

Robert J. Pesek

TOWN COUNCIL AGENDA
TOWN COUNCIL CHAMBERS
740 MAIN STREET
EAST HARTFORD, CONNECTICUT
JANUARY 3, 2017

2016 DEC 30 A 8:34

TOWN CLERK
EAST HARTFORD

7:15 P.M. Public Hearing

=====

Announcement of Exit Locations (C.G.S. § 29-381)

Pledge of Allegiance

7:30 p.m.

1. CALL TO ORDER
2. AMENDMENTS TO AGENDA
3. RECOGNITIONS AND AWARDS
4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
5. APPROVAL OF MINUTES
 - A. December 13, 2016 Executive Session
 - B. December 13, 2016 Regular Meeting
6. COMMUNICATIONS AND PETITIONS
 - A. Protectors of Animals: Spay/Neuter Clinic
 - B. 17th Annual Connecticut Veterans Day Parade: Certificate of Appreciation
7. OLD BUSINESS
8. NEW BUSINESS
 - A. Recommendation from Fees Committee re: Health Department – Food Service Fees
 - B. Recommendation from Ordinance Committee re: §10-52 Retiree Benefit Trust Fund
 - C. Referral to Real Estate Acquisition & Disposition Committee re: 28, 30 & 32 Hillside Avenue
 - D. Appointments to Boards and Commissions:
 1. Gloria Visgilio-Lupi to the Library Board
 2. Bernard Corona, Disabled American Veterans representative to the Patriotic Commission
 3. Paul Barry, Vietnam Veterans of America representative to the Patriotic Commission
9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION
10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS
11. OPPORTUNITY FOR RESIDENTS TO SPEAK
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
12. ADJOURNMENT (next meeting: January 17th)

Robert J. Pasak

2016 DEC 16 A 9:05

TOWN COUNCIL MAJORITY OFFICE

DECEMBER 13, 2016

TOWN CLERK
EAST HARTFORD

EXECUTIVE SESSION

PRESENT Chair Richard F. Kehoe, Majority Leader Linda A. Russo, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Ram Aberasturia, Joseph R. Carlson, Patricia Harmon and Michael G. Kurker

ABSENT Vice Chair William P. Horan, Jr.

ALSO Scott Chadwick, Corporation Counsel
PRESENT Brian Smith, Assessor

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:02 p.m.

MOTION By Esther Clarke
seconded by Linda Russo
to **go into** Executive Session to discuss:

1. the pending assessment (tax) appeal known as Cabela's Wholesale, Inc. v. Town of East Hartford, Docket No. CV-16-6033234-S, involving the real property located at 475 East Hartford Boulevard North; and
2. the pending assessment (tax) appeal known as Merchant Founders Lodging, LLC v. Town of East Hartford, Docket No. CV-15-6028893-S, involving personal property located at 351 Pitkin Street.

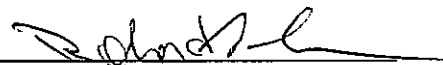
Motion carried 8/0.

MOTION By Esther Clarke
seconded by Linda Russo
to **go back to** Regular Session.
Motion carried 8/0.

ADJOURNMENT

MOTION By Esther Clarke
seconded by Linda Russo
to **adjourn** (7:21p.m.)
Motion carried 8/0.

Attest



Richard F. Kehoe
Town Council Chair

Robert J. Peck

EAST HARTFORD TOWN COUNCIL

2016 DEC 16 A 9:05

TOWN COUNCIL CHAMBERS

TOWN CLERK
EAST HARTFORD

DECEMBER 13, 2016

PRESENT Chair Richard F. Kehoe, Majority Leader Linda A. Russo, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Ram Aberasturia, Joseph R. Carlson, Patricia Harmon and Michael G. Kurker

ABSENT Vice Chair William P. Horan, Jr.

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:35 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

AMENDMENTS TO THE AGENDA

MOTION By Linda Russo
seconded by Ram Aberasturia
to **amend** the agenda as follows:

under New Business, add item 8. H. "Public Hearing Date re: Retiree Benefit Trust Fund".

Motion carried 8/0.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Mayor Leclerc (1) the Board of Education applied for and received from the Connecticut Working Cities Challenge – Federal Reserve Bank of Boston a \$15,000 design grant which will be used in the Silver Lane School neighborhood; (2) the Silver Lane Advisory Committee will meet Thursday December 15th; (3) the Mayor will attend a meeting at the State Capitol to voice her objection to the regionalization of health districts; (4) Holiday Fest was a success; (5) the Brian Aselton 5K Run will be Sunday January 8th; (6) on Wednesday, the Mayor will accept a donation from the Rotary Club for equipment at the Public Safety Complex; (7) the EHPD will hold their promotions ceremony on Thursday December 15th in Council Chambers; (8) Parks & Recreation Department is offering the December vacation camp; (9) the Horizon Group project continues slowly but steadily; (10) Ray Johnson, the Town Historian, is resigning; and (11) the Mayor hired Sarah Morgan as the new Library Director.

APPROVAL OF MINUTES

November 15, 2016 Executive Session

MOTION By Marc Weinberg

seconded by Ram Aberasturia
to **approve** the minutes of the November 15, 2016 Executive Session.
Motion carried 7/0. **Abstain:** Russo

November 15, 2016 Regular Meeting

MOTION By Marc Weinberg
seconded by Pat Harmon
to **approve** the minutes of the November 15, 2016 Regular Meeting.
Motion carried 7/0. **Abstain:** Russo

November 28, 2016 Special Joint Meeting/BOE

MOTION By Marc Weinberg
seconded by Ram Aberasturia
to **approve** the minutes of the November 28, 2016 Special Joint
Meeting/BOE.
Motion carried 7/0. **Abstain:** Russo

COMMUNICATIONS AND PETITIONS

Presentation by the MDC: Monthly Billing

Robert Constable, Director of Finance for The Metropolitan District, and Julie McLaughlin, Communications Administrator, briefed the Council on the new monthly billing cycle which will take effect January 2017, payable in February 2017. There will be an insert in the January bill (which covers water usage for the last quarter of 2016) as well as a separate mailing to all MDC customers explaining the monthly billing cycle. MDC's goal is to implement online payments – eBilling – which will help keep costs down.

Presentation by Finance Director Mike Walsh – Orphan Properties

Mike Walsh reviewed the process of the town's annual tax lien sale with the Council. The 17 properties identified on the delinquency list is the result of no bids on these particular properties. These parcels are designated as delinquent, with no easy or clear way to collect outstanding taxes. The Administration's goal with these properties is to create productive parcels that can be added to the grand list.

Purchasing Department: §10-10(b) of the Code of Ordinances re: Not Accepting the Lowest Bid for Custodial Services for Town Hall and the Public Safety Complex

Chair Kehoe announced that the low bidder for custodial services – S. J. Services Inc. – withdrew their bid due to an error in estimating the required union wages. The contract was then awarded to Performance Environmental Services LLC – who was deemed the bidder submitting the lowest responsible price.

NEW BUSINESS

Contract Authorization: GEI Consultants for the Town's Flood Protection System

MOTION By Ram Aberasturia
seconded by Linda Russo
to **authorize** the town to enter into a contract for professional services with GEI Consultants, Inc. as part of the RFQ #12-01 in the amount of \$39,519 to ensure the Town's Flood Protection System meets the current Connecticut Department Energy and Environmental Protection regulations related to air quality compliance and the update dam safety regulations as follows:

CT DEEP Pump Station Air Quality Compliance	\$ 5,306
CT DEEP Inundation Map Development	\$ 34,213

Motion carried 8/0.

State of Connecticut DECD: Urban Act Grant Application

MOTION By Linda Russo
seconded by Ram Aberasturia
to **adopt** the following resolution:

WHEREAS pursuant to Urban Act C.G.S. 4-66c (OPM), the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and

WHEREAS it is desirable and in the public interest that the Town of East Hartford make an application to the State for \$12,000,000 in order to undertake the Rentschler Field/Silver Lane Corridor Public Infrastructure Improvement Project and to execute an Assistance Agreement.

NOW THEREFORE LET IT BE RESOLVED by the Town Council that it is cognizant of the conditions and prerequisites for the state financial assistance imposed by Urban Act C.G.S. 4-66c (OPM). That the filing of an application for State financial assistance by the Town of East Hartford in an amount not to exceed \$12,000,000 is hereby approved and that Mayor Marcia A. Leclerc is directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representatives of the Town of East Hartford.

On call of the vote, motion carried 8/0.

DEEP: 2017 Recreational Trails Grants Program

MOTION By Joe Carlson
seconded by Ram Aberasturia
to **adopt** the following resolution:

WHEREAS, the CT Dept. of Energy and Environmental Protection (DEEP), has made funding available under the 2017 Recreational Trails Grants Program; and

WHEREAS, Recreational Trails Program funds may be requested for uses including maintenance and restoration of existing trails; and

WHEREAS, a section of the boardwalk that makes up the Hockanum Linear Trail near Town Hall requires significant repair.

NOW THEREFORE LET IT BE RESOLVED that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required under the Recreational Trails Grants Program.

On call of the vote, motion carried 8/0.

Homeland Security Grant Program

MOTION By Linda Russo
seconded by Ram Aberasturia
to **adopt** the following resolution:

RESOLVED that the Town of East Hartford may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection, including the Division of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate for the Federal Fiscal Year 2016 Homeland Security Grant Program; and

FURTHER RESOLVED that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized and directed to execute and deliver any and all documents on behalf of the Town of East Hartford and to do and perform all acts and things which she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

On call of the vote, motion carried 8/0.

Local Prevention Council Grant: ERASE

MOTION By Ram Aberasturia
seconded by Marc Weinberg
to **adopt** the following resolution:

RESOLVED, that Marcia A. Leclerc Mayor of the Town of East Hartford, is hereby authorized to execute on behalf of this municipality a grant application in an amount not to exceed \$7,142 with the State of Connecticut Department of Mental Health and Addiction Services to support the activities of a local alcohol, tobacco, and other drug abuse Prevention Council, and to execute and file any contracts, amendments or reports as may be required to successfully complete the terms of the grant contract.

BE IT FURTHER RESOLVED that Mayor Marcia A. Leclerc's term of office began on January 10, 2011 and will continue until November 9, 2017. As Mayor, Marcia A. Leclerc serves as the Chief Executive Officer for the Town of East Hartford, and is duly authorized to enter into agreements and contracts on behalf of the Town of East Hartford.

On call of the vote, motion carried 8/0.

Refund of Taxes

MOTION By Marc Weinberg
seconded by Ram Aberasturia
to **refund** taxes in the amount of \$7,612.95
pursuant to Section 12-129 of the Connecticut General Statutes.
Motion carried 8/0.

Bill	Name	Prop Loc/Vehicle Info.	Int Paid	Over Paid
2015-03-0050025	A CAR LEASING LTD	2015/1GYS4NKJ9FR707306		-969.40
2015-03-0051383	ANOSIKE EZEIBE C	2007/WWWV71K87W254986		-35.78
2015-03-0052714	BASKERVILLE LOIS	2002/KNAFB161225077305		-21.79
2014-03-0055467	CAPOBIANCO ROCCO	2005/2FMZA52205BA70132		-150.15
2015-03-0055575	CARINI ROBERT J	2003/KMHWF35H53A835191		-16.50
2015-03-0057146	COLLIBEE KIMBERLY T	1998/4T1BF28K9WU062289		-5.11
2014-03-0058072	COWAN EQUIPMENT LEASING	2012/3HSDJSJR0CN674837		-534.74
2014-03-0058073	COWAN EQUIPMENT LEASING	2012/3HSDJSJR4CN674839		-534.74
2014-03-0058074	COWAN EQUIPMENT LEASING	2012/3HSDJSJR0CN665555		-357.20
2014-03-0058075	COWAN EQUIPMENT LEASING	2012/3HSDJSJR8CN658143		-357.20
2014-03-0058076	COWAN EQUIPMENT LEASING	2012/3HSDJSJR5CN665549		-357.20
2014-03-0058077	COWAN EQUIPMENT LEASING	2012/3HSDJSJR2CN665556		-534.74
2015-03-0081986	DEJESUS ANGEL	2002/1C4GJ25322B511016		-23.90
2015-03-0060289	DRENNEN NORMA I	1994/1N4BU31DXRC245468		-18.68
2015-01-0008801	FIDELITY NATIONAL TITLE	720 SILVER LN		-15.10
2015-03-0063486	GENTILE RICHARD	2009/5J6RE48709L058245		-32.15
2015-03-0090310	GILLESPIE JENNIFER R	2005/JTLKT324554008519		-48.80
2015-03-0066373	HONDA LEASE TRUST	2013/1HGCR2F83DA214073		-44.84
2015-03-0066530	HOPKINS JOSEPH E 3RD	2001/1FTRX18W31NB06464		-37.00
2015-03-0066538	HORAN LAUREL A	2003/4JGAB54E93A391225		-5.08
2015-03-0067560	JIMENEZ FORTUNATO T	1998/1B4HS28Y2WF104818		-23.79
2015-03-0068038	JP MORGAN CHASE BANK N	2015/JF1GJAC62FH005976		-434.28
2015-03-0068068	JULIEN MIKE S	1995/1P3AA4638SF538682		-23.31
2015-03-0068744	KISNER DAVID M	2004/5A3U508S44L000412		-1.41
2015-03-0068745	KISNER DAVID M	2002/1GNEK13Z82R141050		-30.41
2015-03-0069827	LAWRENCE STEPHEN L	2009/3TMLU42NX9M021787		-33.00
2015-03-0071675	MARINO ANGEL V	2000/1FTZR15V4YTA20950		-12.54
2015-03-0072042	MARTINEZ LUCIANO JR	2004/2GCEK19N341114928		-58.83

2014-03-0075543	NISSAN INFINITI LT	2013/1N4AL3AP0DC173312		-45.82
2014-03-0075547	NISSAN INFINITI LT	2011/1N4AA5AP8BC858754		-298.55
2015-03-0075142	NISSAN INFINITI LT	2013/1N4AL3AP3DC163583		-380.73
2015-03-0075247	NISSAN INFINITI LT	2013/1N4AL3APXDN483312		-221.96
2015-03-0075478	NORTEY EMMANUEL	2004/3N1CB51D14L484293		-16.43
2014-03-0076264	ORLOWSKI STANLEY M	2014/1HGCR3F87EA016068		-432.92
2014-03-0076958	PARKER JAY P	1998/1B3ES47Y4WD510793		-52.54
2015-03-0078423	PRIGNANO MATTHEW C	2005/1J8GL58K35W726022		-15.32
2015-03-0078424	PRIGNANO MATTHEW C	2009/JF2SH63679H719850		-25.79
2015-03-0079538	RICHARDS-PARNELL A	2011/1HGCP2F68BA136729		-5.31
2015-03-0079627	RINEHART MICHAEL J	2012/1C4PJMCK3CW106606		-135.71
2015-03-0080146	ROBERTS DORESE	2000/2B3HD46R9YH441025		-5.70
2015-03-0081072	ROSARIO TENNILLE M	2008/1GYEE637580118652		-55.50
1999-03-0081547	SANTIAGO RITA	1983/1MEBP95F3DZ679039Q	121.66	-168.04
2014-03-0084687	SYKES MANDILYNN	2009/JN8AS58V69W182796		-57.83
2015-03-0085746	TOYOTA MOTOR CREDIT	2015/4T1BK1FKXFU556931		-229.40
2015-03-0085747	TOYOTA MOTOR CREDIT	2012/4T4BF1FK4CR254587		-216.34
2015-03-0085819	TOYOTA MOTOR CREDIT	2013/2T3BFREV4DW043046		-41.12
2015-02-0040437	UNILEVER UNITED STATES	VARIOUS		-395.59
2015-03-0088753	WIREDU GEORGE	2006/2G1WT58K369399479		-94.68
		TOTAL		\$ (7,612.95)

25th Annual Aselton Memorial Snow Dash

MOTION By Ram Aberasturia
seconded by Linda Russo
to **approve** the outdoor amusement permit application entitled
"25th Annual Aselton Memorial Snow Dash", submitted by Ted Fravel,
Director of the East Hartford Parks and Recreation Department and by
the East Hartford Police Department to conduct a 5K road race (Snow
Dash), to be held in the vicinity of the Langford School area – 61 Alps
Drive – on Sunday, January 8, 2017 between the hours of 11:00AM and
approximately 3:00PM, with the use of public streets occurring between
the hours of 1:30PM and approximately 2:15PM, subject to compliance
with adopted codes and regulations of the State of Connecticut, the
Town of East Hartford, and any other stipulations required by the
Town of East Hartford or its agencies.
Motion carried 8/0.

Eversource Hartford Marathon - 2017

MOTION By Joe Carlson
seconded by Ram Aberasturia
to **approve** the outdoor amusement permit entitled "Eversource Hartford Marathon – 2017" submitted by Josh Miller, Technical Director for the Hartford Marathon Foundation to conduct a marathon, road races and outdoor musical entertainment with volunteers and several thousand spectators and runners on Saturday, October 14, 2017 from 7:30AM to 1:30PM, with music between the hours of 9AM and 1:30PM, subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies.
Motion carried 8/0.

Setting a Public Hearing re: Revisions to §10-52 Retiree Benefit Trust Fund

MOTION By Joe Carlson
seconded by Ram Aberasturia
to set a public hearing date of Tuesday, January 3, 2017 at 7:15PM in Town Council Chambers to hear public comment on the proposed revision to §10-52 of the town of East Hartford Code of Ordinances entitled "Retiree Benefit Trust Fund".
Motion carried 8/0.

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

None

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

Cabela's Wholesale, Inc. v Town of East Hartford – Tax Appeal

MOTION By Linda Russo
seconded by Ram Aberasturia
to **accept** Corporation Counsel's recommendation to settle the pending real property tax appeal known as Cabela's Wholesale, Inc. v Town of East Hartford Docket No. HHB-CV-16-6033234S, involving 475 East Hartford Boulevard North, from the fair market value of \$30,691,290 to the fair market value of \$22,000,000, which shall generate a reduction of \$279,007.65 in property taxes for the Grand List Year of 2015. Thereafter, the fair market value of said property shall be fixed at \$22,000,000 for the Grand List Year 2016 until the next town-wide revaluation.
Motion carried 8/0.

Merchant Founders Lodging, LLC v Town of East Hartford – Tax Appeal

MOTION By Linda Russo
seconded by Ram Aberasturia
to **rescind** the motion passed at the November 15, 2016 Town Council meeting regarding Merchant Founders Lodging, LLC v Town of East Hartford and **approve** the following motion:

to **accept** the recommendation of Corporation Counsel to settle the pending assessment (tax) appeal known as Merchant Founders Lodging, LLC v Town of East Hartford, Docket No. HHB-CV-15-6028893S, regarding personal property located at 351 Pitkin Street, in the following manner:

1. The Town of East Hartford will reduce the assessed value of the personal property located at 351 Pitkin Street for the grand list of October 1, 2011 as follows:

<u>Assessment</u>	<u>Revised Assessment</u>	<u>Reduction</u>	<u>Tax</u>
\$1,474,510	\$1,158,190	\$316,320	(13,535.33)

2. The Town of East Hartford will reduce the assessed value of the personal property located at 351 Pitkin Street for the grand list of October 1, 2012 as follows:

<u>Assessment</u>	<u>Revised Assessment</u>	<u>Reduction</u>	<u>Tax</u>
\$1,280,320	\$999,150	\$281,170	(12,343.36)

3. The Town of East Hartford will reduce the assessed value of the personal property located at 351 Pitkin Street for the grand list of October 1, 2013 as follows:

<u>Assessment</u>	<u>Revised Assessment</u>	<u>Reduction</u>	<u>Tax</u>
\$1,123,770	\$877,750	\$246,020	(11,169.31)

4. The Town of East Hartford will reduce the assessed value of the personal property located at 351 Pitkin Street for the grand list of October 1, 2014 as follows:

<u>Assessment</u>	<u>Revised Assessment</u>	<u>Reduction</u>	<u>Tax</u>
\$895,290	\$726,590	\$287,690	(13,193.46)

5. The Town of East Hartford will reduce the assessed value of the personal property located at 351 Pitkin Street for the grand list of October 1, 2015 as follows:

<u>Assessment</u>	<u>Revised Assessment</u>	<u>Reduction</u>	<u>Tax</u>
\$748,180	\$606,600	\$140,580	(6,447.00)

Motion carried 8/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

Mayor Leclerc wished everyone Happy Holidays.

Marc Weinberg recognized the Jewish holiday of Hanukkah and wished all a Merry Christmas.

ADJOURNMENT

MOTION By Esther Clarke
 seconded by Linda Russo
 to **adjourn** (9:05 p.m.).
 Motion carried 8/0.

The Chair announced that the next meeting of the Town Council would be on January 3rd.

Attest Angela M. Attenello
 Angela M. Attenello
 TOWN COUNCIL CLERK



POA SPAY!

Protectors of Animals Low-Cost Spay/Neuter Clinic

**We would be honored if you would join
us to celebrate the Grand Opening of
POA SPAY!**

**Protectors of Animals' new Low-Cost
Spay/Neuter Clinic**

Saturday, January 7, 2017

11:00 a.m.

**144 Main Street, Unit E
East Hartford, Connecticut**

**Please RSVP to Stacey Doan
860-888-3008 or stacey.doan@poainc.org
by Thursday, January 5, 2017**

Honoring those who serve
CT VETERANS ★ **PARADE**

www.ctveteransparade.org

December 2016

Rich Kehoe
Chair
East Hartford Town Council
740 Main St.
East Hartford, CT 06108

Dear East Hartford Town Council Members:

On behalf of The Connecticut Veterans Parade, **THANK YOU** for your participation in the 17th Annual Connecticut Veterans Parade on November 6, 2016 in downtown Hartford, CT.

Sixteen years ago a handful of corporate and civic leaders revived a Veterans Day parade that had long lain dormant. They believed that Connecticut veterans and their families deserved a public expression of our appreciation. So, the parade was reborn and revitalized. Who knew then how timely this event would be as the events of subsequent years called more of Connecticut's blood and treasure into harm's way.

Today this parade is a statewide event with more than 3,200 marching participants, including veterans, active military, dignitaries, drill teams, civic organizations, re-enactment groups and local patriotic commissions from every region and town.

Each year there are many stories that come out of this parade that humble us and remind us of why we honor our veterans. It has become a Connecticut tradition that in fact has the distinction of being the largest and finest Veterans parade in all of New England – and we are delighted that you could join us!

Thank you for your participation! We wish you and your family a happy, healthy and prosperous 2017.

Sincerely,



Kristin Beth Ferris
CT Veterans Fund
Parade Coordinator



Breanne D'Addio
CT Veterans Fund
Assistant Parade Coordinator

Enclosures

Honoring those who serve

CT VETERANS ★ PARADE

Certificate of Appreciation

This Certificate is awarded to

East Hartford Town Council

For “Honoring Those Who Serve”
Thank you for your participation in
The Annual Connecticut Veterans Parade
Sunday, November 6, 2016

Kristin Beth Ferris

Kristin Beth Ferris, Parade Coordinator

Breanne D'Addio

Breanne D'Addio, Assistant Parade Coordinator

Robert J. Peck

2016 DEC 13 A 9:12

TOWN COUNCIL MAJORITY OFFICE

FEES COMMITTEE

TOWN CLERK
EAST HARTFORD

DECEMBER 7, 2016

PRESENT Marc Weinberg, Chair; Councillors Ram Aberasturia and Pat Harmon
(arrived 5:43 p.m.)

ALSO Marcia Leclerc, Mayor
PRESENT Jim Cordier, Director, Health and Social Services Department
Mike O'Connell, Public Health Supervisor, Health Department

CALL TO ORDER

Chair Weinberg called the meeting to order at 5:35 p.m.

APPROVAL OF MINUTES

August 1, 2016

MOTION By Ram Aberasturia
seconded by Marc Weinberg
to **approve** the minutes of the August 1, 2016 Fees Committee
meeting.
Motion carried 2/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

None

OLD BUSINESS

None

NEW BUSINESS

Health Department – Food Service Fees

Jim Cordier and Mike O'Connell briefly summarized the increases for the food service fees and the justification for them.

MOTION By Ram Aberasturia
seconded by Pat Harmon
to recommend that the Town Council approve the increase requested by
the Health Department for its Food Service fees as outlined and attached
to a memo dated October 12, 2016 from Mayor Marcia Leclerc to Rich
Kehoe, Town Council Chair and more specifically as follows:

- Food Service Operation Licensure Fees:
 - 1. Class II \$210
 - 2. Class III \$430
 - 3. Class IV \$575

- Plan Review for Class III and IV Facilities: \$180
- Late Fee for Food Service Renewal: \$55
- Temp. License A – submitted 2 weeks or more in advance: \$100
- Temp. License B – submitted less than 2 weeks prior to event:
\$125
- Re-inspection Fee after 2 inspection failures: \$150
- Other Fees:
 - 1. Public Pool License \$125

All fee increases to be effective July 1, 2017.

Motion carried 3/0.

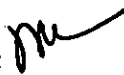
ADJOURNMENT

MOTION By Ram Aberasturia
seconded by Pat Harmon
to adjourn (5:59 p.m.).
Motion carried 3/0.

cc: Town Council
Mayor Leclerc
Jim Cordier, Director, Health and Social Services
Mike O'Connell, Public Health Supervisor, Health Department



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: October 12, 2016
TO: Richard F. Kehoe, Chair
FROM: Mayor Marcia A. Leclerc 
RE: REFERRAL: Fees Committee

Over the past several years the Town has embarked upon a review of several departments' fee schedules. During this review it was determined that our fees are not in line with surrounding towns, nor do the current fees cover the costs associated with the processing or overhead required. Therefore I recommend that the attached proposed Health Department fees be referred to the Fees Committee for approval and implementation.

Thank you.

Cc: J.Cordier, Director of Health and Social Services

PROPOSED HEALTH DEPARTMENT FEES SCHEDULE

FOOD SERVICE FEES

FOR RESTAURANTS, CATERERS, GROCERY STORES AND ITINERANT VENDORS:

JUSTIFICATION

In determining this new schedule, we elected not to use a comparative analysis of other Connecticut municipalities and health districts, as many of them are in the process of updating their fee schedules – making points of reference a moving target. Two of the most recent municipal and district schedules we did find however, were Darien (FY 2016) and the Pomperaug Health District (FY 2017). Their schedules are similar to our proposed schedule. We chose, rather, to employ an empirical, defensible and more accurate determination based upon the actual number of employee hours expended during the conduct of each type of inspection, and factors including administrative time, inflation since the last fee update in 2010 and the rate of revisits resulting from compliance issues.

TABLE 1.

Health Inspectors	Hourly Wage
J. Cordier	44.87
M. O'Connell	42.58
N. Wheeler	38.25
A. Trojanowski	38.25
Total	$163.95 / 4 = 40.99$ rounded to 41.00 Inspector's composite hourly wage

Table 2.

Average Inflation Rate, By Year, Since 2010 (the last time the HSS Fee Schedule was updated)*

2010	1.64%
2011	3.16%
2012	2.07%
2013	1.47%
2014	1.62%
2015	0.12%
2016	1.03% (to date)

Total 11.11% Inflation over the last 6.5 years

Table 3.

Number of Hours Expended for Each Food Service Establishment Inspection, By Class**

Class 1. 1.725 hrs., including inspection (1.0 hrs.), administrative time (.5 hrs. for write-up, filing and submission of reports), and .225 hrs. to account for an average 15% compliance revisit, failure and re inspection factor ($1.5 \text{ hrs.} \times 15\% = .225 \text{ hrs.}$).

Class 2. 2.30 hrs., including inspection (1.5 hrs.), administrative time (.5 hrs. for write-up, filing and submission of reports), and .30 hrs. to account for an average 15% compliance revisit, failure and re inspection factor ($2.0 \text{ hrs.} \times 15\% = .30 \text{ hrs.}$).

Class 3. 3.15 hrs., including inspection (2.25 hrs.), plus administrative time (.5 hrs. for write-up, filing and submission of reports and .413 hrs. to account for an average 15% compliance revisit, failure and re inspection factor ($2.75 \text{ hrs.} \times 15\% = .413 \text{ hrs.}$). ($2.25 + .5 + .413 = 3.163 \text{ hrs.}$ rounded to 3.15 hrs.)

Class 4. 3.15 hrs., including inspection (2.25 hrs.), plus administrative time (.5 hrs. for write-up, filing and submission of reports and .413 hrs. to account for an average 15% compliance revisit, failure and re inspection factor ($2.75 \text{ hrs.} \times 15\% = .413 \text{ hrs.}$). ($2.25 + .5 + .413 = 3.163 \text{ hrs.}$ rounded to 3.15 hrs.)

****An assessment parameter for Travel Time (.5 hrs. per inspection) was not included in the fees calculations. HACCP (Hazardous Analysis of Critical Control Points) - type of inspections are being promulgated by the State Department of Public Health – they consume the better part of a workday and have not been factored into this fee restructuring. Also, DPH is in the process of mandating to Local**

Health Departments the enforcement of the Federal Food Service Inspection Code, which entails a more involved, lengthier inspection process. This was not factored into our fees calculations at this time.

Table 4.

State Health Code Annual Food Service Inspection Requirements, by Class

Food Service Establishments, by Class	Number in Class	Number of Inspections Required per Year
Class I	72	1*
Class II	16	2*
Class III	82	3*
Class IV	92	4*

*Re inspection is required after two failures, defined as an overall score of less than 80% or one or more four point violations.

Table 5.

Annual Licensure Fee Determination for Food Service Establishments

Class I	$1.725 \text{ hrs.} \times 41.00 \text{ per hr.} \times 1.11 \text{ inflation} \times 1 \text{ inspection per year} = 78.50$	rounded to 100.00
Class II	$2.30 \text{ hrs.} \times 41.00 \text{ per hr.} \times 1.11 \text{ inflation} \times 2 \text{ inspections per year} = 209.35$	rounded to 210.00
Class III	$3.15 \text{ hrs.} \times 41.00 \text{ per hr.} \times 1.11 \text{ inflation} \times 3 \text{ inspections per year} = 430.07$	rounded to 430.00
Class IV	$3.15 \text{ hrs.} \times 41.00 \text{ per hr.} \times 1.11 \text{ inflation} \times 4 \text{ inspections per year} = 573.42$	rounded to 575.00

Table 6.

Existing Food Service Operation Licensure Fees		Proposed FSO Fees
Class I	100.00	100.00
Class II	200.00	210.00
Class III	300.00	430.00
Class IV	400.00	575.00

Plan Review Fees for Class III and IV Facilities (new or after remodeling)

Existing 150.00 Proposed 180.00

41.00 x 4 hrs. for review, site inspection, administration and processing x 1.11 inflation = 182.04

Late Fee for Food Service Renewal (after January 1st, same as new applicant)

Existing 50.00 Proposed 55.00

50.00 x 1.11 inflation factor = 55.50

Temporary License A – submitted 2 weeks or more in advance

Existing 75.00 Proposed 100.00

Temporary License B - submitted less than 2 weeks prior to event

Existing 100.00 Proposed 125.00

90% of these inspections/licensures occur after normal working hours, involving time-and-a-half with a minimum of two hours, plus ½ hr. travel time. Therefore, 2.0 hrs. x 1.5 OT x 41.00 = 123.00. We will limit the increases to the amounts stated above out of respect for the majority of these vendors being non-profit and civic organizations.

Re inspection Fee after two inspection failures

Existing 100.00 Proposed 110.00

100.00 x 1.11 inflation factor = 111.00

After closure or change of ownership same fees as new establishment

OTHER FEES

	Current	Proposed
Daycare Center Environmental Inspection	100.00	100.00
Group Home Inspection	100.00	100.00
Kennel License	100.00	100.00

Public Pool License	100.00	125.00
School Inspection	100.00	100.00
Soil Test Observation	100.00	100.00
Subsurface Sewage Plan Review and Approval	100.00	100.00

Table 7.

Estimated Revenues for FSO Licensure for FY 17-18

Class I	72 FSOs x 100.00 =	7,200.00
Class II	16 FSOs x 210.00 =	3,360.00
Class III	82 FSOs x 430.00 =	35,260.00
Class IV	92 FSOs x 575.00 =	52,900.00
Temp. Licenses	85 FSOs x 100.00 =	8,500.00
Sub-total FSO		107,220.00
Other Health Fees (Pools, etc.)		2,000.00
Total		109,220.00
FY 14-15 Revenues		67,380.00
FY 15-16 Revenues, estimated		70,000.00
Estimated New Revenues		39,220.00 (109,220.00 – 70,000.00)

Robert J. Paek

OFFICE OF THE
TOWN COUNCIL

TOWN OF EAST HARTFORD

740 Main Street

East Hartford, Connecticut 06108

2016 DEC 30 A 8:34
(860) 291-7208

TOWN CLERK
EAST HARTFORD
FAX (860) 291-7389

DATE: December 30, 2016
TO: Town Council
FROM: Rich Kehoe
Town Council Chair
RE: Tuesday, January 3, 2017 7:15 P.M. Town Council Chambers

In accordance with Section 3.3(a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

Tuesday, January 3, 2017

7:15 p.m.

Town Council Chamber

The purpose of the meeting is to hear public comment on the proposed revisions to §10-52 of the East Hartford Code of Ordinances entitled "Retiree Benefit Trust Fund".

cc: Mayor Leclerc
Richard Gentile, Assistant Corporation Counsel
Michael Walsh, Finance Director

Robert J. Paek

OFFICE OF THE
TOWN COUNCIL

TOWN OF EAST HARTFORD

740 Main Street

East Hartford, Connecticut 06108



2016 DEC 14 AM 10:33
(860) 291-7208

TOWN CLERK (860) 291-7389
EAST HARTFORD

December 14, 2016

Please publish the following legal notice in **Zone 4** of the Hartford Courant on **Tuesday, December 20, 2016**. Mail bill to the East Hartford Town Council Office, 740 Main Street, East Hartford, CT 06108. Charge Account #CU00254235

LEGAL NOTICE

Public notice is hereby given that the Town Council of the Town of East Hartford, Connecticut, will hold a public hearing **Tuesday, January 3, 2017 at 7:15 p.m.** in the Town Council Chambers, 740 Main Street, East Hartford, Connecticut, regarding the proposed revisions to §10-52 of the East Hartford Code of Ordinances entitled "Retiree Benefit Trust Fund".

Any person(s) wishing to express an opinion on this matter may do so at this meeting. A draft of the revision is on file in the Town Council and Town Clerk offices.

Angela Attenello
Town Council Clerk

<p align="center">LEGAL NOTICE</p> <p>Public notice is hereby given that the Town Council of the Town of East Hartford, Connecticut, will hold a public hearing Tuesday, January 3, 2017 at 7:15 p.m. in the Town Council Chambers, 740 Main Street, East Hartford, Connecticut, regarding the proposed revisions to §10-52 of the East Hartford Code of Ordinances entitled "Retiree Benefit Trust Fund".</p> <p>Any person(s) wishing to express an opinion on this matter may do so at this meeting. A draft of the revision is on file in the Town Council and Town Clerk offices.</p> <p>Angela Attenello Town Council Clerk</p> <p align="right"><i>12-20-16</i></p>

DRAFT

(12-12-16)

Section 10-52. Retiree Benefit Trust Fund.

- (a) There is established a Retiree Benefit Trust Fund. The purpose of the fund is to provide funds to meet long-term obligations of the Town of East Hartford regarding health benefits provided to retired town employees in accordance with provisions for such benefits contained in any agreement between town employees and the Town of East Hartford.
- (b) Income to such fund shall include any amounts appropriated to such fund by the town council or as provided in this subsection and any return on investments of such funds. If, at the close of any fiscal year, the undesignated reserve fund for the town exceeds ~~eight~~ ten percent of the total budget appropriation for such fiscal year, the budget surplus in such fiscal year, as verified by the town auditors, shall be appropriated to the Retiree Benefit Trust Fund.
- (c) Expenses of such fund shall include those expenses necessary for the maintenance and administration of the fund, including but not limited to actuary and consulting fees. Fund expenses shall not include compensation of any town employee or other general office-related expenses unless approved by the Town Council.



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 28, 2016
TO: Richard F. Kehoe, Chair
FROM: Mayor Marcia A. Leclerc *ML*
RE: REFERRAL: Real Estate Acquisition and Disposition Committee

Please refer to the Real Estate Acquisition and Disposition Committee the consideration of town ownership of 28, 30, and 32 Hillside Avenue. Current owner Joanne Singer would like to donate the 3 lots to the town of East Hartford.

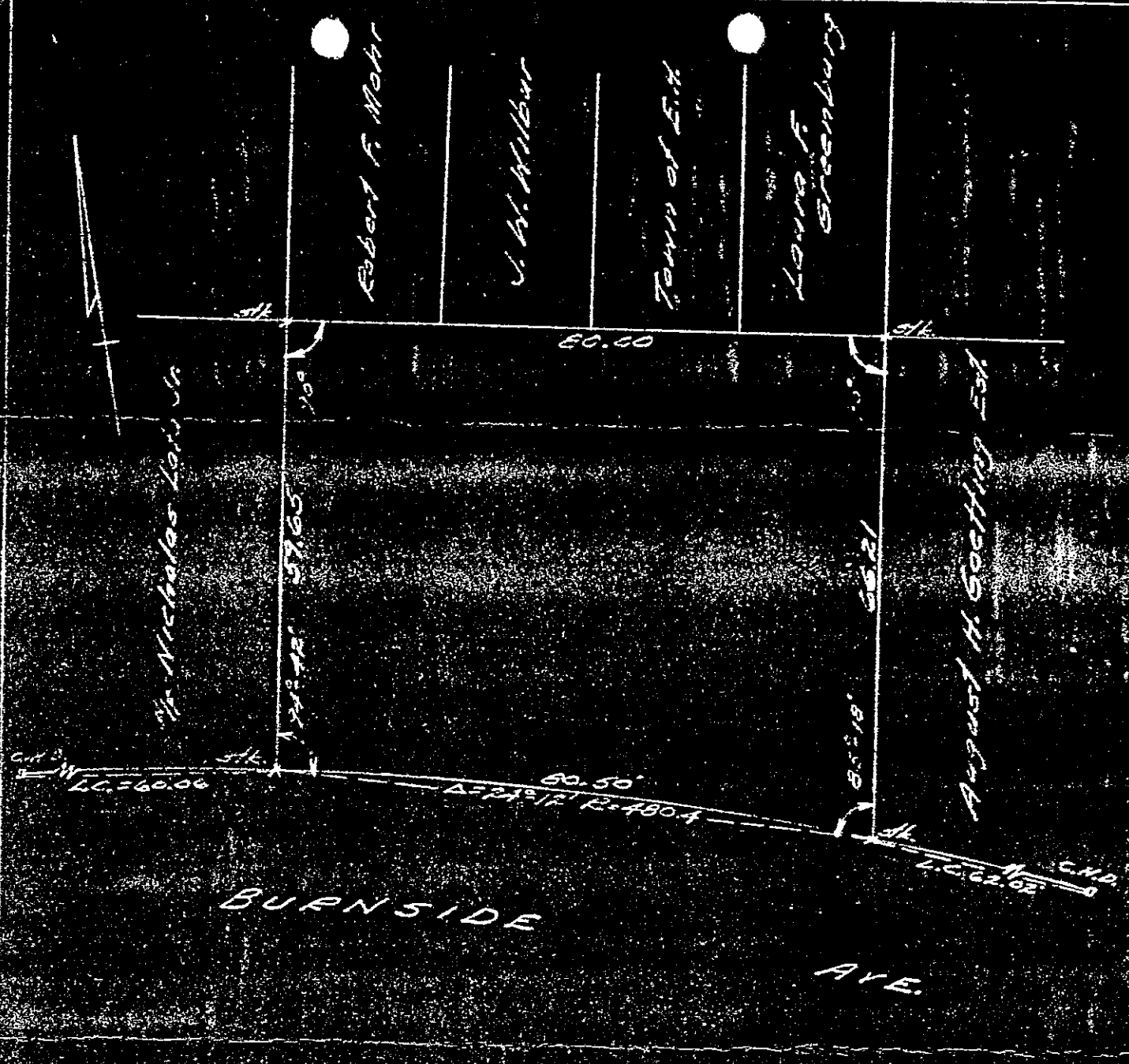
Thank you.

12/8/16

Dear Sir,

I would like to give three lots to the Town of East Hartford that my folks (who has long since passed) owned. I am 70 years old and have no heirs and would like to no longer pay taxes on these properties which are of no use to me.

Thank you,
Joanne Singer
Joanne Singer
353 Geraldine Drive
Coventry, CT 06238
860-742-4207



PROPERTY
 OF
 KYLE M. and HELEN F. JACOBSEN
 BURNSIDE AVE.
 EAST HARTFORD
 CONN.
 July 1952
 W. H. Burnham
 Surveyor

Certified substantially correct
 W. H. Burnham

(28 Hillside Ave.)

1107

Know All Men by These Presents,

That the

TOWN OF EAST HARTFORD,

a municipal corporation, having its territorial limits within the County of Hartford and State of Connecticut,

for divers good causes and considerations thereunto moving, especially for One (\$1.00) Dollar and other valuable considerations,

received to its full satisfaction of

KYLE H. JACOBSEN,

of the Town of Vernon, County of Tolland and State of Connecticut,

has ~~been~~ remised, released, and forever quit-claimed, and do by these presents, for itself, its successors and assigns, and ~~his~~, justly and absolutely remise, release, and forever QUIT-CLAIM unto the said

KYLE H. JACOBSEN, his

heirs and assigns forever, all such right and title as it, the said

TOWN OF EAST HARTFORD,

has ~~been~~ or ought to have in or to a certain piece or parcel of land, located on the southerly side of a proposed street known as Hillside Avenue, in the Town of East Hartford, County of Hartford and State of Connecticut, and being known and designated as Lot No. 233 on a map or plan entitled "Burnside Park, East Hartford, Conn. Owned by J. W. Wilbur June 1, 1898 Scale 40 ft. = 1 in. A. L. Elliot, Surveyor Boston Mass.", which map or plan is on file in the Office of the Town Clerk in said Town of East Hartford, and reference thereto is hereby made.

Said premises are more particularly bounded and described as follows, to wit:

- Northerly, by Hillside Avenue, twenty (20') feet;
- Easterly, by land now or formerly of Laura F. Greenberg, being Lot No. 232 as shown on said map, eighty (80') feet;
- Southerly, by other land of the Releasee herein, twenty (20') feet; and
- Westerly, by land now or formerly of J. W. Wilbur, being Lot No. 234, as shown on said map, eighty (80') feet.

To Have and to Hold, the premises unto him, the said
 KYLE H. JACOBSEN,
 and to his heirs and assigns, to the only use and behoof of the said
 KYLE H. JACOBSEN, his
 heirs and assigns forever, so that neither it, the said
 TOWN OF EAST HARTFORD,
 nor any other person or persons in its name and behalf, shall or will hereafter claim
 or demand any right or title to the premises or any part thereof, but they and everyone of them shall by these
 presents be excluded and forever barred.

IN WITNESS WHEREOF, the
 TOWN OF EAST HARTFORD,
 has caused its name and seal to be affixed hereto by John W. Torpey, President of
 the Town Council, hereunto duly authorized, this 27 day of July, in the year of
 our Lord nineteen hundred and fifty-five.

In Witness Whereof, ~~thereunto~~ ~~hand~~ ~~and~~ ~~the~~
~~signature~~ ~~of~~ ~~the~~ ~~same~~

Signed, Sealed and Delivered in the presence of

James W. O'Connell
Margaret H. Bjorklund

TOWN OF EAST HARTFORD
John W. Torpey [L.S.]
 President of the Town Council [L.S.]
 [L.S.]
 [L.S.]
 [L.S.]
 [L.S.]
 [L.S.]

State of Connecticut, } ss. East Hartford, July 27 A. D., 19 55
 County of Hartford

Personally Appeared John W. Torpey, President of the Town Council of the
 TOWN OF EAST HARTFORD,
 Signer and Sealer of the foregoing Instrument, and acknowledged the same to be his
 free act and deed ~~before me~~ and the free act and deed of said Town of East Hartford
 before me.
James W. O'Connell
 Notary Public
 Justice of the Peace

Received for Record April 27, 1956 at 11:30 A. M. and recorded by
W. E. Hines Town Clerk

2 lots { 30 Hillside Ave }
 { 32 Hillside Ave. }

Know All Men by These Presents

THAT the **TOWN OF EAST HARTFORD,**
a Municipal Corporation, chartered and existing under the laws of the State of Connecticut, and having its territorial limits within the County of Hartford and State of Connecticut,

for divers good causes and considerations thereunto moving, especially for
One (\$1.00) Dollar and other valuable considerations,

received to its full satisfaction of
**KYLE H. JACOBSEN and
HELEN F. JACOBSEN,**

both of the Town of East Hartford, County of Hartford and State of Connecticut,

has remised, released, and forever quit-claimed, and ^{does} by these presents, for itself its successors and assigns, and heirs, justly and absolutely remise, release, and forever **QUIT-CLAIM** unto the said

**KYLE H. JACOBSEN and
HELEN F. JACOBSEN,** their

heirs and assigns forever, all such right and title as it, the said
TOWN OF EAST HARTFORD,

has brought to have in or to two (2) certain pieces or parcels of land located and situated in the Town of East Hartford, County of Hartford and State of Connecticut, being all of Lots #231 and 232 as shown on a Map entitled "Burnside Park, East Hartford, Conn. Owned by J. W. Wilbur, June 1, 1898, Scale 40' = 1" A. L. Eliot, Surveyor, Boston, Mass.", which Map is on file in the Office of the Town Clerk in said Town of East Hartford.

Said two (2) lots together are bounded and described as follows, to wit:

- Northerly, by Hillside Avenue, forty (40') feet;
- Easterly, by Lot #230, as shown on said Map, eighty (80') feet;
- Southerly, by Lots #77 and 78, as shown on said Map, forty (40') feet; and
- Westerly, by Lot #233, as shown on said Map, eighty (80') feet.

Said premises are the same as were acquired by the Town of East Hartford in two (2) Certificates of Foreclosure, dated February 23, 1968, and recorded April 2, 1968, in Volume 428 at Pages 438 and 446 of the East Hartford Land Records.

"No Conveyance Tax Collected"

John F. Clifton

Town Clerk of East Hartford"

To Have and to Hold, the premises unto them, the said
KYLE H. JACOBSEN and HELEN F. JACOBSEN,
and to their heirs and assigns, to the only use and behoof of the said
KYLE H. JACOBSEN and HELEN F. JACOBSEN, their
heirs and assigns forever, so that neither it, the said

TOWN OF EAST HARTFORD,

nor any person or persons in its name and behalf, shall or will hereafter claim
or demand any right or title to the premises or any part thereof, but they and everyone of
them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF,

RICHARD H. BLACKSTONE,
MAYOR of the TOWN OF EAST HARTFORD,

has hereunto set his hand and seal this 12th day of January, 1967.

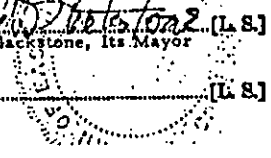
Signed, sealed and Delivered in the presence of

TOWN OF EAST HARTFORD

Herbert Barall
Herbert Barall

By *Richard H. Blackstone* [L.S.]
Richard H. Blackstone, Its Mayor

Joseph Ciccalone
Joseph Ciccalone



STATE OF CONNECTICUT } ss. East Hartford,
COUNTY OF HARTFORD }

On this 12th day of January, 1967, before me
HERBERT BARALL, the undersigned officer, personally
appeared RICHARD H. BLACKSTONE, who acknowledged
himself/herself to be the Mayor of the
TOWN OF EAST HARTFORD, a corporation, and that he, as such Mayor
being authorized so to do, executed the foregoing instrument for the purposes therein contained,
by signing the name of the corporation by himself/herself as Mayor.

In Witness Whereof I hereunto set my hand.

Grantor's Address:

Herbert Barall
Herbert Barall

1919 Burnside Avenue
Street and Number
East Hartford, Connecticut - 06108
City State

Notary Public - Commissioner of the
Superior Court

Received *Jan 15, 1970 at 9:12 A.M.*
Recorded in *East Hartford, Conn.*
Land Records - Vol _____ Page _____
John F. Pili Town Clerk

1484

QUIT-CLAIM DEED

FROM

TOWN OF EAST HARTFORD

TO

KYLE H. JACOBSEN and

HELEN F. JACOBSEN

2 pgs - Wilbur Ave.

Dated January 12th A.D. 1970

Received Jan 15 1970

At 9:42 A.M.

Recorded in East Hartford

LAND RECORDS

Vol. 499 Page 477

John G. Callahan

Town Clerk

Return
Thru
20 Port St.

Received
1970 Jan 15 AM 9 4/2
Town Clerk
East Hartford

2005 OCT 24 P 2:09
PROBATE COURT 043
DISTRICT OF
EAST HARTFORD

STATE OF CONNECTICUT
PROBATE COURT
DISTRICT OF EAST HARTFORD

TOWN HALL
740 MAIN STREET
EAST HARTFORD, CONNECTICUT 06108

ALLAN T. DRISCOLL
PROBATE JUDGE

(860) 291-7278

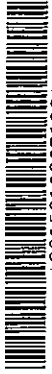
PER YOUR RECENT TELEPHONE CALL TO THE COURT, ENCLOSED PLEASE FIND THE FOLLOWING FORMS NECESSARY TO PROBATE THE ESTATE:

- APPLICATION /ADMINISTRATION OR PROBATE OF WILL (PC-200); (submit in duplicate)
- COURT MEMO

ALONG WITH THE COMPLETED FORMS, PLEASE SUBMIT THE FOLLOWING:

- Mansfield already has will*
ORIGINAL LAST WILL AND TESTAMENT (CODICILS);
- CERTIFIED DEATH CERTIFICATE;
- COPY OF COMPLETE DEED TO ANY REAL ESTATE (WARRANTY, QUIT-CLAIM, FIDUCIARY...) INCLUDE ALL PAGES;
- COPY OF TITLE/REGISTRATION TO MOTOR VEHICLES;
- COPY OF TRUST AGREEMENT.

IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CONTACT THE COURT AT THE ABOVE NUMBER.



2015010007120

AS OF 12/29/2016

GENERAL DATA REAL ESTATE TOWN OF EAST HARTFORD

BILL NO: 2015-01-0007120 ORIGINAL OWNER: JACOBSEN KYLE
 UNIQUE ID: 00006542 C/O:
 LINK#: ADDRESS: 353 GERALDINE DR
 FILE#: ADDRESS2:
 BANK: CITY ST ZIP: COVENTRY CT 06238
 ESCROW: COUNTRY:
 VOL/PAGE: 247-156 PROP LOC.: 28 HILLSIDE AVE
 LIEN VOL/PAGE: EXR PROP LOC:
 DISTRICT: M/B/L: 59 137

PROP ASSESSED: 240 ELD CODE: 0
 EXEMPTIONS: EXMPT CHANGE:

NET VALUE: 240
 MILL RATE: 45.8600

*** BILLED ***

INST1: CITY 11.01
 INST2: 0.00
 INST3: 0.00
 INST4: 0.00
 ADJS: 0.00
 TOT TAX: 11.01
 TOTAL PAID: 11.01

TOTALS
 11.01
 0.00
 0.00
 0.00
 0.00
 0.00
 11.01
 11.01

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	LIENS	FEES	TOTALS
Pmt	12	06/27/2016		90/807/993	T	11.01	0.00	0.00	11.01

TOTAL PAYMENTS:

11.01

INTEREST 0.00

FEES 0.00

TOTALS 11.01

TOTAL BALANCE DUE AS OF 12/29/2016

INT DUE: CITY 0.00
 LIEN DUE: 0.00
 FEES DUE: 0.00
 TAX DUE NOW: 0.00
 TOT DUE NOW: 0.00
 BALANCE DUE: 0.00

*** FLAGS ***

Circuit Breaker Amount: 0 Benefit Year: 0
 Invalid Address Flag No



2015010007121

AS OF 12/29/2016

GENERAL DATA REAL ESTATE TOWN OF EAST HARTFORD

BILL NO: 2015-01-0007121 ORIGINAL OWNER: JACOBSEN KYLE & HELEN EST OF
 LINK# ID: 00006543 C/O: C/O JOANNE J SINGER ADMIN
 FILE# ADDRESS: 353 GERALDINE DR
 BANK: CITY ST ZIP: COVENTRY CT 06238
 ESCROW: VOL/PAGE: 2670-209 PROP LOC.: 30 HILLSIDE AVE
 LIEN VOL/PAGE: EXR PROP LOC: 59 136
 DISTRICT: M/B/L:

PROP ASSESSED: 400 ELD CODE: 0
 EXEMPTIONS: EXMPT CHANGE:
 COC CHANGE: 400
 NET VALUE: 45.8600

***** BILLED *****
 INST1: CITY 18.34
 INST2: 0.00
 INST3: 0.00
 INST4: 0.00
 ADJS: 0.00
 TOT TAX: 18.34
 TOTAL PAID: 18.34

***** PAYMENTS *****
 TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS
 Pmt 12 06/27/2016 90/807/994 T 18.34 0.00 0.00 18.34
 TOTAL PAYMENTS: 18.34 0.00 0.00 18.34

TOTAL BALANCE DUE AS OF 12/29/2016
 INT DUE: CITY 0.00
 LIEN DUE: 0.00
 FEES DUE: 0.00
 TAX DUE NOW: 0.00
 TOT DUE NOW: 0.00
 BALANCE DUE: 0.00

***** FLAGS *****
 Circuit Breaker Amount: 0 Benefit Year: 0
 Invalid Address Flag No



AS OF 12/29/2016

GENERAL DATA REAL ESTATE TOWN OF EAST HARTFORD

BILL NO: 2015-01-0007122 ORIGINAL OWNER: JACOBSEN KYIE & HELEN EST OF
 UNIQUE ID: 00006544 C/O: C/O JOANNE J SINGER ADMIN
 LINK# ADDRESS: 353 GERRALDINE DR
 FILE# CITY ST ZIP: COVENTRY CT 06238
 BANK: COUNTRY:
 ESCROW: PROP LOC.: 32 HILLSIDE AVE
 VOL/PAGE: 2670-209
 LIEN VOL/PAGE: EXR PROP LOC: 59 135
 DISTRICT: M/B/L:
 PROP ASSESSED: 240 ELD CODE: 0
 EXEMPTIONS: EXMPT CHANGE:
 COC CHANGE: 240
 NET VALUE: 45.8600
 MILL RATE:

*** BILLED ***
 CITY 11.01
 INST1: 11.01
 INST2: 0.00
 INST3: 0.00
 INST4: 0.00
 ADJS: 0.00
 TOT TAX: 11.01
 TOTAL PAID: 11.01
 TOTALS 11.01
 0.00
 0.00
 0.00
 0.00
 0.00
 11.01
 11.01

*** PAYMENTS ***

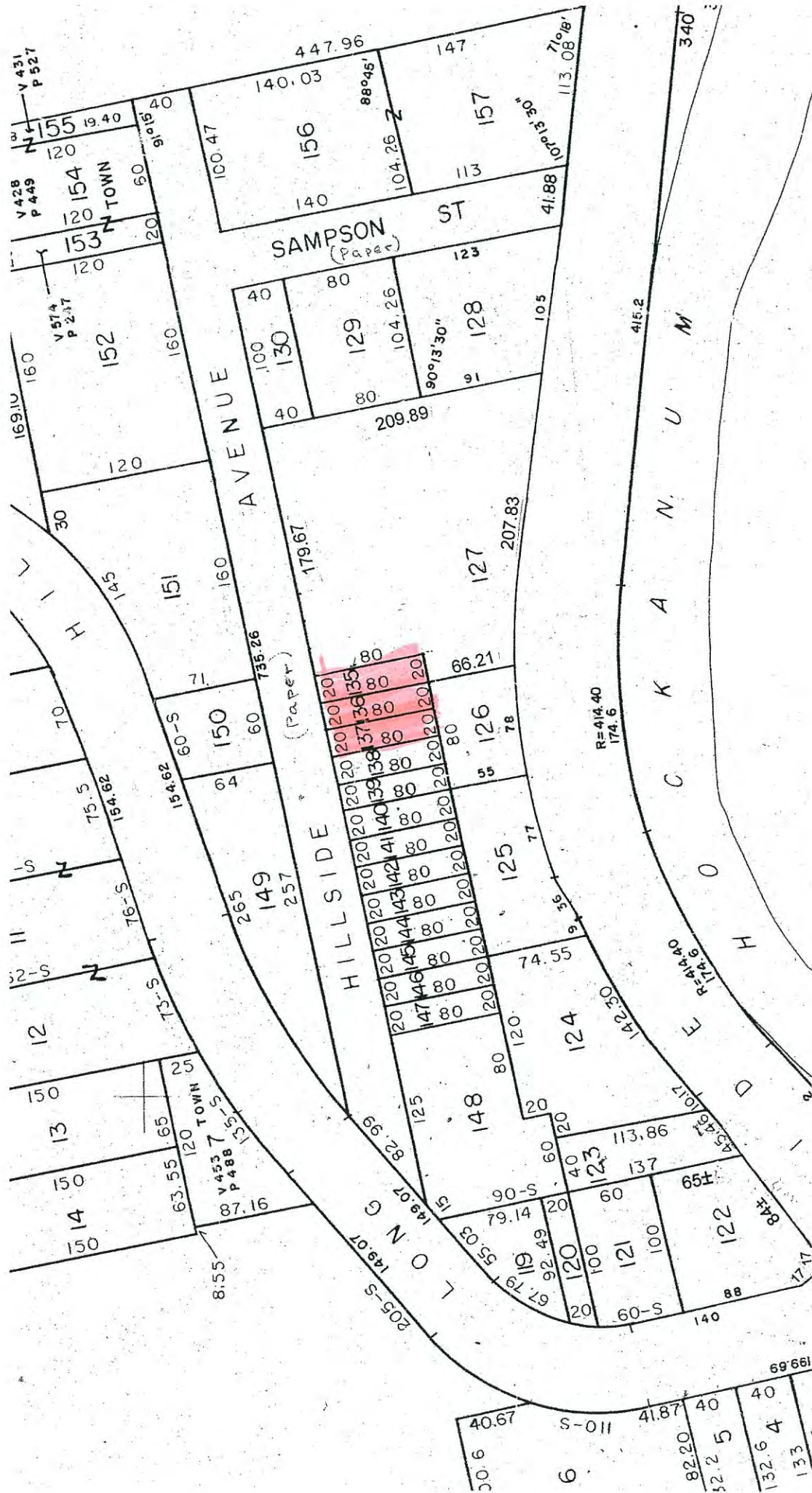
TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
PRT	12	06/27/2016		90/807/995	T	11.01	0.00	0.00	0.00	11.01
TOTAL PAYMENTS:						11.01	0.00	0.00	0.00	11.01

TOTAL BALANCE DUE AS OF 12/29/2016

INT DUE: CITY 0.00
 LIEN DUE: 0.00
 FEES DUE: 0.00
 TAX DUE NOW: 0.00
 TOT DUE NOW: 0.00
 BALANCE DUE: 0.00

*** FLAGS ***

Circuit Breaker Amount: 0 Benefit Year: 0
 Invalid Address Flag No



CURRENT OWNER		UTILITIES		SIRT ROAD		LOCATION	
A Good	1 All	1 Paved					
JACOBS KYLE		2375-0028		Loen Suffix		VISION	
353 GERALDINE DR		5113		Zoning B-2		6043	
COVENTRY, CT 06238		0904		Res Area 0		EAST HARTFORD, CT	
Additional Owners:		0		Non Res Area 0			
		Com		Lot Size .04			
GIS ID:		ASSOC PID#					

RECORD OF OWNERSHIP		BK VOL/PAGE		SALE DATE		Q/V		SALE PRICE		V/C	
JACOBS KYLE		247/156		01/01/1900		Q		V		0 NC	

EXEMPTIONS		OTHER ASSESSMENTS	
Year	Type	Description	Amount
Total:			240

ASSESSING NEIGHBORHOOD	
NBHD/ SUB	Street Index Name
0001/A	Tracing
Batch	

BUILDING PERMIT RECORD		VISIT/CHANGE HISTORY	
Permit ID	Issue Date	Type	Date
			12/29/2015
			11/07/1990
			99 Vacant Land - Inspected
			AO 60 No Info
Total Appraised Parcel Value		1,700	
Valuation Method:		C	
Adjustment:		0	
Net Total Appraised Parcel Value		1,700	

APPRaised VALUE SUMMARY	
Appraised Bldg. Value (Card)	0
Appraised XF (B) Value (Bldg)	0
Appraised OB (L) Value (Bldg)	0
Appraised Land Value (Bldg)	1,700
Special Land Value	0
Total Appraised Parcel Value	1,700
Valuation Method:	C
Adjustment:	0
Net Total Appraised Parcel Value	1,700

LAND LINE VALUATION SECTION							
Zone D	Front	Depth	Units	Unit Price	Factor S.A.	C. ST. Factor Adj.	Notes-Adj
B2	20		0.04 AC	125,000.00	1.3333 C	0.032000	1.00
Total Card Land Units:		0.04 AC		Parcel Total Land Area: 0.04 AC		Total Land Value: 1,700	

This signature acknowledges a visit by a Data Collector or Assessor

CURRENT OWNER		UTILITIES		STRT/ROAD		LOCATION		CURRENT ASSESSMENT	
JACOBSEN KYLE & HELEN EST OF	A Good	I All	1 Paved	VAC CMLN	5-2	570	400	Appraised Value	Assessed Value
C/O JOANNE J SINGER ADMIN								570	400
353 GERALDINE DR									
COVENTRY, CT 06238									
Additional Owners:									

SUPPLEMENTAL DATA	
Other ID: 2375-0030	Loen Suffix
Homeowner Cr	Zoning B-2
Census 5113	Res Area 0
VCS 0904	Non Res Area 0
# Units 0	Lot Size .04
Class Com	ASSOC PID#
GIS ID:	

RECORD OF OWNERSHIP		BK-VOL/PAGE		SALE DATE		VI SALE PRICE		V/C	
JACOBSEN KYLE & HELEN EST OF	2670/209	12/05/2005	U	V	0 B11	Yr. Code	Assessed Value	Yr. Code	Assessed Value
JACOBSEN KYLE & HELEN	459/477	01/01/1900	Q	V	0 NC	2015 5-2	400	2013 5-2	400

EXEMPTIONS		OTHER ASSESSMENTS	
Year	Type	Description	Amount
Total: 400			

ASSESSING NEIGHBORHOOD	
NBHD/SUB	Street Index Name
0001/A	Tracing

NOTES	
Appraised Bldg. Value (Card)	
Appraised XF (B) Value (Bldg)	
Appraised OB (L) Value (Bldg)	
Appraised Land Value (Bldg)	
Special Land Value	
Total Appraised Parcel Value	
Valuation Method:	
Adjustment:	
Net Total Appraised Parcel Value	

BUILDING PERMIT RECORD		VISIT/CHANGE HISTORY	
Permit ID	Issue Date	Type	Date
E-15-143	04/21/2015	EL	12/29/2015
B-15-81	04/09/2015	RN	AO
E-12-208	04/10/2012	EL	JP

LAND LINE VALUATION SECTION		Special Pricing		S Adj	
Zone	Depth	Units	Factor S.A.	Spec Use	Spec Cat
B2	20	0.04 AC	1.3333 C		
Comm Land		125,000.00	1.00	1.00	
Total Card Land Units: 0.04 AC		Parcel Total Land Area: 0.04 AC		Total Land Value: 570	

6043 EAST HARTFORD, CT

VISION

APPRaised VALUE SUMMARY

Appraised Bldg. Value (Card) 0

Appraised XF (B) Value (Bldg) 0

Appraised OB (L) Value (Bldg) 0

Appraised Land Value (Bldg) 570

Special Land Value 0

Total Appraised Parcel Value 570

Valuation Method: C

Adjustment: 0

Net Total Appraised Parcel Value 570

Property Location: 32 HILLSIDE AVE
 Vision ID: 6544
 Account # 6544
 MAP ID: 59 / 135 /
 Bldg #: 1 of 1
 Bldg Name: 1 Card 1 of 1
 State Use: 200
 Print Date: 12/29/2016 10:39

CURRENT OWNER
 JACOBSEN KYLE & HELEN EST OF
 C/O JOANNE J SINGER ADMIN
 353 GERALDINE DR
 COVENTRY, CT 06238
 Additional Owners:

UTILITIES
 1 All
TOPO
 A Good
STRT/ROAD
 1 Paved
LOCATION
 VAC C M LN

OTHER ASSESSMENTS
 Other ID: 2375-0032
 Homeowner Cr
 Census 5113
 VCS 0904
 # Units 0
 Class Com
 GIS ID:
SALE PRICE
 0 B11 Yr. Code 0 NC 2015 5-2
 0 V Y V
 0 V V
ASSOCIATION
 2670/209
 459/477

RECORD OF OWNERSHIP
 JACOBSEN KYLE & HELEN EST OF
 JACOBSEN KYLE & HELEN

Year	Type	Description	Amount	Code	Number	Amount	Comm. Int.
EXEMPTIONS							
<i>Total:</i>							
OTHER ASSESSMENTS							
<i>Total:</i>							

ASSESSING NEIGHBORHOOD
 Street Index Name
 Tracing
 Batch

NOTES

APPRaised VALUE SUMMARY
 Appraised Bldg. Value (Card) 0
 Appraised XF (B) Value (Bldg) 0
 Appraised OB (L) Value (Bldg) 0
 Appraised Land Value (Bldg) 1,700
 Special Land Value 0
 Total Appraised Parcel Value 1,700
 Valuation Method: C
 Adjustment: 0
 Net Total Appraised Parcel Value 1,700

Permit ID	Issue Date	Type	Description	Amount	Insp. Date	% Comp.	Date Comp.	Comments
BUILDING PERMIT RECORD								
1	200	Comm Land						

Date	Type	IS	ID	Ca.	Purpose/Result
12/29/2015	JP			99	Vacant Land - Inspected
11/07/1990	AO			60	No Info

Zone	D	Front	Depth	Units	Unit Price	Factor S.A.	C. ST. Factor	Adj.	Notes- Adj.
B2	20			0.04 AC	125,000.00	1.3333	0.032000	1.00	

Year	Code	Description	Assessed Value	Yr. Code	Assessed Value	Yr. Code	Assessed Value
PREVIOUS ASSESSMENTS (HISTORY)							
240	2013	5-2	1,700	240	2013	5-2	1,700
<i>Total:</i>							


Special Pricing	Spec Use	Spec Calc.	Notes- Adj.

S Adj	Fact	Adj.	Unit Price	Land Value
1.00				1,700

Total Card Land Units: 0.04 AC
Parcel Total Land Area: 0.04 AC
Total Land Value: 1,700



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: December 28, 2016
TO: Richard F. Kehoe, Chair
FROM: Mayor Marcia A. Leclerc 
RE: APPOINTMENT: Boards and Commissions

The following name was submitted by the East Hartford Democratic Town Chairman for appointment to the Library Board.

Library Board (3 Year Term)

D Gloria Visgilio Lupi 106 Sherwood Drive 12/19

C: R. Pasek, Town Clerk



December 14, 2016

The Honorable Marcia A. Leclerc, Mayor
Town of East Hartford
740 Main Street
East Hartford, CT 06108

*Re: Endorsement of:
Gloria Visgilio Lupi, 106 Sherwood Dr East Hartford CT 06108-1343*

Dear Mayor Leclerc:

At a meeting of the District Chairs and Vice Chairs of the East Hartford Democratic Town Committee on November 17, 2016 the name of Gloria Visgilio Lupi was considered for endorsement to fill a vacancy as a member of the Town of East Hartford Library Commission. The group discussed her qualifications. Ms. Lupi's character and interest is well known to the group as she had previously served on this Commission and has been its Chair.

The Chairs and Vice Chairs took a vote in accordance with our Bylaws and hereby submit the endorsement of Ms. Lupi to fill the vacancy.

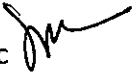
Please contact me if you have questions or need additional information.

Respectfully,

Craig Stevenson
Chair



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

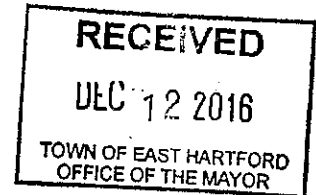
DATE: December 28, 2016
TO: Richard F. Kehoe, Chair
FROM: Mayor Marcia A. Leclerc 
RE: APPOINTMENT: Boards and Commissions

The following names were submitted by both the Disabled American Veterans and the Vietnam Veterans of America for re-appointment of their members as representatives on the Patriotic Committee.

Patriotic Committee (1 Year Term)

DAV	Bernard Carona	27 Winding Lane	12/17
VVA	Paul Barry	23 Candlewood Drive	12/17

C: R. Pasek, Town Clerk



VIETNAM VETERANS of AMERICA, INC.
Chapter 120
Post Office Box 4136
Hartford, Connecticut 06147-4136

Town of East Hartford
740 Main Street
East Hartford, CT 06208

12/12/2016

Attn: Marcia A. Leclerc, Mayor

Dear Mayor Leclerc,

Please be advised that Vietnam Veteran's of America, Chapter 120 requests that Paul Barry Jr., current member of the East Hartford Veteran's Affairs Commission and Patriotic Commission, be reappointed to these positions for the coming year.

Thank you, in advance, for your attention this matter.

Sincerely,

Frank Mello Jr.
President, Vietnam Veteran's Chapter 120.



Disabled American Veterans
Unknown Soldier Chapter 12, Greater Hartford, Inc.
P.O. Box 280281
East Hartford, Connecticut 06128

November 4, 2016

Mayor Marcia A. Leclerc
Town of East Hartford
740 Main Street
East Hartford, Connecticut 06108

Dear Mayor Leclerc

I was informed by Bernard A. Corona that to continue his voluntary membership in the Patriotic Commission that a letter from me approving his request is required.

I fully support his request for membership in the Patriotic Commission and any other Commission he volunteers to serve. Our chapter encourages its members to volunteer and actively participate in the area that they reside.

For the record Bernie has done that and more since his retirement from the U.S Army.

Sincerely:

A handwritten signature in cursive script that reads "James R. Burns".

James R. Burns
Commander

Copy
Chair Patriotic Commission
Melodie Wilson

ARTICLE 4. PATRIOTIC COMMISSION.

Sec. 14-22. Established; Composition.

- a) There is established a Patriotic Commission of nine (9) members representing the public-at-large. Effective: 9/19/84
- b) There may be up to six (6) additional positions for representatives of any six (6) civic, fraternal, business, or religious organizations. Effective: 9/19/84
- c) There shall be no more than one (1) representative from any single organization mentioned above. Effective: 9/19/84

Sec. 14-23. Appointment and Terms of Members.

- a) Initially, appointments shall be two (2) members for a term of one (1) year; two (2) members for a term of two (2) years; and three (3) members for a term of three (3) years. After initial terms expire, subsequent terms will each be for a three (3) year period.
- b) Associate members, members appointed by the Commission for special projects, shall have no voting privileges. There shall be no limit to the number of associate members and terms of associate members shall expire on the first day of December of each year. Effective: 1/14/81
- c) The terms of each civic, fraternal, business, or religious representative shall expire on the first day of December of each year. Effective: 9/19/84

Sec. 14-24. Duties.

The Patriotic Commission shall have the authority and responsibility to study and conduct activities related to national and state holidays, town celebrations, etc. The Commission shall promote the town image and make recommendations to the Mayor and Council regarding the arrangements, supervision, plan and conduct of such activities, and shall have the authority and responsibility to conduct all approved activities. Effective: 1/14/81