

**TOWN OF EAST HARTFORD
PLANNING & ZONING COMMISSION
APPLICATION FORM**

DATE: Dec. 5, 2017

Official Receipt Date:

 / /

1. APPLICATION TYPE: (CHECK ALL THAT APPLY)

***COMPLETE SECTION ON PAGE 2 OR 3**

- | | |
|--|--|
| <input type="checkbox"/> SITE PLAN APPLICATION | <input type="checkbox"/> NATURAL RESOURCES REMOVAL AND FILLING |
| <input checked="" type="checkbox"/> SITE PLAN MODIFICATION | <input type="checkbox"/> SPECIAL USE PERMIT* |
| <input type="checkbox"/> FLOOD HAZARD – MAJOR* | <input type="checkbox"/> ZONING MAP CHANGE* |
| <input type="checkbox"/> FLOOD HAZARD – MINOR* | <input type="checkbox"/> TEXT AMENDMENT* |
| <input type="checkbox"/> SOIL EROSION AND SEDIMENTATION - Cumulative disturbed area (sq. ft.): _____ | |

2. SITE AND PROJECT INFORMATION

PROPERTY ADDRESS: 164 School Street ZONE: I-3 Industrial

ASSESSORS MAP AND LOT: Map 37/ Lot 245 PARCEL SIZE (ACRES OR SQ. FT.): 21.195 Ac.

PROJECT NAME: United Steel Convyer Cover

PROJECT DESCRIPTION (ATTACH ADDITIONAL SHEETS IF NEEDED):

Install a 3,400 SF fabric structure over existing conveyors and on an existing concrete pad

3. PROPERTY OWNER INFORMATION

☒ CHECK IF PRIMARY CONTACT

OWNER OF RECORD: Corneau Limited Partnership

OWNER ADDRESS: 164 School Street, East Hartford, CT 06108

OWNER PHONE: 860-289-2323 OWNER EMAIL: ebabineau@unitedbuildingsolution.com

OWNER SIGNATURE:  PRINT NAME: KEN CORNEAU

The undersigned owner hereby authorizes: (1) this application, and (2) the Planning and Zoning Commission and Town of East Hartford staff the right to enter upon the property for the purposes of inspection associated with this application.

4. APPLICANT INFORMATION

☐ CHECK IF PRIMARY CONTACT

☒ CHECK IF APPLICANT IS SAME AS PROPERTY OWNER

APPLICANT: _____

APPLICANT ADDRESS: _____

APPLICANT PHONE: _____ APPLICANT EMAIL: _____

APPLICANT SIGNATURE: _____ PRINT NAME: _____

5. DESIGN PROFESSIONAL INFORMATION

☐ CHECK IF PRIMARY CONTACT

FIRM: _____ PHONE: _____

CONTACT PERSON: _____ EMAIL: _____

CODE DATA:

Connecticut State Building Code Oct. 1, 2016

2012 International Building Code
2012 International Mechanical Code
2012 International Plumbing Code
2012 International Energy Conversation Code
ICC / ANSI A117.1-2009 Accessible and Usable Building and Facilities
2014 National Electrical Code (NFPA-70)
CT. Amendments to the Above
CSFSC - Connecticut State Fire Safety Code
NFPA-1 & 2012 CT. Fire Code

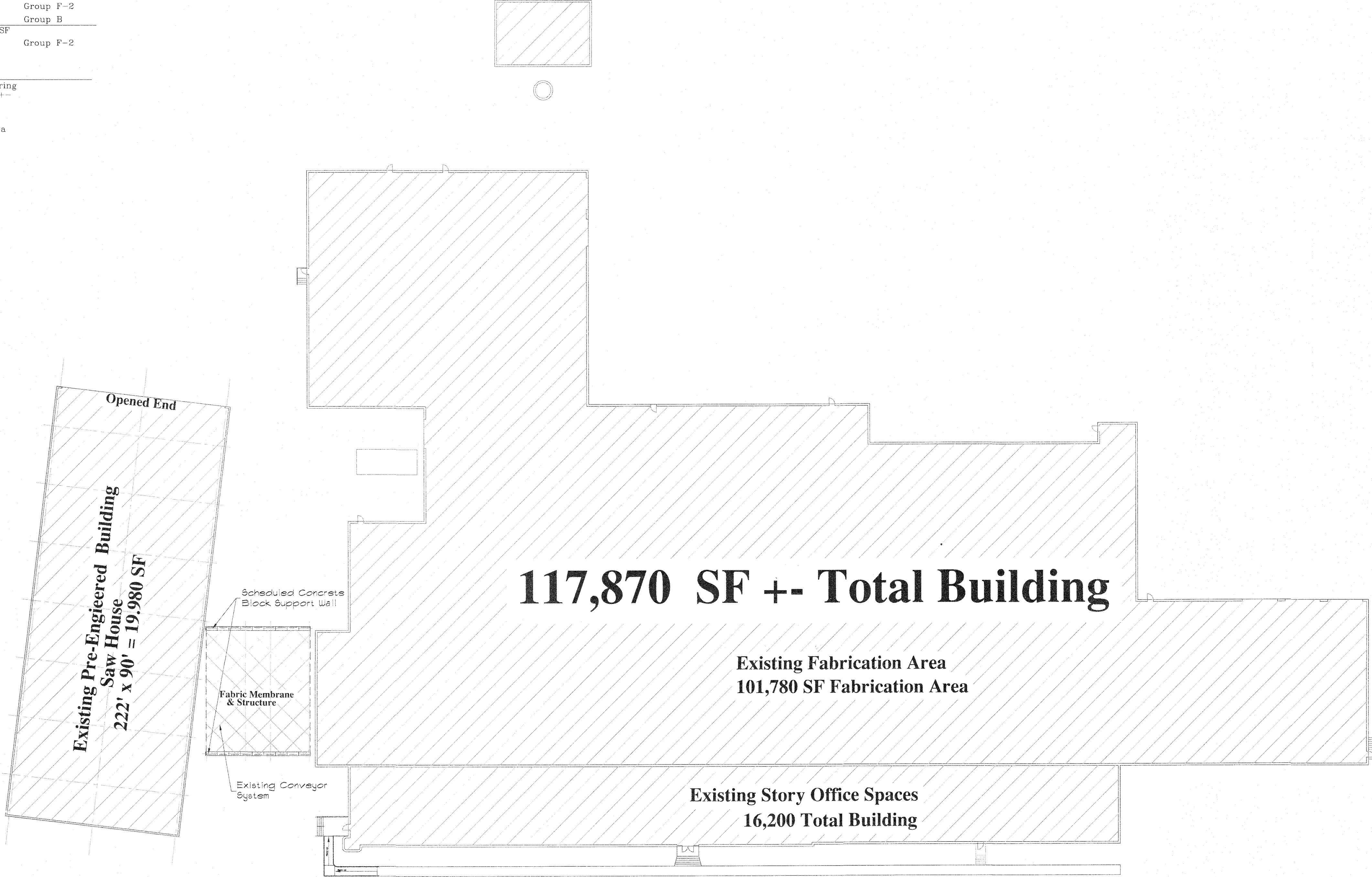
Building Design Information: Existing and New Construction

Existing Building:

| | | | |
|-------------------|--|-------------|-----------|
| Fabrication Area: | IIB Construction - Fully sprinkled | 101,670 | Group F-2 |
| Office Area | IIB Construction- Fully Sprinkles | 16,200 | Group B |
| | | 117,870 GSF | |
| Saw House | IIB Metal Building 222' x 90' = Non Sprinkled | 19,980 | Group F-2 |

New Construction

| | |
|------------------------|--|
| Fabric Roof Structure: | Metal Frame Supported Membrane Covering Approx.: 64'-3" C/C x 54' 2,577.5 SF +/- |
| Waiver Modification: | M-1095-17 (164 School Street, East Hartford) Allowed expansion of business under Accessory Occupancy Area |



Fabric Membrane Addition Plan

Review and Coordinate Design information with:
Membrane Fabric materials and test data, including metal support information



United Steel, Inc. Fabrication and Erection
164 School Street East Hartford, CT.

This building Layout is developed from:
Previous Site and Building Plans
Limited field verification
* Data provided by the owner.
All information to be Field Verified.

United Steel, Inc.

Conveyor Cover

164 School Street, East Hartford, CT.

General Building
Data

Code Information
Waiver M-1098-17

PROJECT NO.:

SCALE:

AS NOTED

DRAWN BY:

CHECKED BY:

DATE:

Nov. 7, 2017

G-1

SHEET OF

Date:

Revisions:

MELODY A. CURREY
MAYOR
DEVELOPMENT
DEPARTMENT
June 13, 2008

TOWN OF EAST HARTFORD
740 Main Street
East Hartford, Connecticut 06108
(860) 291-7300
FAX (860) 291-7298

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Galen Sempereon
Design Professionals
P.O. Box 1167
425 Sullivan Ave.
South Windsor, CT 06074

RE: Town Planning and Zoning Commission
164 School Street
East Hartford, CT

Dear Mr. Sempereon:

This letter is to notify you of the results of the Town Planning and Zoning Commission's meeting on June 11, 2008 regarding the following:

SOIL EROSION AND SEDIMENTATION CONTROL APPLICATION - 164 School Street - 16,975 square foot addition to existing industrial building - United Steel, Inc.
Applicant: Corneau Limited Partnership
(Postponed from May 14, 2008)

Please be advised that the Commission **Voted (7-0)** to Approve the above Soil Erosion and Sedimentation Control Application with the following conditions:

- In evaluating this application, the Planning and Zoning Commission has relied upon information provided by the applicant and, if such information subsequently proves to be false, deceptive, incomplete, and/or inaccurate, this permit shall be modified suspended or revoked.
- Final plans are to be signed and stamped (ink and impression) by the Professional Engineer and Land Surveyor.
- Provide separate plans for each application - label accordingly.

Please contact me at (860) 291-7301 if you should have any questions.

Sincerely,

Michael J. Dayton
Michael J. Dayton
Town Planner

cc: Corneau Limited Partnership

MELODY A. CURREY
MAYOR
DEVELOPMENT
DEPARTMENT
June 13, 2008

TOWN OF EAST HARTFORD
740 Main Street
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RETURN RECEIPT REQUESTED

Mr. Galen Sempereon
Design Professionals
P.O. Box 1167
425 Sullivan Ave.
South Windsor, CT 06074

RE: Town Planning and Zoning Commission
164 School Street
East Hartford, CT

Dear Mr. Sempereon:

This letter is to notify you of the results of the Town Planning and Zoning Commission's meeting on June 11, 2008 regarding the following:

SITE PLAN APPLICATION - 164 School Street - Construction of a 16,975 square foot addition to existing industrial building - United Steel, Inc.
Applicant: Corneau Limited Partnership
(Postponed from May 14, 2008)

Please be advised that the Commission **Voted (7-0)** to Approve the above Site Plan Application with the following conditions:

- In evaluating this application, the Planning and Zoning Commission has relied upon information provided by the applicant and, if such information subsequently proves to be false, deceptive, incomplete, and/or inaccurate, this permit shall be modified suspended or revoked.
- Final plans are to be signed and stamped (ink and impression) by the Professional Engineer and Land Surveyor.
- Provide separate plans for each application - label accordingly.
- Provide lines and labels for relocation of the existing gas main/motor located in the vicinity of the proposed elevated concrete pad.
- Site Plan Modification Bond set in the amount of \$36,775.00.

Please contact me at (860) 291-7301 if you should have any questions.

Sincerely,

Michael J. Dayton
Michael J. Dayton
Town Planner

Enclosure

cc: Corneau Limited Partnership

LANDSCAPE TABLE

| SCIENTIFIC NAME | COMMON NAME | KEY | QTY | SIZE |
|--------------------------------|--------------------|-----|-----|---------|
| ACER X. FREDMANI "JEFFERS RED" | AUTUMN BLAZE MAPLE | AC | 2 | 3" CAL. |

TOWN OF EAST HARTFORD PLANNING AND ZONING COMMISSION SITE PLAN CERTIFICATE OF APPROVAL

APPROVAL DATE _____

EXPIRATION DATE _____

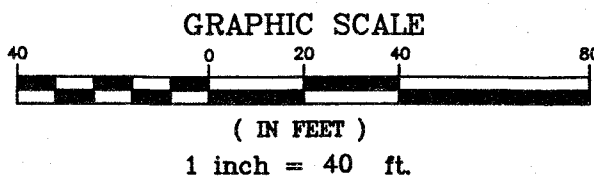
CHAIRMAN

| | | | |
|---|----------|------------------------|-----|
| 8 | 11-11-15 | SITE PLAN MODIFICATION | RM |
| 7 | 1-25-13 | SITE PLAN MODIFICATION | AK |
| 6 | 9-11-08 | DRAINAGE | CJC |

REVISIONS

| 5 | 7-7-08 | ADD NOTE PER TOWN COMMENTS | CJC |
|-----|---------|----------------------------|-----|
| 4 | 6-25-08 | ADD APPROVAL LETTERS | BMB |
| 3 | 6-3-08 | PER TOWN COMMENTS | BMB |
| 2 | 5-19-08 | PER TOWN COMMENTS | JAS |
| 1 | 4/11/08 | TOWN COMMENTS | GBS |
| NO. | DATE | DESCRIPTION | BY |

- UNLESS OTHERWISE NOTED, EXISTING UTILITY LOCATIONS AS SHOWN, ARE BASED ON AVAILABLE INFORMATION. ALL EXISTING UTILITIES SHOULD BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
- ALL UTILITIES ARE TO BE STAKED IN THE FIELD BY A LICENSED LAND SURVEYOR PRIOR TO CONSTRUCTION.
- THIS PLAN IS INVALID UNLESS IT BEARS THE IMPRESSION SEAL AND ORIGINAL SIGNATURE OF THE PROFESSIONAL ENGINEER/SURVEYOR.



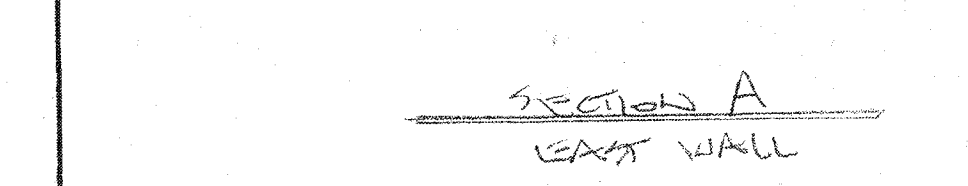
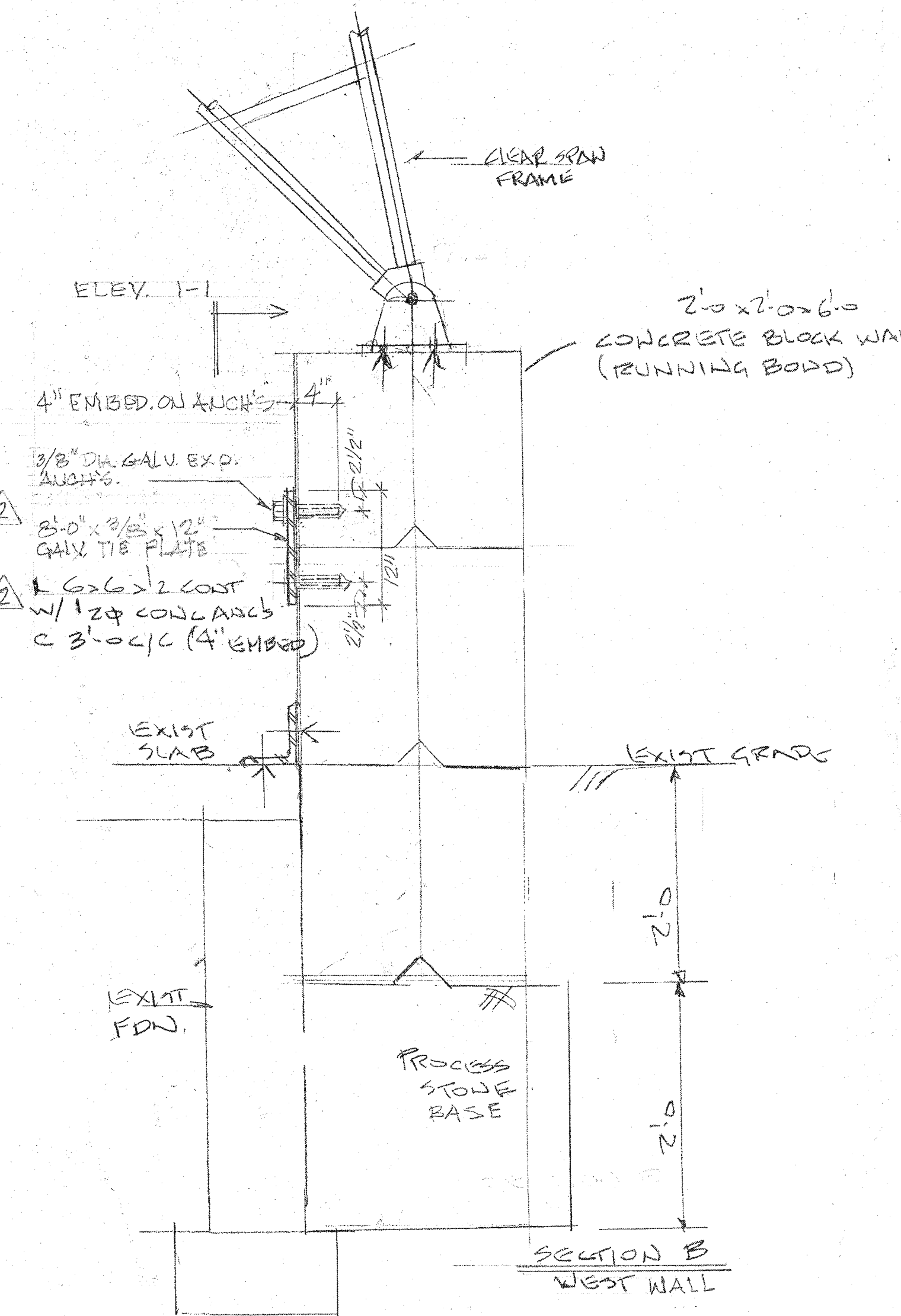
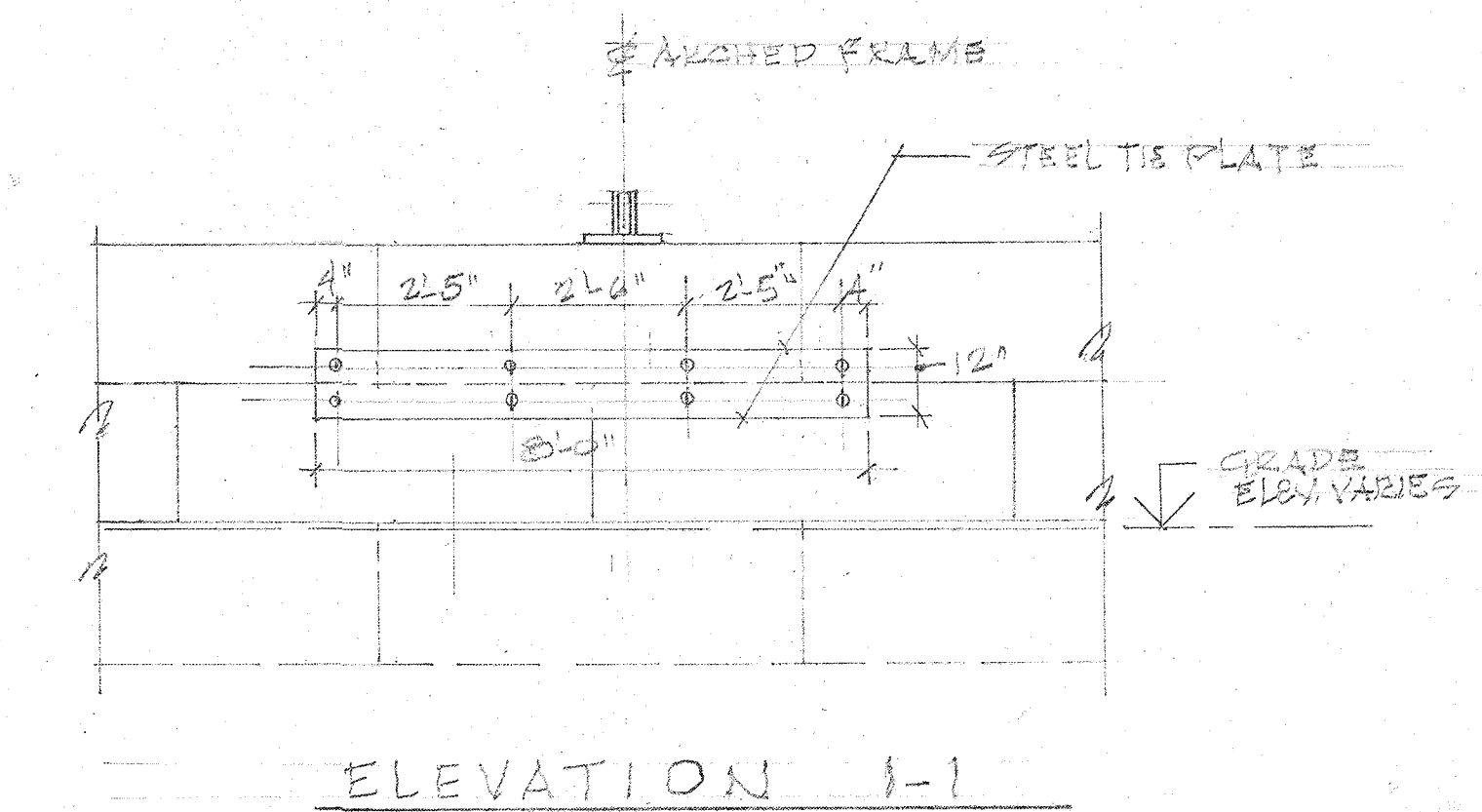
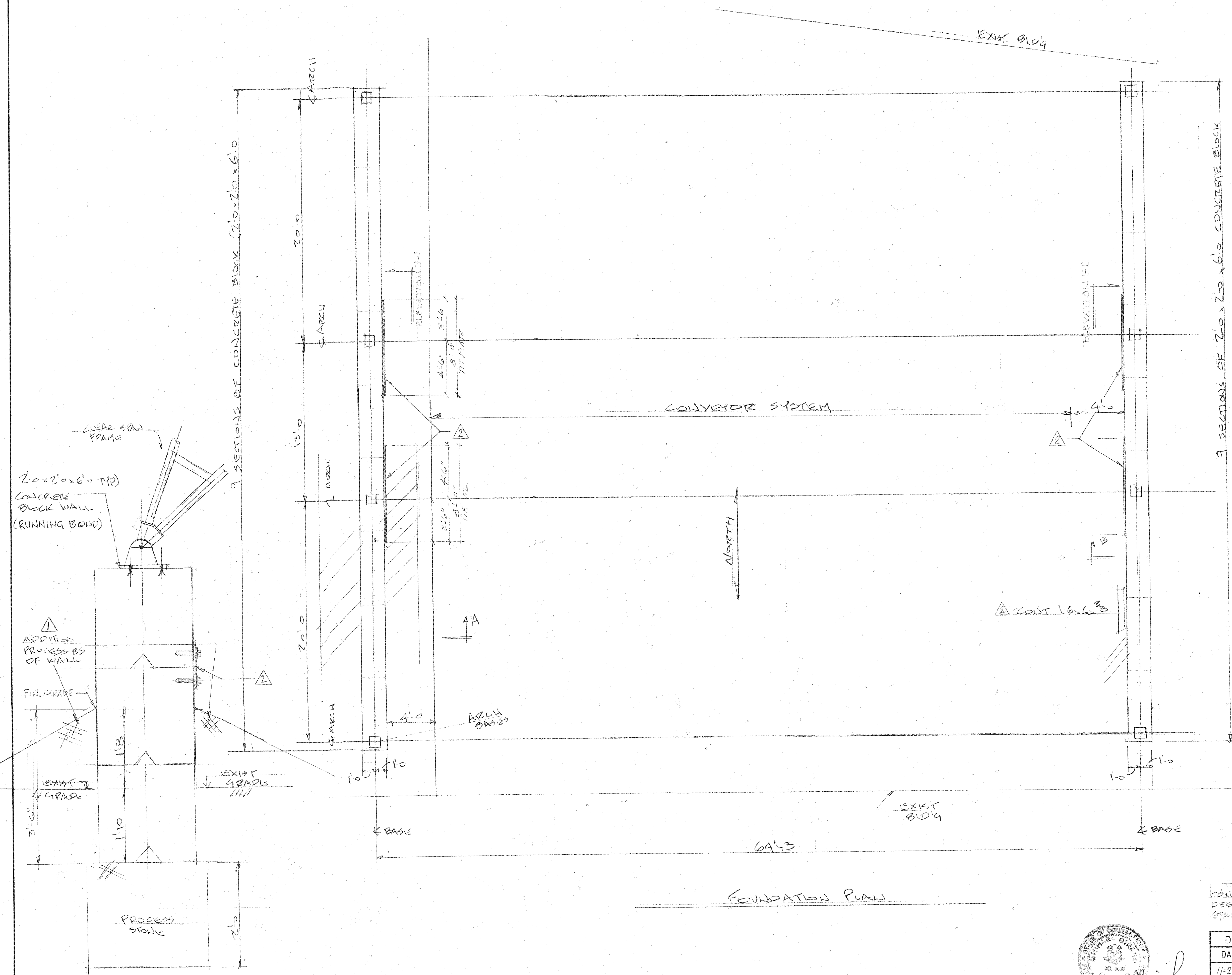
Design Professionals
civil & traffic engineers • surveyors
landscape architects • planners • gis • gps
425 Sullivan Avenue, P.O. Box 1167, South Windsor, Connecticut 06074
Tel. 860-291-8755
Fax 860-291-8757

**OVERALL
PLANIMETRIC PLAN**
DESIGN: GBS DRAWN: SJD CHECKED: GBS
JOB NO.: 1257 DATE: 2/4/08
DRAWING NO.: jobs/1257/1257_planimetric.dwg

UNITED STEEL, INC.
164 SCHOOL STREET
EAST HARTFORD
CT

SHEET

OP1

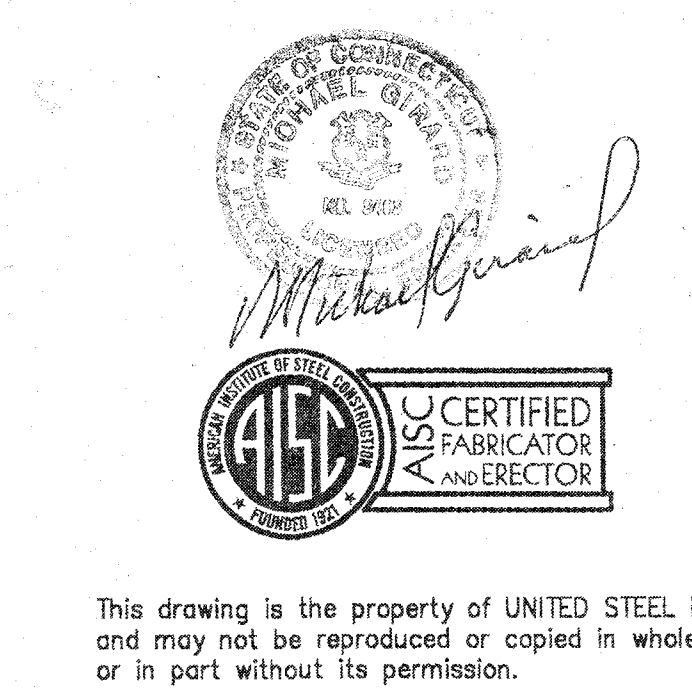


NOTES
 CONC. WALL UNITS 2500 PSI MIN.
 DESIGN SOIL BEARING VALUE 4,000 P.S.F.
 STRUCT. STEEL PLATE A-36

REF DWGS:

| | | | | |
|---|-------------|----------------------------|------------|--------------------|
| UNITED STEEL STRUCTURAL STEEL FABRICATORS & ERECTORS 164 SCHOOL STREET EAST HARTFORD CT, 06108 (860) 289-9223 FAX (860) 289-4350 www.unitedsteel.com | | | | |
| BOLTS (UND) | HOLES (UND) | W/ STEEL (ASTM) | HSS (ASTM) | PARTS (ASTM) |
| 1/2" A325N | 1 1/8" | A572 Gr 50 OR A992 | A500B | A36 |
| FINISH: | | SURFACE PREP | | DRY FILM THICKNESS |
| | | - REF. POINT FOR RD'S WELD | | MILS |
| | | - PAINT STRIPE | | E70XX LH |
| PROJECT: CONVEYOR COURSE FDN | | | | |
| ADDRESS: | | | | |
| DRAWN BY: JPK | | DATE: 10/24/17 | | CHECKED BY: FA |
| JOB NO. US1814 | | SHEET NO. FD100 | | |

Per AISC Steel Construction Manual 13th Edition 16.3.3 Commentary:
 While it is the Fabricator's responsibility to report any discrepancies that are discovered in the Contract Documents, it is not the Fabricator's responsibility to discover discrepancies, including those that are associated with the coordination of the various design disciplines. The quality of the Contract Documents is the responsibility of the entities that produce those documents.



This drawing is the property of UNITED STEEL INC. and may not be reproduced or copied in whole or in part without its permission.

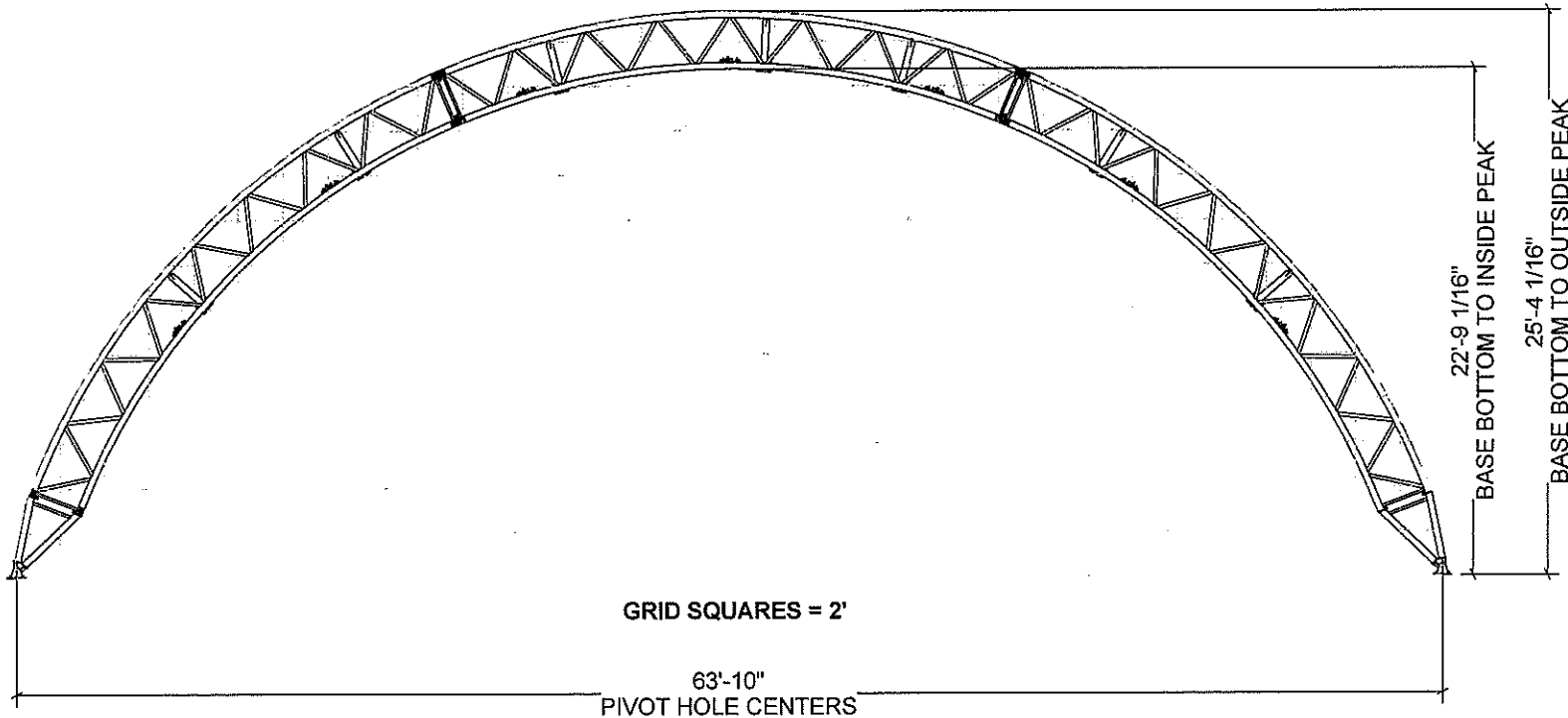
ADDITIONAL INFORMATION

THESE PRINTS IDENTIFY AND SHOW THE MAIN COMPONENTS AND CONNECTIONS FOR THIS BUILDING. LENGTH, WIDTH, AND OTHER IMPORTANT DIMENSIONS ARE ALSO PRESENT.

TO BEST UNDERSTAND HOW TO CONSTRUCT THIS BUILDING, THE INFORMATION CONTAINED WITHIN THESE SHEETS SHALL BE USED WITH THE INSTRUCTION MANUAL SHIPPED WITH THE BUILDING.

THE INSTRUCTIONS INCLUDE DETAILS NEEDED DURING CONSTRUCTION.


| | |
|------------|-------------------------------|
| T06506020F | 65W X 060L RD HD FREESTANDING |
| T06508020F | 65W X 080L RD HD FREESTANDING |
| T06510020F | 65W X 100L RD HD FREESTANDING |
| T06512020F | 65W X 120L RD HD FREESTANDING |
| T06514020F | 65W X 140L RD HD FREESTANDING |
| T06516020F | 65W X 160L RD HD FREESTANDING |
| T06516020F | 65W X 180L RD HD FREESTANDING |
| T06520020F | 65W X 200L RD HD FREESTANDING |



BUILDING CONTENT GUIDE:

- [A1]COVER SHEET
- [B1]GENERAL NOTES
- [C1]BUILDING PLAN VIEW
- [D1]MATERIAL SPECIFICATIONS
- [E1]RAFTER PROFILES
- [F1]OMITTED
- [G1]DETAIL LOCATIONS & BASE DETAILS
- [G2]GENERAL CONNECTION DETAILS
- [G3]CABLE LAYOUT & DETAILS
- [H1]BASE PLATE LAYOUT & DETAILS
- [I]OMITTED
- [J1]BUILDING REACTION DATA

DEVELOPED BY


A DIVISION OF
ENGINEERING SERVICES & PRODUCTS CO.
1440 18TH AVENUE SW
DYERSVILLE, IA 52040
P: 563.875.8113
F: 563.875.2317
WWW.ESAPCO.COM

ORDER #:

CUSTOMER #:

| | | |
|-----------------------------|----------------|------------------------|
| CUSTOMER INFORMATION: | | STRUCTURE SKU #: |
| | | |
| | | |
| | | |
| | | |
| CUSTOMER CONTACT: | CONTACT PHONE: | STRUCTURE SIZE: |
| | | |
| | | STRUCTURE DESCRIPTION: |
| | | |
| SHEET TITLE: COVER SHEET | | |

| DRAWING DETAILS | |
|--------------------------------|-----------------------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2015 |
| REVISIONS: | |
| NO. | BY: REVISION DATE: |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| NOT TO SCALE SHEET SIZE: 11X17 | |
| SHEET: | |
| A1 | |

GENERAL NOTES:

FOUNDATION:

1. FOUNDATION AND ANCHORING ARE NOT ADDRESSED BY THESE DRAWINGS.

GENERAL ABBREVIATIONS:

TOS TOP OF STEEL / TSL TOP OF SLAB / GALV. GALVANIZED / FND FOUNDATION / EL ELEVATION / RND. ROUND / GA GAUGE / DIA. DIAMETER / TYP. TYPICAL / LBS. POUNDS / CL CENTERLINE

SITE CONDITIONS:

1. NEITHER CLEARSPAN NOR THE BUILDING DESIGNER HAVE VISITED THIS JOBSITE. INFORMATION CONTAINED HEREIN IS BASED ON CLIENT SUPPLIED DATA AND MEASUREMENTS.

STEEL:

1. UNLESS OTHERWISE NOTED, ALL STRUCTURAL STEEL TUBING SHALL BE GALVANIZED, MIN. YIELD STRENGTH 50 KSI, AND SHALL MEET OR EXCEED THE REQUIREMENTS OF ASTM A500.
2. UNLESS OTHERWISE NOTED, STEEL PLATES SHALL COMPLY WITH ASTM A572 GRADE 50 OR EQUAL FOR 3/16" OR GREATER THICKNESS AND ASTM A1011 GRADE 50 OR ASTM A653 GRADE 50 OR EQUAL FOR LESS THAN 3/16" THICKNESS.
3. UNLESS OTHERWISE NOTED, ALL BOLTED CONNECTIONS SHALL USE GRADE 2 OR A307 OR BETTER BOLTS WITH COMPATIBLE WASHERS AND NUTS OF DIAMETERS INDICATED ON PLANS. BOLTS NEED ONLY BE TIGHTENED TO THE SNUG-TIGHT CONDITION. THE SNUG-TIGHT CONDITION IS DEFINED AS THE TIGHTNESS ATTAINED BY A FEW IMPACTS OF AN IMPACT WRENCH, OR THE FULL EFFORT OF A MAN USING AN ORDINARY SPUD WRENCH.
4. ALL STRUCTURAL STEEL IS TO BE FABRICATED IN ACCORDANCE WITH THE LATEST EDITION OF AISC "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS."

CABLES AND HARDWARE:

1. ALL CABLE SHALL BE GALVANIZED STEEL, MULTIPURPOSE, 7X19 (UP TO 3/8" DIA.) OR 6X26 (1/2" DIA.) CLASS STRAND CORE COMMERCIAL GRADE, OF DIAMETER INDICATED.
2. CABLE SLEEVES SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.
3. USE THIMBLES WITH CABLE SLEEVES IN ALL LOOP-END APPLICATIONS.
4. TENSION CABLES AT TURNBUCKLE TO TAUT CONDITION (STRAIGHT AND NOT SLACK OR LOOSE).
5. TIGHTEN CABLES SEQUENTIALLY TO AVOID TWISTING OR DEFORMING STRUCTURAL ELEMENTS DURING ERECTION. RECHECK PREVIOUSLY TIGHTENED CABLES UNTIL ALL CABLES ACHIEVE TAUT CONDITION.

WELDING:

1. ALL WELDING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF AWS D1.1 AND D1.3.
2. REFER TO AWS PUBLICATION D19.0-72: WELDING ZINC-COATED STEEL AND "WELDING GUIDELINES" PUBLISHED BY ALLIED TUBE AND CONDUIT-HARVEY ILLINOIS, FOR RECOMMENDED PROCESSES AND PRACTICES FOR WELDING GALVANIZED STEEL.
3. ALL SHOP WELDING IS TO BE PERFORMED BY CERTIFIED WELDERS.

PAINTING AND TOUCH-UP:

1. AFTER SHOP FABRICATION, PAINT ALL BARE STEEL, WELDS, AND ABRADED AREAS WITH COLD GALVANIZING COMPOUND CONSISTENT WITH GALVANIZED TUBE MANUFACTURER'S RECOMMENDATIONS FOR COLOR AND COMPOSITION. PRIOR TO TOUCH-UP, CLEAN WELDED AND ABRADED AREAS WITH A WIRE BRUSH. SURFACES MUST BE CLEAN AND OIL FREE.
2. AFTER FIELD INSTALLATION, TOUCH-UP ANY FIELD WELDS AND DAMAGED AREAS WITH COLD GALVANIZING COMPOUND.

ERECTION AND FIELD QUALITY CONTROL:


1. THE ERECTOR IS RESPONSIBLE FOR DESIGNING AND FURNISHING ALL TEMPORARY BRACING, SHORING, AND/OR SUPPORT THAT MAY BE REQUIRED AS THE RESULT OF ERECTOR'S CONSTRUCTION METHODS AND/OR SEQUENCES. THE STRUCTURE IS DESIGNED TO FUNCTION AS A UNIT UPON COMPLETION. THE STRUCTURAL ENGINEER ASSUMES NO LIABILITY FOR THE STRUCTURE DURING ERECTION.
2. NO MODIFICATIONS OR ALTERATIONS (OTHER THAN THOSE SHOWN ON THE DRAWINGS) SHALL BE MADE IN ANY STRUCTURAL MEMBER OR CONNECTION WITHOUT THE WRITTEN APPROVAL OF THE DESIGN ENGINEER.

BOX BOLT HOLE SIZES & INSTALLATION TORQUE:

| BOX BOLT DIA. | HOLE DIA. | INSTALLATION TORQUE |
|---------------|-----------|---------------------|
| 1/4" | 1/2" | 14 FT-LB |
| 5/16" | 5/8" | 18 FT-LB |
| 3/8" | 3/4" | 33 FT-LB |
| 1/2" | 13/16" | 59 FT-LB |
| 5/8" | 1-1/8" | 140 FT-LB |
| 3/4" | 1-3/8" | 221 FT-LB |

1. REFER TO BOX BOLT TECHNICAL DATA FOR MORE INFORMATION IF USING BOX BOLTS

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A DIVISION OF
ENGINEERING SERVICES & PRODUCTS CO.
1440 18TH AVENUE SW
DYERSVILLE, IA 50540
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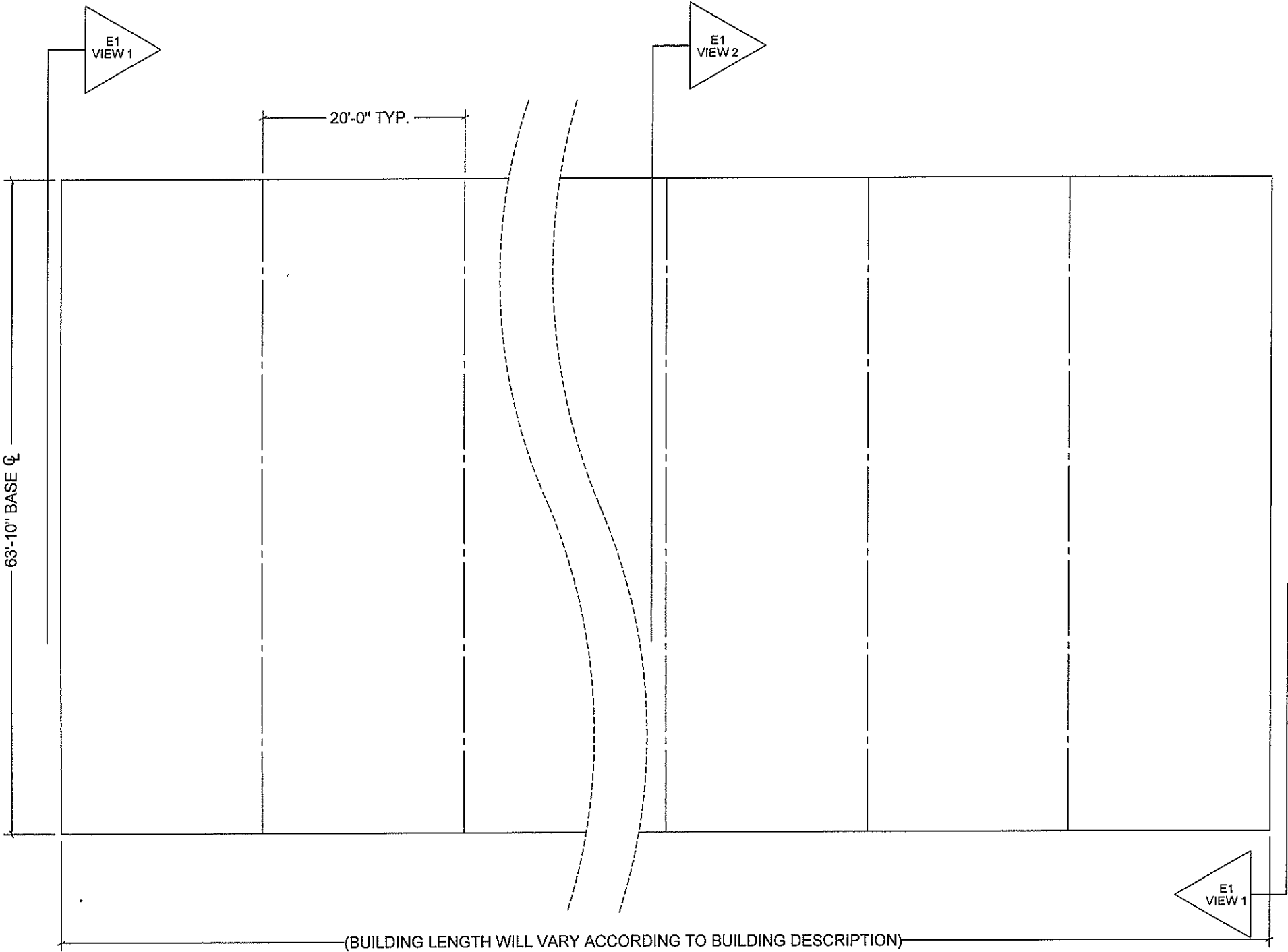
CUSTOMER #:

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| CUSTOMER CONTACT: <div> </div> | CONTACT PHONE: <div> </div> | STRUCTURE SIZE: <div> </div> |
| | STRUCTURE DESCRIPTION: <div> </div> | |
| SHEET TITLE: GENERAL NOTES | | |


| DRAWING DETAILS | |
|--------------------------------|-----------------------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2015 |
| REVISIONS: | |
| NO. | BY: REVISION DATE: |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| NOT TO SCALE SHEET SIZE: 11X17 | |
| SHEET: | |
| B1 | |

LEFT SIDE - SEE SHEET [F1] FOR ELEVATION VIEW



RIGHT SIDE - SEE SHEET [F1] FOR ELEVATION VIEW

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DYERSVILLE, IA 52040
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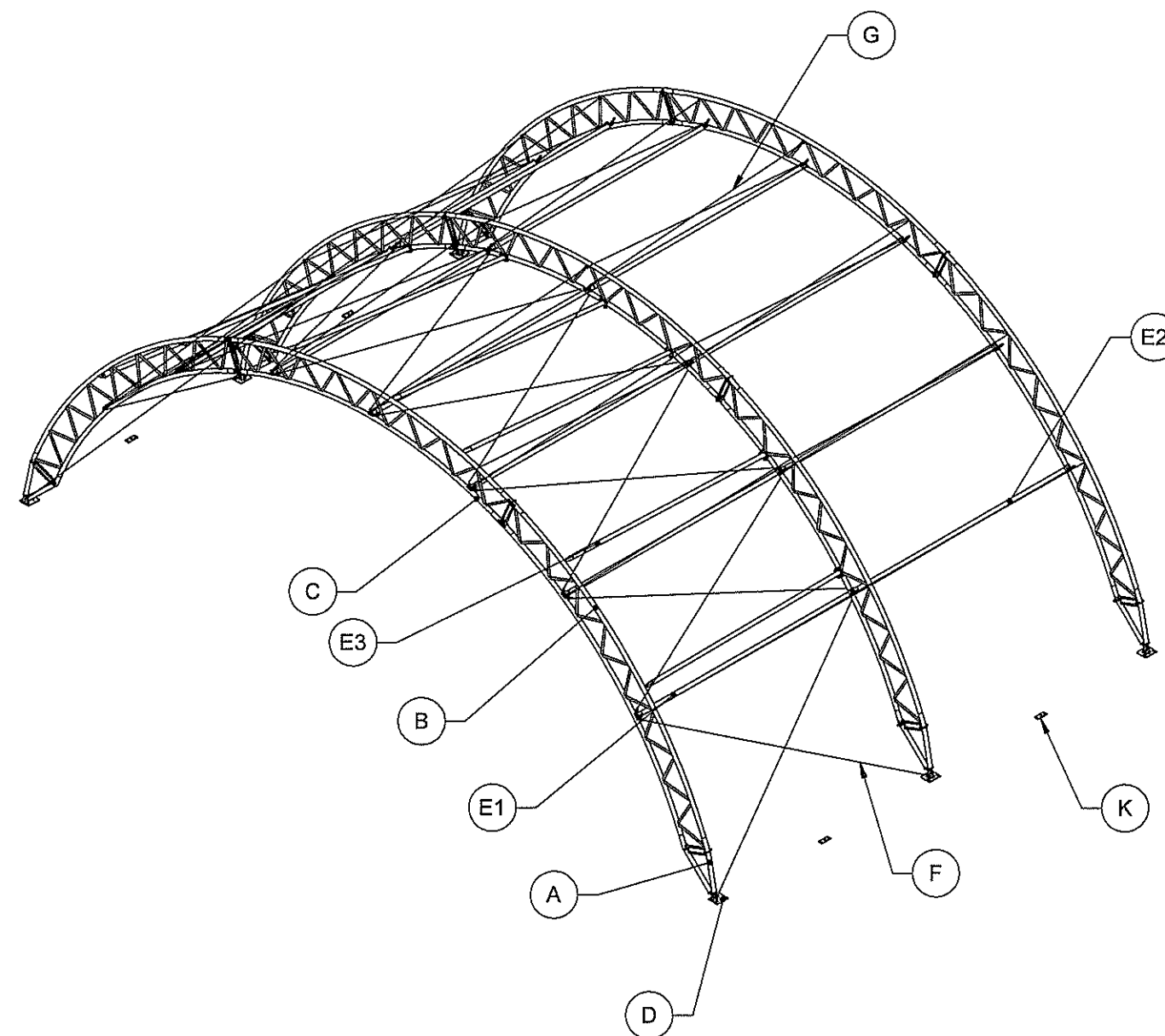
ORDER #:
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CUSTOMER #:
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|------------------------------------|----------------|------------------------|
| CUSTOMER INFORMATION: | | STRUCTURE SKU #: |
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| CUSTOMER CONTACT: | CONTACT PHONE: | STRUCTURE SIZE: |
| | | |
| SHEET TITLE: BUILDING PLAN VIEW | | STRUCTURE DESCRIPTION: |
| | | |

| DRAWING DETAILS | | | |
|------------------|-----|-----------------------------|--|
| DRAWN BY: SMN | | CREATION DATE: 2/13/2015 | |
| REVISIONS: | | | |
| NO. | BY: | REVISION DATE: | |
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| 2 | | | |
| 3 | | | |
| 4 | | | |
| NOT TO SCALE | | SHEET SIZE: 11X17 | |
| SHEET: | | | |
| C1 | | | |

| ITEM | DESCRIPTION | MATERIAL |
|------|-------------------------|---|
| A | SUPPORT BASE | |
| | OUTER CHORD | GALV. RND. STEEL TUBE - Ø 3.5" - 14 GA |
| | INNER CHORD | GALV. RND. STEEL TUBE - Ø 3.5" - 14 GA |
| | WEB (STRAIGHT) | GALV. RND. STEEL TUBE - Ø 1.25" - 14 GA |
| | CONNECTION PLATES | STEEL PLATE, 1/2" THICK |
| | GUSSETS | STEEL PLATE, 3/8" THICK |
| | PIVOT PLATE (CHORD) | STEEL PLATE, 3/8" THICK |
| | PIVOT PLATE (ROUND) | STEEL PLATE, 1/2" THICK |
| B&C | SEGMENT | |
| | OUTER CHORD | GALV. RND. STEEL TUBE - Ø 3.5" - 11 GA |
| | INNER CHORD | GALV. RND. STEEL TUBE - Ø 3.5" - 11 GA |
| | WEB (STRAIGHT) | GALV. RND. STEEL TUBE - Ø 1.25" - 14 GA |
| | WEB (ANGLED) | GALV. RND. STEEL TUBE - Ø 1.66" - 14 GA |
| | CONNECTION PLATES | STEEL PLATE, 1/2" THICK |
| | GUSSETS | STEEL PLATE, 3/8" THICK |
| D | BASES | |
| | HORIZONTAL | STEEL PLATE, 1/2" THICK |
| | VERTICAL (ROUNDED) | STEEL PLATE, 3/8" THICK |
| | THREADED STUD | CFL FULLY THREADED STUD - 1/2"-13 X 1" |
| | GUSSETS | STEEL PLATE, 3/8" THICK |
| E | BRACING | |
| E1 | LATERAL BRACING (END) | GALV. RND. STEEL TUBE - Ø 3.5" - 14 GA |
| E2 | LATERAL BRACING (MID) | GALV. RND. STEEL TUBE - Ø 3.5" - 14 GA |
| E3 | ANGLED BRACE | GALV. RND. STEEL TUBE - Ø 3.5" - 14 GA |
| | THREADED STUD PLATE | 1/4" PLATE W/ 1/2" X 2" STUDS |
| F | CABLE ASSEMBLY | SEE SHEET G3 |
| | CABLE CONNECTION PLATE | STEEL PLATE, 5/16" THICK |
| G | SWAY CABLE ASSEMBLY | SEE SHEET G3 |
| | CABLE CONNECTION PLATE | STEEL PLATE, 1/8" THICK |
| H | BRACE PLATES | |
| | SUPPORT BASE TO SEGMENT | STEEL PLATE, 1/8" THICK |
| | SEGMENT TO SEGMENT | STEEL PLATE, 1/8" THICK |
| J | WINCH ASSEMBLY | |
| | WINCH | 2" LASHING WINCH (10,000 LBS. STRENGTH) |
| | STRAP | 2" STRAP (10,000 LBS. STRENGTH) |
| K | WINCH PLATE (OPTIONAL) | |
| | HORIZONTAL | STEEL PLATE, 1/2" THICK |
| | THREADED STUDS | CFL FULLY THREADED STUD - 1/2"-13 X 1" |



NOTE: THIS VIEW IS GENERIC TO ILLUSTRATE LOCATIONS OF ITEMS IN THE TABLE ONLY. CABLE PATTERN AND/OR OTHER DETAILS MAY NOT FULLY MATCH THE SPECIFICS FOR THIS PROJECT. SEE OTHER SHEETS FOR ORDER-SPECIFIC DETAILS.

DEVELOPED BY

ClearSpan

A DIVISION OF
ENGINEERING SERVICES & PRODUCTS CO.

1440 18TH AVENUE SW
DYERVILLE, IA 50040
P: 563.875.8113
F: 563.875.2317
WWW.ES&PCO.COM

ORDER #:

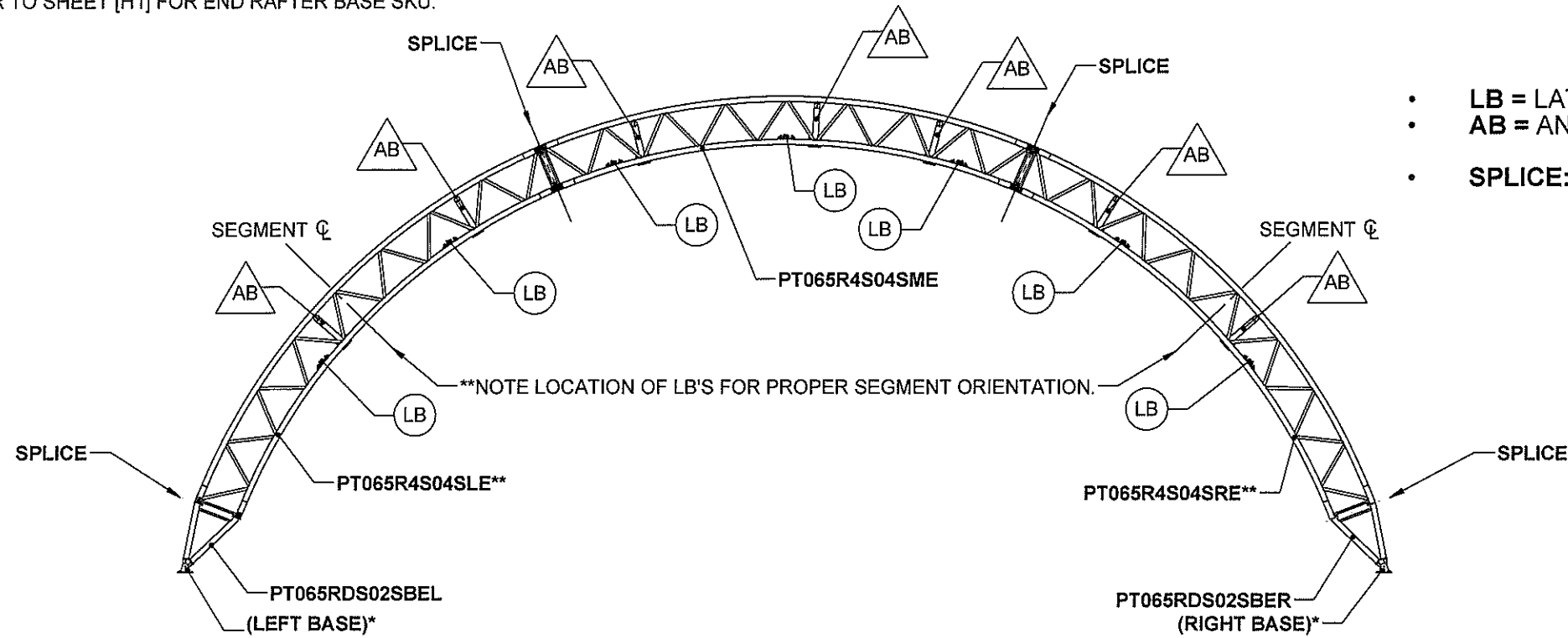
CUSTOMER #:

| | | |
|------------------|-----------------|------------------------|
| STRUCTURE SKU #: | STRUCTURE SIZE: | STRUCTURE DESCRIPTION: |
| 1 | 1 | 1 |

| | | |
|-----------------------|----------------|---|
| CUSTOMER INFORMATION: | CONTACT PHONE: | SHEET TITLE: MATERIAL SPECIFICATIONS |
| 1 | 1 | |

| DRAWING DETAILS | |
|--------------------------------|-----------------------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2015 |
| REVISIONS: | |
| NO. | REVISION DATE: |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| NOT TO SCALE SHEET SIZE: 11X17 | |
| SHEET: | |
| D1 | |

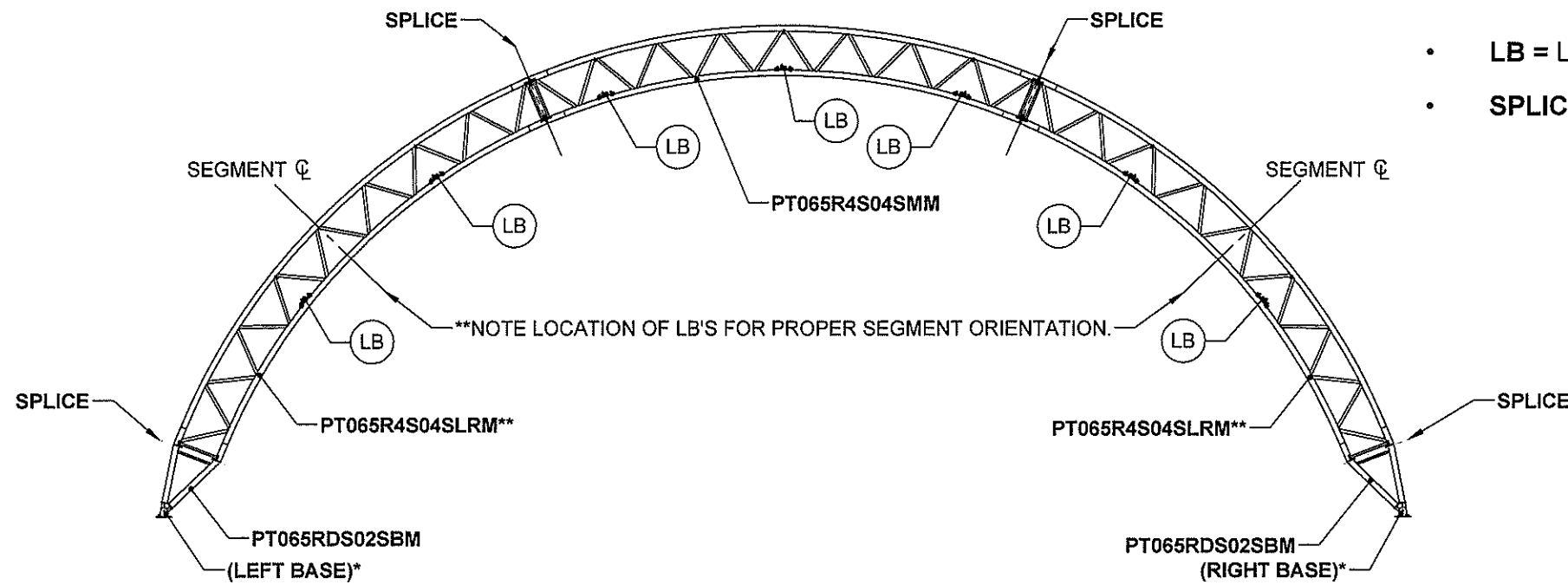
*NOTE: REFER TO SHEET [H1] FOR END RAFTER BASE SKU.



- **LB = LATERAL BRACE (SKU: LB35G14STL240)**
- **AB = ANGLED BRACE (SKU: AB35G14SRL240)**
- **SPLICE: SEE DETAIL SHEET [G2]**

[E1] VIEW 1 - FRONT PROFILE (END RAFTER)

*NOTE: REFER TO SHEET [H1] FOR MID RAFTER BASE SKU.



- **LB = LATERAL BRACE (SKU: LB35G14STL240)**
- **SPLICE: SEE DETAIL SHEET [G2]**

[E1] VIEW 2 - FRONT PROFILE (MID RAFTER)

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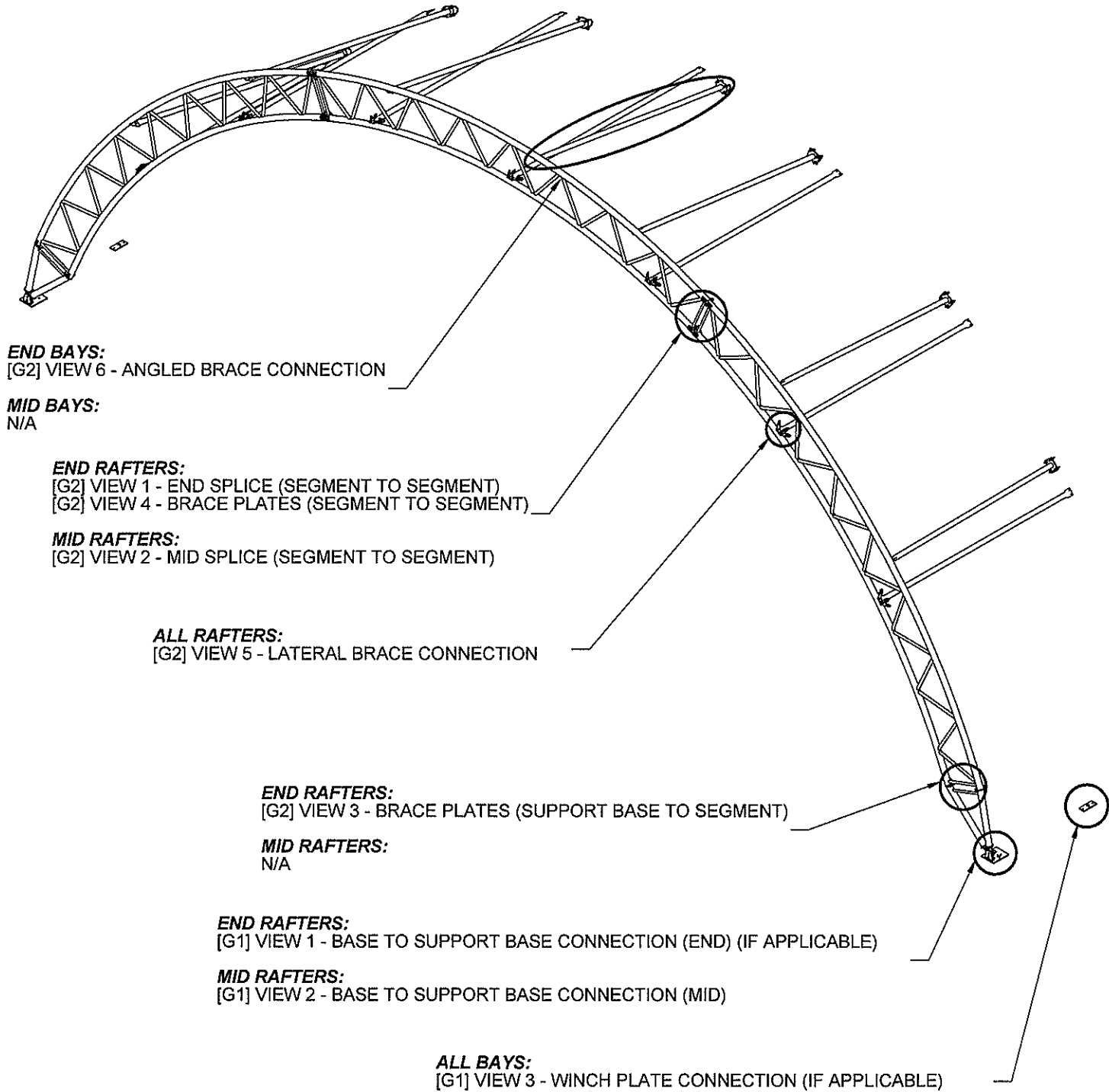
ORDER #:
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CUSTOMER #:
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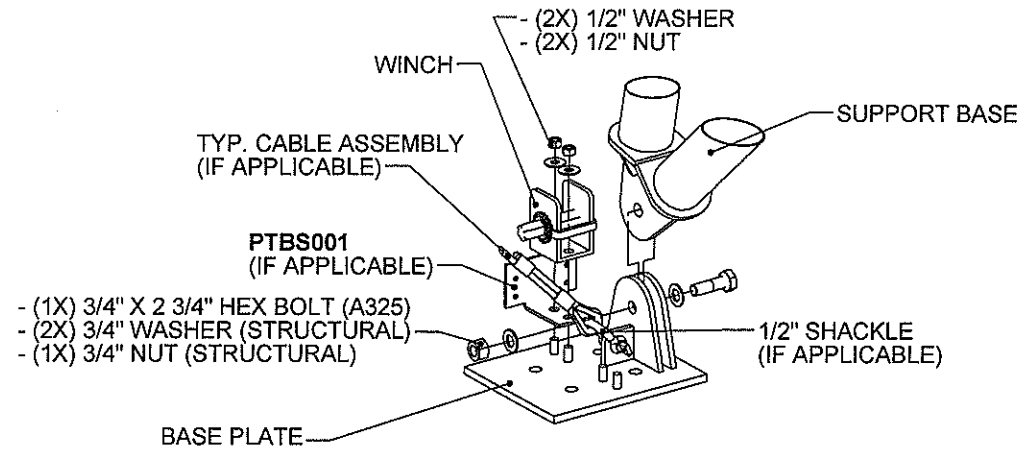
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| STRUCTURE SKU #: | STRUCTURE SIZE: | STRUCTURE DESCRIPTION: |
| | | |
| CUSTOMER INFORMATION: | CONTACT PHONE: | |
| | | |
| CUSTOMER CONTACT: | | |
| | | |
| SHEET TITLE: RAFTER PROFILES | | |

| DRAWING DETAILS | |
|--------------------------------|-----------------------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2018 |
| REVISIONS: | |
| NO. | BY: |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| NOT TO SCALE SHEET SIZE: 11X17 | |
| SHEET: E1 | |

DETAIL LOCATION CALL-OUTS

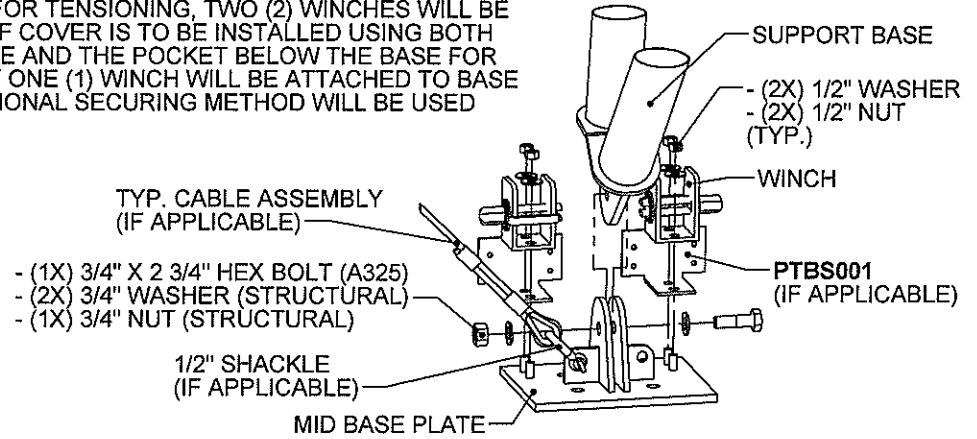


DETAILS WITH LOCATION CALL-OUTS NOT SHOWN ON THIS SHEET:
[G2] VIEW 7 - ANGLED BRACE BOX BOLT CONNECTION (IF APPLICABLE)
[G2] VIEW 8 - U-BOLT BRACE CONNECTION (IF APPLICABLE)
[G2] VIEW 9 - SIDE DOOR DETAIL (IF APPLICABLE)
[G3] VIEW 1 - CABLE SKU PER SPAN
[G3] VIEW 2 - TYPICAL CABLE CONNECTION DETAIL
[G3] VIEW 3 - TYPICAL CABLE ASSEMBLY
[G3] VIEW 4 - SWAY CABLE LOCATIONS
[G3] VIEW 5 - SWAY CABLE DETAILS
[G3] VIEW 6 - TYPICAL SWAY CABLE ASSEMBLY

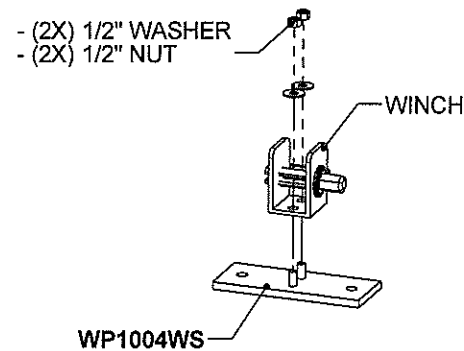


**[G1] VIEW 1 - BASE TO SUPPORT
BASE CONNECTION (END) (IF APPLICABLE)**

NOTE: IF COVER IS TO BE INSTALLED USING ONLY THE POCKET ABOVE THE BASE FOR TENSIONING, TWO (2) WINCHES WILL BE USED AS SHOWN. IF COVER IS TO BE INSTALLED USING BOTH THE POCKET ABOVE AND THE POCKET BELOW THE BASE FOR TENSIONING, ONLY ONE (1) WINCH WILL BE ATTACHED TO BASE AND ONE (1) ADDITIONAL SECURING METHOD WILL BE USED BELOW BASE.



**[G1] VIEW 2 - BASE TO SUPPORT BASE
CONNECTION (MID)**



**[G1] VIEW 2 - WINCH PLATE
CONNECTION (IF APPLICABLE)**

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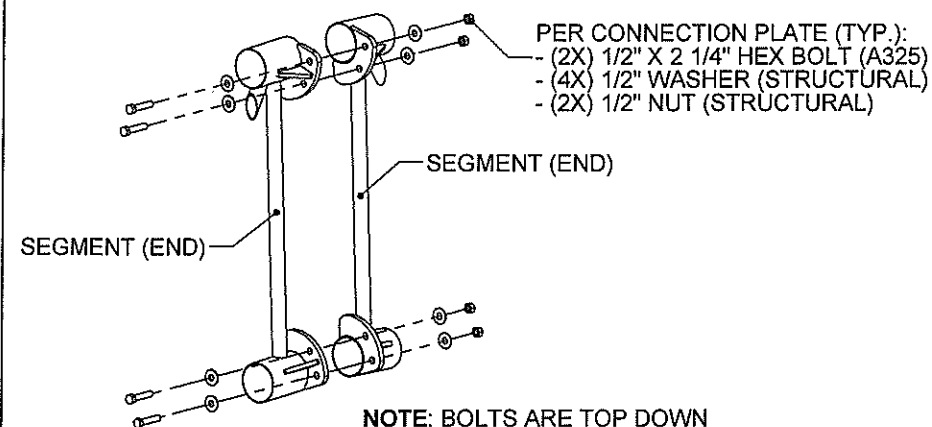
CUSTOMER #:
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| | | |
|----------------------------|----------------------|---|
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| CUSTOMER INFORMATION: 1 | CONTACT PHONE: 1 | SHEET TITLE: DETAIL LOCATIONS & BASE DETAILS |

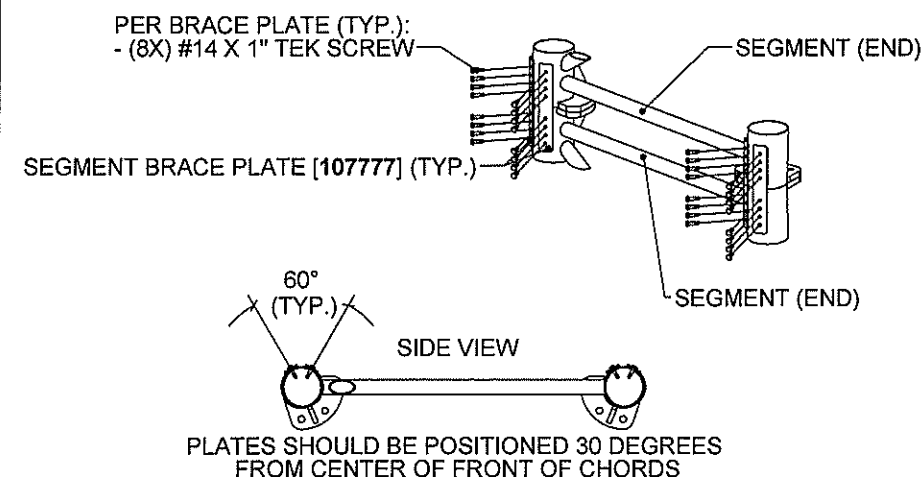
| DRAWING DETAILS | | |
|------------------|-----------------------------|-------------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2016 | |
| REVISIONS: | | |
| NO. | BY: | REVISION DATE: |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| NOT TO SCALE | | SHEET SIZE: 11X17 |

SHEET:

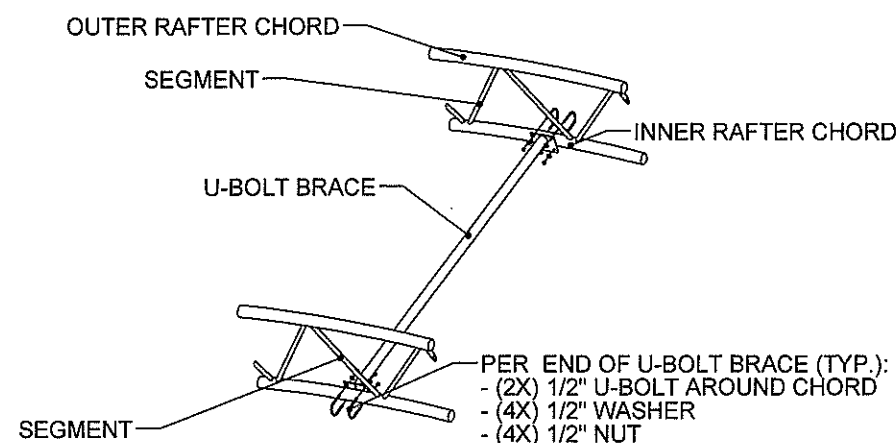
G1



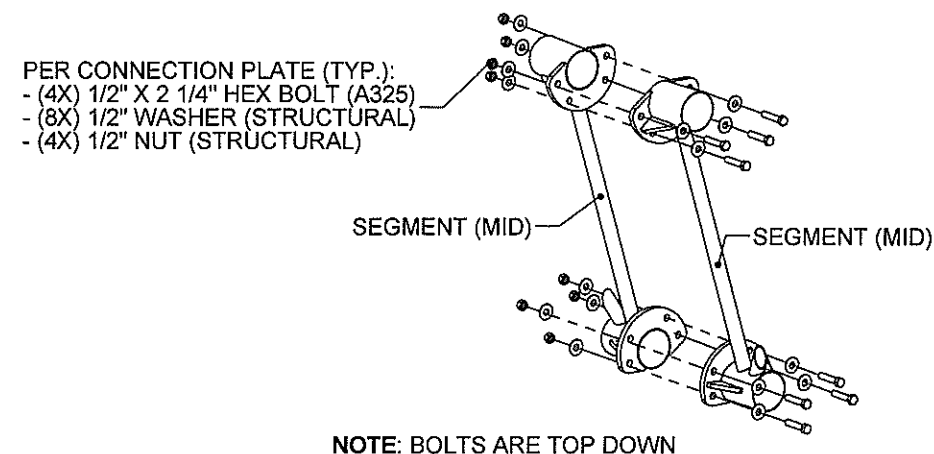
**[G2] VIEW 1 - END SPLICE
(SEGMENT TO SEGMENT)**



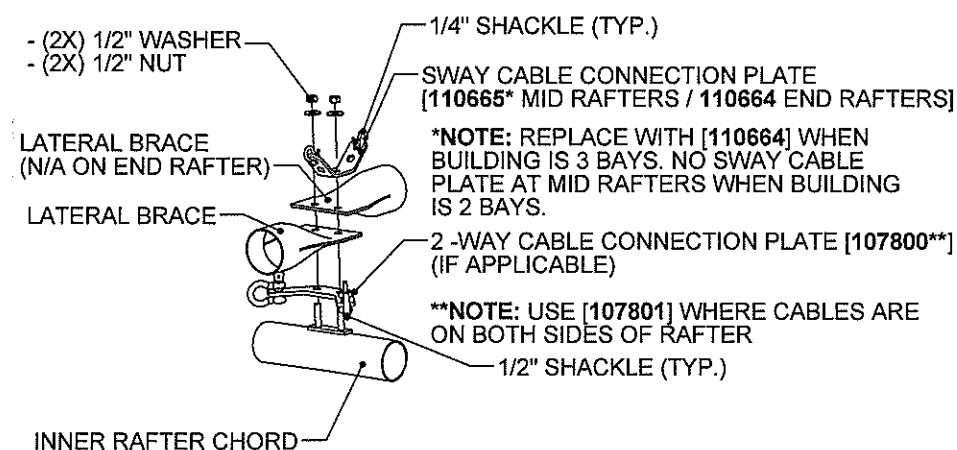
**[G2] VIEW 4 - BRACE PLATES
(SEGMENT TO SEGMENT)**



**[G2] VIEW 8 - U-BOLT BRACE CONNECTION
(IF APPLICABLE)**

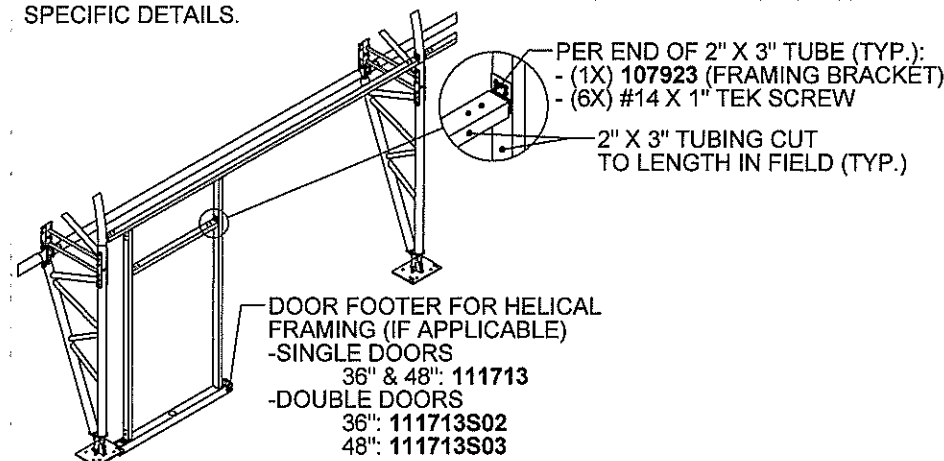


**[G2] VIEW 2 - MID SPLICE
(SEGMENT TO SEGMENT)**

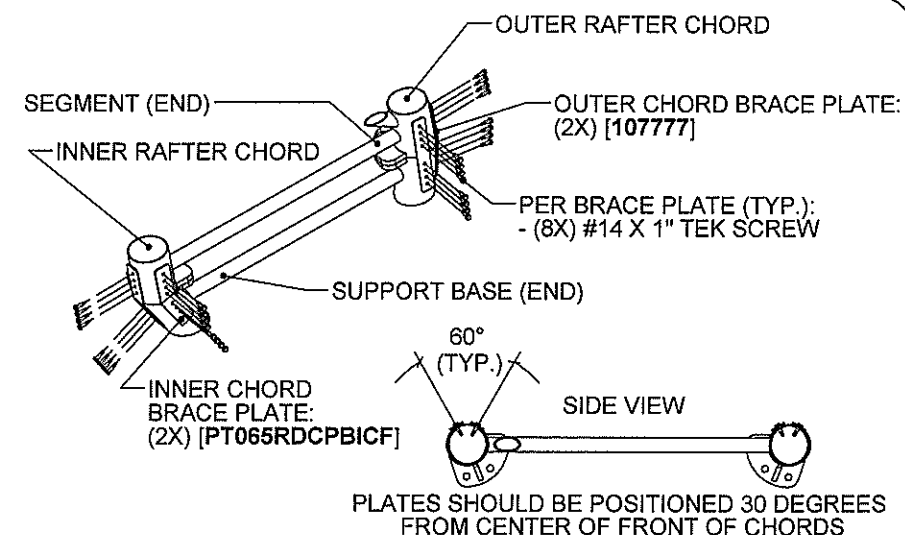


**[G2] VIEW 5 - LATERAL BRACE
CONNECTION**

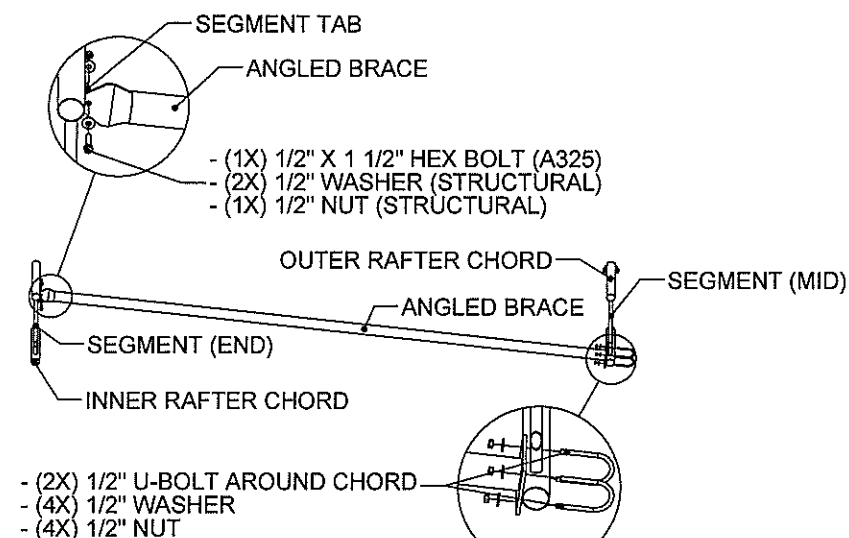
NOTE: VERIFY ROUGH OPENING PRIOR TO CUTTING TUBE.
NOTE: THIS VIEW IS GENERIC TO ILLUSTRATE MAN DOOR FRAMING CONNECTIONS. RAFTER STYLE AND/OR OTHER DETAILS MAY NOT FULLY MATCH THE SPECIFICS FOR THIS PROJECT. SEE OTHER SHEETS FOR ORDER SPECIFIC DETAILS.



**[G2] VIEW 9 - SIDE DOOR
DETAIL (IF APPLICABLE)**



**[G2] VIEW 3 - BRACE PLATES
(SUPPORT BASE TO SEGMENT)**



**[G2] VIEW 6 - ANGLED BRACE
CONNECTION**

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| | | |
|--|----------------------|-----------------------------|
| STRUCTURE SKU #: 1 | STRUCTURE SIZE: 1 | STRUCTURE DESCRIPTION: 1 |
| CUSTOMER INFORMATION: 1 | CONTACT PHONE: 1 | CUSTOMER CONTACT: 1 |
| SHEET TITLE: GENERAL CONNECTION DETAILS | | |

| DRAWING DETAILS | | |
|--------------------------------|-----------------------------|----------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2015 | |
| REVISIONS: | | |
| NO. | BY: | REVISION DATE: |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| NOT TO SCALE SHEET SIZE: 11X17 | | |
| SHEET: G2 | | |

NOTES:

- RAFTER VIEW SHOWN REPRESENTS TYPICAL CABLE SPAN LABELS TO ILLUSTRATE LOCATIONS OF SPANS IN THE TABLE. THE CABLE PATTERN SHOWN MAY NOT FULLY MATCH THE SPECIFICS FOR THIS PROJECT.
- CABLE PATTERN REPEATS ON OPPOSITE SIDE OF ϕ UNLESS NOTED OTHERWISE.
- CABLE IS NOT PRESENT IN BAY NUMBERS NOT LISTED IN TABLE.

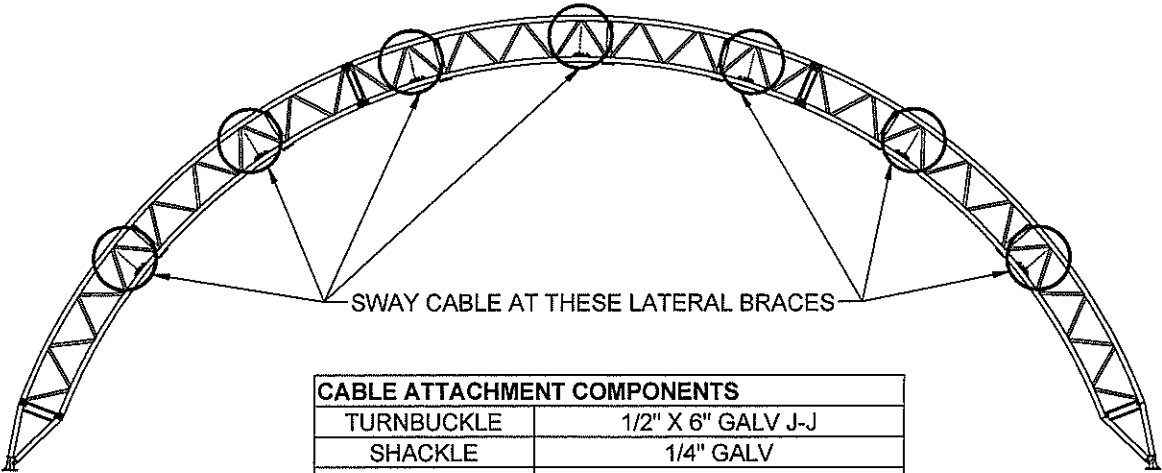
| CABLE ATTACHMENT COMPONENTS | |
|-----------------------------|--------------------|
| TURNBUCKLE | 1/2" X 9" GALV E-E |
| SHACKLE | 1/2" GALV |
| CABLE | 3/8" GALV 7X19 |

BAY 1 IS AT THE FRONT OF THE BUILDING AND INCREASES 1 FOR EVERY 20' OF LENGTH

| CABLE ASSEMBLY SKU'S | | | | | |
|----------------------|-------------|------------|------------|------------|------------|
| BUILDING LENGTH | BAY NUMBER* | SPAN 'A' | SPAN 'B' | SPAN 'C' | SPAN 'D' |
| 60' | 1 & 3 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |
| 80' | 1 & 4 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |
| 100' | 1 & 5 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |
| 120' | 1 & 6 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |
| 140' | 1 & 7 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |
| 160' | 1, 5 & 8 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |
| 180' | 1, 5 & 9 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |
| 200' | 1, 5 & 10 | CAB37G2101 | CAB37G1900 | CAB37G1902 | CAB37G1900 |

[G3] VIEW 1 - CABLE SKU PER SPAN

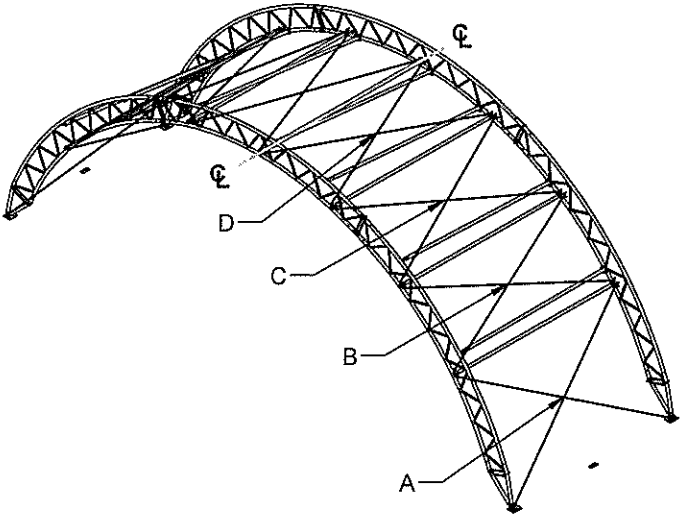
SWAY CABLE REPEATS DOWN LENGTH OF BUILDING AT LOCATIONS SHOWN BELOW



| CABLE ATTACHMENT COMPONENTS | |
|-----------------------------|--------------------|
| TURNBUCKLE | 1/2" X 6" GALV J-J |
| SHACKLE | 1/4" GALV |
| CABLE | 3/16" GALV 7X19 |

| SWAY CABLE ASSEMBLY SKU'S | | |
|---------------------------|-------------|----------------|
| BUILDING LENGTH | BAY NUMBER* | SWAY CABLE SKU |
| ALL LENGTHS | ALL BAYS | CAB18G1803 |

[G3] VIEW 4 - SWAY CABLE LOCATIONS



SWAY CABLE ASSEMBLY

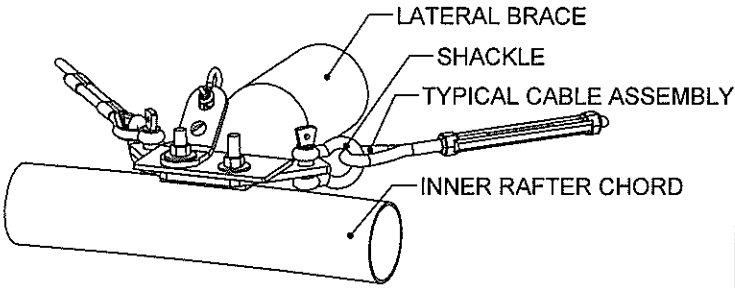
NOTE: NO SWAY CABLE FROM TOP CHORD OF END RAFTERS DUE TO ANGLED BRACE.

110665 SHOWN
NOTE: USE [110664] WITH CABLES IN ONE DIRECTION.

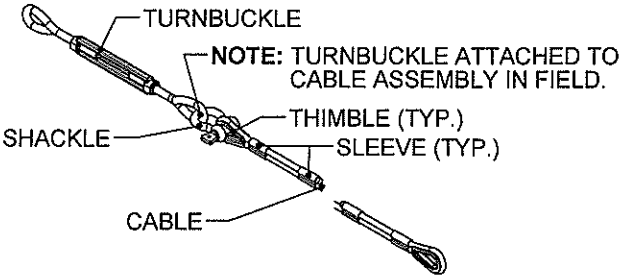
1/4" SHACKLE (TYP.)

LATERAL BRACE

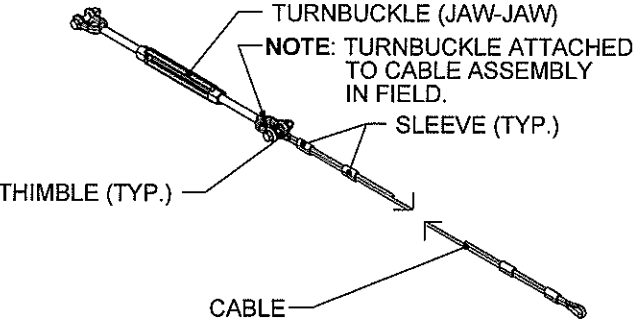
[G3] VIEW 5 - SWAY CABLE DETAILS



[G3] VIEW 2 - TYPICAL CABLE CONNECTION DETAIL




[G3] VIEW 3 - TYPICAL CABLE ASSEMBLY



[G3] VIEW 6 - TYPICAL SWAY CABLE ASSEMBLY

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| | | |
|-----------------------|-----------------|--|
| STRUCTURE SKU #: | STRUCTURE SIZE: | STRUCTURE DESCRIPTION: |
| 1 | 1 | 1 |
| CUSTOMER INFORMATION: | | SHEET TITLE: CABLE LAYOUT & DETAILS |
| CUSTOMER CONTACT: | CONTACT PHONE: | |
| 1 | 1 | |

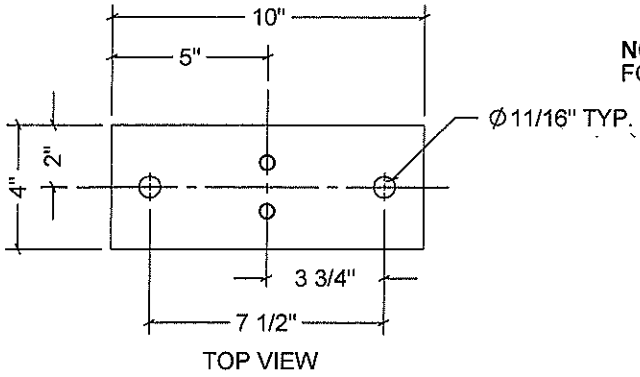
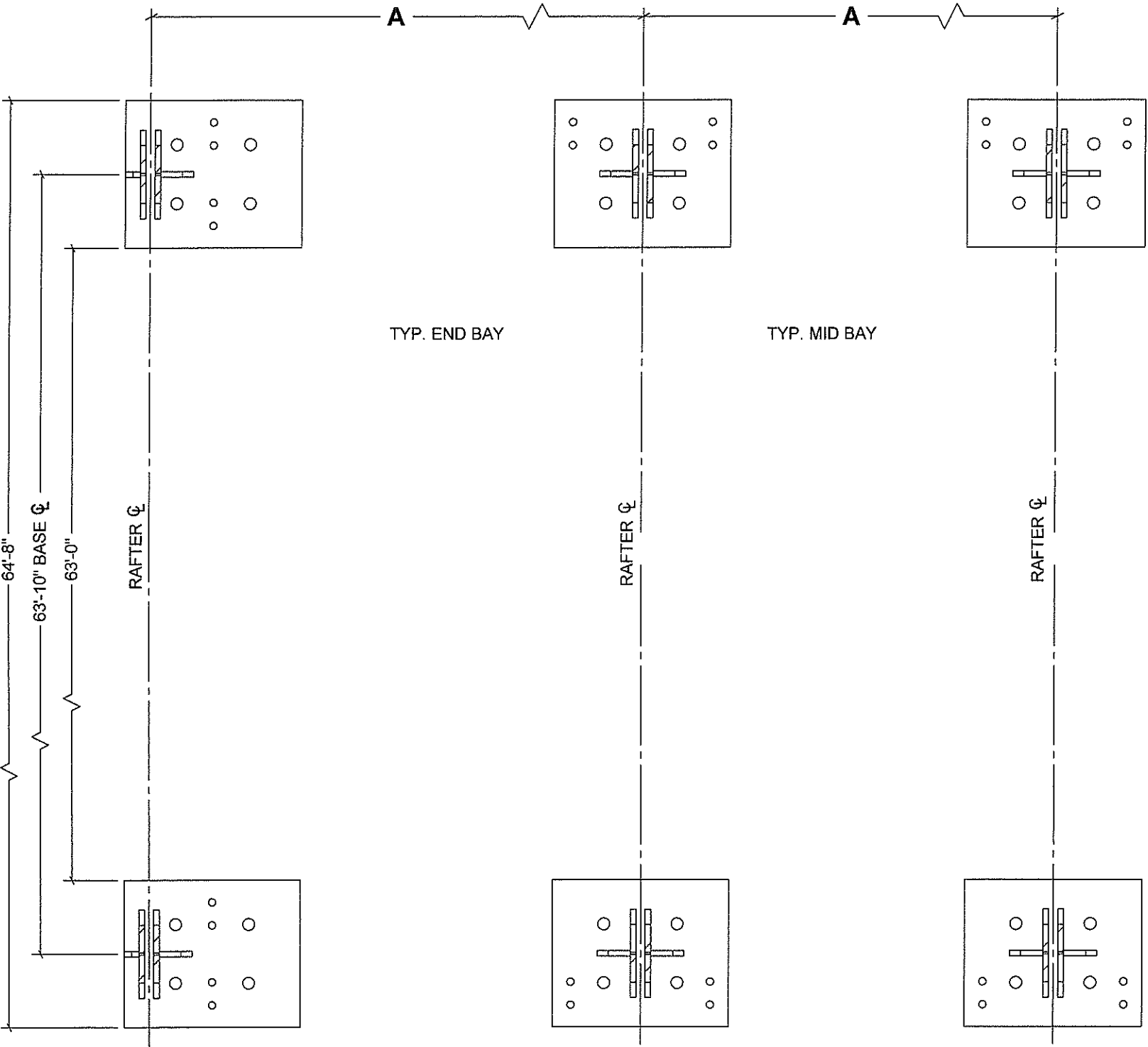
| DRAWING DETAILS | |
|--------------------------------|-----------------------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2015 |
| REVISIONS: | |
| NO. BY: | REVISION DATE: |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| NOT TO SCALE SHEET SIZE: 11X17 | |
| SHEET: | |

*REFER TO SHEET [C1] FOR BAY NUMBERING

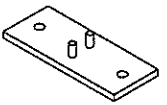
| BAY NUMBER* | A (RAFTER SPACING) |
|-------------|--------------------|
| ALL BAYS | 20'-0" |

**REFER TO SHEET [E1] FOR BASE LOCATIONS

| RAFTER TYPE | LEFT BASE SKU** | RIGHT BASE SKU** |
|-------------|-----------------|------------------|
| END | BP061E | BP061E |
| MID | BP061M | BP061M |

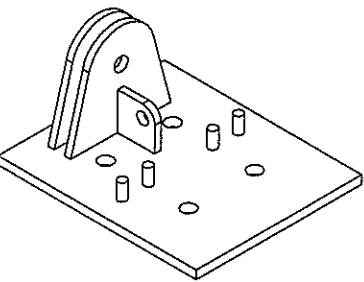
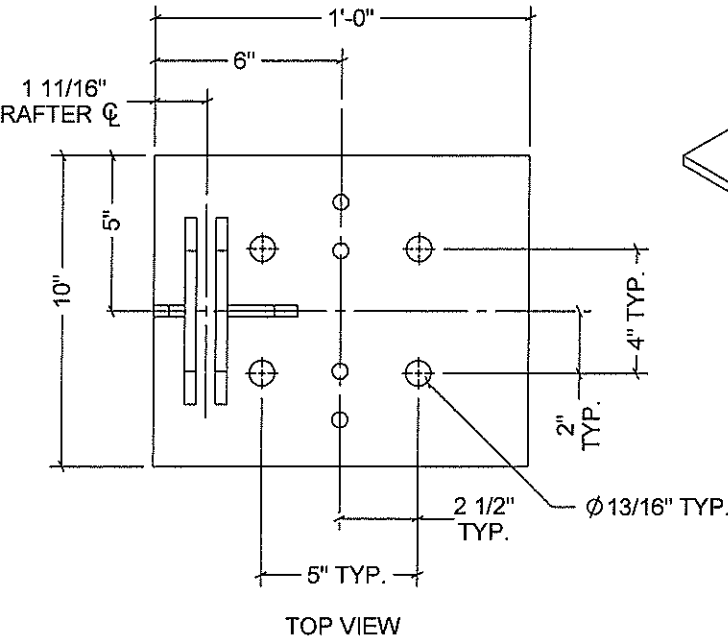


NOTE: REFER TO SHEET [F1] FOR WINCH PLATE LOCATIONS.



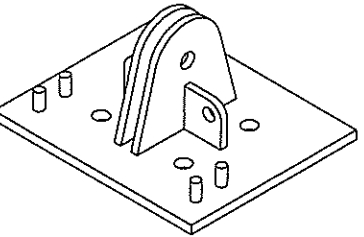
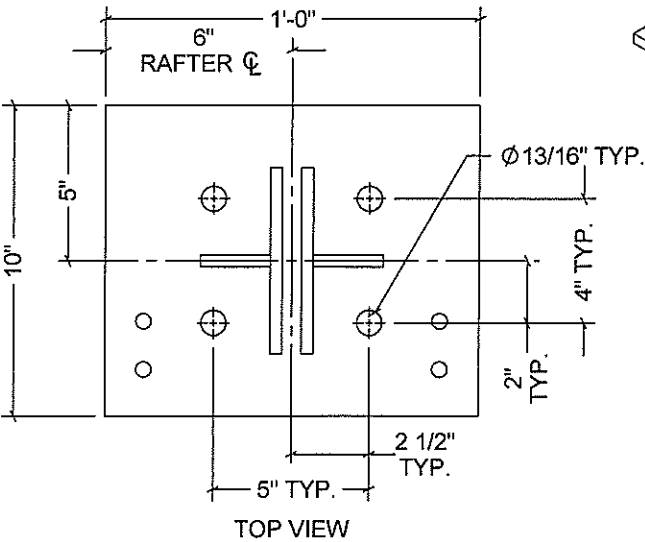
ISOMETRIC VIEW

WP1004WS DETAILS (IF APPLICABLE)



ISOMETRIC VIEW

BP061E DETAILS



ISOMETRIC VIEW

BP061M DETAILS

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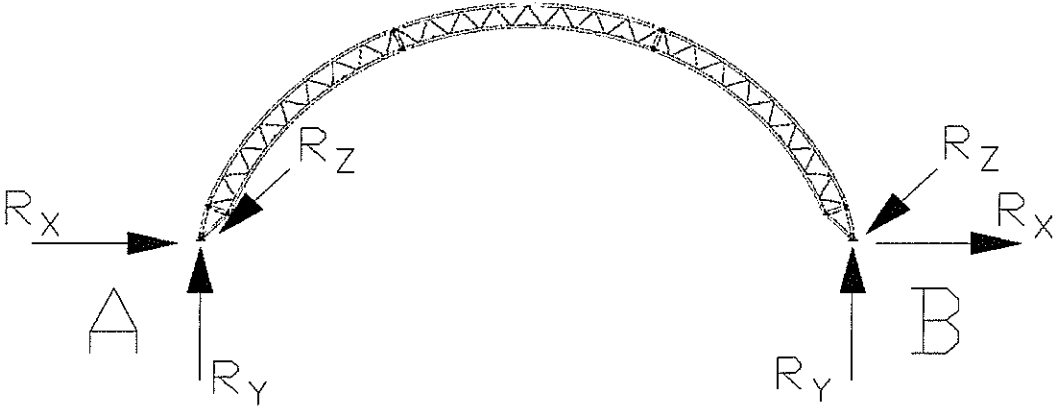
| | | |
|-----------------------------|-----------------------|---|
| STRUCTURE SKU #: -- | STRUCTURE SIZE: -- | STRUCTURE DESCRIPTION: -- |
| CUSTOMER INFORMATION: -- | CONTACT PHONE: -- | SHEET TITLE: BASE PLATE LAYOUT & DETAILS |

| DRAWING DETAILS | |
|-------------------|-----------------------------|
| DRAWN BY: SMN | CREATION DATE: 2/13/2015 |
| REVISIONS: | |
| NO. | BY |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| NOT TO SCALE | |
| SHEET SIZE: 11X17 | |

| | | |
|-----------------|----|----|
| Building Width | 65 | ft |
| Building Length | 60 | ft |
| Rafter Spacing | 20 | ft |

| | | | |
|--------------------|-----|------------------|--------------------------|
| Ground Snow Load | 30 | psf | (Partially Exposed Roof) |
| Wind Load | 90 | mph | Exp C (Enclosed) |
| Occupancy Category | I | IBC Table 1604.5 | |
| Collateral Load | 300 | lbs per truss | |

| *See notes below | | UNFACTORED BASE REACTIONS TO CONSIDER AT TYPICAL BASES | | | |
|------------------------|-----|--|----------|----------|----------|
| Load Case | | Side A | | Side B | |
| | | Rx (kip) | Ry (kip) | Rx (kip) | Ry (kip) |
| Dead Load, Self Weight | DL | 0.36 | 0.74 | -0.36 | 0.74 |
| Dead Load, Collateral | EL | 0.10 | 0.15 | -0.10 | 0.15 |
| Snow Load, Balanced | S | 6.54 | 8.39 | -6.54 | 8.39 |
| Snow Load, Unbalanced | Su | 3.83 | 3.00 | -3.83 | 7.77 |
| Wind Load | Wx | -6.04 | -5.93 | 2.46 | -6.83 |
| Wind Load | Wx2 | -5.06 | -2.88 | 1.44 | -3.78 |
| Wind Load | Wz | -1.97 | -6.06 | 1.97 | -6.06 |
| Wind Load | Wz2 | 0.08 | 0.26 | -0.08 | 0.26 |
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 |



| CONTROLLING ASD COMBINATIONS TO CONSIDER AT TYPICAL BASES | | | |
|---|-------|-------------|------------|
| Max Gravity (kip) | 9.28 | DL + EL + S | Side A & B |
| Max Uplift (kip) | -6.38 | 0.6DL + Wx | Side B |
| Max Inward Lateral (kip) | -5.83 | 0.6DL + Wx | Side A |
| Max Outward Lateral (kip) | 6.99 | DL + EL + S | Side A |

| *See notes below | | ADDITIONAL UNFACTORED BASE REACTIONS TO CONSIDER AT BASES WITH CABLE ATTACHED | | | | | |
|------------------------|-----|---|----------|----------|----------|----------|----------|
| Load Case | | Side A | | | Side B | | |
| | | Rx (kip) | Ry (kip) | Rz (kip) | Rx (kip) | Ry (kip) | Rz (kip) |
| Wind Load | Wz | -3.03 | -6.26 | 2.74 | 3.03 | -6.26 | 2.73 |
| Dead Load, Cable (Wz) | DL | 0.02 | 0.04 | | -0.02 | 0.04 | |
| Wind Load | Wz2 | 1.78 | 2.54 | 0.00 | -1.78 | 2.54 | 0.00 |
| Dead Load, Cable (Wz2) | DL | 0.02 | 0.04 | | -0.02 | 0.04 | |

| ADDITIONAL CONTROLLING ASD COMBINATIONS TO CONSIDER AT BASES WITH CABLE ATTACHED | | | |
|--|-------|-------------|------------|
| Max Gravity (kip) | 9.32 | DL + EL + S | Side A & B |
| Max Uplift (kip) | -6.36 | 0.6DL + Wx | Side B |
| Max Inward Lateral (kip) | -5.81 | 0.6DL + Wx | Side A |
| Max Outward Lateral (kip) | 7.02 | DL + EL + S | Side A |

Notes:

- The above Reaction Data should be combined as required by the Load Combinations from IBC or other applicable code.
- The Reaction Data is for a building that represents a low hazard to human life in the event of a failure. Examples of such are agricultural buildings, unoccupied private buildings, unoccupied storage buildings, or temporary buildings. A building is considered "unoccupied" when employees are typically in the building only to move materials in and out (no permanent workstations) and it is not open to the public.
- The Reaction Data is for a building that has both endwalls closed or has the same area of openings in each endwall.