

MEETING AGENDA
INLAND WETLANDS - ENVIRONMENT COMMISSION OF
THE TOWN OF EAST HARTFORD

Tuesday, February 22, 2022

- 1) Call To Order: Scheduled for 7:30 PM in the **WELLING CONFERENCE ROOM** on the 2nd Floor of the East Hartford Town Hall.
- 2) Approval of the minutes
 - A. January 25, 2021
- 3) Old Business:
 - A. File #22-01, Application of Goodwin University, Inc. to conduct a regulated activity in the inland wetlands upland review area in conjunction with the demolition of buildings at 125 and 133 Riverside Drive.
 - B. File #22-02, Application of The MDC to conduct a regulated activity in the inland wetlands upland review area in conjunction with the installation of a new electrical duct bank at 65 Pitkin Street.
- 4) New Business:
 - A. File #22-04, Application of Riverfront Recapture, Inc. to conduct a regulated activity in the inland wetlands and inland wetlands upland review area in conjunction with the replacement of fishing piers and landscaping at Great River Park off of East River Drive.
 - B. File #22-05, Application of Raytheon Technologies Corporation to conduct a regulated activity in the inland wetlands upland review area in conjunction with an Engineered Control filling operation.
 - C. File #22-06, Application of Shahani, Inc. to conduct a regulated activity in an inland wetlands upland review area in conjunction with the replacement of underground storage tanks and building renovations at 1022 Burnside Ave.
 - D. File #22-07, Application of Leggett Street Realty, LLC to conduct a regulated activity in an inland wetlands upland review area in conjunction with the installation of a parking lot at 34 Leggett Street.
- 5) Miscellaneous Items:
- 6) Agent Approval Applications:
- 7) Opportunity for Citizens to Speak:
- 8) Communications:
- 9) Reports:
- 10) Approval of Bills for Payment:
- 11) Adjournment:

Inland Wetlands Commissioners and Alternates are asked to please notify the Chairman and/or the Designated Agent whether or not they will be able to attend the meeting. Applicants for Files 22-01 and 22-02 should attend the meeting to answer questions from the Commissioners.