HOLDINGS LLC | 8 ELLA GRASSO TPKE | WINDSOR LOCKS, CT 06096 | 2017/1G1FB1R52H0191584 | -58.81  |

TOTAL

OFFICE OF THE TOWN COUNCIL

Clothert of Coast TOWN OF LAST FARTFORD JAN - 3860 281 3508 TOWNAX (889) 291-7389 740 Main Street

East Hartford, Connecticut 06108

EAST HARTFORD

DATE: January 3, 2020

TO: **Town Council Members** 

FROM: Rich Kehoe, Chair

RE: Tuesday, January 7, 2020 7:00 p.m. **Town Council Majority Office** 

In accordance with Section 3.3 (a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

Tuesday, January 7, 2020

7:00 p.m.

# **Town Council Majority Office**

The purpose of the meeting is to meet in executive session to discuss the pending assessment (tax) appeal known as BC FE East River, LLC, v Town of East Hartford, Docket No. HHB-CV-19-6053337-S, involving real property located at 300 East River Drive.

C: Mayor Leclerc Scott Chadwick, Corporation Counsel Brian Smith, Assessor Christine Sasen, Risk Manager