

| 02/16/2018 10:49 | TOWN | OF EA | AST HAR | <b>FFORD</b> |        |
|------------------|------|-------|---------|--------------|--------|
| mwalsh           | NEXT | YEAR  | BUDGET  | DETAIL       | REPORT |

| ACCOUNT<br>GENERAL |  | VENDOR             | QUANTITY      | UNIT COST | 2019 RECOMMEND         |
|--------------------|--|--------------------|---------------|-----------|------------------------|
| G1100              | TOWN COUNCIL                             |                    |               |           |                        |
| G1100              | 60110 - PERMANENT SERVICES               |                    | 1.00          |           | 93,576.00 *            |
|                    | SEE PERSONNEL SERVICES REPORT            |                    | 1.00          | 93,576.00 | 93,576.00              |
| G1100              | 60141 - OVERTIME                         |                    | 1.00          | 3,500.00  | 3,500.00 *<br>3,500.00 |
|                    | THIS ACCOUNT IS NE<br>CLERK FOR OVERTIME |                    | TO PAY THE CO | UNCIL     |                        |
| G1100              | 62213 - DUES & SUBSCRIPTIONS             |                    | 1.00          | 500.00    | 900.00 *<br>500.00     |
|                    | HARTFORD COURANT (7 DAYS PER<br>WEEK)    |                    | 1.00          | 500.00    | 500.00                 |
|                    | JOURNAL INQUIRER                         |                    | 1.00          | 300.00    | 300.00                 |
|                    | MISCELLANEOUS                            |                    | 1.00          | 100.00    | 100.00                 |
|                    | ACCOUNT USED FOR N                       | EWSPAPER AND ANNU. | AL SUBSCRIPTI | ONS.      |                        |
| G1100              | 62226 - COUNCIL EXPENSES                 |                    |               |           | 500.00 *               |
|                    | DECREASED DUE TO NON ELECTION<br>YEAR    |                    | 1.00          | 500.00    | 500.00                 |
| G1100              | 62276 - TRANSIT DUES                     |                    |               |           | 8,200.00 *             |
|                    | ESTIMATED INCREASE                       |                    | 1.00          | 8,200.00  | 8,200.00               |
|                    | THIS ACCOUNT IS US<br>GREATER HARTFORD T |                    | UAL DUES TO T | HE        |                        |
| G1100              | 62311 - OFFICE SUPPLIES                  |                    |               |           | 1,000.00 *             |
|                    | PAPER, PENS, ENVELOPES, ETC.             |                    | 1.00          | 1,000.00  | 1,000.00               |
|                    | TUIS ACCOUNT IS NO                       | CECCADY FOD OFFIC  |               | C WELL    |                        |

THIS ACCOUNT IS NECESSARY FOR OFFICE SUPPLIES, AS WELL AS SUPPLIES FOR 9 COUNCILLORS.



| 02/16/2018 10:49 | TOWN | OF  | EAST | HAR  | FORD   |        |
|------------------|------|-----|------|------|--------|--------|
| mwalsh           | NEXT | YEA | R BU | DGET | DETAIL | REPORT |

| ACCOUNTS<br>GENERAL<br>G1100 |   | VENDOR      | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>500.00 | 2019 | <b>RECOMMEND</b><br>500.00 *<br>500.00 |
|------------------------------|---|-------------|-------------------------|----------------------------|------|--|
|                              | ACCOUNT IS USED FOR TONE  | r for 1 las | ER PRINTER.             |                            |      |  |
| G1100                        | 63134 - INTERNAL AUDIT  |             | 1.00                    | 10,000.00                  |      | 10,000.00 *<br>10,000.00               |
|                              | NECESSARY TO AUDIT INTER<br>INVESTIGATION AND AUDIT (                   |             |                         |                            |      |  |
| G1100                        | 63140 - AUDITING SERVICES<br>ESTIMATED INCREASE DUE TO<br>AUDITOR'S RFP |             | 1.00                    | 35,950.00                  |      | 35,950.00 *<br>35,950.00               |
|                              | THIS ACCOUNT IS NECESSAR<br>AUDIT, AS REQUIRED BY SEC                   |             |                         |                            |      |  |
| G1100                        | 63214 - ADVERTISING<br>LEGALS ADS                                       |             | 1.00                    | 3,000.00                   |      | 3,000.00 *<br>3,000.00                 |
|                              | LEGALS ARE REQUIRED ON ROUBLIC HEARINGS, ROUTINE ARE CHANGED.           |             |                         |                            |      |  |
| G1100                        | 63221 - PRINTING & REPRODUCTION   |             | 1.00                    | 5,000.00                   |      | 5,000.00 *<br>5,000.00                 |
|                              | decrease due to down-sized printing of budget books, etc.               |             |                         |                            |      |  |
| G1100                        | 63236 - OFFICE EQUIPMENT MAINT  |             | 1 00                    | 500.00                     |      | 500.00 *                               |
|                              | MAINTENANCE   |             | 1.00                    | 500.00                     |      | 500.00                                 |



| <b>ACCOUNT<br/>GENERAL</b><br>G1100 |   | <b>R QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>1,000.00 | <b>2019 RECOMMEND</b><br>1,000.00 *<br>1,000.00 |
|-------------------------------------|---|---------------------------|------------------------------|---|
| G1100                               | THIS ACCOUNT IS USED FOR APPRAISAN<br>63241 - RENTAL OFFICE EQUIPMENT<br>lower rental expenses with CBS                                       | LS OF PROPERTY.<br>1.00   | 500.00                       | 500.00 *<br>500.00                              |
| G1100                               | 63310 - MUNICIP HIST  | 1.00                      | 100.00                       | 100.00 *<br>100.00                              |
|                                     | EXPENSES OF THE TOWN'S MUNICIPAL I  | HISTORIAN.                |                              |   |
| G1100                               | 64600 - OFFICE FURNITURE  | 1.00                      | 250.00                       | 250.00 *<br>250.00                              |
|                                     | REQUESTING NEW BOOKCASE OR DIVIDE   | <b>૨</b> .                |                              |   |
| TO<br>G1200                         | TAL TOWN COUNCIL<br>TOWN CLERK  |                           |                              | 164,476.00                                      |
| G1200                               | 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT   | 1.00                      | 240,260.00                   | 240,260.00 *<br>240,260.00                      |
| G1200                               | 60141 - OVERTIME<br>UNSCHEDULED STAFF SERVICES<br>(ELECTIONS TIME, LICENSING,<br>ETC.) APPROX. 22 HRS.<br>FOR 2 FULL TIME AND ONE<br>FLOATER. | 1.00                      | 700.00                       | 700.00 *<br>700.00                              |



| ACCOUNTS<br>GENERAL<br>G1200 | FUND<br>62213 - DUES & SUBSCRIPTIONS  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b><br>65.00 | 2019 | <b>RECOMMEND</b><br>300.00 *<br>65.00 |  |
|------------------------------|---|--------|------------------|---------------------------|------|---------------------------------------|--|
|                              | DUES/MEETINGS   |        | 1.00             | 50.00                     |      | 50.00                                 |  |
|                              | CTCA DUES   |        | 1.00             | 150.00                    |      | 150.00                                |  |
|                              | IIMC DUES   |        | 1.00             | 35.00                     |      | 35.00                                 |  |
|                              | HARTFORD COUNTY DUES  |        |                  |                           |      |                                       |  |
| G1200                        | 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>SEMINARS, CONFERENCES, TRAINING<br>COURSES.CERT. COURSES FOR TOWN<br>CLERK AND ASST.   |        | 1.00             | 1,000.00                  |      | 1,000.00 *<br>1,000.00                |  |
| G1200                        | 62225 - DOG TAGS<br>2,500 DOG LICENSES AND 10 SETS<br>OF KENNEL LICENSES  |        | 1.00             | 250.00                    |      | 250.00 *<br>250.00                    |  |
| G1200                        | 62311 - OFFICE SUPPLIES<br>CONSUMABLE OFFICE SUPPLIES<br>(PAPER, PENS, ETC., TONER,<br>ARCHIVAL PAPER)  |        | 1.00             | 1,000.00                  |      | 1,000.00 *<br>1,000.00                |  |
| G1200                        | 62360 - ELECTION DAY EXPENSES<br>ELECTIONS, PRIMARIES,<br>REFERENDUM AND RELATED EXPENSES   |        | 1.00             | 1,500.00                  |      | 1,500.00 *<br>1,500.00                |  |
| G1200                        | 63139 - VITAL STATISTICS<br>REIMBURSEMENT TO OTHER TOWN'S<br>FOR CERTIFICATES OF E.H.<br>RESIDENTS/RELATED ITEMS.<br>MARRIAGE & DEATH CERTS.<br>VITAL BOOKS BINDERS (6) @ |        | 1.00             | 1,900.00                  |      | 1,900.00 *<br>1,900.00                |  |

VITAL BOOKS BINDERS (6) @ \$120.00 EACH.



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | FORD   |        |
|------------------|------|------|---------|--------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL | REPORT |

| ACCOUNT<br>GENERAL |  | VENDOR | QUANTITY | UNIT COST | 2019 | RECOMMEND                |
|--------------------|--|--------|----------|-----------|------|--------------------------|
| G1200              | 63214 - ADVERTISING<br>LEGAL ADVERTISEMENTS FOR TOWN<br>FINANCIAL REPORT,ELECTION<br>NOTICES, ETC.   |        | 1.00     | 2,000.00  |      | 2,000.00 *<br>2,000.00   |
| G1200              | 63221 - PRINTING & REPRODUCTION<br>DAILY RECORDING OF DOCUMENTS<br>CONDUENT ENTERPRISE SOLUTIONS<br>RENTAL FOR 2 COPY MACHINES<br>TONER, VITAL PAPER, LETTERHEAD,<br>ENVELOPES ETC. RICOH COPIER<br>\$132.49 PER MTH. 4 DRAWER<br>CABINET W/FAX 60 MTH. TERM AUG<br>20,2013- AUG 19,2018 RICOH<br>COPIER \$86.55 PER MTH 2 DRAWER<br>CABINET |        | 1.00     | 51,000.00 |      | 51,000.00 *<br>51,000.00 |
| G1200              | 63236 - OFFICE EQUIPMENT MAINT<br>SERVICE AND MAINTENANCE<br>CONTRACTS FOR OFFICE  |        | 1.00     | 175.00    |      | 500.00 *<br>175.00       |
|                    | EQUIPMENT<br>SERVICES AND MAINTENANCE<br>CONTRACT TIME/DATE STAMP<br>MACHINE   |        | 1.00     | 95.00     |      | 95.00                    |
|                    | SERVICE WHEN NEEDED -<br>TYPWRITERS, ADDING MACHINES,<br>ETC.  |        | 1.00     | 230.00    |      | 230.00                   |
| TO'<br>G1300       | TAL TOWN CLERK<br>REGISTRAR OF VOTERS  |        |          |           |      | 300,410.00               |
| G1300              | 60110 - PERMANENT SERVICES   |        | 1 00     |           |      | 66,000.00 *              |
|                    | SEE PERSONNEL SERVICES REPORT  |        | 1.00     | 66,000.00 |      | 66,000.00                |



| <b>ACCOUNTS FOR:</b><br><b>GENERAL FUND</b><br>G1300 60135 - ELECTION OFFIC |  | VENDOR | QUANTITY | UNIT COST | 2019 |                          |
|---|--|--------|----------|-----------|------|--------------------------|
|   |  |        | 1.00     | 26,110.00 |      | 26,110.00 *<br>26,110.00 |
| ELECTION OFF  | ICIALS   |        |          |           |      |                          |
| G1300 62213 - DUES & SUBSCRI  | PTIONS   |        | 1.00     | 135.00    |      | 135.00 *<br>135.00       |
| MEMBERSHIP F  | EES  |        | 1.00     | 200100    |      | 100100                   |
|   | REGISTRAR'S AND DEPUTY RE<br>THE REGISTRARS OF VOTERS                            |        |          |           |      |                          |
| G1300 62216 - PROFESSIONAL D  | EVELOP/TRAVEL  |        | 1.00     | 7,200.00  |      | 7,200.00 *<br>7,200.00   |
| REGISTRARS A<br>ATTENDING CO  | LODGING,<br>HOP AND MILAGE<br>ND DEPUTIES<br>NFERENCES ALSO,<br>ED CERTIFICATION |        | 1.00     | 7,200.00  |      | 7,200.00                 |
| G1300 62311 - OFFICE SUPPLIE<br>GENERAL OFFI                                | -  |        | 1.00     | 400.00    |      | 400.00 *<br>400.00       |
| G1300 62360 - ELECTION DAY E  |  |        | 1.00     | 200.00    |      | 10,200.00 *<br>200.00    |
| CUSTODIAL AN<br>ST.CHRIS-TOP<br>ELECT.DAY/BE<br>BALLOTS FOR                 | FORE & AFTER   |        | 1.00     | 10,000.00 |      | 10,000.00                |
|   | REGISTRAR'S RESPONSIBLE F<br>EXPENSE WAS PREVIOUSLY IN                           |        |          |           |      |                          |
| G1300 63221 - PRINTING & REP:   | RODUCTION  |        | 1.00     | 2,000.00  |      | 2,000.00 *<br>2,000.00   |
| PRINTED   | EEDED FOR VARIOUS  |        | 1.00     | 2,000.00  |      | 2,000.00                 |

FORMS, ENVELOPS, STATIONERY.



| 02/16/2018 10:49 | TOWN | OF  | EAST | HAR  | FORD   |        |
|------------------|------|-----|------|------|--------|--------|
| mwalsh           | NEXT | YEA | R BU | DGET | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND VEND<br>G1300 63227 - INSPEC OF VOTING MACHINES<br>MAINTENANCE, SUPPLIES, ETC.<br>MOVING EXPENSES | OR QUANTITY<br>1.00<br>1.00 | <b>UNIT COST</b><br>1,400.00<br>920.00 | <b>2019 RECOMMEND</b><br>4,500.00 *<br>1,400.00<br>3,100.00 |
|---|-----------------------------|--|---|
| G1300 65212 - TELEPHONE<br>TELEPHONE SERVICE AT ELECTION<br>SITESINCREASE IN TELEPHONE<br>RATES.                                | 1.00                        | 2,000.00                               | 2,000.00 *<br>2,000.00                                      |
| TOTAL REGISTRAR OF VOTERS<br>G1400 SELECTMEN<br>G1400 60122 - OTHER SERVICES<br>STIPEND   | 1.00                        | 2,190.00                               | 118,545.00<br>2,190.00 *<br>2,190.00                        |
| APPROPRIATION PAYS THE ANNUAL ST<br>SELECTMEN.  | IPEND FOR THE THR           | EE                                     |   |
| TOTAL SELECTMEN<br>G2100 OFFICE OF THE MAYOR  |                             |  | 2,190.00  |
| G2100 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT   | 1.00                        | 286,366.00                             | 286,366.00 *<br>286,366.00                                  |
| G2100 61400 - EMPLOYEE INCENTIVE<br>Employee Incentives   | 1.00                        | 12,000.00                              | 12,000.00 *<br>12,000.00                                    |

FUNDING TO BE USED FOR NON-UNION DIRECTORS SALARY INCREASES



| ACCOUNTS         | 5 FOR:  |                  |                |           |      |                                 |
|------------------|---|------------------|----------------|-----------|------|---------------------------------|
| GENERAL<br>G2100 |   | VENDOR           | QUANTITY       | UNIT COST | 2019 | <b>RECOMMEND</b><br>76,977.00 * |
| GZIUU            |   |                  | 1.00           | 34,560.00 |      | 34,560.00                       |
|                  | CCM   |                  | 1.00           | 36,973.00 |      | 36,973.00                       |
|                  | CRCOG   |                  | 1.00           | 5,269.00  |      | 5,269.00                        |
|                  | UNITED STATES CONFERENCE OF<br>MAYORS                                   |                  |                |           |      |                                 |
|                  | SUBSCRIPTION SERVICES TO  |                  | 1.00           | 175.00    |      | 175.00                          |
|                  | HARTFORD COURANT AND JOURNAL<br>INQUIRER                                |                  |                |           |      |                                 |
|                  | PAYMENT TO CRCOG, CCN   | M AND US CONFERI | ENCE OF MAYORS |           |      |                                 |
| G2100            | 62216 - PROFESSIONAL DEVELOP/TRAVEL                                     |                  | 1 0 0          |           |      | 8,000.00 *                      |
|                  | SEMINARS, CONFERENCE, ETC.  |                  | 1.00           | 8,000.00  |      | 8,000.00                        |
|                  | FUNDING TO BE USED FO<br>THROUGH TEAM BUILDING<br>WITH MANAGERIAL SKILI | G, TRAINING TO D | ENHANCE SUPERV | ISOR      |      |                                 |
| G2100            | 62311 - OFFICE SUPPLIES   |                  | 1 0 0          | 1 500 00  |      | 1,500.00 *                      |
|                  | PENS, PENCILS, PAPER, REGIONAL<br>MEETING EVENT ITEMS.                  |                  | 1.00           | 1,500.00  |      | 1,500.00                        |
| G2100            | 62316 - COPIER/PRINT SUPPLIES, INK, TONR                                |                  |                |           |      | 300.00 *                        |
|                  | TONER CARTRIDGES & SUPPLIES   |                  | 1.00           | 300.00    |      | 300.00                          |
| G2100            | 63133 - PROFESSIONAL SERVICES   |                  |                |           |      | 35,000.00 *                     |
|                  | To provide a source of funding  |                  | 1.00           | 35,000.00 |      | 35,000.00                       |
|                  | for special town improvement projects including but not                 |                  |                |           |      |                                 |
|                  | limited to implementation of<br>311 service, development                |                  |                |           |      |                                 |
|                  | materials, multi-lingual<br>informational materials and                 |                  |                |           |      |                                 |
|                  | communications, annual report   |                  |                |           |      |                                 |
|                  | production and distribution,<br>satisfaction survey, and other          |                  |                |           |      |                                 |
|                  | possible projects.  |                  |                |           |      |                                 |



| ACCOUNT<br>GENERAL | FUND   | VENDOR       | QUANTITY      | UNIT COST  | 2019 RECOMMEND           |  |
|--------------------|--|--------------|---------------|------------|--------------------------|--|
|                    | STUDIES  |              |               |            |                          |  |
| G2100              | 63221 - PRINTING & REPRODUCTION  |              | 1.00          | 200.00     | 200.00 *<br>200.00       |  |
|                    | PRINTING COSTS   |              | 1.00          | 200.00     | 200.00                   |  |
| G2100              | 63236 - OFFICE EQUIPMENT MAINT   |              | 1 00          | 1 600 00   | 1,600.00 *               |  |
|                    | MAINTENANCE - COPIER   |              | 1.00          | 1,600.00   | 1,600.00                 |  |
|                    | TAL OFFICE OF THE MAYOR  |              |               |            | 421,943.00               |  |
| G2200              | CORPORATION COUNSEL  |              |               |            |                          |  |
| G2200              | 60110 - PERMANENT SERVICES   |              | 1 00          | 206,177.00 | 206,177.00 *             |  |
|                    | SEE PERSONNEL SERVICES REPORT  |              | 1.00 206      |            | 206,177.00               |  |
| G2200              | 62213 - DUES & SUBSCRIPTIONS   |              | 1.00          | 12,100.00  | 12,100.00 *<br>12,100.00 |  |
|                    | VARIOUS ASSOCIATED PUBLICATIONS  |              | 1.00          | 12,100.00  | 12,100.00                |  |
|                    | 1. THE PURCHASE OF LEGA<br>AT LEGAL SEMINARS; 3. D<br>PROFESSIONAL ORGANIZATIC | UES ASSOCIAT |               | NDANCE     |                          |  |
| G2200              | 62311 - OFFICE SUPPLIES  |              |               |            | 1,300.00 *               |  |
|                    | PAPER, PENS, PENCILS, ETC.   |              | 1.00          | 1,300.00   | 1,300.00                 |  |
|                    | THIS ACCOUNT IS USED TO<br>GENERAL OFFICE SUPPLIES.                            |              | RCHASE OF NEC | ESSARY     |                          |  |
| G2200              | 63131 - SHERIFF,COURT FILING FEES  |              |               |            | 9,500.00 *               |  |
|                    | PLEASE READ BELOW:   |              | 1.00          | 9,500.00   | 9,500.00                 |  |
|                    | THIS ACCOUNT IS UTILIZED   | TO FUND THE  | E COSTS ASSOC | IATED      |                          |  |

THIS ACCOUNT IS UTILIZED TO FUND THE COSTS ASSOCIATED WITH THE FOLLOWING: 1. INITIATING AND PURSUING LEGAL ACTION FOR THE TOWN INCLUDING COURT FILING FEES; 2. SECRETARY OF STATE FILING FEES; AND 3. FEES ASSOCIATED WITH THE SERVICE OF DOCUMENTS BY STATE MARSHALS. THIS OFFICE CONTINUES TO AGGRESSIVELY PURSUE ALL LEGAL AVENUES AGAINST DELINQUENT TAXPAYERS AND THOSE IN



| ACCOUNTS FOR:<br>GENERAL FUND                   |  | VENDOR QUANTITY   | UNIT COST 2           | 019 RECOMMEND              |
|---|--|---|-----------------------|----------------------------|
| G2200 63230 - LEGAL<br>COSTS AS:                | VIOLATION OF THE PROPERTY MA   | INTENANCE CODE.<br>1.00   | 95,000.00             | 95,000.00 *<br>95,000.00   |
|   | THIS ACCOUNT IS USED TO FUND<br>OBTAINING OUTSIDE COUNSEL TO<br>INTEREST IN VARIOUS MATTERS 2  | REPRESENT THE TOWN'S  |                       |                            |
| G2200 63237 - APPRAISAL/2                       | ASSESSMENT   | 1.00  | 27,750.00             | 27,750.00 *<br>27,750.00   |
| APPRAISA  | L/ASSESSMENT   | 1.00  | 27,750.00             | 27,750.00                  |
|   | NEEDED DUE TO REVAL YEAR   |   |                       |                            |
| G2200 63241 - RENTAL OFF:                       | ICE EQUIPMENT  |   |                       | 1,800.00 *                 |
| COPIER RI                                       | ENTAL  | 1.00  | 1,800.00              | 1,800.00                   |
| G2200 63290 - CASE PREPA                        | RATION EXPENSE   | 1.00  | 54,500.00             | 54,500.00 *<br>54,500.00   |
| COST PER<br>MATTERS                             | FAINING TO LEGAL   | 1.00  | 54,500.00             | 54,500.00                  |
|   | INCREASE ABITRATION. THIS A<br>COSTS ASSOCIATED WITH THE FO<br>BRINGING CASES TO AND THROUG<br>2. DEFENDING LITIGATION BRO<br>3. ARBITRATION FEES AND COS<br>FEES. | LLOWING LEGAL MATTERS<br>H THE LITIGATION PROC<br>UGHT AGAINST THE TOWN | : 1.<br>ESS;<br>; AND |                            |
| G2200 64605 - OFFICE EQU                        | IPMENT(TYPWRTR,COPIE   | 1.00  | 1,000.00              | 1,000.00 *<br>1,000.00     |
| PRINTER D<br>REPLACED                           | AND FAX WILL NEED TO BE  | 1.00  | 1,000.00              | 1,000.00                   |
| TOTAL CORPORATION COUN<br>G2300 HUMAN RESOURCES | SEL  |   |                       | 409,127.00                 |
| G2300 60110 - PERMANENT :                       | SERVICES   | 1.00  | 272,980.00            | 272,980.00 *<br>272,980.00 |
|   |  | 1.00  | 2,2,200.00            | 2,2,200.00                 |

SEE PERSONNEL SERVICES REPORT



| ACCOUNTS FOR:<br>GENERAL FUND                                     | VENDOF  | R QUANTITY                           | UNIT COST  | 2019 | RECOMMEND                |
|---|---|--------------------------------------|------------|------|--------------------------|
| G2300 62213 - DUES & SUBSCRIPT<br>PERSONNEL AND<br>MEMBERSHIPS AN |   | 1.00                                 | 450.00     |      | 450.00 *<br>450.00       |
|   | MEMBERSHIP CT. PUBLIC EMPLOYERS' I<br>SUBSCRIPTIONS: MERA SUPPLEMENT & A<br>INDEX; SUPPLEMENT & ARBITRATION AV<br>SAFETY LABOR NEWS UPDATE OF LABOR<br>AND CT EMPLOYMENT LAW LETTER | ARBITRATION AWAR<br>WARDS INDEX; PUE | DS<br>BLIC |      |                          |
| G2300 62216 - PROFESSIONAL DEV<br>SEMINARS AND I                  |   | 1.00                                 | 1,591.00   |      | 1,591.00 *<br>1,591.00   |
|   | SEMINARS ON SPECIFIC PERSONNEL-REI<br>UPDATE AND DEVELOPMENT OF DIRECTOF<br>CONTRIBUTION FOR EXPANDED TRAINING<br>SUPERVISORS AND EMPLOYEES IN OTHEF                                | R AND STAFF MEME<br>G OPPORTUNITIES  | BERS.      |      |                          |
| G2300 62311 - OFFICE SUPPLIES<br>PENS, PENCILS,                   | ETC.  | 1.00                                 | 700.00     |      | 700.00 *<br>700.00       |
|   | CONSUMABLE OFFICE SUPPLIES, THREE<br>PART-TIME STAFF MEMBERS.   | FULL-TIME AND C                      | DNE        |      |                          |
| G2300 63129 - CONSULTANT<br>ARBITRATION SE<br>EMPLOYMENT AND      | PROMOTION   | 1.00                                 | 15,000.00  |      | 40,000.00 *<br>15,000.00 |
| FEDERALLY-MAND  | ELATED EXPENSES<br>ATED DRUG AND<br>STING   | 1.00                                 | 10,000.00  |      | 10,000.00                |
| POLICE BACKGRO<br>INVESTIGATIONS                                  | UND   | 1.00                                 | 15,000.00  |      | 15,000.00                |



#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND                 | VENDO  | OR OUANTITY | UNIT COST  | 2019 RECOMMEN | л   |
|---|--|-------------|------------|---------------|-----|
| G2300 63214 - ADVERTISING                     | VENDC  | ~           |            | 6,650.0       | 0 * |
| RECRUITING AD                                 | VERTISEMENTS   | 1.00        | 6,650.00   | 6,650.0       | 0   |
|   |  |             |            |               |     |
|   | EMPLOYMENT RECRUITING ADVERTIS- N<br>COURANT, JOURNAL INQUIRER, ETC. I<br>FEWER JOB OPPORTUNITIES. |             | D          |               |     |
| G2300 63221 - PRINTING & REPR                 | DUCTION  | 1 00        | 0 500 00   | 3,000.0       |     |
| STATIONARY AN                                 | ) ENVELOPES  | 1.00        | 2,700.00   | 2,700.0       |     |
| EMPLOYMENT AP                                 | PLICATIONS   | 1.00        | 300.00     | 300.0         | 0   |
|   |  |             |            |               |     |
|   | COST OF HUMAN RESOURCES LETTERHEA<br>COPIER LEASE INCLUDES PER COPY FR                             |             | ALSO       |               |     |
| G2300 63236 - OFFICE EQUIPMEN                 | T MAINT  |             |            | 1,000.0       |     |
| COPIER MAINTE                                 | JANCE, ETC.  | 1.00        | 1,000.00   | 1,000.0       | 0   |
|   | I.E. FAX MACHINE, COPIER   |             |            |               |     |
| TOTAL HUMAN RESOURCES<br>G2400 PUBLIC LIBRARY |  |             |            | 326,371.0     | 0   |
| G2400 60110 - PERMANENT SERVI                 | CES  |             |            | 836,026.0     |     |
| SEE PERSONNEL                                 | SERVICES REPORT  | 1.00        | 836,026.00 | 836,026.0     | 0   |
|   |  |             |            |               |     |
| G2400 60121 - TEMPORARY SERVI                 | TES  |             |            | 136,500.0     | 0 * |
|   | C-TIME EMPLOYEES   | 1.00        | 136,500.00 | 136,500.0     |     |
| SIAFFING, PAR                                 | -IIME EMPLOILES  |             |            |               |     |
|   | THIS ACCOUNT PROVIDES WAGES FOR A  |             | RARV       |               |     |

THIS ACCOUNT PROVIDES WAGES FOR ALL PART-TIME LIBRARY POSITIONS. ESTABLISHED HOURLY RATES RANGE FROM MINIMUM WAGE (FOR PAGES) TO \$15 FOR ENTRY LEVEL CLERICAL POSITIONS TO \$21 FOR SPECIALIZED WORK (PROGRAMMING, REFERENCE).



#### PROJECTION: 20191 GENERAL FUND 2018-2019

# ACCOUNTS FOR:

| <b>ACCOUNTS<br/>GENERAL</b><br>G2400 |   | 5 RATE  | VENDOR                    | <b>QUANTITY</b><br>1.00      | <b>UNIT COST</b> 2,500.00 | 2019 | <b>RECOMMEND</b><br>2,500.00 *<br>2,500.00 |
|--------------------------------------|---|---|---------------------------|------------------------------|---------------------------|------|--|
|                                      |   | THIS LINE WIL BE USED FOR<br>FULL TIME STAFF HAS OCCASI<br>SATURDAYS, ONE STAFF MEMBE<br>OPEN THE BUILDING.                     | ONAL OT DU                | RING THE YEAR                | . ON                      |      |  |
| G2400                                | 62213 - DUES & SUBSCRIPT<br>CLC \$860<br>MOVIE LICENSIN<br>JOB NOW \$32<br>LIBRARY INSIGE<br>ZINIO \$1,50<br>TRANSPARENT LA<br>WHEN TO WORK \$<br>NEWSPAPERS \$60<br>LEARNING EXPRE | G USA \$680<br>5<br>T \$1,600<br>0<br>NGUAGES \$2000<br>200<br>0  |                           | 1.00                         | 10,165.00                 |      | 10,165.00 *<br>10,165.00                   |
| G2400                                | 62216 - PROFESSIONAL DEV<br>INCREASED TO<br>RATES FOR CO  | REFLECT CURRENT   | E CONNECTI<br>SES AND SUE | CUT LIBRARY<br>SCRIPTIONS. I |                           |      | 1,500.00 *<br>1,500.00                     |
| G2400                                | 62311 - OFFICE SUPPLIES<br>PROCESSING SUF<br>CARDS  | MONEY WILL BE USED FOR STA<br>CONFERENCES, CONTINUING ED<br>TECHNOLOGY TRAINING SESSIO<br>MEETING ON-SITE.<br>PLIES AND LIBRARY | UCATION CL                | ASSES AND                    | .00<br>.00<br>4,000.00    |      | 7,000.00 *<br>.00<br>.00<br>4,000.00       |

DEMCO \$3300 LIBRARY CARDS \$700 PREVIOUSLY CHARGED TO LIBRARY MEDIA ACCOUNT



# PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS<br>GENERAL |   | QUANTITY        | UNIT COST | 2019 RECOMMEND           |
|---------------------|---|-----------------|-----------|--------------------------|
|                     | OTHER OFFICE SUPPLIES:<br>STAPLES/WB MASON                              | 1.00            | 3,000.00  | 3,000.00                 |
|                     | FUNDS GENERAL OFFICE SUPPLIES AND<br>NECESSARY FOR OUR DAY-TO-DAY OPERA |                 | S         |                          |
| G2400               | 62346 - CLEANING SUPPLIES<br>SUPPLIES FROM K & S/WB MASON               | 1.00            | 5,000.00  | 5,000.00 *<br>5,000.00   |
|                     | SUPPLIES FOR CUSTODIANS   |                 |           |                          |
| G2400               | 63129 - CONSULTANT  | 1.00            | 19,200.00 | 19,200.00 *<br>19,200.00 |
|                     | NOVUS INSIGHT IS THE NEW NAME FOR<br>IT SERVICES ON A CONTRACTUAL BASIS | CCAT, WHICH PRO | VIDES     |                          |
| G2400               | 63221 - PRINTING & REPRODUCTION<br>MISCELLANEOUS                        | 1.00            | 250.00    | 250.00 *<br>250.00       |
|                     | PAYS FOR BUSINESS CARDS AND OCCASI<br>PRINTED PROMOTIONAL MATERIAL      | ONAL PROFESSION | IALLY     |                          |
| G2400               | 63231 - GENERAL MAINTENANCE SERVICES                                    | 1.00            | 2,500.00  | 5,900.00 *<br>2,500.00   |
|                     | MONTGOMERY KONE ELEVATOR<br>MAINTENANCE                                 | 1.00            | 900.00    | 900.00                   |
|                     | SONITROL (HOCKANUM MONITORING)  | 1.00            | 2,500.00  | 2,500.00                 |
|                     | MISCELLANEOUS   |                 | _,        | _,                       |

PAYS FOR PROFESSIONAL FLOOR AND CARPET CLEANING, HOCKANUM LIBRARY MONITORING, AND MISCELLANEOUS BUILDING MAINTENANCE EXPENSES.



#### PROJECTION: 20191 GENERAL FUND 2018-2019

| <b>ACCOUNTS<br/>GENERAL</b><br>G2400  |  | VENDOR                   | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b> 2,000.00 | <b>2019 RECOMMEND</b><br>2,000.00 *<br>2,000.00 |
|---|--|--------------------------|-------------------------|---------------------------|---|
| G2400   | 63345 - LIBRARY MEDIA<br>BOOKS AND OTHER<br>MATERIALS  | LIBRARY                  | 1.00                    | 105,000.00                | 105,000.00 *<br>105,000.00                      |
| PROVIDES FOR THE PURCHASE OF ALL CIRCULATING LIBRARY<br>MATERIALS FOR CHILDREN, TEENS AND ADULTS. THIS<br>INCLUDES: BOOKS, DVDS, AUDIOBOOKS ON CD, AND MUSIC CDS.<br>ALSO INCLUDED ARE FEES FOR DOWNLOADABLE AUDIO BOOKS,<br>E-BOOKS, MAGAZINES AND MUSIC. MUSEUM PASSESS ARE ALSO<br>PURCHASED THROUGH THIS FUND LINE. |  |                          |                         |                           |   |
| G2400   | 63390 - LIBRARY CONNECTIO<br>FEES TO CONSORT<br>EBOOKS, ITEM BA<br>ACCESS TO THE I<br>LIBRARY SYSTEM | IUM COVER<br>RCODES, AND | 1.00                    | 41,576.00                 | 41,576.00 *<br>41,576.00                        |
| FEES INCLUDE MEMBERSHIP IN THE LIBRARY CONSORTIUM, THE<br>ASSESSMENT FOR THE INTEGRATED LIBRARY SYSTEM, MEMBER<br>ACCESS TO DOWNLOADABLE BOOKS, AND BOOK BARCODES.  |  |                          |                         |                           |   |
| G2400   | 64602 - COMPUTERS,PRINTER<br>LAT \$1600<br>CBS \$3500  | S, PERIPHERALS           | 1.00                    | 7,500.00                  | 10,000.00 *<br>7,500.00                         |
|   | PRINTER TONER \$<br>CASSIE \$900<br>MISC. REPAIR AN  |                          | 1.00                    | 2,500.00                  | 2,500.00  |

PAYS FOR REPLACEMENT TECHNOLOGY INCLUDING PCS, RECEIPT PRINTERS AND OTHER PERIPHERALS, AND MISC. CABLES. ALSO PAYS FEES FOR LAT CUBE SUPPORT, CBS (COPIERS), AND CASSIE PRINT MANAGEMENT SOFTWARE, AS WELL AS AWE EARLY LEARNING COMPUTER STATIONS WARRANTIES/REPAIR.



#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS<br>GENERAL |  | VENDOR                   | QUANTITY       | UNIT COST | 2019 RECOMMEND           |
|---------------------|--|--------------------------|----------------|-----------|--------------------------|
| G2400               | 65251 - HEATING  | VENDOR                   | 1.00           | 8,000.00  | 10,000.00 *<br>8,000.00  |
|                     | RAYMOND LIBRARY - HEATING  |                          |                |           |                          |
|                     | WICKHAM LIBRARY  |                          | 1.00           | 2,000.00  | 2,000.00                 |
| G2400               | 65252 - LIGHT AND POWER<br>ELECTRIC USAGE AT BOTH<br>BRANCHES. INCREASE BASED ON<br>PAST USAGE.                  |                          | 1.00           | 81,000.00 | 81,000.00 *<br>81,000.00 |
| G2400               | 65254 - WATER<br>WATER USAGE   |                          | 1.00           | 14,000.00 | 14,000.00 *<br>14,000.00 |
| TO1<br>G2500        | TAL PUBLIC LIBRARY<br>PROBATE COURT  |                          |                |           | 1,287,617.00             |
| G2500               | 62214 - BOOKS, MAPS, REFERENCE PUBLIC  |                          | 1 00           |           | 8,000.00 *               |
|                     | REFERENCE BOOKS  |                          | 1.00           | 8,000.00  | 8,000.00                 |
|                     | ANNUAL UPDATES FOR THE CT<br>VARIOUS REFERENCE BOOKS   | ' GENERAL S'             | TATUTES ANNOTA | TED,      |                          |
| G2500               | 62311 - OFFICE SUPPLIES  |                          | 1.00           | 2,100.00  | 2,100.00 *<br>2,100.00   |
|                     | GENERAL OFFICE SUPPLIES  |                          |                | ,         |                          |
|                     | OFFICE SUPPLIES FOR JUDGE<br>FOLDERS, MANILLA ENVELOPE<br>CALENDARS, TYPEWRITER RIB<br>ADDING MACHINE RIBBONS, E | S, PAPER C<br>BONS & SUP | LIPS, RUBBER B | ANDS,     |                          |
| G2500               | 62316 - COPIER/PRINT SUPPLIES, INK, TONR   |                          | 1.00           | 4 000 00  | 4,000.00 *               |
|                     | COPIER/PRINTER SUPPLIES, INK,<br>TONER   |                          | 1.00           | 4,000.00  | 4,000.00                 |

RICOH COPIER RENTAL & MAINTENANCE, TONER CARTRIDGES & DRUMS FOR 2 PRINTERS  $% \left( {{\left( {{{\left( {{{C}} \right)}} \right)}} \right)} \right)$ 



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS<br>GENERAL<br>G2500 |   | VENDOR                  | <b>QUANTITY</b><br>1.00        | <b>UNIT COST</b><br>7,500.00 | 2019 | <b>RECOMMEND</b><br>7,500.00 *<br>7,500.00 |
|------------------------------|---|-------------------------|--------------------------------|------------------------------|------|--|
|                              | ADKINS (MICROFILMING & ST<br>ENVELOPES, ANNUAL LASERFI<br>PROVIDER, NETWORK SOFTWAF<br>INCREASE ATTRIBUTABLE TO<br>SERVICE  | CHE SERVIC<br>E SUPPORT | ES, INTERNET ;<br>MAINTENANCE, | SERVICE                      |      |  |
| G2500                        | 64605 - OFFICE EQUIPMENT(TYPWRTR,COPIE  |                         | 1.00                           | 1,500.00                     |      | 1,500.00 *<br>1,500.00                     |
|                              | OFFICE EQUIPMENT  |                         | 1.00                           | 1,500.00                     |      | 1,500.00                                   |
|                              | COST TO PURCHASE 4 COURT  | SEALS                   |                                |                              |      |  |
| TO]<br>G2600                 | TAL PROBATE COURT<br>YOUTH SERVICES   |                         |                                |                              |      | 23,100.00                                  |
| G2600                        | 60110 - PERMANENT SERVICES  |                         | 1.00                           | 339,402.00                   |      | 339,402.00 *<br>339,402.00                 |
|                              | SEE PERSONNEL SERVICES REPORT   |                         | 1.00                           | 339,402.00                   |      | 339,402.00                                 |
| G2600                        | 60123 - PART-TIME WAGES<br>Youth Services pays part-time<br>facilitators to deliver<br>Positive Youth Development<br>Programming such as JR.<br>Adventure Club, Drumming<br>Circle, Strong Start, Teen<br>Talk, and other PYD programs. |                         | 1.00                           | 19,320.00                    |      | 19,320.00 *<br>19,320.00                   |
| G2600                        | 62213 - DUES & SUBSCRIPTIONS<br>CT YOUTH SERVICES ASSOC. MEMBE<br>CYSA ANNUAL MEETING<br>NFOCUS/KIDTRAX SOFTWARE  |                         | 1.00<br>1.00<br>1.00           | 475.00<br>195.00<br>700.00   |      | 1,370.00 *<br>475.00<br>195.00<br>700.00   |

TOWN'S ANNUAL MEMBERSHIP IN THE CT YOUTH SERVICES ASSOCIATION - THIS ORGANIZATION PROVIDES STATE WIDE ADVOCACY FOR THE STATE DEPT. OF ED. FUNDING TO



| ACCOUNTS FOR:<br>GENERAL FUND                                      | VEND<br>MUNICIPAL YOUTH SERVICES DEPT. A<br>INFORMATION RESOURCES THAT BENEF<br>NFOCUS/KIDTRAX SOFTWARE ANNUAL M   | S WELL AS PROVIDIN<br>IT EAST HARTFORD Y                    | G<br>OUTH. | 2019 RECOMMEND          |
|--|--|---|------------|-------------------------|
| G2600 62215 - MILEAGE REIMBURSE<br>MILEAGE                         | MENT   | 1.00  | 150.00     | 150.00 *<br>150.00      |
|  | THIS ACCOUNT IS USED FOR MILEAGE<br>(5) FULL-TIME EMPLOYEES WHO USE<br>FOR JOB RELATED ACTIVITIES  |   |            |                         |
| G2600 62216 - PROFESSIONAL DEVE<br>PROFESSIONAL TR<br>ETC.         | LOP/TRAVEL<br>AINING SEMINARS,   | 1.00  | 600.00     | 600.00 *<br>600.00      |
|  | THIS ACCOUNT IS USED FOR PROFESS<br>AND P/T STAFF PROVIDED BY CT YOU<br>UCONN SCHOOL OF SOCIAL WORK, AND<br>ORGANIZATIONS TO KEEP CURRENT WI<br>COUNSELING AND PROGRAM ISSUES AN | TH SERVICES ASSOC.<br>OTHER PROFESSIONA<br>TH YOUTH RELATED | , THE      |                         |
| G2600 62311 - OFFICE SUPPLIES<br>PENS, PENCILS,<br>CALENDARS, ETC. |  | 1.00  | 1,225.00   | 1,225.00 *<br>1,225.00  |
|  | THIS ACCOUNT IS USED FOR OFFICE DAILY BASIS.   | NECESSITIES USED O  | N A        |                         |
| G2600 63129 - CONSULTANT   |  | 1.00  | 8,413.00   | 60,531.00 *<br>8,413.00 |
| 2 MASTER LEVEL   |  | 2.00  | 6,727.00   | 13,454.00               |
| MASTER LEVEL FA  | ~  | 2.00  | 5,850.00   | 11,700.00               |
|  | FAMILY THERAPIS<br>- FAMILY \$21 PE  | 3.00  | 8,988.00   | 26,964.00               |

E. H. YOUTH SERVICES CONTRACTS PROFESSIONAL THERAPEUTIC COUNSELING SERVICES ON AN ANNUAL PART-TIME BASIS.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND                       |  | VENDOR                | QUANTITY                       | UNIT COST         | 2019 | RECOMMEND                |
|---|--|-----------------------|--------------------------------|-------------------|------|--------------------------|
| G2600 63221 - PRINTING & REPRO                      | DUCTION  |                       | 1.00                           | 250.00            |      | 250.00 *<br>250.00       |
| STATIONARY, EN                                      | VELOPES, ETC.  |                       | 1.00                           | 250.00            |      | 250.00                   |
|   | THIS ACCOUNT IS USED FOR TH<br>BROCHURES WHICH DETAIL OUR<br>BUSINESS CARDS, AND INFORMA<br>YOUTH. DEPARTMENT STATIONAR<br>ENVELOPES. PURCHASE OF STAT | SERVICES<br>TIONAL FI | , PLUS STAFF<br>LYERS OF VALUE | то                |      |                          |
| G2600 63241 - RENTAL OFFICE EQ                      | JIPMENT  |                       | 1 00                           | 1 740 00          |      | 1,740.00 *               |
| RENTAL OF COPI                                      | ER   |                       | 1.00                           | 1,740.00          |      | 1,740.00                 |
| THE REGULAR CA                                      | JNDING SOURCE FOR  |                       |                                | NANCE<br>5,000.00 |      | 5,000.00 *<br>5,000.00   |
| TOTAL YOUTH SERVICES<br>G2950 GRANTS ADMINISTRATION |  |                       |                                |                   |      | 429,588.00               |
| G2950 60110 - PERMANENT SERVIC                      | ES<br>SERVICES REPORT  |                       | 1.00                           | 78,829.00         |      | 78,829.00 *<br>78,829.00 |
| G2950 62215 - MILEAGE REIMBURS<br>MILEAGE REIMBU    |  |                       | 1.00                           | 25.00             |      | 25.00 *<br>25.00         |

USE FUNDS FOR GRANT RELATED TRAVEL



| 02/16/2018 10:49 | TOWN | OF | FORD |  |  |        |
|------------------|------|----|------|--|--|--------|
|                  |      |    |      |  |  | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G2950 62311 - OFFICE SUPPLIES<br>MISCELLANEOUS OFFICE SUPPLIES,<br>PENS, TONER, ETC.  | VENDOR       | QUANTITY<br>1.00 | <b>UNIT COST</b> :<br>15.00 | 2019 RECOMMEND<br>15.00 *<br>15.00       |
|--|--------------|------------------|-----------------------------|--|
| ROUTINE PAPER, TONER, ENV<br>G2950 63214 - ADVERTISING<br>PUBLICATION OF PUBLIC HEARING<br>LEGAL NOTICES OR ADVERT.<br>RELATED TO LEASE VACANCY  | /ELOPES, ETC | 1.00             | 85.00                       | 85.00 *<br>85.00                         |
| REQUIRED FOR LEGAL NOTICE<br>G2950 63221 - PRINTING & REPRODUCTION<br>COSTS FOR PRINTING<br>LETTERHEAD/BUSINESS CARDS,<br>SHARED W/ CDBG OR HIST.<br>DISTRICT                              | ES OR LEASE  | ADVERTISEMENTS   | 25.00                       | 25.00 *<br>25.00                         |
| ENVELOPES, BUSINESS CARDS<br>G2950 63600 - MATCHING EXPENSES<br>\$5,000 related to possible Fire<br>grant approval and \$20,000<br>related to the local match for<br>the Silver Lane Study | S, ETC.      | 1.00             | 25,000.00                   | 25,000.00 *<br>25,000.00                 |
| TOTAL GRANTS ADMINISTRATION<br>G3100 FINANCE ADMINISTRATION<br>G3100 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT   |              | 1.00             | 130,944.00                  | 103,979.00<br>130,944.00 *<br>130,944.00 |



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS<br>GENERAL<br>G3100 |  | VENDOR     | QUANTITY<br>1.00        | <b>UNIT COST</b><br>500.00 | 2019 | <b>RECOMMEND</b> 500.00 * 500.00     |
|------------------------------|--|------------|-------------------------|----------------------------|------|--------------------------------------|
| G3100                        | 62213 - DUES & SUBSCRIPTIONS<br>2 MEMBERSHIPS IN NAT. AND CT<br>GFOA - DIR.AND ASST. DIRECTOR<br>ANNUAL FEE GFOA AWARD PROGRAM |            | 1.00                    | 450.00<br>725.00           |      | 1,175.00 *<br>450.00<br>725.00       |
| G3100                        | 62214 - BOOKS,MAPS,REFERENCE PUBLIC<br>NECESSARY PUBLICATIONS/BOOKS<br>WHICH IM- PACT OPERATIONS OF<br>THE DEPARTMENT          |            | 1.00                    | 100.00                     |      | 100.00 *<br>100.00                   |
| G3100                        | 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>QUARTERLY GFOA MEETINGS<br>CCM TRAINING SESSION<br>ANY UNANTICIPATED<br>MEETING/SEMINAR |            | 4.00<br>1.00<br>1.00    | 60.00<br>25.00<br>65.00    |      | 330.00 *<br>240.00<br>25.00<br>65.00 |
| G3100                        | FOUR (4) QUARTERLY GFOA MI<br>MEETINGS/SEMINARS.<br>62311 - OFFICE SUPPLIES<br>VARIOUS CONSUMABLE OFFICE<br>SUPPLIES           | EETINGS AN | D UNANTICIPATEI<br>1.00 | 700.00                     |      | 700.00 *<br>700.00                   |

FOR VARIOUS CONSUMABLE OFFICE SUPPLIES, PLUS COST FOR ANNUAL BUDGET WORKBOOKS.



| 02/16/2018 10:49 | TOWN | OF EA | AST HAR | FORD   |        |
|------------------|------|-------|---------|--------|--------|
| mwalsh           | NEXT | YEAR  | BUDGET  | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY     | UNIT COST  | 2019 RECOMMEND             |
|-------------------------------|--|--------|--------------|------------|----------------------------|
|                               | - PRINTING & REPRODUCTION  | VENDOR | 1.00         | 85.00      | 850.00 *<br>85.00          |
|                               | 1500 SHEETS OF LETTERHEAD  |        |              |            |                            |
|                               | 1000 ENVELOPES   |        | 1.00         | 115.00     | 115.00                     |
|                               | ANNUAL BUDGET COSTS (COVERS,<br>DIVIDERS, PRINTING COSTS)  |        | 1.00         | 650.00     | 650.00                     |
|                               | THESE COSTS ASSOCIATED<br>LETTERHEAD, ENVELOPES,   |        | SUPPLIES FOR |            |                            |
|                               | ANCE ADMINISTRATION<br>NTS AND CONTROL   |        |              |            | 134,599.00                 |
| G3200 60110                   | - PERMANENT SERVICES   |        | 1.00         | 296,058.00 | 296,058.00 *<br>296,058.00 |
|                               | SEE PERSONNEL SERVICES REPORT  |        | 1.00         | 290,050.00 | 290,058.00                 |
| G3200 62214                   | - BOOKS, MAPS, REFERENCE PUBLIC<br>CURRENT FINANCIAL PUBLICATIONS<br>AND GUIDELINES UPDATED<br>ANNUALLY                      |        | 1.00         | 100.00     | 100.00 *<br>100.00         |
| G3200 62216                   | - PROFESSIONAL DEVELOP/TRAVEL<br>CONN GOVERNMENT FINANCE<br>OFFICERS ASSOC QUARTERLY<br>MEETINGS-ASST DIRECTOR, ACCT<br>ASST |        | 8.00         | 60.00      | 480.00 *<br>480.00         |
| G3200 62311                   | - OFFICE SUPPLIES<br>ROUTINE PENS, PENCILS, PAPER<br>CLIPS, BINDERS FOR REPORTS,<br>TONER                                    |        | 1.00         | 1,500.00   | 1,500.00 *<br>1,500.00     |

CLIPS, TONER



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS<br>GENERAL<br>G3200 |   | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>93,000.00 | 93,  | <b>OMMEND</b><br>000.00 *<br>000.00 |
|------------------------------|---|--------|-------------------------|-------------------------------|------|-------------------------------------|
| G3200                        | 63221 - PRINTING & REPRODUCTION<br>COPIER LEASE<br>FORMS, ENVELOPES   |        | 12.00<br>1.00           | 125.00<br>500.00              | 1,   | 000.00 *<br>500.00<br>500.00        |
| TOT<br>G3300<br>G3300        | CAL ACCOUNTS AND CONTROL<br>INFORMATION TECHNOLOGY<br>60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT                               |        | 1.00                    | 522,929.00                    | 522, | 138.00<br>929.00 *<br>929.00        |
| G3300                        | SAME STAFFING LEVEL<br>60141 - OVERTIME<br>OVERTIME   |        | 1.00                    | 8,000.00                      |      | 000.00 *<br>000.00                  |
| G3300                        | OT LINE ITEM REFLECTS TO<br>ACCUMULATION OF EARNED T<br>REFLECTS USAGE.<br>62213 - DUES & SUBSCRIPTIONS<br>IT RELATED DUES AND<br>SUBSCRIPTIONS |        |                         | 150.00                        |      | 150.00 *<br>150.00                  |

AMOUNT REFLECTS CURRENT NEEDS. LINE ITEM COVERS GMIS DUES AND SEMINARS.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS<br>GENERAL | FUND   | VENDOR  | QUANTITY | UNIT COST | 2019 | RECOMMEND          |
|---------------------|--|---------|----------|-----------|------|--------------------|
| G3300               | 62214 - BOOKS, MAPS, REFERENCE PUBLIC  |         | 1.00     | 175.00    |      | 175.00 *<br>175.00 |
|                     | IT RELATED REFERENCE MATERIALS<br>FOR DEPARTMENT AND END USERS   |         | 1.00     | 175.00    |      | 175.00             |
|                     | MATERIALS LOANED TO OTHER<br>OPERATIONS - REDUCED DUE T  |         |          |           |      |                    |
| G3300               | 62215 - MILEAGE REIMBURSEMENT  |         |          |           |      | 150.00 *           |
|                     | MILEAGE REIMBURSEMENT AS STAFF<br>WORKS AT MULTIPLE SITES<br>AS STAFF CROSS TRAINED THEY<br>REPORT TO SEVERAL LOCATIONS<br>DAILY. FUNDS COVER COST FOR<br>THIS & DELIVERIE     |         | 1.00     | 150.00    |      | 150.00             |
|                     | MILEAGE REIMBURSEMENTS FO<br>SITES FOR DELIVERIES, CROS<br>TRAINING EVENTS.  |         |          |           |      |                    |
| G3300               | 62311 - OFFICE SUPPLIES  |         |          |           |      | 250.00 *           |
|                     | TOWN WIDE IT SUPPLIES  |         | 1.00     | 250.00    |      | 250.00             |
|                     | IT OFFICE SUPPLIES - NO CH   | HANGE . |          |           |      |                    |
| G3300               | 62313 - PAPER (COPIER,DATA PROC)   |         |          |           |      | 9,500.00 *         |
|                     | IT PAPER, ENVELOPES, FORMS<br>INCLUDING W2, 1099, 1095 TAX<br>FORMS, BLANK CHECK STOCK,<br>SPECIALTY PAPER FOR IT<br>PROCESSING<br>NO CHANGE, HAVE BEEN ABLE TO<br>HOLD LEVEL. |         | 1.00     | 4,000.00  |      | 4,000.00           |
|                     | POLICE RELATED PAPER SUPPLIES<br>NO CHANGE   |         | 1.00     | 3,500.00  |      | 3,500.00           |
|                     | FIRE DEPT PAPER COSTS<br>NO CHANGE   |         | 1.00     | 2,000.00  |      | 2,000.00           |

COVERS ALL PAPER USED BY INFORMATION TECHNOLOGY, FIRE AND POLICE, INCLUDING SPECIAL FORMS AND CHECK STOCK.



### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR | QUANTITY | UNIT COST 2 | 019 RECOMMEND           |
|--|--------|----------|-------------|-------------------------|
| G3300 62316 - COPIER/PRINT SUPPLIES, INK, TONR<br>TOWN PRINT CARTRIDGES<br>SUPPORTS SHARED TOWN HALL<br>PRINTERS AND SPECIALTY MICR<br>TONER COSTS. NO CHANGE,<br>REDUCED COLOR PRINTER COUNT<br>IN TOWN HALL AND FOUND NEW<br>MICR PROVIDER |        | 1.00     | 4,100.00    | 10,100.00 *<br>4,100.00 |
| FIRE PRINT CARTRIDGES<br>NO CHANGE   |        | 1.00     | 6,000.00    | 6,000.00                |

LINE ITEM COVERS IT, FIRE, AND SHARED TOWN HALL TONER CARTRIDGES. NO INCREASE, HELD FLAT.

| G3300 | 62349 - COMPUTER TAPES, DISKS,SOFTWR   | 1.00 | 4,412.00  | 302,303.00 *<br>4,412.00 |
|-------|--|------|-----------|--------------------------|
|       | NOVATIME TIME AND ATTENDANCE<br>TIME AND ATTENDANCE ANNUAL<br>MAINTENANCE, REFLECTS<br>ADDITIONAL CLOCK (EHPL) IN<br>'18 AND NORMAL INCREASE OF 8%                             | 1.00 | 1,112.00  | 4,412.00                 |
|       | MICROSOFT SOFTWARE ASSURANCE<br>MICROSOFT SOFTWARE ASSURANCE<br>RENEWAL (SERVER 2016 ANND<br>USER CALS)  | 1.00 | 18,000.00 | 18,000.00                |
|       | DOMAIN RENWALS (REGISTRATION<br>COSTS ASSOCIATED WITH TOWN<br>DOMAIN RENEWALS)<br>COST REMAINS FLAT THIS FISCAL<br>YEAR.   | 1.00 | 925.00    | 925.00                   |
|       | NETWORK SERVER BACKUP SOFTWARE<br>BACKUP SOFTWARE FOR ALL<br>DATABASE AND FILE SERVERS.  | 1.00 | 5,000.00  | 5,000.00                 |
|       | SERVER PERFORMANCE MONITORING<br>AND MANAGEMENT<br>SOFTWARE USED TO PROACTIVELY<br>FIND AND ASSIST IN ROOT CAUSE<br>ANALYSIS OF PROBLEMS. DUE TO<br>PROLIFERATION OF SQL BASED | 1.00 | 5,700.00  | 5,700.00                 |

Town of East Hartford P 26

02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS FOR:<br>GENERAL FUND | APPLICATIONS AND WEB SERVERS<br>AND DRIVEN BY THE NEED TO<br>PROACTIVELY RESPOND FOR NEAR<br>ZERO DOWNTIME.  | VENDOR | QUANTITY | UNIT COST  | 2019 RECOMMEND |  |
|-------------------------------|--|--------|----------|------------|----------------|--|
|                               | MUNIS OSDBA SUPPORT<br>COVERS 1 OSDBA CALL FOR<br>ADVANCED SUPPORT. NO CHANGE.   |        | 1.00     | 1,500.00   | 1,500.00       |  |
|                               | COMPUTER MEDIA (CD/DVD, EXT<br>HDD)<br>REMAINS UNCHANGED, USED FOR<br>IT PURPOSES  |        | 1.00     | 350.00     | 350.00         |  |
|                               | 311/CLIENT RELATIONSHIP<br>MANAGEMENT (CRM) SYSTEM ANNUAL<br>MAINTENANCE<br>311 CRM SYSTEM ANNUAL<br>MAINTENANCE, CONTRACT COST  |        | 1.00     | 15,800.00  | 15,800.00      |  |
|                               | VMWARE ANNUAL MAINTENANCE AND<br>RENEWAL COSTS<br>VMWARE MAINTENANCE INCREASES   |        | 1.00     | 7,975.00   | 7,975.00       |  |
|                               | NEXGEN CAD/RMS SOFTWARE<br>MAINTENANCE<br>NEW NEXGEN CAD/RMS REPLACES<br>NEW WORLD, KTI, IBM SWMA, AND<br>PORTION OF TELEPARTNER COSTS   |        | 1.00     | 110,000.00 | 110,000.00     |  |
|                               | ANNUAL MAINTENANCE/NETWORK<br>SOFTWARE (EXTREME, FORTINET,<br>CISCO)<br>SUPPORTS NETWORK LICENSES FOR<br>CORE AND REMOTE SITES -<br>ROUTING/SECURITY DEVICE<br>SOFTWARE SUPPORT. |        | 1.00     | 17,000.00  | 17,000.00      |  |
|                               | FIRE – PROQA SW MAINTENANCE<br>PORTION<br>PROQA MAINTENANCE EHFD   |        | 1.00     | 4,000.00   | 4,000.00       |  |
|                               | VIRTUAL TOWN HALL<br>NO CHANGE.  |        | 1.00     | 7,500.00   | 7,500.00       |  |

Town of East Hartford |P 27 bgnyrpts

02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD

| ACCOUNTS FOR:<br>GENERAL FUND |   | VENDOR | QUANTITY | UNIT COST | 2019 |           |
|-------------------------------|---|--------|----------|-----------|------|-----------|
|                               | ANTIVIRUS/MALWARE/RANSOMWARE<br>PROTECTION (DESKTOP AND SERVER<br>SECURITY)   |        | 1.00     | 10,000.00 |      | 10,000.00 |
|                               | BACKUP MEDIA - ENTERPRISE<br>COVERS COST OF ROTATING<br>BACKUP MEDIA (DISKS, TAPES,<br>AND EXTERNAL HARD DRIVES)  |        | 1.00     | 2,500.00  |      | 2,500.00  |
|                               | MAILMARSHAL MAIL<br>GATEWAY/PROTECTION<br>SECURITY DEVICES USED FOR<br>AV/MALICIOUS E-MAIL<br>PROTECTION. HAVE BEEN ABLE<br>TO HOLD FLAT WITH OTHER<br>TRUSTWAVE REDUCTIONS.  |        | 1.00     | 6,475.00  |      | 6,475.00  |
|                               | PDF SOFTWARE PRODUCTS<br>COVERS COST OF 5 PDF CREATOR<br>LICESES INSTEAD OF 2 WITH NO<br>INCREASE DUE TO PRODUCT<br>CHANGE, NO INCREASE.  |        | 1.00     | 700.00    |      | 700.00    |
|                               | RTA FLEET SOFTWARE MAINT.<br>NO CHANGE.   |        | 1.00     | 2,800.00  |      | 2,800.00  |
|                               | TELEPARTNER INTERFACES<br>REDUCED DUE TO USE OF FIRE<br>AND NO CUSTOMIZATIONS ON PD<br>SIDE.  |        | 1.00     | 2,000.00  |      | 2,000.00  |
|                               | VIEWPERMIT, VIEWINSPECT<br>(REGIONAL PERMITS)   |        | 1.00     | 34,161.00 |      | 34,161.00 |
|                               | GIS MAINTENANCE (WEB AND<br>DESKTOP CLIENTS)<br>ESRI DESKTOP GIS MAINTENANCE<br>- INCREASE IN ANNUAL<br>MAINTENANCE CONTRACT,<br>PICTOMETRY ONLINE ANNUAL<br>MAINTENANCE RENEWAL, AND<br>PEOPLE GIS MAINTENANCE COST<br>DUE TO INCREASED STORAGE. |        | 1.00     | 23,350.00 |      | 23,350.00 |
|                               | FIREHOUSE SOFTWARE ANNUAL<br>MAINTENANCE (15 SEATS W/CAD  |        | 1.00     | 7,855.00  |      | 7,855.00  |

Town of East Hartford |P 28 bgnyrpts

02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

# PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND<br>MONITOR)<br>ELECTRONIC DATA STORAGE<br>COVERS COST OF DATA STORAGE<br>AND ARCHIVING FOR COMPLIANCE<br>(E-MAIL, SOCIAL MEDIA<br>INITIATIVE ARCHIVING,<br>ELECTRONIC DOCUMENT<br>MANAGEMENT) | VENDOR  | QUANTITY | <b>UNIT COST</b> | 2019     | <b>RECOMMEND</b> |          |
|---|---|----------|------------------|----------|------------------|----------|
|   | COVERS COST OF DATA STORAGE<br>AND ARCHIVING FOR COMPLIANCE<br>(E-MAIL, SOCIAL MEDIA<br>INITIATIVE ARCHIVING,<br>ELECTRONIC DOCUMENT  |          | 1.00             | 7,800.00 |                  | 7,800.00 |
|   | DESKTOP MANAGEMENT SOFTWARE<br>(SPECOPS, MANAGENGINE,HELPDESK,<br>IP MONITOR, ALL SOFTWARE USED<br>IN MANAGEMENT/TRACKING/REPAIR<br>OF DESKTOPS)<br>SLIGHT VENDOR INCREASES IN<br>'18 |          | 1.00             | 6,500.00 |                  | 6,500.00 |

#### COVERS MAINTENANCE ON IT SUPPORTED SOFTWARE PACKAGES ACROSS VARIOUS TOWN DEPARTMENTS. ANY INCREASES ARE DUE TO RISING VENDOR COSTS AND NOTED.

| G3300 | 63133 - PROFESSIONAL SERVICES   | 1.00 | 8,000.00  | 79,000.00 *<br>8,000.00 |
|-------|---|------|-----------|-------------------------|
|       | NETWORK & DEV. SUPPORT<br>COVERS MAINTENACE WITH CABLE<br>PLANT THROUGH TOWN (PHYSICAL<br>WIRING REPAIRS, PRIVATE FIBER<br>MOVES DUE TO UTILITY POLE<br>CHANGES). NO CHANGES,<br>ALLOCATED AMOUNT HAS KEPT UP<br>WITH UN-NOTICED UTILITY POLE<br>SHIFT AND EMERGENCY REPAIRS. | 1.00 | 8,000.00  | 8,000.00                |
|       | PUBLIC SAFETY CAD/RMS DATA<br>CONVERSION<br>LINE REMOVES - CAD/RMS CUT IN<br>NOVEMBER 2017  | 1.00 | .00       | .00                     |
|       | GIS PARCEL LAYER CORRECTIONS<br>CONTINUES PARCEL CORRECTIONS,<br>DOES NO ADDITIONAL WORK.<br>REDUCED.   | 1.00 | 11,000.00 | 11,000.00               |
|       | INTERFACE DEVELOPMENT, ADDL<br>FUNDS INCLUDED FOR TOWN<br>PROGRAMS AND VIRTUAL APP.   | 1.00 | 10,000.00 | 10,000.00               |

Town of East Hartford P 29

02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

ACCOUNTS FOR: GENERAL FUND

| SLIGHT INCREASES TO COVER<br>UNEXPECTED CHARGES POST<br>CAD/RMS                 | VENDOR | QUANTITY | UNIT COST | 2019 | RECOMMEND |
|---|--------|----------|-----------|------|-----------|
| SCANNING SERVICES<br>SCANNING SERVICES -<br>CONTINUATION OF SCANNING<br>PROJECT |        | 1.00     | 50,000.00 |      | 50,000.00 |

PROFESSIONAL SERVICES FOR CABLE PLANT MAINTENANCE, GIS UPDATES, PUBLIC SAFETY DATA CONVERSION SERVICES, AND 3RD PARTY SOFTWARE INTERFACE DEVELOPMENT COSTS. REDUCED DUE TO ELIMINATION OF SCANNING SERVICES FROM IT IN 2018, DEPARTMENTS WILL FUND THEIR OWN SCANNING MOVING FORWARD, IT WILL OWN SOFTWARE MAINTENANCE.

| G3300 | 63159 - STAFF TRAINING        | 1.00 | 3,500.00 | 3,500.00 *<br>3,500.00 |  |
|-------|-------------------------------|------|----------|------------------------|--|
|       | ONLINE TRAINING MODULES - ALL | 1.00 | 3,500.00 | 3,500.00               |  |
|       | SITES - MCP, VMWARE           |      |          |                        |  |

ITES - MCP, VMWARE ONLINE, ON-PREMISE TRAINING FOR STAFF REFRESH DUE TO SOFTWARE REPLACEMENTS FOR END-OF-LIFE PRODUCTS. UNLIMITED COURSES, WITH ALL STAFF REFRESHING AT LEAST TWO ANNUALLY, WITH THE ABILITY TO MONITOR EMPLOYEE PROGRESS.

> TECHNICAL TRAINING - MAINTAINS CLOSE TO LEVEL FUNDING AND CONTINUES ONLINE TRAINING RESOURCE USE IN FY '19. NO OFF-SITE TRAINING COSTS ARE FUNDED.

| G3300 | 63234 - LEASE/PURCHASE PAYMENTS-OTHER   | 1.00 | 43,000.00 | 96,356.00 *<br>43,000.00 |
|-------|---|------|-----------|--------------------------|
|       | DESKTOP PURCHASES (50 UNITS)<br>CONTINUES ANNUAL<br>ROTATION/SWAP OF HARDWARE.<br>SLIGHT INCREASE DUE TO MEMORY<br>AND SPEC INCREASE AS WE BEGIN<br>TRANSITION TO WINDOWS 10. | 1.00 | 13,000.00 | 13,000.00                |
|       | FIRE DEPARTMENT MDT<br>REPLACEMENTS (IPADS - 6)<br>CONTINUES PLANNED AND<br>UNPLANNED ROTATION DUE TO AGE<br>OR WEAR.   | 1.00 | 4,900.00  | 4,900.00                 |



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS FOR:  |                                      |  |               |      |                       |
|--|--------------------------------------|--|---------------|------|-----------------------|
| GENERAL FUND   | VENDOR                               | QUANTITY   | UNIT COST     | 2019 | RECOMMEND             |
| LAPTOP/TABLET REFRESH<br>REFLECTS SWAP OF ABOUT 14<br>LAPTOP KITS OR A COMBINATION<br>OF LAPTOPS AND TABLETS USED<br>IN DEPARTMENTS (AS REQUIRED). |                                      | 1.00   | 20,000.00     |      | 20,000.00             |
| PD MDT ROTATION (8/YEAR TO<br>KEEP PACE WITH HARDWARE AND<br>VEHICLE ROTATION)   |                                      | 1.00   | 28,456.00     |      | 28,456.00             |
| CONTINUES ROTATION OF PC,<br>ACROSS TOWN IN ALL DEPART<br>UNITS) AND FD IPADS (USED<br>COMES FROM THIS LINE AS W<br>NOW APPEARS IN THIS LINE       | MENTS. PD<br>FOR MDT'S<br>ELL. INCRI | MDT REPLACEMEN<br>) REPLACEMENT B<br>EASES AS PD MDT | T (8<br>UDGET |      |                       |
| G3300 63236 - OFFICE EQUIPMENT MAINT<br>DRIVES, CD'S & MEMORY  |                                      | 1.00   | 200.00        |      | 81,635.00 *<br>200.00 |
| (ENTERPRISE)<br>TOWN PRINTER REPAIR<br>(ENTERPRISE)<br>COVERS IT DIVISON HARDWARE<br>REPAIRS, TH, PS, & SERVER<br>RELATED PRINT DEVICES.           |                                      | 1.00   | 4,000.00      |      | 4,000.00              |
| MISC. PARTS (ENTERPRISE)<br>REFLECTS USE OF NEWER<br>HARDWARE.   |                                      | 1.00   | 500.00        |      | 500.00                |
| NETWORK DEVICE REPLACEMENTS<br>COVERS REPLACEMENT COSTS ON<br>NETWORK HARDWARE NO LONGER<br>COVERED ON EQUIPMENT CONTRACT<br>DUE TO AGE.           |                                      | 1.00   | 9,000.00      |      | 9,000.00              |
| HP SERVICE CONTRACTS<br>(ENTERPRISE)<br>SAN AND SERVER MAINTENANCE<br>COSTS RETURN IN FY '19 AS<br>WARRANTY AGES OUT                               |                                      | 1.00   | 11,000.00     |      | 11,000.00             |
| TOOLS & DIAGNOSTIC EQUIPMENT<br>(ENTERPRISE)   |                                      | 1.00   | 2,000.00      |      | 2,000.00              |



| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY | UNIT COST | 2019 RECOMMEND |
|-------------------------------|--|--------|----------|-----------|----------------|
|                               | COVERS COST OF WIRED AND<br>WIRELESS TEST EQUIPMENT AND<br>SPECIALTY REPAIR TOOLS  |        |          |           |                |
|                               | UPS BATTERIES (ENTERPRISE)<br>UPS DEVICES NEED TO BE<br>SWAPPED IN SMALLER FIREHOUSES<br>AND A FEW EDGE CLOSETS DUE TO<br>AGE, NO LONGER SERVICEABLE.                      |        | 1.00     | 4,160.00  | 4,160.00       |
|                               | WAN NETWORK - MAINTENANCE<br>HARDWARE MAINTENANCE<br>AGREEMENTS ON WAN/LAN<br>HARDWARE, NO CHANGE  |        | 1.00     | 22,500.00 | 22,500.00      |
|                               | VOICE RECORDER, PUBLIC SAFETY<br>DISPATCH – MAINTENANCE PER<br>CONTRACT.<br>NO CHANGE  |        | 1.00     | 3,925.00  | 3,925.00       |
|                               |  |        | 1.00     | 350.00    | 350.00         |
|                               | AVTECH ROOM ALERT  |        | 1.00     | 9,000.00  | 9,000.00       |
|                               | GLACIER 911<br>NO CHANGE DUE TO REMOVAL OF<br>OLDER HARDWARE.  |        |          |           |                |
|                               | CLIENT & PRINTER MAINT SELECTED<br>DEVICES<br>COVERS TOWNWIDE PRINTER<br>REPAIRS AND SOME SMALL<br>CONTRACTS. REPLACEMENT<br>DEVICES ARE CONTROLLING COST,<br>NO INCREASE. |        | 1.00     | 4,000.00  | 4,000.00       |
|                               | COGENT LIVESCAN - FINGERPRINT &<br>PHOTO<br>SLIGHT INCREASE  |        | 1.00     | 3,900.00  | 3,900.00       |
|                               | PRINTER REPLACEMENT<br>REFLECTS COSTS OR SWAPPING<br>OUT INKJET PRINTERS AND<br>UNREPAIRABLE LASERJETS   |        | 1.00     | 5,000.00  | 5,000.00       |
|                               | STUFFER MAINTENANCE (ANNUAL)<br>NO CHANGE - T/M MAINTENANCE  |        | 1.00     | 2,100.00  | 2,100.00       |



#### PROJECTION: 20191 GENERAL FUND 2018-2019

ACCOUNTS FOR: GENERAL FUND

G3300

| 5 FOR:<br>FUND | W/ PARTS AND SUPPI   | IES.  | VENDOR                         | QUANTITY                        | UNIT COST  | 2019 RECOMMEND |
|----------------|--|---|--------------------------------|---------------------------------|------------|----------------|
|                | SWII<br>VARI<br>UPS  | WARE MAINTENANCE ON<br>CHES, SELECTED PRINT<br>OUS HARDWARE ITEMS F<br>DEVICES), AS WELL AS<br>ENVELOPE STUFFER | ' DEVICES, FI<br>'OR NETWORK C | REWALLS, ETC)<br>DPERATION (LIM | ,<br>IITED |                |
| 64500 -        | CAPITAL IMPROVEMENT  |   |                                | 1 00                            | 22 000 00  | 27,000.00 *    |
|                | VSP 7254 1/2 LICENSE<br>FOR USE AT FIREHOU<br>PROVIDE DATA RESII<br>MOVING FORWARD.                | SE 5 TO   |                                | 1.00                            | 22,000.00  | 22,000.00      |
|                | WIFI REPLACEMENT HAF<br>INTERNAL USE AND PUF<br>\$5,000  |   |                                | 1.00                            | 5,000.00   | 5,000.00       |
|                | DUE TO AGE OF LIFF<br>HARDWARE AND THE N<br>IN PRODUCTION GRAI<br>INTERNAL NETWORK F<br>OPERATIONS | EED TO ADD<br>E WIFI TO   |                                |                                 |            |                |
|                | PROC   | RAL FUND IMPROVEMENT<br>RAMS AS REQUIRED DUE<br>IREMENTS, LEGAL REQU<br>S.                                      | TO VENDOR U                    | JPDATES, NEW F                  | ROGRAM     |                |
| 64600          | CONDUMERS SPINEERS DE  | TRUERALO  |                                |                                 |            | 1 000 00 *     |

G3300 64602 - COMPUTERS, PRINTERS, PERIPHERALS

1.00 1,000.00

1,000.00 \* 1,000.00

PRINTERS (ENTERPRISE) & UNLEASEABLE PC

COVERS PERIPHERAL ITEMS ON NON-WARRANTY PC'S, VARIOUS CABLES AND ACCESSORY ITEMS REQUIRED FOR OPERATIONS (ENTERPRISE WIDE)



02/16/2018 10:49 mwalsh

TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS FOR:   |        |          |           |                                    |
|---|--------|----------|-----------|------------------------------------|
| GENERAL FUND<br>G3300 65212 - TELEPHONE   | VENDOR | QUANTITY | UNIT COST | <b>2019 RECOMMEND</b> 285,600.00 * |
| FRONTIER/FIBERTECH NETWORK<br>CHARGES (WIDE AREA NETWORK)<br>COVERS COSTS OF WIDE AREA<br>NETWORK (WAN) LINKS BETWEEN<br>TOWN BUILDINGS NOT ON<br>MUNICIPALLY OWNED FIBER.  |        | 1.00     | 36,000.00 | 36,000.00                          |
| TELEPHONE SERVICE COSTS<br>WIRELINE SERVICE COSTS<br>(PRI'S, OSPA'S, CENTREX<br>SERVICES) SERVICED BY<br>FRONTIER COMMUNICATIONS.<br>INCLUDES ALL LONG DISTANCE<br>CHARGES, DIAL UP LINES.  |        | 1.00     | 90,000.00 | 90,000.00                          |
| PBX MAINT - (ALL SITES)<br>HARDWARE AT PS.<br>COVERS MAINTENANCE ITEMS FOR<br>ALL TOWN OPERATED PBX<br>OPERATIONS INCLUDING UPGRADES<br>AS REQUIRED BY MANUFACTURER<br>TO MAINTAIN SUPPORT. SLIGHT<br>INCREASE PROJECTED DUE TO<br>AGE. |        | 1.00     | 35,000.00 | 35,000.00                          |
| CABLE INTERNET SERVICES<br>(CULTURAL CTR, TOWN HALL,<br>WICKHAM)<br>BACKUP WAN LINKS FOR TOWN<br>SITES AND BRANCH OFFICE<br>CONNECTIVITY.   |        | 1.00     | 6,000.00  | 6,000.00                           |
| CELL PHONES - TOWN WIDE (NOT<br>POLICE AND FIRE)<br>CONSOLIDATES ALL CELL PHONE<br>COSTS INTO ONE BILLING<br>ACCOUNT ACROSS TOWN UNITS.<br>INCREASE DUE TO ADDITIONAL<br>SMART PHONES IN PUBLIC WORKS.                                  |        | 1.00     | 35,800.00 | 35,800.00                          |
| CRCOG DATA SERVICES (PD AT 52<br>UNITS WITH AND FD AT 16) FOR<br>MOBILE DATA - WIRELESS SERVICE<br>COSTS<br>TELECOM EXPENSE FOR DATA<br>SERVICES IN POLICE AND FIRE   |        | 1.00     | 59,000.00 | 59,000.00                          |



# PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS | FOR: |
|----------|------|
| GENERAL  | FUND |

G3400 G3400

G3400

G3400

| OUNTS FOR:<br>ERAL FUND | VEHICLES.   | VENDOR  | QUANTITY  | UNIT COST                   | 2019 | RECOMMEND                  |
|-------------------------|---|---|---|-----------------------------|------|----------------------------|
|                         | TOWN PRIMARY INTERNET SERVICE<br>REFLECTS COSTS OF PRIMARY<br>TOWN ISP LINKS INCLUDING EHPL                               |   | 1.00  | 23,800.00                   |      | 23,800.00                  |
|                         | PBX MAINTENANCE   | NS CHARGES (VOICE AN<br>AT TOWN, LIBRARY, AN<br>CABLE MODEM LINES AN  | D PUBLIC SAFE   | TY                          |      |                            |
|                         | FORMATION TECHNOLOGY<br>HASING  |   |   |                             | 1,4  | 127,648.00                 |
| 00 60110                | ) - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT   |   | 1.00  | 83,170.00                   |      | 83,170.00 *<br>83,170.00   |
| 00 62212                | L - POSTAGE<br>MAILING COST FOR APPROXIMATELY<br>225,000 PIECES OF MAIL<br>INCLUDING TAX BILLS AND SENIORS<br>GOLDEN AGER |   | 1.00  | 100,000.00                  |      | .00,000.00 *<br>.00,000.00 |
|                         | THIS INCLUDES BU<br>BILLS AND DELINQ<br>VOTERS CANVASSIN<br>MAINTENANCE AND   | APPROXIMATELY 225,0<br>LK MAILING OF TAX BI<br>UENT NOTICES, PARKS<br>G PROGRAM, FEDERAL E<br>LEASE OF MAILING EQU<br>ENIOR CENTER MONTHL<br>VICE | LLS, SUPPLEMN<br>AND REC. MAIL<br>XPRESS CHARGE<br>IPMENT, USPS | ETAL<br>INGS,<br>S,<br>FEES |      |                            |
| 00 62213                | 3 - DUES & SUBSCRIPTIONS<br>ANNUAL MEMBERSHIP FOR CT  |   | 1.00  | 200.00                      |      | 1,080.00 *<br>200.00       |
|                         | PURCHASING ASSOCIATION<br>HARTFORD COURANT DELIVERY<br>INCREASE IN SUBSCRIPTION COST                                      |   | 1.00  | 525.00                      |      | 525.00                     |
|                         | NIGP MEMBERSHIP INCLUDING BOARD   |   | 1.00  | 355.00                      |      | 355.00                     |

OF EDUCATION

#### ANNUAL MEMBERSHIP FOR CT PURCHASING ASSOCIATION AND



| ACCOUNTS<br>GENERAL  |  | <b>QUANTITY</b><br>OF EAST HARTFORI | UNIT COST | 2019 | RECOMMEND              |
|--|--|-------------------------------------|-----------|------|------------------------|
| G3400  | 62215 - MILEAGE REIMBURSEMENT<br>MILEAGE REIMBURSEMENT FOR<br>MEETINGS AND/OR TRAINING   | 1.00                                | 150.00    |      | 150.00 *<br>150.00     |
| G3400  | 62311 - OFFICE SUPPLIES<br>REQUIRED OFFICE SUPPLIES  | 1.00                                | 400.00    |      | 400.00 *<br>400.00     |
|  | REQUIRED OFFICE SUPPLIES FOR STAFF   |                                     |           |      |                        |
| G3400  | 62313 - PAPER (COPIER,DATA PROC)<br>300 CASES COPY ANS PRINTER<br>PAPER FOR ALL DEPARTMENTS<br>EXCLUDING POLICE DEPARTMENT<br>@26.667/CS | 1.00                                | 5,000.00  |      | 5,000.00 *<br>5,000.00 |
| COPY PAPER FOR KODAK COPIER AND ALL OTHER DEPARTMENTS<br>COPIERS, PRINTERS AND FAX MACHINE, EXCLUDING THE POLICE<br>DEPARTMENT |  |                                     |           |      |                        |
| G3400  | 62316 - COPIER/PRINT SUPPLIES,INK,TONR<br>XEROX FAX MACHINE SUPPLIES   | 1.00                                | 575.00    |      | 575.00 *<br>575.00     |
| TONER, DEVELOPER AND STAPLES FOR COPIER AND FAX MACHINE SUPPLIES   |  |                                     |           |      |                        |
| G3400  | 63214 - ADVERTISING<br>PUBLICATION OF APPROXIMATELY 50<br>LEGAL NOTICES  | 1.00                                | 2,300.00  |      | 2,300.00 *<br>2,300.00 |

PUBLICATION OF APPROXIMATELY 50 LEGAL NOTICES.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD  |          |
|------------------|------------------------|----------|
| mwalsh           | NEXT YEAR BUDGET DETAI | L REPORT |

| ACCOUNT:<br>GENERAL |   | VENDOR    | 0113 NUT THY   |            | 2019 RECOMMEND             |
|---------------------|---|-----------|----------------|------------|----------------------------|
| G3400               | 63221 - PRINTING & REPRODUCTION   | VENDOR    | QUANTITY       | UNIT COST  | 1,100.00 *                 |
|                     | DEPARTMENT BID FORMS,<br>STATIONERY & ENVELOPES                                       |           | 1.00           | 1,100.00   | 1,100.00                   |
|                     | DEPARTMENT FORMS, STATIONER   | RY & ENVE | LOPES          |            |                            |
| G3400               | 63236 - OFFICE EQUIPMENT MAINT  |           | 1.00           | 5,995.00   | 6,495.00 *<br>5,995.00     |
|                     | XEROX COPIER LEASE .  |           |                |            |                            |
|                     | TOWN HALL FAX MACHINE<br>MAINTENANCE  |           | 1.00           | 400.00     | 400.00                     |
|                     | OFFICE COMPUTER MAINTENANCE   |           | 1.00           | 100.00     | 100.00                     |
| TO<br>G3500         | XEROX HIGH SPEED COPIER USA<br>AND MAINTENANCE CHARGES.<br>TAL PURCHASING<br>TREASURY | AGE FOR A | LL TOWN DEPART | MENTS      | 200,270.00                 |
| G3500               | 60100 - ELECTED OFFICIAL REMUNERATION   |           | 1.00           | 4,000.00   | 4,000.00 *<br>4,000.00     |
|                     | SALARY FOR TREASURER  |           | 1.00           | 4,000.00   | 4,000.00                   |
|                     |   |           |                |            |                            |
| TO:<br>G3600        | TAL TREASURY<br>ASSESSOR  |           |                |            | 4,000.00                   |
| G3600               | 60110 - PERMANENT SERVICES  |           | 1.00           | 371,394.00 | 371,394.00 *<br>371,394.00 |
|                     | SEE PERSONNEL SERVICES REPORT   |           | 1.00           | 5717571.00 | 5,1,551.00                 |
| G3600               | 60121 - TEMPORARY SERVICES  |           | 1.00           | 8,500.00   | 8,500.00 *<br>8,500.00     |

TEMPORARY SERVICES NEEDED TO ASSIST IN PROCESSING THE GRAND LIST.



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND   |  | VENDOR | QUANTITY       | UNIT COST | 2019 | RECOMMEND              |
|---------------------------------|--|--------|----------------|-----------|------|------------------------|
| G3600 60141 - OVERTIME          |  | VENDOR | 1.00           | 5,000.00  | 2019 | 5,000.00 *<br>5,000.00 |
| SAME AS PREV                    | IOUS BUDGET.                                       |        | 1.00           | 5,000.00  |      | 5,000.00               |
|                                 |  |        |                |           |      |                        |
| G3600 62213 - DUES & SUBSCRII   | PTIONS   |        | 1 00           |           |      | 1,980.00 *             |
| CONN-COMP                       |  |        | 1.00           | 300.00    |      | 300.00                 |
| MARSHALL & SV                   | NIFT   |        | 1.00           | 650.00    |      | 650.00                 |
| APPRAISAL IN                    | STITUTE  |        | 1.00           | 50.00     |      | 50.00                  |
| IAAO MEMBERSI                   | HIP  |        | 1.00           | 210.00    |      | 210.00                 |
| HAAO MEMBERSI                   | HIP  |        | 1.00           | 20.00     |      | 20.00                  |
| CAAO MEMBERSI                   | HIP  |        | 1.00           | 210.00    |      | 210.00                 |
| NRAAO MEMBERS                   | SHIP   |        | 1.00           | 40.00     |      | 40.00                  |
| CT DMV ONLIN                    | -  |        | 1.00           | 450.00    |      | 450.00                 |
|                                 | CTIOR'S ASSOCIATION                                |        | 1.00           | 50.00     |      | 50.00                  |
|                                 |  |        |                |           |      |                        |
|                                 | THIS ACCOUNT IS USED FO<br>PUBLICATIONS AND DUES T |        |                | NS.       |      |                        |
| G3600 62214 - BOOKS, MAPS, REFI | ERENCE PUBLIC                                      |        | 1.00           | 750.00    |      | 1,250.00 *<br>750.00   |
| CAAO MV PRIC                    | ING  |        |                |           |      |                        |
| TRUCK PRICING<br>ACCESS         | G GUIDES & ONLINE                                  |        | 1.00           | 500.00    |      | 500.00                 |
|                                 | THIS ACCOUNT IS USED FO<br>GUIDES & ONLINE DATABAS |        | ONS TO MV PRIC | ING       |      |                        |
|                                 | IOUS BUDGET. USED                                  |        | 1.00           | 1,500.00  |      | 1,500.00 *<br>1,500.00 |
| AS REQUIRED.                    |  |        |                |           |      |                        |

THIS ACCOUNT IS USED FOR TRAVEL TO/FROM VARIOUS MEETINGS, FIELD INSPECTIONS AND COURT APPEARANCES IN NEW BRITAIN FOR TAX APPEAL CASES, WHICH ALSO HAS PARKING FEES.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS<br>GENERAL |  | QUANTITY        | UNIT COST          | 2019 RECOMMEND       |
|---------------------|--|-----------------|--------------------|----------------------|
| G3600               | 62216 - PROFESSIONAL DEVELOP/TRAVEL  | 1.00            | 240.00             | 2,300.00 *<br>240.00 |
|                     | UCONN ANNUAL ASSESSORS SCHOOL  | 1.00            | 120.00             | 120.00               |
|                     | STATE AND COUNTY MEETINGS  | 1.00            | 120.00             | 120.00               |
|                     | CLERICAL WORKSHOPS   |                 |                    |                      |
|                     | CAAO AND HAAO WORKSHOPS  | 1.00            | 100.00             | 100.00               |
|                     | SELECTED ASSESSMENT WORKSHOPS -<br>CONTINUING EDUCATIONAL<br>CONFERENCES<br>CCMA CLASSES FOR CERTIFICATION                 | 1.00            | 1,470.00<br>250.00 | 1,470.00<br>250.00   |
|                     | THIS ACCOUNT IS USED FOR VARIOUS EL<br>CONFERENCES AND WORKSHOPS, MANDATEL   |                 |                    |                      |
| G3600               | 62311 - OFFICE SUPPLIES  | 1.00            | .00                | 1,300.00 *<br>.00    |
|                     | LETTER SIZE FOLDERS (500)  | 1.00            | .00                | .00                  |
|                     | BOOK BINDERS   | 1.00            | 1,300.00           | 1,300.00             |
|                     | MISC. OFFICE SUPPLIES - PADS,<br>PENS, FOLDER, BINDERS, STAPLES,<br>ETC  |                 | 1,000000           | _,                   |
|                     | THIS ACCOUNT IS USED FOR VARIOUS OF  | FICE SUPPLIES.  |                    |                      |
| G3600               | 62313 - PAPER (COPIER,DATA PROC)   | 1.00            |                    | 500.00 *<br>500.00   |
|                     | PAPER, ETC.  | 1.00            | 500.00             | 500.00               |
|                     | THIS ACCOUNT IS USED FOR SPECIAL PA<br>ABSTRACTING OF GRAND LIST, REPORTS<br>REGULAR PAPER IS FOR PRC'S, DATA MA<br>CARDS. | AND THE GRAND I |                    |                      |
| G3600               | 62316 - COPIER/PRINT SUPPLIES, INK, TONR   | 1 00            | 1 200 00           | 1,200.00 *           |
|                     | THIS ACCOUNT IS USED FOR TONER<br>AND OUR COPY MACHINE.  | 1.00            | 1,200.00           | 1,200.00             |



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| <b>ACCOUNTS<br/>GENERAL</b><br>G3600 |   | VENDOR        | QUANTITY<br>1.00             | <b>UNIT COST 2</b> 20,000.00     | 2019 RECOMMEND<br>20,000.00 *<br>20,000.00   |
|--------------------------------------|---|---------------|------------------------------|----------------------------------|--|
| G3600                                | VISION GOV'T SOLUTIONS<br>INCREASE IN QUALITY DAT<br>PERSONAL PROPERTY PROCE<br>63214 - ADVERTISING<br>ACCT. USED FOR LEGAL NOTICES.<br>HTFD COURANT, JI, EH GAZETTE      | A ANNUAL CONT |                              | 0<br>270.00                      | 270.00 *<br>270.00                           |
|                                      | THIS ACCOUNT IS USED FO<br>STATE STATUTES.  | R LEGAL NOTIC | CES AS MANDATE               | D BY                             |  |
| G3600                                | 63221 - PRINTING & REPRODUCTION<br>PRE-PRINTED ENVELOPES<br>WINDOW ENVELOPES<br>REGULAR ENVELOPES<br>TOWN STATIONARY (BUSINESS<br>CARDS, ETC.)<br>USED FOR THE PURCHASE C | E VARIAR DRI  | 1.00<br>1.00<br>1.00<br>1.00 | .00<br>240.00<br>300.00<br>90.00 | 630.00 *<br>.00<br>240.00<br>300.00<br>90.00 |
| G3600                                | 63236 - OFFICE EQUIPMENT MAINT<br>THIS ACCOUNT IS USED FOR<br>MAINTENANCE OF OFFICE EQUIPMENT<br>AS NEEDED.   | F VARIOUS FRI | 1.00                         | 500.00                           | 500.00 *<br>500.00                           |
| G3600                                | 63502 - PERS PROPERTY AUDITS<br>CHARLES B FELDMAN   |               | 1.00                         | 10,000.00                        | 10,000.00 *<br>10,000.00                     |

USED TO CONTINUE OUR AUDIT PROGRAM OF SELECTED ACCOUNTS.



| ACCOUNT<br>GENERAL |   | VENDOR  | QUANTITY  | UNIT COST  | 2019 RECOMMEND             |
|--------------------|---|---|---|--|----------------------------|
| TO'<br>G3700       | TAL ASSESSOR<br>REVENUE & COLLECTIONS   |   |   |  | 426,324.00                 |
| G3700              | 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SEP   | VICES REPORT  | 1.00  | 357,015.00   | 357,015.00 *<br>357,015.00 |
| G3700              | 60121 - TEMPORARY SERVICES<br>TEMPORARY SERVICE   | S   | 1.00  | 6,500.00   | 6,500.00 *<br>6,500.00     |
|                    | S   | HE ABOVE REQUEST IS FOR A CONTNUA<br>ERVICES DURING PEAK COLLECTION PE<br>ANDLING ADDRESS CORRECTIONS AND M<br>ATABASE FOR THE ALIAS TAX WARRANT  | RIODS AS WELL A<br>AINTENANCE OF T  | AS   |                            |
| G3700              | 60141 - OVERTIME<br>OVERTIME  |   | 1.00  | 6,000.00   | 6,000.00 *<br>6,000.00     |
|                    | I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I | ULY AND JANUARY ARE PEAK COLLECTION<br>O KEEP UP WITH THE COUNTER PAYMEN<br>ND BALANCING OF ALL RECEIVABLES OF<br>S SOME- TIME NECESSARY FOR STAFF<br>OURS PROCESS- ING MAIL, PAYMENTS<br>OX AND PROBLEM ACCOUNTS THE SAME<br>HE NEXT DAY. IT IS IMPERATIVE THAT<br>HE CASH FLOW AND MAKE DEPOSITS DA<br>ERIODS; THEREBY MAKING THIS REVEN<br>OWN AS QUICKLY AS POSSIBLE. | TS, MAILED PAYI<br>N A DAILY BASI:<br>TO SPEND ADDIT:<br>REJECTED BY THI<br>DAY, OR NO LATI<br>T WE KEEP CONTI<br>ILY DURING THE: | MENTS<br>S, IT<br>IONAL<br>E LOCK<br>ER THAN<br>ROL OF<br>SE |                            |
| G3700              | 62213 - DUES & SUBSCRIPTION<br>TAX COLLECTORS AS<br>HARTFORD COUNTY T<br>ASSOC.             | SOC. OF CT<br>AX COLLECTORS   | 1.00  | 565.00   | 600.00 *<br>565.00         |
|                    | NORTHEAST REGIONA<br>COLLECTORS ASSOC<br>NORTHEAST REG. TA                                  |   | 1.00  | 35.00  | 35.00                      |

ADDITIONAL STAFF WILL BE REQUIRED TO BECOME ANNUAL MEMBERS TO CT TAX COLLECTORS, HARTFORD COUNTY AND NORTHEAST REGIONAL ASSOC.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G3700 62215 - MILEAGE REIMBUH<br>MILEAGE<br>REIMBURSEMEN<br>MORE STAFF<br>TO CLASSES |  | R QUANTITY<br>1.00 | <b>UNIT COST</b><br>400.00 | <b>2019 RECOMMEND</b><br>400.00 *<br>400.00 |
|---|--|--------------------|----------------------------|---|
|   | MORE STAFF WILL BE USING PERSONAL<br>TRAVELING TO CLASSES, MEETINGS AN   |                    |                            |   |
| VARIOUS TAX (<br>SEMINARS, COI<br>AND ROAD SHOW<br>WILL BE SEI<br>EMPLOYESS 5   | LL BE ATTENDING<br>COLLECTOR MEETINGS,<br>IFERENCES, CLASSES<br>NS.  | 3.00               | 120.00                     | 2,120.00 *<br>360.00                        |
| TAX COLL. AS:<br>MTG.   | SOC. OF CT ANNUAL  | 6.00               | 40.00                      | 240.00                                      |
| C.C.M.C. COUR<br>COURSE   | RSES   | 1.00               | 640.00                     | 640.00                                      |
|   | AR TAX COLL. ASSOC   | 1.00               | 380.00                     | 380.00                                      |
| ANNUAL SEMINA<br>ANNUAL SEMINA<br>REGIONAL ASSO   | AR NORTHEAST   | 1.00               | 500.00                     | 500.00                                      |
|   | ADDITIONAL PERSONNEL WILL BE ATTEN<br>COLLECTORS' MEETINGS, SEMINARS AND<br>THAT PERTAIN TO CERTIFICATION MAIN | O COLLETION COURS  |                            |   |
| G3700 62311 - OFFICE SUPPLIES   |  | 1.00               | 2,500.00                   | 2,500.00 *<br>2,500.00                      |

VARIOUS OFFICE SUPPLIES

THIS REPRESENTS VARIOUS OFFICE SUPPLIES INCLUDING THE COST FOR PURCHASING OF PAPER FOR PRINTERS.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS<br>GENERAL<br>G3700 |   | QUANTITY<br>1.00                | <b>UNIT COST</b><br>1,200.00 | 2019 | <b>RECOMMEND</b><br>1,200.00 *<br>1,200.00 |
|------------------------------|---|---------------------------------|------------------------------|------|--|
| G3700                        | THIS REPRESENTS TONER FOR THE COPIER,<br>VALIDATOR AND VARIOUS MACHINES IN THE<br>63138 - CONTRACT SERVICES<br>CONTRACTED SERVICES - QDS<br>ANNUAL MAINTENANCE  |                                 | NTER,<br>25,000.00           |      | 25,000.00 *<br>25,000.00                   |
| G3700                        | THIS REPRESENTS SOFTWARE SUPPORT, ANN<br>LEASED EQUIPMENT, ON LINE SERVICES, O<br>AND OTHER VARIOUS SERVICES<br>63214 - ADVERTISING<br>HARTFORD COURANT 6 TIMES A YEAR<br>EAST HARTFORD GAZETTE 2 TIMES A<br>YEAR   |                                 | TS<br>1,400.00               |      | 1,400.00 *<br>1,400.00                     |
| G3700                        | STATUTE REQUIRES LEGAL ADS AND VARIOU<br>EACH JULY AND JANUARY THREE LEGAL ADS<br>IN LOCAL NEWSPAPER EACH COLLECTION PE<br>RUN IN DECEMBER TO ALERT TAXPAYERS AE<br>INSTALLMENT DUE.<br>63221 - PRINTING & REPRODUCTION<br>TAX BILLS W/SCAN/BAR CODING<br>PRINTING, ENVELOPES, RATE<br>BOOKSS, DUPLICATE BILLS,<br>PARKING TICKETS, APPEALS | S MUST BE PRIN<br>ERIOD. DISPLA | TED<br>Y ADS                 |      | 24,875.00 *<br>24,875.00                   |

THIS ACCOUNT IS USED FOR THE PRINTING OF NEW LASER BILLS WHICH WILL INCLUDE OCR SCANLINES AND POSTAL BARCODES WHICH WILL REDUCE MAILING EXPENSES. IT IS ALSO USED FOR THE PURCHASE OF VARIOUS PRINTED FORMS NECESSARY TO THE FINANCIAL OPERATIONS OF THIS DIVISION. ALL OF THE FORMS LISTED ARE AN INTEGRAL PART OF OUR COLLECTION OPERATION. INCLUDES PARKING TICKETS AND APPEAL FORMS, RATE BOOKS AND LASTLY, PRINTING OF MOTOR VEHICLE DEMAND NOTICES.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS<br>GENERAL |   | VENDOR             | QUANTITY | UNIT COST     | 2019 RECOMMEND     |
|---------------------|---|--------------------|----------|---------------|--------------------|
| G3700               | 63236 - OFFICE EQUIPMENT MAINT  |                    | 1.00     | 250.00        | 500.00 *<br>250.00 |
|                     | ALARM SYSTEM  |                    | 1.00     | 250.00        | 250.00             |
|                     | COMPUTER HARDWARE AND SOFTWARE<br>TAX SYSTEM  |                    | 1.00     | 250.00        | 250.00             |
|                     | MAINTENANCE SERVI   | CE ON VARIOUS EQUI | PMENT    |               |                    |
| TO1<br>G3800        | CAL REVENUE & COLLECTIONS<br>EMPLOYEE BENEFITS  |                    |          |               | 428,110.00         |
| G3800               | 61210 - EMPLOYEE ASSIST PROGRAM   |                    |          |               | 5,590.00 *         |
|                     | FUNDS FOR THE EMPLOYEE<br>ASSISTANCE PROGRAM FOR<br>ALL TOWN EMPLOYEES PRICE SET<br>PER BID<br>FLAT |                    | 1.00     | 5,590.00      | 5,590.00           |
| G3800               | 61407 - WKR COMP STATE ASSESSMENTS  |                    |          |               | 51,000.00 *        |
|                     | BASED ON PREVIOUS YEARS PAID<br>CLAIMS- CLAIMS COSTS HIGHER<br>THAN PERVIOUS YEARS                  |                    | 1.00     | 51,000.00     | 51,000.00          |
| G3800               | 61430 - ONE PLAN PENSION CONTRIBUTION   |                    |          |               | 15,124,141.00 *    |
|                     | Actuarial recommendation  |                    | 1.00     | 15,124,141.00 | 15,124,141.00      |
|                     | FUNDING BASED ON  | ARC                |          |               |                    |
| G3800               | 61434 - FICA EMPLOYER COST  |                    | 1        | 1 555 000 00  | 1,575,000.00 *     |
|                     | FICA  |                    | 1.00     | 1,575,000.00  | 1,575,000.00       |

FUNDING BASED ON 6.2% AND 1.45% OF CERTAIN WAGES



| 02/16/2018 10:49 | TOWN | OF EA | ST HAR | FORD   |        |
|------------------|------|-------|--------|--------|--------|
| mwalsh           | NEXT | YEAR  | BUDGET | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G3800 61435 - DC PLAN EMPLOYER SHARE<br>The Town match will increase<br>from 3% to 4% pending approval<br>of the 2015 contract<br>negotiation. Currently, 217<br>employees are covered by this<br>plan. All new, non-public<br>safety employees will enter<br>this plan so more wages at 4%<br>will be covered by this plan<br>and accordingly, a larger DC<br>contribution needs to be<br>budgeted. | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>250,000.00 | <b>2019 RECOMMEND</b><br>250,000.00 *<br>250,000.00 |
|---|--------|-------------------------|--------------------------------|---|
| G3800 61436 - LONGEVITY<br>LONGEVITY  |        | 1.00                    | 72,000.00                      | 72,000.00 *<br>72,000.00                            |
| G3800 61440 - STATE UNEMPLOYMENT<br>STATE UNEMPLOYMENT  |        | 1.00                    | 35,000.00                      | 35,000.00 *<br>35,000.00                            |
| G3800 61456 - WORKERS' COMPENSATION<br>WORKERS' COMPENSATION  |        | 1.00                    | 1,231,000.00                   | 1,231,000.00 *<br>1,231,000.00                      |
| PROJECTED COSTS<br>G3800 61458 - GROUP LIFE<br>GROUP LIFE INSURANCE   |        | 1.00                    | 52,000.00                      | 52,000.00 *<br>52,000.00                            |
| BASED ON BID<br>G3800 61461 - MEDICAL RESERVE CONTRIBUTION<br>BLUE CROSS-SI   |        | 1.00                    | 8,000,000.00                   | 8,000,000.00 *<br>8,000,000.00                      |

HIGHER UTILIZATION AND MEDICAL INFLATION



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | <b>FFORD</b> |        |
|------------------|------|------|---------|--------------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL       | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G3800 61466 - OPEB TRUST CONTRIBUTION<br>MEDICAL CLAIMS FOR RETIREES  | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>1,976,812.00 | <b>2019 RECOMMEND</b><br>1,976,812.00 *<br>1,976,812.00 |
|--|--------|-------------------------|----------------------------------|---|
| G3800 61482 - HEART AND HYPERTENSION<br>HEART & HYPERTENSION   |        | 1.00                    | 100,000.00                       | 100,000.00 *<br>100,000.00                              |
| PROJECTED COSTS<br>G3800 61485 - DEFERRED COMPENSATION<br>This account provides a funding<br>source for the town 8.5% match<br>for non-union employees<br>including all directors and<br>some classified employees like<br>Police Deputy Chiefs and Fire<br>Assitant Chiefs  |        | 1.00                    | 170,000.00                       | 170,000.00 *<br>170,000.00                              |
| G3800 61487 - ADMINISTRATIVE FEES<br>BASED ON BID EXTENSION 3%INC.   |        | 1.00                    | 51,706.00                        | 51,706.00 *<br>51,706.00                                |
| G3800 63499 - RESERVE FOR SEVERANCE<br>As changes are negotiated into<br>both labor and pension<br>contracts, long-time employees<br>are retiring at an increasing<br>rate as they they are eligible<br>and to comply with the terms of<br>their collectively bargained<br>agreements, these funds need to<br>be budgeted. |        | 1.00                    | 500,000.00                       | 500,000.00 *<br>500,000.00                              |



| ACCOUNT:<br>GENERAL |   | VENDOR     | QUANTITY       | UNIT COST  | 2019 RECOMMEND             |
|---------------------|---|------------|----------------|------------|----------------------------|
| TO'<br>G3900        | TAL EMPLOYEE BENEFITS<br>RISK MANAGEMENT  |            |                |            | 29,194,249.00              |
| G3900               | 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT                               |            | 1.00           | 91,277.00  | 91,277.00 *<br>91,277.00   |
| G3900               | 61408 - A/L G/L CLAIMS AND ADMIN  |            | 1.00           | 200,000.00 | 200,000.00 *<br>200,000.00 |
|                     | BASED ON PROJECTED CLAIM  | COSTS      |                |            |                            |
| G3900               | 61450 - INSURANCE PREMIUM<br>CIRMA INSURANCE PREMIUMS                                     |            | 1.00           | 649,488.00 | 649,488.00 *<br>649,488.00 |
| G3900               | 61480 - INSUR RETRO/DEDUCTIBLES<br>PROJECTED INSURANCE DEDUCTIBLES                        |            | 1.00           | 100,000.00 | 100,000.00 *<br>100,000.00 |
| G3900               | 62213 - DUES & SUBSCRIPTIONS<br>FUNDING FOR ANNUAL DUES FOR ARM<br>- P AND PRIMA          |            | 1.00           | 300.00     | 300.00 *<br>300.00         |
| G3900               | 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>LOCAL PRIMA AND MISC SEMINARS<br>EMPLOYEE TRAINING |            | 1.00           | 1,000.00   | 1,000.00 *<br>1,000.00     |
|                     | THIS ACCOUNT IS FOR RISK I  | MANAGEMENT | ' TRAVEL AND T | RAINING    |                            |
| G3900               | 62311 - OFFICE SUPPLIES<br>FOR GENERAL OFFICE SUPPLIES                                    |            | 1.00           | 100.00     | 100.00 *<br>100.00         |



| 02/16/2018 10:49 | TOWN | OF EA | AST HAR | <b>FFORD</b> |        |
|------------------|------|-------|---------|--------------|--------|
| mwalsh           | NEXT | YEAR  | BUDGET  | DETAIL       | REPORT |

| ACCOUNTS<br>GENERAL<br>G3900<br>G3900 |  | VENDOR | <b>QUANTITY</b><br>1.00<br>1.00 | <b>UNIT COST</b><br>21,000.00<br>250.00 | <b>2019 RECOMMEND</b><br>21,000.00 *<br>21,000.00 *<br>250.00 * |
|---------------------------------------|--|--------|---------------------------------|---|---|
| TO:<br>G4100                          | TAL RISK MANAGEMENT<br>DEVELOP ADMINISTRATION  |        |                                 |   | 1,063,415.00  |
| G4100                                 | 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT  |        | 1.00                            | 257,023.00                              | 257,023.00 *<br>257,023.00                                      |
| G4100                                 | 62213 - DUES & SUBSCRIPTIONS<br>JOURNAL INQUIRER<br>MISCELLANEOUS OTHER                                    |        | 1.00<br>1.00                    | 240.00<br>100.00                        | 340.00 *<br>240.00<br>100.00                                    |
| G4100                                 | 62214 - BOOKS,MAPS,REFERENCE PUBLIC<br>PURCHASE OF REFERENCE MATERIALS<br>FOR DEPARTMENT LIBRARY           |        | 1.00                            | 100.00                                  | 100.00 *<br>100.00  |
| G4100                                 | 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>NEDA CONFERENCE/WORKSHOPS<br>APA CONFERENCE/METRO HTFD,<br>MEETINGS |        | 1.00<br>1.00<br>1.00            | 300.00<br>300.00<br>400.00              | 1,300.00 *<br>300.00<br>300.00<br>400.00                        |
|                                       | CHAMBER OF COMMERCE MEETINGS<br>TRAVEL EXPENSES (MILEAGE)  |        | 1.00                            | 300.00                                  | 300.00  |



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | IFORD  |        |
|------------------|------|------|---------|--------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G4100 62311 - OFFICE SUPPLIES<br>VARIOUS OFFICE SUPPLIES<br>(PAPER,ENVELOPES,PENS, PENCILS,<br>ETC.) | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>900.00 | 2019 | <b>RECOMMEND</b><br>900.00 *<br>900.00 |
|---|--------|-------------------------|----------------------------|------|--|
| G4100 63138 - CONTRACTUAL SERVICES<br>PROFESSIONAL SERVICES FOR<br>APPRAISALS, SITE EVALUATIONS<br>PRINT ADVERTISING.                 |        | 1.00                    | 8,000.00                   |      | 8,000.00 *<br>8,000.00                 |
| G4100 63221 - PRINTING & REPRODUCTION<br>REPRODUCTION OF MISC.<br>MAPS,REPORTS, PHOTOS FOR<br>REPORTS, PROPOSALS, ETC.                |        | 1.00                    | 200.00                     |      | 200.00 *<br>200.00                     |
| G4100 63236 - OFFICE EQUIPMENT MAINT<br>\$1500 COPIER, \$250 TONER, \$250<br>REPAIR OF TIMECLOCK AND OTHER<br>OFFICE EQUIPMENT        |        | 1.00                    | 2,000.00                   |      | 2,000.00 *<br>2,000.00                 |
| TOTAL DEVELOP ADMINISTRATION<br>G5203 POLICE ADMINISTRATION   |        |                         |                            |      | 269,863.00                             |
| G5203 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT   |        | 1.00                    | 10,535,277.00              |      | 535,277.00 *<br>535,277.00             |

THE ADMINISTRATIVE BUREAU MANAGES ALL SALARY ACCOUNTS AND INCLUDES ALL REGULAR PAYROLL SERVICES FOR SWORN PERSONNEL. IN PREVIOUS YEARS SALARIES WERE DIVIDED AMONG OPERATIONS INVESTIGATIONS AND ADMINISTRATION. BECAUSE OF PERSONNEL TRANSFERS AMONG DIVISIONS TRACKING WAS DIFFICULT. HAVING ALL SALARIES IN THIS ACCOUNT SIMPLIFIES POLICE DEPARTMENT SALARY TRACKING AND GIVES A BETTER PICTURE OF TOTAL PAYROLL EXPENDITURES.



| ACCOUNTS FOR:                 |   |   |  |                                |
|-------------------------------|---|---|--|--------------------------------|
| GENERAL FUND                  | VENDOR  | QUANTITY  | UNIT COST  | 2019 RECOMMEND                 |
| G5203 60121 - TEMPORARY SERVI | CES   | 1.00  | 50,000.00  | 50,000.00 *<br>50,000.00       |
|                               | THE TEMPORARY SERVICES ACCOUNT PROV<br>WAGES OF PART-TIME EMPLOYEES WHO PR<br>ASSISTANCE TO THE DEPARTMENT, MONIE<br>ANIMAL CONTROL OFFICERS, SALAIRES F<br>PERSONNEL, AND ADMINISTRATIVE RESOU   | OVIDE CLERICA<br>S FOR THE PAI<br>OR ACCREDITAT   | L<br>RT-TIME   |                                |
| G5203 60141 - OVERTIME        |   | 1.00  | 1,000,000.00   | 1,000,000.00 *<br>1,000,000.00 |
|                               | SIMILAR TO THE CONSOLIDATION OF OUR<br>THE CHANGE IN THIS ACCOUNT IS SIMPL<br>FUNDS FROM THE FORMER OPERATIONS OV<br>OVERTIME IS LARGELY BASED ON CONTRA<br>AND A NEED TO FILL STAFFING SHORTAG<br>RESULT OF CONTINUATIONS OF SHIFTS T<br>INVESTIGATIONS, EMERGENCIES AND COU<br>ACCOUNT PAYS THE OVERTIME FOR WHAT<br>KNOWN AS 'PATROL' COVERAGE IN CASE<br>BELOW MINIMUMS CAUSED BY SICKNESS,<br>APPROVED LEAVES. IT INCLUDES ROUTI<br>TRAFFIC ENFORCEMENT AND DIRECTED PA<br>SPECIFIC PROBLEM SPOTS. | Y A TRANSFER (<br>TERTIME. OPER.<br>QCTUAL OBLIGAT<br>SES. IT IS AL<br>TO COMPLETE<br>TRT PAY. THIS<br>IS TRADITIONA<br>THERE ARE VAC<br>VACATIONS OR (<br>TNE PATROL, EN | OF<br>ATIONS<br>IONS<br>SO THE<br>LLY<br>ANCIES<br>DTHER<br>HANCED |                                |
| G5203 60144 - OVERTIME-SPEC E | IVENTS  | 1.00  | 54,750.00  | 54,750.00 *<br>54,750.00       |
|                               | THIS ACCOUNT HAS MOVED FROM OPERATI<br>ALL SALARY ACCOUNTS ARE IN ONE PLAC<br>POLICE SERVICES FOR SPECIAL EVENTS<br>RELATED OR SPONSORED SUCH AS RIVERF<br>RIVERFRONT RECAPTURE EVENTS MEMORIA  | E. IT PAYS FO<br>THAT ARE TOWN<br>EST AND NUMERO  | OR   |                                |
| G5203 60146 - OVERTIME-K9 ACT | TIVITIES  | 1.00  | 10,000.00  | 10,000.00 *<br>10,000.00       |
|                               | FUNDS ARE REQUESTED FOR THE CONTRAC<br>PAYMENT OF OVERTIME FOR K-9 OFFICER<br>VARIETY OF ENHANCED FUNCTIONS. THE<br>BUILDING SEARCHES, TRACKS OF SUSPEC<br>AND ASSISTING OTHER AGENCIES. FUND<br>PATROL BOMB AND WEAPONS DETECTING K  | 2S PERFORMING 2<br>SE INCLUDE K-<br>TS, DEMONSTRA<br>DS ALSO COVER (  | A<br>9<br>FIONS  |                                |

PATROL BOMB AND WEAPONS DETECTING K-9.



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:                                   |   |   |             |      |                                 |
|---|---|---|-------------|------|---------------------------------|
| GENERAL FUND<br>G5203 60147 - OVERTIME-REGIONAL | VENDOR  | QUANTITY  | UNIT COST   | 2019 | <b>RECOMMEND</b><br>12,500.00 * |
| G5205 00147 - OVERTIME-REGIONAL                 | L SUPPORT   | 1.00  | 12,500.00   |      | 12,500.00                       |
|   | FUNDS ARE REQUESTED FOR CONTRACTUAL<br>OF OVERTIME FOR OFFICERS ASSIGNED T<br>SUPPORT TEAMS: DIVE TEAM HARTFORD B<br>TASK FORCES  | O THE REGIONAL  | 1           |      |                                 |
| G5203 60148 - HOLIDAYS                          |   | 1.00  | 651,814.00  |      | 651,814.00 *<br>651,814.00      |
|   | THE HOLIDAY PAY ACCOUNT PROVIDES FO<br>LUMP SUM EQUIVALENT TO SEVEN (7%) O<br>SALARY AS HOLIDAY COMPENSATION. TH<br>WILL BE BASED UPON THE RATES OF PAY<br>DECEMBER 1ST.  | F THE EMPLOYEE<br>IS LUMP SUM PA                                    | IS BASE     |      |                                 |
| G5203 60149 - OVERTIME-SPECIAL                  | PROGRAMS  | 1.00  | 27,375.00   |      | 27,375.00 *<br>27,375.00        |
|   | FUNDS ARE REQUESTED FOR THE PAYMENT<br>OFFICERS WHEN WORKING SPECIAL PROGR<br>PROGRAMS INCLUDE THE CITIZENS POLIC<br>SPORTS ACTIVITIES, CHILD FINGERPRIN<br>PROGRAMS.   | AM ACTIVITIES.<br>E ACADEMY, YOU                                    | SUCH<br>ITH |      |                                 |
| G5203 60151 - OVERTIME - TRT                    |   | 1.00  | 40,000.00   |      | 40,000.00 *<br>40,000.00        |
|   | FUNDS WILL BE USED FOR ALL ASSOCIAT<br>OVERTIME ACTIVATION FOR CRITICAL IN  |   |             |      |                                 |
| G5203 60202 - OVERTIME MIS                      |   | 1.00  | 10,000.00   |      | 10,000.00 *<br>10,000.00        |
|   | FUNDS ARE REQUESTED FOR THE PAYMENT<br>CALL BACKS FOR SYSTEM FAILURES AND<br>THE MIS UNIT.  |   |             |      |                                 |
| G5203 60204 - ADMIN OVERTIME                    |   |   |             |      | 15,000.00                       |
|   | THE ADMINISTRATION OVERTIME ACCOUNT<br>PAYMENT OF CONTRACTUALLY REQUIRED O<br>ADMINISTRATIVE FUNCTIONS NOT COVERE<br>ACCOUNT. THIS MAY INCLUDE FUNCTION<br>AFFAIRS, ADMINISTRATION OF TRAINING<br>FLEFT MANAGEMENT OF TECHNICAL SERVI | VERTIME WAGES<br>D BY ANY OTHER<br>S SUCH AS INTE<br>, COMMUNICATIO | RNAL        |      |                                 |

FLEET MANAGEMENT OR TECHNICAL SERVICES.



| ACCOUNTS<br>GENERAL | FUND                      | VENDOR  | QUANTITY  | UNIT COST           | 2019 RECOMMEND             |
|---------------------|---------------------------|---|---|---------------------|----------------------------|
| G5203               | 60205 - CID OVERTIME      |   | 1.00  | 100,000.00          | 100,000.00 *<br>100,000.00 |
|                     |                           | THE CRIMINAL INVESTIGATIONS OVERTIM<br>FUNDS TO MEET THE CONTRACTUAL OBLIG<br>OVERTIME TO DETECTIVES AND INVESTIG<br>EXCESS OF THEIR REGULAR WORK DAY.<br>BY CALL BACKS TO DUTY, MAJOR CASE I<br>CONTINUING INVESTIGATIONS, COURT PA<br>UNANTICIPATED EVENTS. | ATION TO PAY<br>ATORS WHO WORK<br>THIS COULD BE<br>NVESTIGATIONS  | ( IN<br>CAUSED      |                            |
| G5203               | 60206 - OVERTIME TRAINING | 3   | 1.00  | 116,400.00          | 116,400.00 *<br>116,400.00 |
|                     |                           | FUNDS ARE REQUESTED FOR THE PAYMENT<br>DEPARTMENT PERSONNEL WHEN ATTENDING<br>EXTENDS BEYOND NORMAL WORK HOURS.<br>INCLUDES COSTS THAT ARE ASSOCIATED<br>AND RECERTIFICATION PURPOSES AS WEL<br>TRAINING FOR PERSONNEL ASSIGNED TO<br>THE DEPARTMENT.         | TRAINING WHIC<br>THIS ACCOUNT<br>WITH STATE MAN<br>L AS SPECIALIZ | CH<br>NDATED<br>ZED |                            |
| G5203               | 60207 - OVERTIME RECORDS  |   | 1.00  | .00                 | 11,227.00 *<br>11,227.00   |
|                     |                           | FUNDS ARE REQUESTED FOR THE PAYMENT<br>PERSONNEL WORKING IN THE RECORDS SE<br>SIGNIFICANT INCREASE IN DEMAND FROM<br>VARIOUS SERVICES AND STATE AND FEDE<br>REQUIREMENTS ARE SOME FACTORS CONTR<br>COSTS.   | CTION. A<br>I THE PUBLIC FO<br>RAL REPORTING                      | DR                  |                            |
| G5203               | 61220 - COLLEGE TUITION E | XPENSE  | 1.00  | 15,000.00           | 15,000.00 *<br>15,000.00   |
|                     |                           | THE COLLEGE TUITION EXPENSE ACCOUNT<br>MEET A CONTRACTUAL OBLIGATION TO PR<br>YEAR IN TUITION EXPENSE, FOR DISTRI<br>MEMBERS OF THE POLICE UNION.   | OVIDE \$15,000  | PER                 |                            |
| G5203               | 61364 - UNIFORMS          |   | 1.00  | 157,750.00          | 157,750.00 *<br>157,750.00 |
|                     |                           | THE DEPARTMENT HAS A CONTRACTUAL OB<br>EACH SWORN MEMBER WITH AN ANNUAL CL<br>\$550. UNIFORMED PERSONNEL ARE PERMI<br>UNIFORM ITEMS ON A VOUCHER BASIS FR<br>EACH FISCAL YEAR THROUGH COMPETITIV  | OTHING ALLOWAN<br>TTED TO PURCHA<br>OM A VENDOR SI                | NCE OF<br>ASE       |                            |



TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNT:<br>GENERAL |                          | VENDOR<br>PLAINSCLOTHES PERSONNEL ARE ISSUED C<br>STIPULATED AMOUNT EACH JULY. OFFICE<br>UNIFORM TO PLAINCLOTHES DUTIES ARE I<br>OF THEIR UNIFORM ALLOWANCE IN A CHEC<br>THEIR TRANSFER. THE UNIFORM ACCOUNT<br>FUNDS USED TO PROVIDE EACH NEWLY HIR<br>WITH HIS INITIAL ISSUE OF UNIFORM AN<br>THIS IS AN EXPENDITURE OF APPROXIMAT<br>RECRUIT OFFICER. AN ADDITIONAL \$250<br>SUPPLEMENTAL CHECK PER SWORN OFFICER<br>WITHIN THIS BUDGET ACCOUNT. UNIFORMS<br>UNITS WITHIN THE POLICE DEPARTMENT A<br>OF THIS ACCOUNT. NEGOTIATIONS ARE O<br>VENDORS THAT CAN PROVIDE THE MOST CO | RS TRANSFERREI<br>SSUED THE BALA<br>K AT THE TIME<br>IS THE SOURCE<br>ED RECRUIT OFH<br>D EQUIPMENT IT<br>ELY \$3,000 PEH<br>UNIFORM<br>IS NOW INCLUI<br>FOR SPECIALIZ<br>LSO ARE TAKEN<br>NGOING TO FINI | ANCE<br>OF<br>FOR<br>FICER<br>FICER<br>S<br>DED<br>SED<br>OUT | 9 RECOMMEND            |
|---------------------|--------------------------|---|---|---|------------------------|
| G5203               | 61480 - INSUR RETRO/DEDU | CTIBLES   | 1.00  | 5,000.00  | 5,000.00 *<br>5,000.00 |
|                     |                          | INSURANCE DEDUCTIBLE FOR MOTOR VEHIC<br>ANTICIPATE 5 @ \$1,000 - DEDUCTABLE 3<br>ACCIDENT.  |   | AULT  |                        |
| G5203               | 62213 - DUES & SUBSCRIPT | IONS  | 1.00  | 3,500.00  | 3,500.00 *<br>3,500.00 |
|                     |                          | THE DUES & SUBSCRIPTIONS ACCOUNT IS<br>THE ANNUAL MEMBERSHIP DUES TO PROFES<br>ORGANIZATIONS FOR KEY PERSONNEL, SUB<br>ENFORCEMENT AND LEGAL PUBLICATIONS A<br>USE BY DEPARTMENT MEMBERS, ETC.  | SIONAL<br>SCRIPTIONS TO   | LAW   |                        |
| G5203               | 62214 - BOOKS,MAPS,REFER | ENCE PUBLIC   | 1.00  | 2,000.00  | 2,000.00 *<br>2,000.00 |
|                     |                          | STATE STATUTE BOOKS FOR USE BY DEPAR<br>MISCELLANEOUS BOOKS REQUIED FOR DEPA  |   |   |                        |
| G5203               | 62216 - PROFESSIONAL DEV | ELOP/TRAVEL   | 1.00  | .00   | 2,500.00 *<br>2,500.00 |
|                     |                          | FUNDS ARE REQUESTED FOR THE COSTS AS<br>ATTENDANCE OF THE CHIEF OF POLICE AT<br>EDUCATIONAL AND PROFESSIONAL MEETING<br>PAYS FOR TRAVEL COSTS, MEALS, TOLLS,  | VARIOUS<br>S. THIS ACCOU  | JNT   |                        |

PAYS FOR TRAVEL COSTS, MEALS, TOLLS, AND SEMINAR OR CONFERENCE FEES.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

## PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR   | QUANTITY  | UNIT COST                     | 2019 | RECOMMEND                |
|--------------------------------|--|---|-------------------------------|------|--------------------------|
| G5203 62218 - PETTY CASH       | VENDOR   | 1.00  | 1,500.00                      | 2019 | 1,500.00 *<br>1,500.00   |
|                                | PETTY CASH FOR MINOR EXPENSES RELATE<br>DEPARTMENT ACTIVITIES.   | D TO POLICE   |                               |      |                          |
| G5203 62219 - EDUCATION & TRAI | NING   | 1.00  | 60,000.00                     |      | 60,000.00 *<br>60,000.00 |
|                                | THE EDUCATION & TRAINING ACCOUNT IS<br>FUNDS FOR THE ENTIRE DEPARTMENT'S TR<br>TRAINING COSTS HAVE BEEN INCORPORATE<br>ACCOUNT. REGISTRATION FEES, TRAVEL C<br>FEES, TRAINING MATERIALS, INSTRUCTOR<br>COSTS ARE FUNDED THROUGH THIS ACCOUN<br>ALL TRAINING OF SPECIAL UNITS INCLUE<br>RESPONSE TEAM.          | AINING COSTS.<br>D INTO THIS O<br>OSTS, PER DIE<br>FEES, AND OT<br>T. THIS INCL | ALL<br>NE<br>M<br>HER<br>UDES |      |                          |
| G5203 62277 - CARE/FEEDING PRI | SONERS   | 1.00  | 7,500.00                      |      | 7,500.00 *<br>7,500.00   |
|                                | FUNDS ARE REQUESTED FOR THE CARE AND<br>PRISONERS WHICH INCLUDES, BUT IS NOT<br>FOLLOWING: FEEDING, MEDICAL CARE, AN<br>SUPPLIES FOR THE PRISONERS HOUSED WA<br>PRESENTMENT. AN INCREASE IN ARREST<br>AN INCREASE IN THE HOUSING OF PRISON<br>SERIOUS OFFENSES REQUIRES ADDITIONAL<br>MAINTENANCE AND FEEDING. | LIMITED TO T<br>D OTHER RELAT<br>TING FOR COU<br>NUMBERS AS WE<br>ERS ARRESTED  | ED<br>RT<br>LL AS<br>FOR      |      |                          |
| G5203 62278 - CARE STRAY DOGS/ | ANIMALS  | 1.00  | 30,000.00                     |      | 30,000.00 *<br>30,000.00 |
|                                | FUNDS TO PROVIDE FOR THE CARE OF STR<br>ANIMALS AND TO PROVIDE FOR THE EMERG<br>OR INJURED ANIMALS. WE PARTICIPATE<br>REGIONAL ANIMAL CONTROL [TRACS] HOUS<br>WINDSOR. NO INCREASE IS ANTICIPATED  | ENCY CARE OF<br>IN THE TOWN'S<br>ED IN SOUTH                                    | SICK                          |      |                          |
| G5203 62311 - OFFICE SUPPLIES  |  | 1.00  | .00                           |      | 12,500.00 *<br>12,500.00 |
|                                |  |   |                               |      |                          |

FUNDS NECESSARY FOR THE PURCHASE OF OFFICE SUPPLIES FOR THE ADMINISTRATIVE BUREAU INCLUDING COSTS PREVIOUSLY ASSOCIATED WITH THE RECORDS SECTION.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

## PROJECTION: 20191 GENERAL FUND 2018-2019

| <b>ACCOUNTS<br/>GENERAL</b><br>G5203 |  | TA PROC)  | VENDOR                     | QUANTITY<br>1.00                 | <b>UNIT COST</b><br>5,000.00 | <b>2019 RECOMMEND</b><br>5,000.00<br>5,000.00 | * |
|--------------------------------------|--|---|----------------------------|----------------------------------|------------------------------|---|---|
|                                      |  | PAPER FOR FIVE (5) DEPARTN<br>DEPARTMENT PRINTERS AND F1  |                            |                                  |                              |   |   |
| G5203                                | actual costs<br>monies from                | ncrease reflects<br>which include<br>the IT budget.<br>rd IT will not be  |                            | 1.00                             | 21,000.00                    | 21,000.00<br>21,000.00                        | * |
|                                      |  | COPIER AND FAX SUPPLIES AS<br>INCREASING TREND OF ESCAL<br>THE DEPARTMENT HAS BEEN FO<br>TO REDUCE THE NUMBER OF LO<br>BALANCED BUDGET. | ATING PRINT<br>DRCED TO RE | T CARTRIDGE CO<br>EDUCE PRINTING | STS.<br>AND                  |   |   |
| G5203                                | 62321 - GASOLINE AND FUE<br>93,600 Gallons |   |                            | 1.00                             | 204,048.00                   | 204,048.00<br>204,048.00                      | * |
|                                      |  | PRICING FOR GASOLINE THIS<br>THE PURCHASING DEPARTMENT<br>GALLON. FUEL USE IS ESTIN<br>93600 GALLONS/YEAR.                              | . QUOTED V                 | VAS 2.18 DOLLA                   | RS PER                       |   |   |
| G5203                                | 62332 - POLICE SUPPLIES                    |   |                            | 1.00                             | 4,000.00                     | 4,000.00<br>4,000.00                          | * |
|                                      |  | THE ADMINISTRATIVE POLICE<br>THE REFILLING, REPAIR AND  | REPLACEMEN                 | IT OF ALL DEPA                   |                              |   |   |

THE REFILLING, REPAIR AND REPLACEMENT OF ALL DEPARTMENT FIRE EXTINGUISHERS, MISCELLANEOUS SUPPLIES, FLARES, AND OTHER MAINTENANCE SUPPLIES. THE ACCOUNT ALSO PERMITS THE PURCHASE OF BATTERIES AND ASSORTED MAINTENANCE SUPPLIES.



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

## PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNT:<br>GENERAL |                           | VENDOR   | QUANTITY   | UNIT COST             | 2019 | RECOMMEND                |
|---------------------|---------------------------|--|--|-----------------------|------|--------------------------|
| G5203               | 62346 - CLEANING SUPPLIE  |  | 1.00   | 250.00                | 2019 | 250.00 *<br>250.00       |
|                     |                           | FUNDS ARE REQUESTED TO PROVIDE FOR<br>SUPPLIES RELATING TO THE ANIMAL CON<br>FUNCTION.   |  |                       |      |                          |
| G5203               | 62349 - COMPUTER TAPES, 1 | DISKS,SOFTWR   | 1.00   | 1,000.00              |      | 1,000.00 *<br>1,000.00   |
|                     |                           | MISCELLANEOUS MINOR COMPUTER SOFTWA  | RE EXPENSES.   |                       |      |                          |
| G5203               | 63138 - CONTRACTUAL SERV  | ICES   | 1.00   | 21,000.00             |      | 21,000.00 *<br>21,000.00 |
|                     |                           | FUNDS ARE REQUESTED FOR VARIOUS CON<br>NOT IDENTIFIED ELSEWHERE IN THE BUD<br>FUNDS FOR INFORMATION TECHNOLOGY R<br>INSPECTION FOR SERIOUS ACCIDENTS, E<br>SERVICES, RABIES VACCINE FOR ACO, T<br>SERVICES, TRANSLATION SERVICES, EXT<br>MAINTENANCE, GYM EQUIPMENT MAINTENA                         | GET. SPECIFIC<br>ESOURCES, VEHI<br>XTERMINATION<br>RANSCRIPTION<br>ERIOR CAMERA  | ALLY,                 |      |                          |
| G5203               | 63214 - ADVERTISING       |  | 1.00   | 5,500.00              |      | 5,500.00 *<br>5,500.00   |
|                     |                           | THE DEPARTMENT IS REQUIRED TO ADVER<br>NEWSPAPERS THE RECOVERY OF LOST PRO<br>VALUE, AS WELL AS TO GIVE NOTICE OF<br>SALES OF RECOVERED PROPERTY. THE A<br>PROVIDES THE MONEY NECESSARY TO PAY<br>ADVERTISEMENTS. ADVERTISING COSTS A<br>ANIMAL CONTROL OFFICER ACTIVITIES A<br>WITHIN THIS ACCOUNT. | PERTY OF UNUSU<br>PUBLIC AUCTIO<br>DVERTISING ACC<br>FOR THESE<br>SSOCIATED WITH | NS AND<br>OUNT<br>THE |      |                          |
| G5203               | 63221 - PRINTING & REPRO  | DUCTION  | 1.00   | 8,000.00              |      | 8,000.00 *<br>8,000.00   |
|                     |                           | THE PRINTING & REPRODUCING ACCOUNT<br>COMMERCIAL PRINTING OF DEPARTMENT F  |  | HE                    |      |                          |

COMMERCIAL PRINTING OF DEPARTMENT FORMS AND PUBLICATIONS, INCLUDING REPORT FORMS, MEMOS, GENERAL ORDERS, ABANDONED VEHICLE STICKERS, PROPERTY TAGS, PAWN SHOP TICKETS, ETC.



| ACCOUNT:<br>GENERAL |                          |  | VENDOR   | QUANTITY   | INITE COST                             | 2010 | RECOMMEND                |
|---------------------|--------------------------|--|--|--|--|------|--------------------------|
| GENERAL<br>G5203    | 63229 - VEHICLE REPAIR S | ERVICES  | VENDOR   | -  |  | 2019 | 35,000.00 *              |
|                     |                          |  |  | 1.00   | 35,000.00                              |      | 35,000.00                |
|                     |                          | THIS ACCOUNT PROVIDES FUND<br>REPAIR OF THE ENTIRE POLIC<br>AND OR REPLACEMENT FOR A LA<br>INCLUDED IN THIS ACCOUNT.<br>SIREN, MODEMS, COMPUTER COL<br>LASER, OTHER ASSORTED ACCES<br>ANTENNAS, DETAILING OF FLEI<br>RELATED TO ALL REPAIRED DAN<br>IN THIS ACCOUNT ARE COSTS A<br>CYCLES AND MARINE UNIT. | E DEPARTMI<br>ARGE VARII<br>EXPENSES<br>MPONENTS,<br>SSORIES, I<br>ET. INCLU<br>MAGE TO TH | ENT FLEET. REF<br>ETY OF ITEMS AR<br>INCLUDE LIGHTS<br>CAMERAS, RADAR<br>DECALS, STICKER<br>JDED ARE COSTS<br>HE FLEET. INCL | PAIR<br>EE<br>S,<br>S,<br>SS,<br>JUDED |      |                          |
| G5203               | 63234 - LEASE/PURCHASE P | AYMENTS-OTHER  |  | 1.00   | 12,000.00                              |      | 15,000.00 *<br>15,000.00 |
|                     |                          | LEASE PAYMENTS FOR FIVE (5 MACHINES.   | ) DEPARTMI   | ENT COPIERS AND  | ) FAX                                  |      |                          |
| G5203               | 63235 - TOWING SERVICES  |  |  | 1.00   | 1,500.00                               |      | 1,500.00 *<br>1,500.00   |
|                     |                          | VEHICLES TOWED AT THE REQUICRIMINAL INVESTIGATION ARE<br>POLICE DEPARTMENT VEHICLE THIS ACCOUNT.   | INCLUDED   | IN THIS ACCOUN   | IT.                                    |      |                          |
| G5203               | 63236 - OFFICE EQUIPMENT | MAINT  |  | 1.00   | .00                                    |      | 3,250.00 *<br>3,250.00   |
|                     |                          | ARREST AND BOOKING LIVE SCA<br>SYSTEM. OTHER OFFICE EQUIP  |  |  |  |      |                          |
| G5203               | 63309 - SPECIAL PROGRAMS |  |  | 1.00   | 4,716.00                               |      | 4,716.00 *<br>4,716.00   |
|                     |                          | FUNDS ARE REQUESTED FOR THI<br>WITH THE SPECIAL PROGRAMS &   | ACCOUNT.   | THESE PROGRAMS   | 3                                      |      |                          |

INCLUDE YOUTH ACTIVITIES. CITIZENS POLICE ACADEMY

AWARD CEREMONY PROMOTIONAL ITEMS



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

| <b>ACCOUNTS<br/>GENERAL</b><br>G5203 |                          | VENDOR Q   | 2 <b>UANTITY</b><br>1.00  | <b>UNIT COST</b><br>15,000.00   | 2019 | <b>RECOMMEND</b><br>15,000.00 *<br>15,000.00 |
|--------------------------------------|--------------------------|--|---|---------------------------------|------|--|
|                                      |                          | FUNDS WILL BE USED TO PAY ANNUAL COST<br>ACCREDITATION REQUIREMENTS. COMMISSIO<br>ACCREDITATION FOR LAW ENFORCEMENT AGEN   | ON ON   |                                 |      |  |
| G5203                                | 63348 - RADIO REPAIR     |  | 1.00  | 7,500.00                        |      | 7,500.00 *<br>7,500.00                       |
|                                      |                          | THE RADIO REPAIR ACCOUNT PROVIDES THE<br>TO MAINTAIN THE TWO-WAY RADIOS IN THE<br>DEPARTMENT'S SYSTEM, AND OTHER ASSOCIA<br>EQUIPMENT REPAIRS.   | POLICE  | SARY                            |      |  |
| G5203                                | 63349 - RADIO PARTS      |  | 1.00  | .00                             |      | 5,000.00 *<br>5,000.00                       |
|                                      |                          | THE RADIO PARTS ACCOUNT PROVIDES FOR T<br>CONSUMABLE RADIO SUPPLIES, SUCH AS POR<br>BATTERIES, REPLACEMENT PORTABLE RADIO<br>RADIO COMPONENT PARTS, AND PERSONAL CO<br>DEVICE COMPONENTS.  | RTABLE RADIO<br>ANTENNAS, MO  |                                 |      |  |
| G5203                                | 63363 - CLEANING/LAUNDRY | SERVICES   | 1.00  | 3,500.00                        |      | 3,500.00 *<br>3,500.00                       |
|                                      |                          | FUNDS FOR PRISONER BLANKET CLEANING AN DEPARTMENT CLEANING.  | ID MISCELLANE   | COUS                            |      |  |
| G5203                                | 63365 - UNIFORM CLEANING |  | 1.00  | 31,250.00                       |      | 31,250.00 *<br>31,250.00                     |
|                                      |                          | THE EXISTING POLICE LABOR AGREEMENT RE<br>SWORN MEMBER OF THE DEPARTMENT BE PROV<br>CLEANING ALLOWANCE IN THE AMOUNT OF \$2<br>ADDITIONALLY, THE DEPARTMENT IS RESPON<br>REPAIRING OR REPLACING ANY UNIFORM OR<br>A MAXIMUM OF \$300 PER INCIDENT. THIS A<br>THE FUNDS NECESSARY TO ISSUE A \$250 CH<br>MEMBER, AND ADDITIONAL FUNDS NECESSARY<br>OR REPLACEMENT OF ITEMS AS REQUIRED. | YIDED WITH A<br>250.<br>ISIBLE FOR<br>PERSONAL ITE<br>ACCOUNT PROVI<br>HECK TO EACH | CASH<br>EMS TO<br>IDES<br>SWORN |      |  |



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS FOR:<br>GENERAL FUND  | VEN   | NDOR                                    | QUANTITY  | UNIT COST             | 2019 |                          |
|--------------------------------|---|---|---|-----------------------|------|--------------------------|
| G5203 63443 - EUTHANASIA FEES  |   |   | 1.00  | 1,000.00              |      | 1,000.00 *<br>1,000.00   |
|                                | FUNDS FOR THE EUTHANASIA OF STR   | RAY DOG                                 | S/ANIMALS.  |                       |      |                          |
| G5203 63600 - MATCHING EXPENSE | S   |   | 1.00  | 3,000.00              |      | 3,000.00 *<br>3,000.00   |
|                                | FUNDS ARE REQUESTED FOR THE LOC<br>BY GRANTS THE DEPARTMENT APPLIE<br>THESE GRANTS INCLUDE: STATE OF<br>OF TRANSPORTATION EQUIPMENT ANI<br>WELLNESS PROGRAMS IN COORDINATI<br>SOME GRANTS REQUIRE A LOCAL MAT<br>SATISFIES THIS REQUIREMENT | ES FOR<br>CONNEC<br>D D.U.I<br>ION WIT  | AND RECEIVES.<br>TICUT DEPARTM<br>. GRANTS. SO<br>H RISK MANAGE | ENT<br>ME             |      |                          |
| G5203 63601 - RETIREMENT COMP  | TIME LIABILITY  |   | 1.00  | .00                   |      | 40,000.00 *<br>40,000.00 |
|                                | FUNDS ARE REQUESTED FOR THE PAY<br>FORM OF ACCRUED COMPENSATORY HO<br>RETIRING AND THESE COSTS ARE A<br>RETIREMENT BENEFIT.   | OURS TO                                 | EMPLOYEES WH  | O ARE                 |      |                          |
| G5203 64515 - PROTECTIVE SAFET | Y EQPT(POLICE)  |   | 1.00  | 46,500.00             |      | 46,500.00 *<br>46,500.00 |
|                                | FUNDS ARE REQUESTED FOR ALL PRO<br>FOR THE ENTIRE POLICE DEPARTMEN<br>SUPPLIES FOR ALL FIREARMS AND I<br>INCLUDED. THE IN-DOOR FIRING RA<br>AND EQUIPMENT. SPECIALIZED WEAH<br>AND SUPPLIES. TASERS, RIFLES, I<br>AND RANGE EXPENSES.       | NT. EQ<br>LESS LE<br>ANGE AN<br>PONS AN | UIPMENT AND<br>THAL DEVICES<br>D RELATED SUP<br>D THEIR AMMUN   | ARE<br>PLIES<br>ITION |      |                          |
| G5203 64519 - PROTECTIVE SAFET | Y EQUIP (TRT)   |   | 1.00  | 15,000.00             |      | 15,000.00 *<br>15,000.00 |

FUNDS WILL BE USED TO PURCHASE EQUIPMENT FOR THE TACTICAL RESPONSE TEAM (TRT)



| ACCOUNTS FOR:<br>GENERAL FUND                  | VENDO  | R QUANTITY   | UNIT COST             | 2019 RECOMMEND           |
|--|--|--|-----------------------|--------------------------|
| G5203 64600 - OFFICE FURNITU                   | RE   | 1.00   | 5,000.00              | 5,000.00 *<br>5,000.00   |
| OFFICE FURNI                                   | TURE   | 1.00   | 0,000.00              | 0,000100                 |
|  | THE FUNDING REQUEST IS FOR THE PUP<br>OFFICE FURNITURE AND EQUIPMENT FOR<br>THE POLICE DEPARTMENT.   |  |                       |                          |
| G5203 65212 - TELEPHONE                        |  | 1.00   | .00                   | 87,500.00 *<br>87,500.00 |
|  | AT&T MONTHLY TELEPHONE COSTS FOR I<br>VERIZON PERSONAL COMMUNICATIONS Z<br>AND CABLE TV SERVICES. APPROX \$30<br>DIRECT LINES TO ALL FIREHOUSES.   | AND CELLULAR DEV   | /ICES                 |                          |
| TOTAL POLICE ADMINISTRATIO<br>G5204 OPERATIONS | 3  |  |                       | 13,521,107.00            |
| G5204 62213 - DUES & SUBSCRI                   | PTIONS   | 1.00   | 750.00                | 750.00 *<br>750.00       |
|  | THIS ACCOUNT PROVIDES FUNDS FOR DU<br>ORGANIZATIONS AND NECESSARY SUPPOR<br>TECHNICAL MANUALS FOR THE BUREAU.<br>WHICH PROVIDE INFORMATION ON FEDER<br>FOUNDATION GRANT FUNDING OPPORTUNI<br>PURCHASED                           | RT PUBLICATIONS<br>ALSO, PERIOD<br>RAL, STATE, AND                           | ,                     |                          |
| G5204 62332 - POLICE SUPPLIE                   | 3  | 1.00   | 7,500.00              | 7,500.00 *<br>7,500.00   |
|  | THE PATROL SAFETY SUPPLIES ACCOUNT<br>SUPPLIES REQUIRED TO OPERATE THE I<br>FLARES, FLASHLIGHT BATTERIES, BLAN<br>SUPPLIES, NOTABLE COST AREAS IN TH<br>LATEX GLOVES, FLASHLIGHT BATTERIES<br>SUPPLIES TO MEET OSHA REQUIREMENTS | DIVISION, SUCH A<br>NKETS, MISCELLAN<br>HIS ACCOUNT INCI<br>5, MASKS, FLARES | AS<br>IEOUS<br>LUDE : |                          |
| G5204 62333 - K-9 EXPENSE                      |  | 1.00   | 20,000.00             | 20,000.00 *<br>20,000.00 |
|  | FUNDS ARE REQUESTED FOR THE CARE A<br>POLICE K-9'S. EXPENSES ARE FOR FI  | EEDING, VETERINA   |                       |                          |

CARE, AND OTHER MISCELLANEOUS COSTS.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNT          |  |  |   |           |      |                                |
|------------------|--|--|---|-----------|------|--------------------------------|
| GENERAL<br>G5204 | FUND<br>62338 - TRAFFIC SUPPLIES         | VENDOR   | QUANTITY  | UNIT COST | 2019 | <b>RECOMMEND</b><br>1,500.00 * |
| 00201            |  |  | 1.00  | 500.00    |      | 1,500.00                       |
|                  |  | TRAFFIC RELATED SUPPLIES INCLUDE RA<br>REPAIRS, TRAFFIC CONES, OTHER SUPPL<br>SUPPLIES AND EQUIPMENT CERTIFICATIO  | IES, INTOXIME   | FER       |      |                                |
| G5204            | 62350 - BICYCLE EXPENSE                  |  | 4,000.00  | 1.00      |      | 4,000.00 *<br>4,000.00         |
|                  |  | FUNDS ARE REQUESTED FOR THE MAINTEN<br>DEPARTMENT'S BICYCLE PROGRAM. THE<br>APPROXIMATELY 15 BIKES WHICH ARE US<br>RESOURCE FOR OPERATIONS. ABOUT 32 O<br>SUPERVISORS ARE ELIGIBLE TO USE THE<br>INCLUDE - NIGHT RIDER LIGHT SYSTEMS<br>CHAIN CLEANERS, TIRE TUBES, CHAIN L<br>OTHER MISCELLANEOUS REPLACEMENT PAR<br>HELMETS. | DEPARTMENT HAS<br>ED AS A SUPPLE<br>FFICERS AND<br>SE BIKES. ITEM<br>, REAR BAG AND<br>UBE, DEGREASER | S<br>RACK |      |                                |
| G5204            | 63221 - PRINTING & REPROI                | DUCTION  | 1.00  | 1,000.00  |      | 1,000.00 *<br>1,000.00         |
|                  |  | PRINTING AND REPRODUCING COSTS ASSO<br>NEIGHBORHOOD BLOCKWATCHES ARE CARRI<br>DRUG EDUCATION AND SAFETY MATERIALS<br>SOME EXAMPLES OF ITEMS PURCHASED.   | ED IN THIS ACC  | JUNT.     |      |                                |
| G5204            | 63302 - REGIONAL SUPPORT                 | ACTIVITIES   | 1.00  | 5,000.00  |      | 5,000.00 *<br>5,000.00         |
|                  |  | FUNDS ARE REQUESTED FOR EQUIPMENT,<br>SPECIALITY ITEMS FOR THE PERSONNEL .<br>SPECIALIZED REGIONAL UNITS.  |   |           |      |                                |
| TO'<br>G5205     | TAL OPERATIONS<br>CRIMINAL INVESTIGATION |  |   |           |      | 39,750.00                      |
| G5205            | 62215 - MILEAGE REIMBURSE                | MENT   | 1.00  | 250.00    |      | 250.00 *<br>250.00             |
|                  |  |  |   |           |      |                                |

THIS ACCOUNT PROVIDES FUNDS FOR OUT OF TOWN TRAVEL EXPENSES TO CONDUCT DEPARTMENT INVESTIGATIONS FOR CRIMINAL INVESTIGATION PERSONNEL.



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND<br>G5205 62217 - INFO/EVIDENCE PI | URCHASE   | QUANTITY  |  | 2019 | <b>RECOMMEND</b><br>5,000.00 * |
|---|---|---|--|------|--------------------------------|
|   | CRIMINAL INVESTIGATIONS REQUIRE NUM<br>OBTAIN INFORMATION TO PREPARE PROSE<br>OFFICERS ARE REQUIRED TO "BUY" INFO<br>REGISTERED INFORMANTS ADDITIONALLY,<br>PROPERTY OR BUY MERCHANDISE TO CONI<br>OPERATIONS.  | CUTION. OFTEN<br>DRMATION FROM<br>OFFICERS BUY  | 1  |      | 5,000.00                       |
| G5205 62334 - CRIMINAL INVEST                                   | SUPPLIES  | 1.00  | .00  |      | 11,000.00 *<br>11,000.00       |
|   | THE CRIMINAL INVESTIGATIONS SUPPLIE<br>FUND THE IDENTIFICATION UNIT OF THE<br>THE IDENTIFICATION UNIT IS RESPONSI<br>DEPARTMENT'S EVIDENTIARY AND PHOTOG<br>INCLUDE CRIME SCENE PHOTOGRAPHY, MU<br>PHOTOGRAPHS, AND SUPPLYING THE PATF<br>EQUIPMENT FOR NORMAL CRIME SCENES.<br>ALSO RESPONSIBLE FOR PROCESSING MAJ<br>WHICH INCLUDE HOMICIDES, SUDDEN ANN<br>DEATHS, AND OTHER CRIMES OF VIOLENC<br>MONETARY LOSS. COSTS FOR THE STORAG<br>PROPERTY ARE INCLUDED IN THIS ACCOU<br>ALSO USED TO PURCHASE SUPPLIES THAT<br>PROCESSES ARE COMPATIBLE WITH THOSE<br>FORENSIC UNIT. | E POLICE DEPART<br>BLE FOR THE<br>BRAPHIC NEEDS W<br>JG SHOTS, EVIDE<br>COL DIVISION WI<br>THE I.D. UNIT<br>JOR CRIME SCENE<br>D DRUG RELATED<br>DE OR SIGNIFICA<br>SE OF EVIDENCE<br>INT. THIS ACCO<br>T INSURE EVIDEN | MENT.<br>HICH<br>NCE<br>TH<br>S<br>S<br>NT<br>AND<br>JUNT IS |      |                                |
| G5205 63233 - OTHER EQPT REPA                                   | IR SVCS   | 1.00  | 800.00   |      | 800.00 *<br>800.00             |
|   | FUNDS ARE REQUESTED FOR MAINTENANCE<br>DETECTIVE DIVISION EQUIPMENT SO THA<br>BE KEPT IN PROPER OPERATING CONDITI<br>EXPECTED OPERATING LIFE.   | AT THIS EQUIPME   | INT MAY  |      |                                |
| G5205 63242 - RENTAL VEHICLES                                   |   | 1.00  | 1,000.00   |      | 1,000.00 *<br>1,000.00         |
|   | FUNDS ARE REQUESTED FOR THE RENTAL  |   | DR   |      |                                |

SPECIAL ACTIVITIES AND INVESTIGATIONS.



| <b>ACCOUNT<br/>GENERAL</b><br>G5205 |  | VENDOR  | QUANTITY   | UNIT COST                      | <b>2019 RECOMMEND</b> 8,000.00 |
|-------------------------------------|--|---|--|--------------------------------|--------------------------------|
|                                     | FUNDS WILL BE USED TO PAY<br>INVESTIGATIVE PLATFORM THA<br>INVESTIGATORS TO EASILY AC<br>RECORDS AND ADDITIONAL INV<br>THE CONTENTS INCLUDE CELL<br>CREDIT REPORTING BUREAUS,<br>REGISTRATION, AND GLOBAL B<br>USED TO PAY AN ANNUAL FEE<br>REGIONAL CONNECTICUT CENTE<br>(CDI). | AT ALLOWS I<br>CCESS BILL:<br>VESTIGATIVI<br>PHONE DATA<br>REAL-TIME<br>BUSINESS.<br>FOR PARTIC | DETECTIVES ANI<br>IONS OF PUBLIC<br>E CONTENT. SC<br>A, UTILITY DAT<br>VEHICLE<br>IT WILL ALSO<br>CIPATION IN TH | C<br>DME OF<br>FA,<br>BE<br>HE |                                |
| TO<br>G5316                         | TAL CRIMINAL INVESTIGATION<br>FIRE ADMINISTRATION  |   |  |                                | 26,050.00                      |
| G5316                               | 60110 - PERMANENT SERVICES   |   | 1.00   | 439,234.00                     | 439,234.00 *<br>439,234.00     |
|                                     | SEE PERSONNEL SERVICES REPORT  |   |  | ,                              | ,                              |
|                                     | THIS ACCOUNT PROVIDES THE<br>ADMINISTRATIVE STAFF: FIRE<br>(2) ADMINISTRATIVE AIDE, A  | CHIEF, AS   | SSISTANT FIRE  |                                |                                |
| G5316                               | 60141 - OVERTIME   |   | 1.00   | 10,000.00                      | 10,000.00 *<br>10,000.00       |
|                                     | Overtime for one Assistant<br>Chief to support response to<br>emergencies.   |   |  | .,                             | .,                             |
|                                     | Overtime for one Assistant<br>after-hours response to em   |   |  | events                         |                                |
| G5316                               | 60148 - HOLIDAYS   |   | 1.00   | 8,250.00                       | 8,250.00 *<br>8,250.00         |
|                                     | 12 PAID HOLIDAYS   |   | 1.00   | 0,200.00                       | 0,200.00                       |
|                                     | This account funds holiday<br>holidays for one Assistant   |   |  |                                |                                |
| G5316                               | 61220 - COLLEGE TUITION EXPENSE  |   | 1.00   | 30,000.00                      | 30,000.00 *<br>30,000.00       |
|                                     | TUITION REIMBURSEMENT  |   | 1.00   | 50,000.00                      | 50,000.00                      |

ACCOUNT FUNDS A CONTRACTUAL REQUIRMENT TO REMBURSE FIREFIGHTERS FOR ATTENDANCE IN FIRE EDUCATION PROGRAMS. THIS ACCOUNT COVERS BOTH COLLEGE LEVEL AND TECHNICAL CERTIFICATION PROGRAMS. EACH COURSE MUST BE APPROVED



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS<br>GENERAL |  | VENDOR                      | QUANTITY                        | UNIT COST | 2019 | RECOMMEND              |
|---------------------|--|-----------------------------|---------------------------------|-----------|------|------------------------|
| G5316               | 62213 - DUES & SUBSCRIPTIONS<br>DUES AND SUBSRIPTIONS FOR FIRE<br>CHIEF AND DIVISION HEADS.<br>INCLUDED ARE NATIONAL AND<br>REGIONAL ASSOC |                             | 1.00                            | 3,500.00  |      | 3,500.00 *<br>3,500.00 |
|                     | THIS ACCOUNT COVERS THE C<br>PROFESSIONAL ORGANIZATION<br>TECHNICAL, EDUCATIONAL, A<br>SUBSCRIPTIONS FOR ALL FIR                           | NS. IT ALSO<br>AND TRAINING | ) PAYS THE COST<br>G PERIODICAL |           |      |                        |
| G5316               | 62214 - BOOKS, MAPS, REFERENCE PUBLIC<br>TRAINING PUBLICATIONS AND REFE  |                             | 1.00                            | 3,400.00  |      | 3,400.00 *<br>3,400.00 |
|                     | THIS LINE ITEM MAINTAINS<br>(5) WITH PROFESSIONAL TRA<br>REFERENCE MATERIALS.  |                             |                                 | ES        |      |                        |
| G5316               | 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>CONFERENCES AND SEMINARS  |                             | 1.00                            | 4,500.00  |      | 4,500.00 *<br>4,500.00 |
|                     | THIS ACCOUNT PROVIDES FU<br>ASSISTANT CHIEFS TO ATTEN<br>ORDER TO ENSURE THE BEST<br>TO THE COMMUNITY.                                     | ID CONFERENC                |                                 |           |      |                        |
| G5316               | 62311 - OFFICE SUPPLIES<br>OFFICE SUPPLIES   |                             | 1.00                            | 4,000.00  |      | 4,000.00 *<br>4,000.00 |

THIS LINE ITEM COVERS THE COST OF OFFICE SUPPLIES NECESSARY FOR THE DEPARTMENT'S FIVE (5) FIRE STATIONS AND THE FOLLOWING DIVISIONS: ADMINISTRATION, FIRE MARSHAL, EMS, TRAINING, FIRE ALARM APPARATUS MAINTENANCE AND EMERGENCY MANAGEMENT.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| <b>ACCOUNT:</b><br>GENERAL<br>G5316 |                           | IPPLIES, PARTS   | VENDOR  | <b>QUANTITY</b>   | <b>UNIT COST</b><br>750.00 | 2019 | <b>RECOMMEND</b><br>750.00 *<br>750.00 |
|-------------------------------------|---------------------------|--|---|---|----------------------------|------|--|
|                                     | PHOTO SUPPLIES,           | ETC.   |   | 1.00  | /50.00                     |      | 750.00                                 |
|                                     |                           | THIS ACCOUNT IS USED FOR TH<br>TAKEN DURING FIRE CAUSE AND<br>OTHER DEPARTMENT OPERATIONS  | ORIGIN :                                      |   |                            |      |  |
| G5316                               | 62316 - COPIER/PRINT SUPP | LIES, INK, TONR  |   | 1.00  | 600.00                     |      | 600.00 *<br>600.00                     |
|                                     | SUPPLIES FOR CC           | PIERS  |   | 1.00  | 000.00                     |      | 000.00                                 |
|                                     |                           | THIS LINE FUNDS TONER, INK,<br>THE COPIER AT FIRE HEADQUAR<br>APPARATUS MAINTENANCE DIVIS  | TERS AND                                      |   |                            |      |  |
| G5316                               | 62346 - CLEANING SUPPLIES | 3  |   | 1.00  | 9,000.00                   |      | 9,000.00 *<br>9,000.00                 |
|                                     | CLEANING SUPPLI           | ES   |   | 1.00  | 9,000.00                   |      | 9,000.00                               |
|                                     |                           | THIS ACCOUNT PROVIDES FOR T<br>SUPPLIES NECESSARY TO MAINT<br>THE APPARATUS REPAIR FACILI  | AIN FOUR                                      |   |                            |      |  |
| G5316                               | 63133 - PROFESSIONAL SERV | VICES  |   | 1.00  |                            |      | 54,905.00 *                            |
|                                     |                           | ALS, HEP B & C<br>PHYSICAL (FUNDS<br>TH DEPT. BUDGET)  |   | 1.00  | 54,905.00                  |      | 54,905.00                              |
|                                     |                           | THIS ACCOUNT FUNDS CONTRACT<br>PHYSICALS, HEPATITS B AND C<br>MANDATED ADDITIONAL BLOODWO<br>MATERIALS TEAM MEMBERS. ADD<br>ALLOCATED FOR THE BEHAVIORA<br>FUND IS ALSO USED TO OFFSET<br>PROMOTIONAL TESTING. | TESTING<br>RK AND TI<br>ITIONAL I<br>L HEALTH | , AS WELL AS<br>ESTING FOR HAZ<br>FUNDS ARE ALSO<br>PROGRAM NEEDS | ARDOUS                     |      |  |
| G5316                               | 63159 - STAFF TRAINING    |  |   | 1.00  | 3,000.00                   |      | 3,000.00 *<br>3,000.00                 |
|                                     | TRAINING COURSE           | S  |   | 1.00  | 3,000.00                   |      | 3,000.00                               |

THIS ACCOUNT FUNDS THE COST OF PROVIDING TRAINING FOR THE FIRE CHIEF, ASSISTANT CHIEFS AND OTHER ADMINISTRATIVE STAFF.



| ACCOUNTS FOR:<br>GENERAL FUND<br>G5316 63221 - PRINTING & REPRO | DUCTION   | VENDOR                               | QUANTITY  |                          | 2019 | <b>RECOMMEND</b><br>6,900.00 * |
|---|---|--------------------------------------|---|--------------------------|------|--------------------------------|
| PRINTING SUPPI  | JIES  |                                      | 1.00  | 6,900.00                 |      | 6,900.00                       |
|   | This account funds the cre<br>by Apparatus Repair, Fire M<br>also funds the printing of<br>and other items used to cor<br>account also funds the file<br>system used by citizens. | Marshal, a<br>letterhea<br>mmunicate | and EMS Divisi<br>ad, business c<br>with citizens | on. It<br>ards,<br>. The |      |                                |
| G5316 63236 - OFFICE EQUIPMENT                                  | r maint   |                                      | 1.00  | 3,500.00                 |      | 3,500.00 *<br>3,500.00         |
| COPIER MAINTEN  | JANCE - CHIEF'S O   |                                      | 1.00  | 3,300.00                 |      | 3,300.00                       |
|   | THIS ACCOUNT FUNDS MAINTEN<br>DEPARTMENT'S COMPUTER EQUI<br>OFFICE, FMO, AND APPARATUS,   | PMENT AND                            | COPIERS FOR C                                     | HIEF'S                   |      |                                |
| G5316 63489 - BUILDING MAINTEN<br>MAINTENANCE SU<br>STATIONS    | NANCE<br>JPPLIES FOR 4 FIRE   |                                      | 1.00  | 8,000.00                 |      | 8,000.00 *<br>8,000.00         |
|   | THIS ACCOUNT FUNDS REPLACEN<br>BUILDINGS WHICH FALL OUTSI<br>RESPONSIBILITY. THIS ALSO (<br>THE BUILDING LOCATED AT THU<br>RIDGE ROAD.  | DE PUBLIC<br>COVERS MAI              | C WORKS<br>INTENANCE COST                         | S FOR                    |      |                                |
| G5316 64510 - GROUNDS MAINT EQ                                  | QPT (MOWERS, ETC  |                                      | 1.00  | 4,000.00                 |      | 4,000.00 *<br>4,000.00         |
| EQUIPMENT   |   |                                      | 1.00  | 1,000.00                 |      | 1,000.00                       |
|   | THIS ACCOUNT FUNDS THE PURCE<br>EQUIPMENT TO FACILITATE THE<br>THE FIRE STATIONS  |                                      |   |                          |      |                                |
| G5316 64600 - OFFICE FURNITURE                                  | E   |                                      | 1.00  | 8,500.00                 |      | 8,500.00 *<br>8,500.00         |
| CHAIRS, BEDS,   | ETC.  |                                      | 1.00  | 0,500.00                 |      | 0,500.00                       |

THIS ACCOUNT FUNDS FURNITURE REPLACEMENT FOR EACH OF THE FIVE (5) FIRE STATIONS, FIRE ADMINISTRATION, FMO, THE EMS DIVISION, THE TRAINING DIVISION, THE APPARTUS MAINTENANCE DIVISION, THE FIRE ALARM DIVISION AND EMERGENCY MANAGEMENT. IT INCLUDES DESKS, CHAIRS, BOOK SHELVES, FILE CABINETS, AND TABLES.



| ACCOUNTS FOR:<br>GENERAL FUND                     | VENI   | OOR QUANTITY                          | UNIT COST                                   | 2019 RECOMMEND                 |
|---|--|---------------------------------------|---|--------------------------------|
| G5316 64605 - OFFICE EQUI                         | PMENT(TYPWRTR,COPIE  |                                       |   | 2,000.00 *                     |
| MECH. EQE   | т.   | 1.00                                  | 2,000.00                                    | 2,000.00                       |
|   | THIS ACCOUNT COVERS THE COSTS TO<br>TYPEWRITERS, ETC. FOR THE ADMIN<br>PUBLIC SAFETY COMPLEX AND OTHER   | ISTRATIVE OFFICES                     | S,<br>AT THE                                |                                |
| G5316 65213 - COMMUNICATI                         | ONS  | 1.00                                  | 20,000.00                                   | 20,000.00 *<br>20,000.00       |
|   | THIS ACCOUNT FUNDS THE EVERBRID<br>COMMUNICATION SYSTEM. THIS SYSTE<br>TO COMMUNICATE EMERGENCY AND NON<br>TO THE CITIZENS.                        | EM PROVIDES THE A                     |   |                                |
| TOTAL FIRE ADMINISTRATI<br>G5317 FIRE SUPPRESSION | ON   |                                       |   | 624,039.00                     |
| G5317 60110 - PERMANENT S                         | ERVICES  | 1 00                                  | 0 1 6 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 9,165,900.00 *                 |
| SEE PERSC   | NNEL SERVICES REPORT   | 1.00                                  | 9,165,900.00                                | 9,165,900.00                   |
|   | SEE PERSONAL SERVICES REPORT. IN<br>ALL LABOR GRADES WHEN THEY WORK  |                                       |   |                                |
| G5317 60141 - OVERTIME                            |  | 1.00                                  | 1,300,000.00                                | 1,300,000.00 *<br>1,300,000.00 |
| OVERTIME  |  | 1.00                                  | 1,300,000.00                                | 1,300,000.00                   |
|   | THE SUPPRESSION DIVISION'S STAF<br>CONTRACTUALLY SET AT 26 FIREFIG<br>TIMES. OVERTIME IS USED TO FILL<br>USE OF VARIOUS TYPES OF LEAVE AN<br>BACK. | TERS ON DUTY AT .<br>VACANCIES CAUSED | BY THE                                      |                                |
| G5317 60148 - HOLIDAYS                            |  | 1 00                                  |   | 560,000.00 *                   |
|   | AY CALCULATED PER<br>E BARGAINING AGREEMENT  | 1.00                                  | 560,000.00                                  | 560,000.00                     |
|   | THIS ACCOUNT PROVIDES FOR THE CO   | ONTRACTUAL BENEFI                     | T OF  |                                |

THIS ACCOUNT PROVIDES FOR THE CONTRACTUAL BENEFIT OF TWELVE (12) PAID HOLIDAYS FOR OPERATIONS DIVISION PERSONNEL



| ACCOUNTS<br>GENERAL<br>G5317 |                          | VENDOR   | QUANTITY  | UNIT COST               | <b>2019 RECOMMEND</b><br>45,000.00 * |
|------------------------------|--------------------------|--|---|-------------------------|--------------------------------------|
| 03317                        | UNIFORMS                 |  | 1.00  | 45,000.00               | 45,000.00                            |
|                              | UNIFORMS                 |  |   |                         |                                      |
|                              |                          | THIS ACCOUNT FUNDS ALL ITEMS IDENTI<br>DEPARTMENT UNIFORM POLICY WHICH INC<br>LIMITED TO, STATION WEAR, JACKETS,   | LUDES, BUT IS   |                         |                                      |
| G5317                        | 62336 - FIRE FIGHTING SU | PPLIES   | 1 00  | 10 500 00               | 12,500.00 *                          |
|                              | FIREFIGHTING S           | UPPLIES  | 1.00  | 12,500.00               | 12,500.00                            |
|                              |                          | THIS ACCOUNT FUNDS REPLACEMENT OF C<br>AND EQUIPMENT. THIS INCLUDES FOAM,<br>SERVIES, SMALL TOOLS AND OTHER ITEM<br>LIFE OR LOW DURATION OF USE  | FIRE EXTINGUIS  | SHER                    |                                      |
| G5317                        | 63248 - HYDRANT MAINTENA | NCE  | 1 00  | 110 000 00              | 110,000.00 *                         |
|                              | HYDRANTS MAINT           | AINED  | 1.00  | 110,000.00              | 110,000.00                           |
|                              |                          | THIS ACCOUNT FUNDS THE ANNUAL MAINT<br>THE M.D.C. FOR THE TOWN'S 1,060 PUB   |   |                         |                                      |
| G5317                        | 63363 - CLEANING/LAUNDRY | SERVICES   | 1.00  | 15 000 00               | 15,000.00 *                          |
|                              | LAUNDRY SERVIC           | ES   | 1.00  | 15,000.00               | 15,000.00                            |
|                              |                          | THIS ACCOUNT FUNDS THE COST OF CLEA<br>PERSONAL PROTECTIVE EQUIPMENT. THIS<br>CLEANING PRIOR TO REPAIR AND CLEANI<br>BEYOND NORMAL SOILING. THIS LINE AL<br>CLEANING UNIFORMS AND STATION WEAR<br>BLOOD BORNE PATHOGENS AND BODY FLU | INCLUDES DEEN<br>NG WHEN CONTAN<br>SO FUNDS THE (<br>CONTAMINATED P | 9<br>AINATED<br>COST OF |                                      |
| G5317                        | 64509 - FIREFIGHTING EQU | IP(HOSE,ETC)   | 1.00  | 60,000.00               | 60,000.00 *<br>60,000.00             |
|                              | FIREFIGHTING E           | QUIPMENT   | 1.00  | 00,000.00               | 00,000.00                            |
|                              |                          |  |   |                         |                                      |

THIS ACCOUNT FUNDS THE REPLACEMENT OF DURABLE (NON-CONSUMABLE)FIREFIGHTING AND RESCUE EQUIPMENT (HOSE, NOZZLES, FITTINGS, FORCIBLE ENTRY TOOLS, HURST RESCUE EQUIPMENT, ETC.).



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

## PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS  | FOR: |
|-----------|------|
| GENERAL I | TIND |

| GENERAL FUND                         | VENDOR | QUANTITY | UNIT COST  | 2019 | RECOMMEND                  |
|--------------------------------------|--------|----------|------------|------|----------------------------|
| G5317 64512 - PROT FIREFIGHTING GEAR |        | 1.00     | 100,000.00 |      | 100,000.00 *<br>100,000.00 |
| PROTECTIVE EQUIPMENT                 |        | 1.00     | 100,000.00 |      | 100,000.00                 |
|                                      |        |          |            |      |                            |

THIS ACCOUNT COVERS THE COST OF TURNOUT GEAR, S.C.B.A. FACE MASKS, HELMETS, BOOTS, GLOVES AND HOODS. THIS FUNDING AMOUNT PERMITS THE DEPARTMENT TO MAINTAIN A REPLACEMENT PROGRAM IN ACCORDANCE WITH NATIONAL CONSENSUS STANDARDS AND OSHA REQUIREMENTS

| TO<br>G5319 | TAL FIRE SUPPRESSION<br>FIRE MARSHAL      |  |   |               | 11,368,400.00              |
|-------------|---|--|---|---------------|----------------------------|
| G5319       | 60110 - PERMANENT SERVIC<br>SEE PERSONNEL | ES<br>SERVICES REPORT  | 1.00  | 390,226.00    | 390,226.00 *<br>390,226.00 |
| G5319       | 60141 - OVERTIME<br>OVERTIME              | SEE PERSONAL SERVICES REPORT.  | 1.00  | 20,000.00     | 20,000.00 *<br>20,000.00   |
| G5319       | 60148 - HOLIDAYS                          | THIS ACCOUNT FUNDS THE COST OF CA<br>COMPLIANCE, INVESTIGATIONS, HAZAR<br>HAZARDOUS MATERIALS INCIDENTS, FI<br>INVESTIGATIONS AND RESPONSE TO OP | DOUS CONDITIONS,<br>RE CAUSE AND ORI<br>PERATIONAL EMERGE | GIN<br>NCIES. | 25,708.00 *                |
|             | HOLIDAY PAY                               | THIS ACCOUNT PROVIDES FOR THE CON<br>TWELVE (12) PAID HOLIDAYS FOR PER   |   |               | 25,708.00                  |
| G5319       |   | IC.<br>ALS ARE USED AS<br>DING PUBLIC FIRE   | 1.00  | 2,250.00      | 2,250.00 *<br>2,250.00     |



| ACCOUNTS FOR:<br>GENERAL FUND              | VE<br>THIS ACCOUNT FUNDS MATERIALS S<br>PROMOTIONAL ITEMS FOR FIRE PRE<br>PUBLIC FIRE EDUCATION  |  | <b>UNIT COST</b> | 2019 RECOMMEND         |
|--|--|--|------------------|------------------------|
| G5319 62336 - INVEST                       | IGATIVE SUPPLIES   | 1 00   | 2 2 2 2 2 2      | 2,000.00 *             |
| FIRE                                       | INVESTIGATION SUPPLIES   | 1.00   | 2,000.00         | 2,000.00               |
|  | THIS ACCOUNT FUNDS THE COST OF<br>INVESTIGATION PROCESS AND PERS<br>EQUIPMENT SPECIFIC TO INVESTIG   | ONNEL PROTECTIVE   | HE               |                        |
| G5319 63159 - STAFF                        | TRAINING   | 1.00   | 2,000.00         | 2,000.00 *<br>2,000.00 |
| STAF                                       | 'F TRAINING  | 1.00   | 2,000.00         | 2,000.00               |
|  | THIS ACCOUNT FUNDS THE COST OF<br>REQUIRED TO MAINTAIN CERTIFICA<br>INVESTIGATION SKILLS. THESE FU<br>STATE REQUIRED MANDATE OF 90 H<br>EDUCATION FOR CERTIFIED FIRE M<br>MARSHALS | TION AND IMPROVE<br>NDS ARE USED TO MEET<br>OURS OF CONTINUING | THE              |                        |
| TOTAL FIRE MARSHAI<br>G5320 FIRE APPAR MAI |  |  |                  | 442,184.00             |
| G5320 60110 - PERMAN                       | ENT SERVICES   |  |                  | 179,890.00 *           |
| SEE  | PERSONNEL SERVICES REPORT  | 1.00   | 179,890.00       | 179,890.00             |
| G5320 60141 - OVERTI<br>OVEF               | ME<br>TIME   | 1.00   | 8,000.00         | 8,000.00 *<br>8,000.00 |
|  | THIS ACCOUNT COVERS THE COST O<br>EMERGENCY REPAIRS TO APPARATUS<br>RESPONSE TO OPERATIONAL EMERGE   | AND EQUIPMENT AND F  | OR               |                        |
| G5320 60148 - HOLIDA                       | YS   | 1.00   | 13,400.00        | 13,400.00 *            |
| HOLJ                                       | DAY PAY  | 1.00   | 13,400.00        | 13,400.00              |
|  | THIS ACCOUNT PROVIDES FOR THE  | CONTRACTUAL BENEFIT  | OF               |                        |

THIS ACCOUNT PROVIDES FOR THE CONTRACTUAL BENEFIT OF TWELVE (12) PAID HOLIDAYS FOR PERSONNEL IN THE APPARATUS MAINTENANCE DIVISION



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | IFORD  |        |
|------------------|------|------|---------|--------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL | REPORT |

| ACCOUNTS FOR:                      |                             |  |   |   |                 |      |                                 |
|------------------------------------|-----------------------------|--|---|---|-----------------|------|---------------------------------|
| <b>GENERAL FUND</b><br>G5320 62321 | L - GASOLINE AND FUE        | L  | VENDOR  | QUANTITY  |                 | 2019 | <b>RECOMMEND</b><br>72,000.00 * |
|                                    | GAS AND FUEL                |  |   | 1.00  | 72,000.00       |      | 72,000.00                       |
|                                    | 2017-18 projec              | ted prices:  |   |   |                 |      |                                 |
|                                    | Gas: \$2.27<br>Diesel: 2.17 |  |   |   |                 |      |                                 |
|                                    |                             | THIS ACCOUNT FUNDS THE COST<br>ALL DEPARTMENT VEHICLES.  | r of gas i  | AND DIESEL FUEI   | FOR             |      |                                 |
| G5320 62322                        | 2 - TIRES                   |  |   |   |                 |      | 26,710.00 *                     |
|                                    | TIRES                       |  |   | 1.00  | 26,710.00       |      | 26,710.00                       |
| GE200 (22222                       |                             | THIS ACCOUNT COVERS THE COS<br>REPLACEMENT OF TIRES FOR AI<br>LIGHT FLEET VEHICLES.  |   |   |                 |      | 0.000.00.+                      |
| G5320 62323                        | 3 - BATTERIES,OIL,LU        |  |   | 1.00  | 8,000.00        |      | 8,000.00 *<br>8,000.00          |
|                                    | BATTERIES, MOT              | OR OIL AND LUBRI   |   |   |                 |      |                                 |
|                                    |                             | THIS ACCOUNT FUNDS COST OF<br>LUBRICANTS USED TO MAINTAIN  |   |   |                 |      |                                 |
| G5320 62324                        | 4 - AUTO PARTS & ACC        | ESSORIES   |   | 1 00  |                 |      | 96,475.00 *                     |
|                                    | PARTS AND ACC               | ESSORIES   |   | 1.00  | 96,475.00       |      | 96,475.00                       |
|                                    |                             | THIS ACCOUNT FUNDS THE COST<br>ACCESSORIES TO REPAIR AND N<br>FLEET OF FIRE APPARATUS ANI<br>ALSO SUPPORTS THE REPAIR O<br>EQUIPMENT. THIS LINE ITEM<br>PREVENTATIVE MAINTENANCE OF<br>FLEET | MAINTAIN '<br>O LIGHT FI<br>OF SPECIAL<br>ALSO SUPI | THE DEPARTMENT'<br>LEET VEHICLES.<br>LIZED FIREFIGHT<br>PORTS THE ONGOI | IT<br>ING<br>NG |      |                                 |
| G5320 63138                        | 3 - CONTRACTUAL SERV        | ICES   |   | 1 00  | 4 000 00        |      | 4,000.00 *                      |
|                                    | CONTRACTUAL SE              | RVICES   |   | 1.00  | 4,000.00        |      | 4,000.00                        |

THIS LINE ITEM FUNDS CONTRACTED SERVICES IN SUPPORT OF THE FIRE APPARATUS MAINTENANCE FACILITY.



32,589.00 \*

32,589.00

#### PROJECTION: 20191 GENERAL FUND 2018-2019

#### ACCOUNTS FOR:

| GENERAL FUND                 | VENDOR | OUANTITY | UNIT COST | 2019 | RECOMMEND  |
|------------------------------|--------|----------|-----------|------|------------|
| G5320 63159 - STAFF TRAINING |        | ~        |           |      | 4,000.00 * |
|                              |        | 1.00     | 4,000.00  |      | 4,000.00   |
| STAFF TRAINING               |        |          |           |      |            |
| TO PROVIDE TRAINING TO       |        |          |           |      |            |
| INCREASE SKILL LEVEL OF      |        |          |           |      |            |

TO PROVIDE TRAINING TO INCREASE SKILL LEVEL OF MECHANICS.

> THIS ACCOUNT FUNDS THE COST OF TRAINING TO MAINTAIN SKILLS, KEEP UP WITH NEW TECHNOLOGY AND THE REQUIREMENT THAT DIVISION PERSONNEL BE EMERGENCY AND VEHICLE CERTIFIED. THIS INCREASED KNOWLEDGE WILL RESULT IN A COST SAVINGS DUE TO DECREASED OUTSOURCING

> > 1.00

32,589.00

| G5320 63229 - VE | CHICLE REPAIR | SVCS |
|------------------|---------------|------|
|------------------|---------------|------|

SPECIALIZED REPAIRS TO PROVIDE REPAIRS OUTSIDE OF THE FACILITY OR PERSONNEL CAPABILITY OF THE DIVISION

> THIS ACCOUNT FUNDS THE COSTS ASSOCIATED WITH SPECIALIZED REPAIR SERVICES BY OUTSIDE CONTRACTORS (TRANSMISSIONS, ELECTRICAL SYSTEMS, RADIATORS, AND AUTO BODY REPAIRS AND PAINTING).

| G5320 | 63233 - | - OTHER EQP | T REPAIR | SVCS |      |           | 20,000.00 * |
|-------|---------|-------------|----------|------|------|-----------|-------------|
|       |         |             |          |      | 1.00 | 20,000.00 | 20,000.00   |

EQUIPMENT REPAIRS

THIS ACCOUNT FUNDS THE COST OF REPAIRS TO OTHER EQUIPMENT WHICH INCLUDE FIRE EXTINGUISHERS FILLING AND TESTING, SELF-CONTAINED BREATHING APPARATUS - REPAIR AND TESTING, LADDER TESTING, AND PERSONAL PROTECTIVE EQUIPMENT REPAIRS.

| G5320 | 63512 - ENVIRONMENTAL DISPOSAL SVCS |      |          | 3,512.00 * |
|-------|-------------------------------------|------|----------|------------|
|       |                                     | 1.00 | 3,512.00 | 3,512.00   |
|       | FLUID DISPOSAL: DISPOSAL OF         |      |          |            |

FLUID DISPOSAL: DISPOSAL OF MATERIAL FROM REPAIR AND MAINTENANCE FUNCTION

> THIS ACCOUNTFUNDS THE COST OF DISPOSING OF FLUIDS (IE. MOTOR OIL, ANTIFREEZE, CLEANING SOLVENTS) GENERATED BY THE MAINTENANCE AND REPAIR OF APPARATUS. THESE ITEMS AND FLUIDS ARE UNABLE TO BE DISPOSED OF IN A NORMAL REFUSE STREAM.



| ACCOUNT<br>GENERAL |   | VENDOR  | QUANTITY      | UNIT COST  | 2019 RECOMMEND           |
|--------------------|---|---|---------------|------------|--------------------------|
| TO<br>G5322        | TAL FIRE APPAR MAINTENANCE<br>FIRE ALARM MAINTENANCE  |   |               |            | 468,576.00               |
| G5322              | 60110 - PERMANENT SERVICES  |   | 1 00          | 100 000 00 | 179,890.00 *             |
|                    | SEE PERSONNEL SERVICES REPORT   |   | 1.00          | 179,890.00 | 179,890.00               |
| G5322              | 60141 - OVERTIME  |   | 1.00          | 10,000.00  | 10,000.00 *<br>10,000.00 |
|                    | OVERTIME  |   |               | 10,000.00  | 10,000.00                |
|                    |   | OVERS THE COST OF CAL<br>AIRS TO FIRE ALARMS,<br>S, AND RESPONSE TO O | RADIOS, TRAFF | FIC        |                          |
| G5322              | 60148 - HOLIDAYS<br>HOLIDAY PAY   |   | 1.00          | 13,400.00  | 13,400.00 *<br>13,400.00 |
|                    |   | ROVIDES FOR THE CONTR<br>YS FOR FIRE ALARM DIV                        |               |            |                          |
| G5322              | 62314 – PHOT,REC,RADIO SUPPLIES,PARTS<br>RADIO PARTS & SUPPLIES<br>TO FACILIATATE REPAIR OF |   | 1.00          | 10,000.00  | 10,000.00 *<br>10,000.00 |

TO FACILIATATE REPAIR OF RADIOS USED FOR RECEIPT OF DISPATCH AND ON-SCENE COMMUNICATION

> THIS ACCOUNT FUNDS THE COST OF REPAIR AND/OR REPLACEMENT OF COMMUNICATION EQUIPMENT PARTS AND ACCESSORIES; BATTERIES, ANTENNAS, CASES, AND MICROPHONES. EXPENDITURES IN THIS ACCOUNT SUPPORT THE DEPARTMENT'S OPERATIONAL GOAL TO ENSURE AN EFFECTIVE EMERGENCY COMMUNICATIONS SYSTEM



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |  |  |  |  |  |
|------------------|--------------------------------|--|--|--|--|--|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |  |  |  |  |  |

| <b>ACCOUNTS FOR:</b><br><b>GENERAL FUND</b><br>G5322 62337 - F | IRE ALRM PARTS/E(<br>FIRE ALARM PARTS<br>PARTS USED TO | -<br>S AND EQUIPMENT<br>MAINTAIN   | VENDOR  | QUANTITY  | <b>UNIT COST</b><br>16,125.00 | 2019 | <b>RECOMMEND</b><br>16,125.00 *<br>16,125.00 |
|--|--|--|---|---|-------------------------------|------|--|
| G5322 63159 - S  | MUNICIPAL ALA<br>TAFF TRAINING<br>STAFF TRAINING       | THIS ACCOUNT FUNDS THE COST<br>PARTS, TRAFFIC SIGNAL ELECT<br>ENSURE BOTH SYSTEMS REMAIN : | RONICS AN   | D SUPPLIES TO   | YSTEM<br>4,000.00             |      | 4,000.00 *<br>4,000.00                       |
| G5322 63249 - F  | IRE ALARM REPAIR:<br>FIRE ALARM REPA:                  | -  | FIC SIGNA<br>SAFETY TR<br>EMENT FO<br>ISHER ALA<br>PERMIT A | LS, THE TRAFFIC<br>AINING FOR DIV<br>R ELECTRICAL<br>RM TRAINING.<br>REDUCTION IN |                               |      | 5,100.00 *<br>5,100.00                       |
| G5322 63251 - M  | ETER/THERMAL IMAGERS                                   |  | E ITEMS M   | UST BE REPAIRE  | 5 BY<br>8,750.00              |      | 8,750.00 *<br>8,750.00                       |
| G5322 63348 - R  | ADIO REPAIR<br>RADIO REPAIR                            | AND THE REPAIR OF THERMAL II   |   |   | 3,000.00                      |      | 3,000.00 *<br>3,000.00                       |

THIS ACCOUNT FUNDS THE REPAIR OF RADIOS USED DURING EMERGENCY RESPONSE OPERATIONS.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNT:<br>GENERAL<br>G5322 |   | EMERGENCY  | VENDOR   | <b>QUANTITY</b><br>1.00  | <b>UNIT COST</b><br>37,250.00    | 2019 | <b>RECOMMEND</b><br>37,250.00 *<br>37,250.00 |
|------------------------------|---|--|--|--|----------------------------------|------|--|
|                              |   | THIS ACCOUNT FUNDS THE<br>DEPARTMENT EXECUTES A H<br>PROGRAM TO ENSURE DURAH<br>DURING EMERGENCY SITUAT<br>PROGRAM HELPS ENSURE TH<br>REPLACE THE ENTIRE EQUI<br>TIME.                 | PLANNED AND SE<br>BLE AND EFFECT<br>FIONS. THE IME<br>HE DEPARTMENT                | GMENTED REPLA<br>IVE EQUIPMENT<br>LEMENTATION (<br>IS NOT REQUIP | ACEMENT<br>-<br>DF THE<br>RED TO |      |  |
| G5322                        | 65212 - TELEPHONE<br>TELEPHONE<br>ENABLE COMMUN<br>RESPONSE PERS<br>EXTERNAL AGEN |  |  | 1.00   | 25,337.00                        |      | 25,337.00 *<br>25,337.00                     |
|                              |   | THIS ACCOUNT FUNDS MOB<br>PERMITS ELCTRONIC TRANS<br>AND 24/7 CONNECTIVITY W<br>ALSO SUPPORTS THE MOBII<br>MARSHAL'S OFFICE. THIS<br>CONNECTIVITY NEEDS FOR<br>COMPUTER TERMINALS/TABI | SMISSION OF PA<br>VITH CRITICAL<br>LE TECHNOLOGY<br>LINE ALSO FUN<br>THE FIRE APPA | TIENT CARE RE<br>STAFF. THIS E<br>NEEDS OF THE<br>IDS THE WIRELE | EPORTS<br>FUND<br>FIRE<br>ESS    |      |  |
| TO'<br>G5323                 | TAL FIRE ALARM MAINTENANCE<br>EMERGENCY MEDICAL SERV                              |  |  |  |                                  |      | 312,852.00                                   |
| G5323                        | 60110 - PERMANENT SERVICE<br>SEE PERSONNEL S                                      |  |  | 1.00   | 179,890.00                       |      | 179,890.00 *<br>179,890.00                   |
| G5323                        | 60141 - OVERTIME  |  |  | 1.00   | 10,000.00                        |      | 10,000.00 *<br>10,000.00                     |

OVERTIME

THIS ACCOUNT IS USED TO COVER THE COST OF PROVIDING AND RECEIVING REQUIRED TRAINING NOT AVAILABLE DURING NORMAL WORK HOURS, CALL BACK FOR INFECTION DISEASE EXPOSURE, AND RESPONSE TO OPERATIONAL EMERGENCIES.



| ACCOUNTS FOR:<br>GENERAL FUND<br>G5323 60148 - HOLIDAYS<br>HOLIDAY PAY  | VENDOR  | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>13,400.00 | <b>2019 RECOMMEND</b><br>13,400.00 *<br>13,400.00 |
|---|---|-------------------------|-------------------------------|---|
|   | THIS ACCOUNT PROVIDES FOR THE CONTRAC<br>(12) PAID HOLIDAYS FOR EMS DIVISION 1  |                         | OF                            |   |
| G5323 60181 - EMS STIPEND<br>PARAMEDIC STIP<br>PARAMEDIC ST<br>ACCORDANCE W<br>REQUIREMENTS<br>COLLECTIVE B<br>AGREEMENT. | IPEND IN<br>ITH THE<br>OF THE   | 1.00                    | 136,500.00                    | 136,500.00 *<br>136,500.00                        |
|   | THIS ACCOUNT FUNDS THE STIPEND PAID T<br>FIREFIGHTER/PARAMEDICS WHO HAVE MEDIO<br>OUR SPONSOR HOSPITAL AND PROVIDE THAT<br>COMMUNITY. | CAL CONTROL F           |                               |   |
| G5323 62214 - BOOKS,MAPS,REFER<br>BOOKS, REFEREN  |   | 1.00                    | 5,400.00                      | 5,400.00 *<br>5,400.00                            |

THIS ACCOUNT COVERS THE COST OF EDUCATIONAL MATERIALS, TEXTBOOKS, AND MEDICATION REFERENCE MANUALS.

| G5323 | 2335 - MEDICAL SUPPLIES | 1.00 | 185,877.00 | 185,877.00 *<br>185,877.00 |  |
|-------|-------------------------|------|------------|----------------------------|--|
|       | MEDICAL SUPPLIES        | 1.00 | 1007077.00 | 1007077.00                 |  |

THIS ACCOUNT FUNDS THE COST OF MEDICAL SUPPLIES USED TO PROVIDE BOTH ADVANCED LIFE SUPPORT CARE (PARAMEDIC) AND BASIC LIFE SUPPORT (BLS) CARE. THE INCREASED COST OF SUPPLIES AND PERIODIC SHORTAGES OF CRITICAL MEDICATIONS AFFECT THE AMOUNT OF THIS ACCOUNT.

| G5323 | 62339 - MEDICAL WASTE | 1.00 | 1,000.00 | 1,000.00 *<br>1,000.00 |
|-------|-----------------------|------|----------|------------------------|
|       | MEDICAL WASTE         |      |          |                        |

THIS ACCOUNT FUNDS THE COST OF DISPOSAL OF MEDICAL WASTE GENERATED WHILE PROVIDING EMERGENCY MEDICAL CARE TO RESIDENTS IN THE COMMUNITY



| 02/16/2018 10:49 | 9   TOWN OF EAST HARTFORD |      |        |        |        |
|------------------|---------------------------|------|--------|--------|--------|
| mwalsh           | NEXT                      | YEAR | BUDGET | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G5323 62340 - CHEMICALS,OXYG<br>OXYGEN | EN, GASES  | VENDOR QU                                  | <b>JANTITY</b><br>1.00               | <b>UNIT COST</b><br>3,500.00 | 2019 | <b>RECOMMEND</b> 3,500.00 * 3,500.00 |
|---|--|--|--------------------------------------|------------------------------|------|--------------------------------------|
|   | THIS ACCOUNT FUNDS THE COST<br>CYLINDERS AND ASSOCIATED SUB<br>DELIVERY.   |  |                                      |                              |      |                                      |
| G5323 62368 - INFECTIOUS DIS  | CASE CONTROL   |  | 1.00                                 | 7,500.00                     |      | 7,500.00 *<br>7,500.00               |
|   | THIS LINE SUPPORTS THE DEPAN<br>INFECTIOUS DISEASE, IDENTIFY<br>SITUATIONS WHERE INFECTIOUS  | EXPOSURE,                                  | AND RESPON                           | D TO                         |      |                                      |
| G5323 63147 - PATIENT CARE R.   | EPORTS   |  | 1.00                                 | 12,330.00                    |      | 12,330.00 *<br>12,330.00             |
|   | THIS LINE FUNDS THE CREATION<br>ELECTRONIC PATIENT CARE REP(   |  | IISSION OF                           |                              |      |                                      |
| G5323 63159 - STAFF TRAINING<br>ADVANCED LIF                            | E SUPPORT CLASSES  |  | 1.00                                 | 46,675.00                    |      | 46,675.00 *<br>46,675.00             |
|   | THIS ACCOUNT FUNDS THE COST<br>DEPARTMENT PERSONNEL. THIS<br>SUPPORT CLASSES, ADVANCED CA<br>PEDIATRIC AVANCED LIFE SUPPO<br>MEDICAL SPECIALTY TRAINING,<br>REQUIRED TRAINING. | INCLUDES AD<br>ARDIAC LIFE<br>ORT CLASSES, | VANCED LIF<br>SUPPORT CL<br>SEMINARS | E<br>ASSES,<br>AND           |      |                                      |
| G5323 63239 - MEDICAL EQUIPM<br>MEDICAL EQUI                            | ENT MAINTENANCE<br>PMENT MAINTENANCE   |  | 1.00                                 | 20,500.00                    |      | 20,500.00 *<br>20,500.00             |
|   |  |  |                                      |                              |      |                                      |

THIS ACCOUNT FUNDS THE MAINTENANCE/REPAIR ON PHYSIO-CONTROL LIFEPAK DEFIBRILLATOR UNITS. EACH MACHINE REQUIRES BATTERY REPLACEMENT AND ANNUAL CALIBRATION OF THE ELECTRONICS TO ENSURE RELIABLE OPERATION.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD |                           |  |  |  |  |
|------------------|-----------------------|---------------------------|--|--|--|--|
|                  |                       | YEAR BUDGET DETAIL REPORT |  |  |  |  |

| ACCOUNT:<br>GENERAL<br>G5323 |  | VENDOR<br>ESSMENT<br>PAYMENT TO NORTH CENTRAL CMED FOR N                   | QUANTITY<br>1.00 | 44,969.00 | <b>2019 RECOMMEND</b><br>44,969.00 *<br>44,969.00 |
|------------------------------|--|--|------------------|-----------|---|
|                              |  | AND COORDINATION. THIS PAYMENT IS (<br>PER-CAPITA BASIS BY NORTH CENTRAL ( | CALCULATED ON A  |           |   |
| TO'<br>G5324                 | TAL EMERGENCY MEDICAL SERV<br>EMERGENCY MANAGEMENT |  |                  |           | 667,541.00  |
| G5324                        | 60110 - PERMANENT SERVICI<br>SEE PERSONNEL S       |  | 1.00             | 60,132.00 | 60,132.00 *<br>60,132.00                          |
| G5324                        | 60141 - OVERTIME<br>OVERTIME                       |  | 1.00             | 6,000.00  | 6,000.00 *<br>6,000.00                            |
|                              |  | OVERTIME FOR THE EMERGENCY MANAGER.  |                  |           |   |
| G5324                        | 60148 - HOLIDAY PAY                                |  | 1.00             | 6,104.00  | 6,104.00 *<br>6,104.00                            |
|                              |  | THIS LINE FUNDS THE HOLIDAY PAY (CO<br>EMERGENCY MANAGEMENT CAPTAIN        | ONTRACTURAL) FO  | R THE     |   |
| G5324                        | 62213 - DUES & SUBSCRIPT<br>DUES AND SUBSCR        |  | 1.00             | 500.00    | 500.00 *<br>500.00                                |
|                              |  | THIS LINE FUNDS PROFESSIONAL MEMBER<br>SUBSCRIPTIONS.                      | RSHIP DUES AND   |           |   |
| G5324                        | 62214 - BOOKS,MAPS,REFERI<br>REFERENCE MATER       |  | 1.00             | 500.00    | 500.00 *<br>500.00                                |

THIS LINE FUNDS TECHNICAL AND REFERENCE BOOK FROM NFPA AS WELL AS PUBLICATIONS FROM FEMA.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNT:<br>GENERAL<br>G5324 |                          | ELOP/TRAVEL   | VENDOR    | QUANTITY        |          | 2019 | <b>RECOMMEND</b><br>1,500.00 * |
|------------------------------|--------------------------|---|-----------|-----------------|----------|------|--------------------------------|
|                              | PROFESSIONAL DI          | TVELODMENT  |           | 1.00            | 1,500.00 |      | 1,500.00                       |
|                              | PROPESSIONAL DI          |   |           |                 |          |      |                                |
|                              |                          | THIS ACCOUNT FUNDS TRAINING<br>EMERGENCY MANAGEMENT CAPTAIN   |           | CATION FOR THE  |          |      |                                |
| G5324                        | 62311 - OFFICE SUPPLIES  |   |           | 1 00            |          |      | 600.00 *                       |
|                              | OFFICE SUPPLIES          | 5   |           | 1.00            | 600.00   |      | 600.00                         |
|                              |                          |   |           |                 |          |      |                                |
|                              |                          | THIS LINE FUNDS THE COST OF E.O.C., C.E.R.T. AND EMERGEN  |           |                 | Ε        |      |                                |
| G5324                        | 62344 - TOOLS AND IMPLEM | ENTS  |           | 1.00            | 2,000.00 |      | 2,000.00 *<br>2,000.00         |
|                              |                          |   |           | 1.00            | 2,000.00 |      | 2,000.00                       |
|                              |                          | THIS ACCOUNT IS USED TO FUNI<br>SUPPLIES USED TO EXECUTE EME<br>WITHIN THE COMMUNITY.                                   |           |                 |          |      |                                |
| G5324                        | 63214 - ADVERTISING      |   |           | 1.00            | 2,000.00 |      | 2,000.00 *<br>2,000.00         |
|                              | LEGAL NOTICES            |   |           | 1.00            | 2,000.00 |      | 2,000.00                       |
|                              |                          | THIS ACCOUNT FUNDS LEGAL NOT<br>MANAGEMENT. IT WILL ALSO FUN<br>MATERIALS AND ANNOUNCEMENT F<br>COMMUNITY PREPAREDNESS. | ND PUBLIC | C RELATIONS     | ENCY     |      |                                |
| G5324                        | 63550 - CERT             |   |           | 1.00            | 3,000.00 |      | 3,000.00 *<br>3,000.00         |
|                              |                          | THIS ACCOUNT FUNDS THE ACTIV<br>EMERGENCY RESPONSE TEAM (CEF  |           | F THE COMMUNITY |          |      |                                |
| G5324                        | 65212 - TELEPHONE        |   |           | 1 00            |          |      | 2,500.00 *                     |
|                              | PHONE SERVICE A          | AND CELLPHONE   |           | 1.00            | 2,500.00 |      | 2,500.00                       |
|                              |                          | THIS LINE FUNDS THE COSTS OF<br>PHONES FOR THE EMERGENCY OPP<br>EMERGENCY MANAGER                                       |           |                 | AND      |      |                                |

EMERGENCY MANAGER



|        | TOWN OF |       |      |        |        |
|--------|---------|-------|------|--------|--------|
| mwalsh | NEXT YE | AR BU | DGET | DETAIL | REPORT |

| GENERAL |   | VEND   |   | QUANTITY  | 5411 6001           | 2019 | RECOMMEND                |
|---------|---|--|---|---|---------------------|------|--------------------------|
| G5325   | TAL EMERGENCY MANAGEMENT<br>FIRE TRAINING |  |   |   |                     |      | 84,836.00                |
| G5325   | 60110 - PERMANENT SERVICE                 | S  |   | 1 00  | 00 100 00           |      | 92,132.00 *              |
|         | PERMANENT SERVI                           | CES FOR TRAININ  |   | 1.00  | 92,132.00           |      | 92,132.00                |
|         |   | SEE PERSONAL SERVICES - ITEM REF<br>CHIEF TRAINING OFFICER   | FLECTS  | S SALARY OF TH  | IE                  |      |                          |
| G5325   | 60141 - OVERTIME                          |  |   | 1 00  | F 000 00            |      | 5,000.00 *               |
|         | OVERTIME                                  |  |   | 1.00  | 5,000.00            |      | 5,000.00                 |
|         |   | THIS LINE FUNDS OVERTIME FOR EME<br>SUPPORT DEVELOPMENT AND EXECUTIO<br>THAT MAY OCCUR AT OTHER THAN THE<br>POSITION.  | ON OF   | TRAINING PROC   | GRAMS               |      |                          |
| G5325   | 60148 - HOLIDAY PAY                       |  |   | 1 00  | 7 300 00            |      | 7,300.00 *               |
|         | HOLIDAYS                                  |  |   | 1.00  | 7,300.00            |      | 7,300.00                 |
|         |   | THIS ACCOUNT PROVIDES FOR THE CO<br>PAID HOLIDAYS FOR THE CHIEF TRAI   |   |   | OF 12               |      |                          |
| G5325   | 62331 - TRAINING SUPPLIES                 |  |   | 1 00  | 1 000 00            |      | 1,000.00 *               |
|         | TRAINING SUPPLI                           | ES   |   | 1.00  | 1,000.00            |      | 1,000.00                 |
|         |   | THIS ACCOUNT FUNDS THE COST OF A<br>SUPPLIES AND MATERIALS WHICH HAV<br>LIFE. THIS ENABLES THE CONSTRUCT<br>PROPS THAT FACILITATE TRAINING.  | VEAL  | LIMITED USABLE  | 6                   |      |                          |
| G5325   | 63159 - STAFF TRAINING                    |  |   | 1.00  | 66,000.00           |      | 66,000.00 *<br>66,000.00 |
|         | STAFF TRAINING                            |  |   | 1.00  | 00,000.00           |      | 00,000.00                |
|         |   | THIS ACCOUNT FUNDS THE NON-MEDIC<br>DEPARTMENT PERSONNEL AND THE COS<br>RECRUITS AT THE CONN. FIRE ACADE<br>RECRUIT). THIS PROVIDES FUNDING<br>SUPPLIES AS WELL AS THE COSTS AS<br>MEMBERS TO OUTSIDE TRAINING. IT<br>BETWEEN 2 AND 5 MEMBERS OF THE I<br>DUDING THE DEPIOD THE INCREASE | ST OF<br>EMY (\$<br>G FOR<br>SSOCIA<br>F IS E<br>DEPARI | TRAINING NEW<br>6,000 PER<br>INSTRUCTORS A<br>ATED WITH SENI<br>EXPECTED THAT<br>CMENT WILL RET | AND<br>DING<br>TIRE |      |                          |

DURING THE PERIOD. THE INCREASE WILL FUND THE TRAINING



ACCOUNTS FOR: GENERAL FUND

| GENERAL | FUND                    |                           |              | VENDOR    | QUANTITY      | UNIT COST | 2019 | RECOMMEND              |  |
|---------|-------------------------|---------------------------|--------------|-----------|---------------|-----------|------|------------------------|--|
|         |                         | OF THE RECRUIT<br>MEMBERS | FIREFIGHTERS | THAT WILI | REPLACE THOSE |           |      |                        |  |
| G5325   | 64514 - OTHER EQUIPMENT |                           |              |           | 1.00          | 4,000.00  |      | 4,000.00 *<br>4,000.00 |  |
|         | TRAINING EQUIPM         | ENT                       |              |           | 1.00          | 4,000.00  |      | 4,000.00               |  |

THIS ACCOUNT FUNDS THE COSTS ASSOCIATED WITH THE PURCHASE OF REUSABLE TRAINING MATERIALS AND EQUIPMENT. IN AN EFFORT TO REDUCE COSTS WE CURRENTLY PURCHASE AND SHARE THE USE OF SPECIFIC EQUIPMENT WITH FOUR OTHER DEPARTMENTS WHEN POSSIBLE.

| TO    | TAL FIRE | TRAINI | JG             |
|-------|----------|--------|----------------|
| G5400 | PUBLIC   | SAFETY | COMMUNICATIONS |

| G5400 60110 - 1 | PERMANENT | SERVICES |
|-----------------|-----------|----------|
|-----------------|-----------|----------|

SEE PERSONNEL SERVICES REPORT

THE PUBLIC SAFETY COMMUNICATIONS PERMANENT SERVICES ACCOUNT PROVIDES FOR THE SALARIES OF PERSONNEL ASSIGNED TO THIS DEPARTMENT. PROPOSED STAFFING LEVELS CALL FOR NINETEEN [19] COMMUNICATIONS PERSONNEL AND FOUR (4) COMMUNICATIONS SUPERVISORS. SALARIES FOR COMMUNICATIONS TRAINING OPERATOR (CTO) RELATED COSTS ARE ALSO INCLUDED (30% OF THEIR HOURLY RATE FOR DIRECT TRAINING OF TOPS TRAINEE). THE MOST RECENT NEGOTIATED CONTRACT INCLUDES A 10% SHIFT DIFFERENTIAL FOR THE MIDNIGHT SHIFT.

G5400 60141 - OVERTIME

1.00 150,000.00

1,357,704.00

1.00

150,000.00 \* 150,000.00

175,432.00

1,357,704.00 \*

1,357,704.00

THE PUBLIC SAFETY COMMUNICATIONS OVERTIME ACCOUNT PROVIDES FOR PAYMENT OF CONTRACTUALLY OBLIGATED PAY TO THOSE PERSONS WORKING IN THE PUBLIC SAFETY COMMUNICATIONS DEPARTMENT. IN ADDITION, THIS ACCOUNT ALSO PAYS FOR THE OVERTIME COSTS ASSOCIATED WITH PERSONNEL ATTENDING TRAINING. THE FIRE DEPARTMENT MUST NOW COMPLY WITH STATE STATUTES THAT REQUIRE AN ENHANCED LEVEL OF TRAINING FOR ALL PSAP PERSONNEL WHO ANSWER 911 CALLS PERTAINING TO THE DELIVERY OF EMERGENCY MEDICAL SERVICE.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

### PROJECTION: 20191 GENERAL FUND 2018-2019

| <b>ACCOUNTS FOR:</b><br><b>GENERAL FUND</b><br>G5400 60148 - HOLIDAY PAY | VENDOR   | QUANTITY<br>1.00   | <b>UNIT COST</b><br>95,465.00   | 2019 | <b>RECOMMEND</b><br>95,465.00 *<br>95,465.00 |
|--|--|--|---------------------------------|------|--|
|  | THE COMMUNICATIONS HOLIDAY PAY ACCO<br>PAYMENT OF A LUMP SUM EQUIVALENT TO<br>BASE SALARY AS HOLIDAY COMPENSATION<br>PAYMENT WILL BE BASED UPON THE RATE<br>DECEMBER 1ST.  | SEVEN (7%) OF<br>. THIS LUMP S   | THEIR<br>UM                     |      |  |
| G5400 60150 - OVERTIME-QUALITY   | ASSURANCE  | 1.00   | 9,000.00                        |      | 9,000.00 *<br>9,000.00                       |
|  | QUALITY ASSURANCE WITHIN THE PUBLIC<br>COMMUNICATIONS CENTER (PSCC) IS ESS<br>DELIVERY OF EMERGENCY AND NON-EMERG<br>CITIZENS OF THE TOWN. A COMPRENSIVE<br>PROGRAM HAS BEEN DEVELOPED WHICH EM<br>OF APPLIED NATIONAL STANDARDS, LIVE<br>SYSTEM OBSERVATION, STRUCTURED CALL<br>FEEDBACK MEHCANISM.   | ENTIAL TO THE<br>ENCY SERVICES<br>QUALITY ASSUR<br>PLOYS A COMBIN<br>CALL REVIEW A   | ANCE<br>ATION                   |      |  |
| G5400 61220 - COLLEGE TUITION  | EXPENSE  | 1.00   | .00                             |      | 2,000.00 *<br>2,000.00                       |
|  | CONTRACTUAL REQUIREMENT TO REIMBURS<br>\$1,000 PER YEAR TO ATTEND COLLEGE.   | E EMPLOYEES UP   | ТО                              |      |  |
| G5400 62219 - EDUCATION & TRAI   | NING   | 1.00   | 13,754.00                       |      | 13,754.00 *<br>13,754.00                     |
|  | THE EDUCATION & TRAINING ACCOUNT PR<br>ALL COSTS ASSOCIATED WITH TRAINING<br>PERSONNEL. TRAINING INCLUDES SUBJEC<br>ASSOCIATED WITH POLICE, FIRE, AND E<br>REGULATIONS AND REQUIREMENTS. THIS<br>THE TRAVEL COSTS, MEALS, TOLLS, AND<br>CONFERENCE FEES. COURSE TOPICS INCL<br>CERTIFICATION, CPR, EMD CONTINUING<br>CALL MASTERY, MANAGERS AND SUPERVIS<br>SUICIDE INTERVENTION, HOMELAND SECU<br>TELECOMMUNICATORS, HOSTAGE NEGOTIAT<br>IDENTIFICATION AND MANAGEMENT, LIAB<br>PUBLIC SAFETY TELECOMMUNICATORS. TW<br>TELECOMMUNICATORS ARE NOW ASSIGNED<br>REGIONAL INCIDIENT DISPATCH (RID) T<br>ACTIVE SHOOTER TRAINING FOR ALL DIS | OF COMMUNICATI<br>T MATERIALS<br>MS. RELATED<br>ACCOUNT PAYS<br>SEMINAR OR<br>UDE: COLLECT<br>EDUCATION, ATT<br>ORS CONFERENCE<br>RITY FOR<br>IONS, STRESS<br>ILITY ISSUES F<br>O (2)<br>TO THE CRCOG<br>EAM. ADDITION | ONS<br>FOR<br>AINING<br>'<br>OR |      |  |

ACTIVE SHOOTER TRAINING FOR ALL DISPATCHERS



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND<br>G5400 62311 - OFFICE SUPPLIES | VENDOR   | QUANTITY<br>1.00                 | <b>UNIT COST</b><br>2,000.00 | <b>2019 RECOMMEND</b> 2,000.00 * 2,000.00 |
|--|--|----------------------------------|------------------------------|---|
|  | FUNDS ARE REQUESTED FOR OFFICE SUP<br>THE PUBLIC SAFETY COMMUNICATIONS F   |                                  | ED WITH                      |   |
| G5400 64599 - CAPITAL ITEMS                                    |  | 1.00                             | 3,000.00                     | 3,000.00 *<br>3,000.00                    |
|  | UPDATED 9-1-1 CHAIRS ARE PURCHSED<br>WELL AS LIGHTING ENHANCEMENTS OTHE<br>IMPROVE SERVICE TO PATROL OFFICERS<br>RATED PRINTERS, BACKGROUND RESISTA              | R EQUIPMENT TO<br>INCLUDING QUI  |                              |   |
| G5400 65212 - TELEPHONE  |  | 1.00                             | 7,400.00                     | 7,400.00 *<br>7,400.00                    |
|  | THIS BUDGET ITEM PAYS FOR THE ZTRO<br>DIRECTLY TO THE FIREHOUSES. UNLIK<br>ZTRON ALLOWS PUBLIC SAFETY DISPATC<br>FIRE CALLS INTO THE PUBLIC ADDRESS<br>FIREHOUSE | E REGULAR PHON<br>HERS TO BROADC | E LINES<br>AST               |   |
| TOTAL PUBLIC SAFETY COMMUNIC<br>G6100 INSPECT/PERMITS ADMIN    | ATIONS   |                                  |                              | 1,640,323.00                              |
| G6100 60110 - PERMANENT SERVIC<br>SEE PERSONNEL                | ES<br>SERVICES REPORT  | 1.00                             | 698,437.00                   | 698,437.00 *<br>698,437.00                |
| G6100 60121 - TEMPORARY SERVIC<br>ONGOING NEED F<br>SERVICES   |  | 1.00                             | 3,675.00                     | 3,675.00 *<br>3,675.00                    |
|  | ALEDIAN SEDUTAES EAD STAFE ADSENA  | בס (בצידבאוהבה פ                 | TCK                          |   |

CLERICAL SERVICES FOR STAFF ABSENCES (EXTENDED SICK TIME, VACATIONS,SUMMER STAFF SUPPORT) ARE REQUIRED IN ORDER TO PROVIDE NECESSARY PUBLIC SERVICE AT COUNTER WITHOUT COMPROMISING DEPARTMENT TECHNICAL SERVICES TIME.



02/16/2018 10:49 mwalsh

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND<br>G6100 60141 - OVERTIME<br>OVERTIME | 7  | VENDOR   | <b>QUANTITY</b><br>1.00  | <b>UNIT COST</b> 4,000.00                 | 2019 | <b>RECOMMEND</b><br>4,000.00 *<br>4,000.00 |
|---|--|--|--|---|------|--|
|   | OVERTIME IS REQUIRED TO FUND<br>RESPONSES; ASSISTING FIRE ANI<br>DETERMINATIONS FOR STRUCTURAJ<br>HAZARD, HEATING APPLIANCE MAJ<br>WHICH MAY REQUIRE EVACUATIONS<br>ERS OR TENANTS. FOR WEEKEND S<br>NOTIFICATIONS, AND FOR AD- M<br>TESTIMONY AT BUILDING BOARD O<br>MAINTENANCE CODE BOARD OF API<br>FOR CALLOUTS AFTER HOURS BY I<br>MEET SCHEDULES ARE RECOVERED<br>BUT DO NOT CREDIT BACK TO TH | D POLICE<br>L DAMAGE<br>LFUNCTIO<br>S AND RE<br>SNOW CLE<br>INISTRAT<br>OF APPEA<br>PEALS HE<br>PRIVATE<br>BY BILL | IN SAFETY<br>, ELECTRICAL<br>NS AND OTHER<br>LOCATIONS OF<br>ARING<br>IVE SUPPORT A<br>LS AND PROPER<br>AR- INGS. RE<br>CONTRACT- ORS<br>ING OUT SERVI | ISSUES<br>OWN-<br>ND<br>TY<br>QUEST<br>TO |      |  |
| G6100 62213 - DUES & SUBSCRIP                                       |  |  | 1.00   | 1,165.00                                  |      | 1,929.00 *<br>1,165.00                     |
| TO INCREASE DI<br>DUES-ICC  | CREASE AMOUNT DUE<br>JES/FEES  |  | 1.00   | 180.00<br>225.00                          |      | 180.00<br>225.00                           |
| DUES-CBOA<br>5 MEMBERSHII   | PS @45.  |  | 1.00   | 220100                                    |      | 220100                                     |
| DUES-CAHCEO   |  |  | 1.00   | 120.00                                    |      | 120.00                                     |
|   | -BUILDING CODE BU  |  | 1.00   | 99.00                                     |      | 99.00                                      |
|   | -JOURNAL OF LIGHT  |  | 1.00   | 40.00                                     |      | 40.00                                      |
| NOTARY  |  |  | 1.00   | 70.00                                     |      | 70.00                                      |
|   | - MASONRY CONSTR   |  | 1.00   | 30.00                                     |      | 30.00                                      |

INCREASE PROJECTED AMOUNT, DUE TO INCREASE IN FEES, DUES ARE REQUIRED FOR PARTICIPATION IN STATE AND NATIONAL BUILDING OFFICIAL/HOUSING CODE ASSOCIATIONS. MEMBERSHIP ALLOWS TRAINING SEMINARS, WHICH FULFILL CONTINUING EDUCATION REQUIREMENTS. THE REQUIRED TRADE LICENSES ASSOCIATED WITH EMPLOYMENT ARE IN THIS ACCOUNT. TRADE PUBLICATION SUBSCRIPTIONS FOR EDUCATION IN NEW AREAS ARE INCLUDED IN THIS ACCOUNT.



| ACCOUNTS<br>GENERAL<br>G6100 |   |  | VENDOR                   | QUANTITY                        | UNIT COST | 2019 | <b>RECOMMEND</b><br>1,800.00 * |
|------------------------------|---|--|--------------------------|---------------------------------|-----------|------|--------------------------------|
| GOIDO                        | 02214 - BOOKS, MAPS, REFERE                           | NCE PUBLIC   |                          | 1.00                            | 1,800.00  |      | 1,800.00 "                     |
|                              | CODES & STANDAR                                       | DS   |                          |                                 |           |      |                                |
|                              |   | INCREASING DUE TO NEED FOR   | NEWER COI                | DES & STANDARDS                 | 5         |      |                                |
| G6100                        | 62216 - PROFESSIONAL DEVE                             | CC FALL MEETING  |                          | 1.00                            | 4,970.00  |      | 6,670.00 *<br>4,970.00         |
|                              | AND CODE DEV. C<br>INCREASE AMOUNT<br>CURRENT \$3,400 | ONFERENCE/SPRING<br>' TO \$3,700 FROM<br>(BY TRANSFERING   |                          |                                 |           |      |                                |
|                              | \$300 FROM ACCOU                                      | NT G6100-62314)  |                          | 1.00                            | 600.00    |      | 600.00                         |
|                              | SEMINARS FOR CR<br>SEMINARS S<br>BLDG.OFFICIALS       | PONSORED BY CT.  |                          |                                 |           |      |                                |
|                              |   |  |                          | 1.00                            | 480.00    |      | 480.00                         |
|                              | CAHCEO SEMINARS<br>ASSOC. HOUSING<br>ENFORCEMENT OFF  |  |                          |                                 |           |      |                                |
|                              | ZONING ENFORCEM                                       | ت N T  |                          | 1.00                            | 500.00    |      | 500.00                         |
|                              | CERTIFICATION -<br>CERTIFICATION S                    | CAZEO  |                          | 1 00                            | 100.00    |      | 100.00                         |
|                              | PROPERTY MAINT/<br>SPECIALTY TRAIN                    |  |                          | 1.00                            | 120.00    |      | 120.00                         |
|                              |   | INCREASE COSTS BUDGET FOR<br>STATE CODE TRAINING SEMINA<br>CONTINUING EDUCATION REQUI<br>REFRESHER COURSE FOR CODE | RS FULFILI<br>REMENTS. 2 | LS MANDATORY<br>ZONING COMPLIAN |           |      |                                |
| G6100                        | 62311 - OFFICE SUPPLIES                               |  |                          | 1.00                            | 1,000.00  |      | 1,000.00 *<br>1,000.00         |
|                              | OFFICE SUPPLIES                                       |  |                          | 2.00                            | 1,000,000 |      | 2,000100                       |
|                              |   | REGULAR OFFICE SUPPLY PURC<br>SPECIALTY ITEMS SUCH AS "N<br>CONDEMNATION SIGNS.                                    |                          |                                 |           |      |                                |
|                              |   | DECREASE THE AMOUNT BY \$50<br>CONTRACT SERVICES FOR GPS<br>YEARLY.  |                          |                                 |           |      |                                |

YEARLY.



| 02/16/2018 10:49 | TOWN | OF  | EAS  | T HART | FORD   |        |
|------------------|------|-----|------|--------|--------|--------|
| mwalsh           | NEXT | YEA | AR B | BUDGET | DETAIL | REPORT |

| ACCOUNTS<br>GENERAL<br>G6100 |  | VENDOR              | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>300.00 | 2019 | <b>RECOMMEND</b><br>300.00 *<br>300.00 |
|------------------------------|--|---------------------|-------------------------|----------------------------|------|--|
| G6100                        | COURT DEMANDS BOTH HOUSING/CI<br>EVIDENCE REQUIRES MORE DIGITA<br>DOCUMENTATION.<br>62316 - COPIER/PRINT SUPPLIES,INK,TONR<br>COPIER/PRINT SUPPLIES                                    |                     |                         | SSIBLE<br>965.00           |      | 965.00 *<br>965.00                     |
|                              | COPIER AND LASER PRINTERS RE<br>IN BOTH QUANTITY AND MANUFACT<br>DECREASE AMOUNT BY \$500.00 TO<br>SERVICES FOR GPS EXPENDITURE  | TŨRER<br>O PUT IN   |                         | LIES                       |      |  |
| G6100                        | 62320 - UNIFORMS, CLOTHING, SHOES<br>STEEL TOE BOOTS (8) UNION<br>CONTRACT<br>JACKETS/SHIRTS FOR<br>IDENTIFICATION   |                     | 1.00<br>1.00            | 1,000.00<br>420.00         |      | 1,420.00 *<br>1,000.00<br>420.00       |
| G6100                        | ITEMS REQUESTED ARE TO COVER<br>BOOTS SPECIFIED BY OASHA AND<br>CONTRACT. SHIRTS/JACKETS IDEN<br>TOWN OF EAST HARTFORD EMPLOYE<br>62344 - TOOLS AND IMPLEMENTS<br>INSPECTION EQUIPMENT | ALLOWED<br>NTIFYING | ) UNDER MEU             |                            |      | 350.00 *<br>350.00                     |
| G6100                        | SMALL TOOLS AND DEVICES ARE F<br>INSPECTIONS FOR SIDEWALKS, HO<br>DEPT. SAFETY EQUIPMENT<br>62349 - COMPUTER TAPES, DISKS,SOFTWR<br>TAPES, DISKS, ETC.                                 |                     |                         |                            |      | 90.00 *<br>90.00                       |

PURCHASES OF CD DISKS AND UTILITIES SOFTWARE TO MAINTAIN RECORDS AND INCREASE EFFECTIVENESS OF COMPUTER SYSTEMS.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

#### ACCOUNTS FOR:

| GENERAL FUND  | VENDOR | QUANTITY | UNIT COST | 2019    | RECOMMEND          |
|---|--------|----------|-----------|---------|--------------------|
| G6100 63131 - SHERIFF,COURT FILING FEES   |        | 1.00     | 740.00    |         | 740.00 *<br>740.00 |
| FEES FOR SERVINGS COURT ORDERED<br>NOTICES<br>WE HAVE BEEN INITIATING MANY<br>MORE VIOLATIONS LETTERS.<br>THIS ACCOUNT NEEDS TO BE<br>INCREASED TO KEEP UP WITH THE<br>COST ASSOCIATED WITH EACH<br>LETTER. |        | -        |           | / 40.00 |                    |
|   |        |          |           |         |                    |

TO LEGALLY SERVE NOTICES WHERE CERTIFIED MAILINGS ARE RETURNED UNCLAIMED. COURTS DO NOT ACCEPT SERVICE BY DISINTERESTED PERSONS FOR MOST OF OUR CITATIONS. ACTUAL COSTS ARE UNPREDICTABLE FROM YEAR TO YEAR. WE HAVE BEEN INITIATING MANY MORE VIOLATIONS LETTERS. THIS ACCOUNT NEEDS TO BE INCREASED TO KEEP UP WITH THE COST ASSOCIATED WITH EACH LETTER.

#### G6100 63138 - CONTRACT SERVICES

1.00 7,000.00

7,000.00 \* 7,000.00

EMERGENCY SIDEWALK REPLACEMENTS FORECLOSURE SNOW REMOVAL FORECLOSURE GRASS CUTTING. ALSO INCLUDED IS THE BOARDING UP OF PROPERTIES AND THE GPS COSTS OF \$1,500.

> SAME AS PREVIOUS BUDGET - THIS FUND IS USED TO GAIN COMPLIANCE WITH NON-RESPONSIVE OWNERS. THE WORK IS DONE BY OUTSIDE VENDORS FOR THE TOWN AND THE PROPERTY IS LIENED FOR THE EXPENDED AMOUNT. THE FUNDS ARE RECOUPED UPON THE NEXT PROPERTY TRANSACTION. THE PROGRAMS CURRENTLY ARE FOR PROPERTY MAINTENANCE OF UPKEEP OF MOWING LAWNS, BLIGHT REMOVAL AND REMOVING SNOW/ ICE. THE PROGRAM IS HUGELY SUCCESSFUL IN MAINTAINING ADJACENT PROPERTY OWNERS HOME VALUES WHILE DEALING WITH HOMES AND PROPERTIES ABANDONED THROUGH FORECLOSURES. THESE FUNDS ARE ALSO USED FOR A SIMILAR PROGRAM OF PROPERTY

INCREASE THE BUDGET TO INCLUDE THE NEW GPS EXPENDITURE



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS<br>GENERAL | FUND  | VENDOR        | QUANTITY       | UNIT COST  | 2019 |                        |
|---------------------|---|---------------|----------------|------------|------|------------------------|
| G6100               | 63221 - PRINTING & REPRODUCTION   |               | 1.00           | 1,000.00   |      | 1,000.00 *<br>1,000.00 |
|                     | LETTERHEAD, BUSINESS CARDS,<br>BUSINESS FORMS, ETC.   |               |                |            |      |                        |
|                     | SAME AS PREVIOUS BUDGE<br>ARE FOR LETTERHEAD,BUS<br>NECESSARY FOR OFFICIAL<br>THE DEPARTMENT. | INESS CARDS A | ND BUSINESS F  | ORMS       |      |                        |
| G6100               | 63236 - OFFICE EQUIPMENT MAINT  |               | 1.00           | 1,400.00   |      | 1,800.00 *<br>1,400.00 |
|                     | SERVICE CONTRACT COPIER   |               | 1.00           | 100.00     |      | 100.00                 |
|                     | MAINTENANCE OF TYPEWRITERS,<br>POSTING MACHINE  |               |                |            |      |                        |
|                     | MAINTENANCE OF LASER PRINTERS   |               | 1.00           | 100.00     |      | 100.00                 |
|                     | CASH REGISTER AND TAPES   |               | 1.00           | 200.00     |      | 200.00                 |
| GC100               | SAME AS PREVIOUS BUDGE<br>MAINTENANCE OF TYPEWRI<br>MAINTENANCE OF LASER P                    | TERS CASH REC |                |            |      | F00 00 *               |
| G6100               | 64600 - OFFICE FURNITURE  |               | 1.00           | 500.00     |      | 500.00 *<br>500.00     |
|                     | DECREASE BUDGET BY \$24<br>GPS EXPENDITURE  | 0.00 TO OFF S | SET THE COST O | F THE      |      |                        |
| G6100               | 64601 - COMMUNICATION EQPT(RADIOS, ETC)   |               | 1 00           |            |      | 250.00 *               |
|                     | COMMUNICATION EQUIPMENT   |               | 1.00           | 250.00     |      | 250.00                 |
|                     | REDUCED DUE TO GREATER  | NEED IN OTHE  | R LINE ITEMS   |            |      |                        |
|                     | DECREASE BUDGET BY \$25<br>GPS EXPENDITURE  | 0.00 TO OFF 5 | SET THE COST O | F THE      |      |                        |
| TOT<br>G7100        | CAL INSPECT/PERMITS ADMIN<br>PUB WORKS ADMINISTRATION   |               |                |            |      | 731,926.00             |
| G7100               | 60110 - PERMANENT SERVICES  |               | 1 00           |            |      | 355,691.00 *           |
|                     | CEE DEDCONNEL CEDULCES DEDODT   |               | 1.00           | 355,691.00 |      | 355,691.00             |

SEE PERSONNEL SERVICES REPORT



| ACCOUNTS<br>GENERAL |  | ANTITY               | UNIT COST                 | 2019 | RECOMMEND                             |
|---------------------|--|----------------------|---------------------------|------|---------------------------------------|
| G7100               | 60141 - OVERTIME   | 1.00                 | 1,500.00                  |      | 2,400.00 *<br>1,500.00                |
|                     | WINTER STORMS & TRANSFER<br>STATION<br>HAZ WASTE COLLECTION DAY  | 1.00                 | 900.00                    |      | 900.00                                |
| G7100               | 62213 - DUES & SUBSCRIPTIONS<br>CASHO DUES<br>APWA DUES<br>TREE WARDEN ASSOC. DUES   | 1.00<br>1.00<br>1.00 | 50.00<br>265.00<br>100.00 |      | 415.00 *<br>50.00<br>265.00<br>100.00 |
| G7100               | USED FOR PROFESSIONAL DUES & LICENSES.<br>62216 - PROFESSIONAL DEVELOP/TRAVEL<br>PARKING, TRAVEL, TRAINING                   | 1.00                 | 300.00                    |      | 300.00 *<br>300.00                    |
| G7100               | USED FOR TRAINING CLASSES & CONFERENCES<br>62311 - OFFICE SUPPLIES<br>PENS, PENCILS, PAPER CLIPS,<br>DISKETTES<br>COPY PAPER | 1.00<br>1.00         | 700.00<br>300.00          |      | 1,000.00 *<br>700.00<br>300.00        |
| G7100               | USED FOR GENERAL OFFICE SUPPLIES.<br>63221 - PRINTING & REPRODUCTION<br>FORMS AND LABELS                                     | 1.00                 | 1,100.00                  |      | 1,100.00 *<br>1,100.00                |

USED FOR PRINTING ENVELOPES, FORMS AND LABELS FOR PUBLIC WORKS DEPARTMENT



| 02/16/2018 10:49 | TOWN | OF EA | ST HART | FORD   |        |
|------------------|------|-------|---------|--------|--------|
| mwalsh           | NEXT | YEAR  | BUDGET  | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G7100 63236 - OFFICE EQUIPMENT<br>COPY MACHINE |  | NDOR  | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>1,200.00 | <b>2019 RECOMMEND</b><br>1,200.00 *<br>1,200.00 |
|---|--|-------|-------------------------|------------------------------|---|
|   | USED FOR MAINTENANCE OF OFFICE<br>RENTAL | EQUII | PMENT AND COPI          | ER                           |   |
| TOTAL PUB WORKS ADMINISTRATIC<br>G7200 ENGINEERING                              | DN                                       |       |                         |                              | 362,106.00                                      |
| G7200 60110 - PERMANENT SERVICE<br>SEE PERSONNEL S                              |  |       | 1.00                    | 557,400.00                   | 557,400.00 *<br>557,400.00                      |
| G7200 60141 - OVERTIME<br>STAFF ATTENDEN<br>COMMISSION MEET                     |  |       | 1.00                    | 7,000.00                     | 7,000.00 *<br>7,000.00                          |
|   | OVERTIME TO ATTEND I-W, TOWN HEARINGS    | COUNC | IL AND PUBLIC           |                              |   |
| G7200 62213 - DUES & SUBSCRIPT<br>PE LICENSE<br>APWA DUES<br>ITE DUES           | IONS                                     |       | 1.00<br>1.00<br>1.00    | 1,425.00<br>150.00<br>255.00 | 1,830.00 *<br>1,425.00<br>150.00<br>255.00      |
|   | PROFESSIONAL DUES AND LICENSIN           | IG    |                         |                              |   |
| G7200 62214 - BOOKS,MAPS,REFERI<br>REFERENCE MANUA                              |  |       | 1.00                    | 200.00                       | 200.00 *<br>200.00                              |

USED TO ENSURE CURRENT REGULATIONS AND DESIGN STANDARDS



| ACCOUNTS FOR:                          |   |   |   |                             |      |                              |
|--|---|---|---|-----------------------------|------|------------------------------|
| <b>GENERAL FUND</b><br>G7200 62216 - P | ROFESSIONAL DEVELOP/TRAVEL  | VENDOR  | QUANTITY  | UNIT COST                   | 2019 | <b>RECOMMEND</b><br>760.00 * |
|  | UCONN SEMINARS  |   | 1.00  | 450.00                      |      | 450.00                       |
|  | PARKING, TRAVEL, TRAINING   |   | 1.00  | 310.00                      |      | 310.00                       |
|  | USED FOR STAFF TRAINING T<br>STANDARDS  | O CURRENT   | REGULATIONS AND   | D                           |      |                              |
| G7200 62311 - O                        | FFICE SUPPLIES  |   | 1.00  | 1 000 00                    |      | 1,000.00 *                   |
|  | LOGBOOKS, PENS, PAPER CLIPS,<br>ETC.  |   | 1.00  | 1,000.00                    |      | 1,000.00                     |
| G7200 62316 - C                        | OPIER/PRINT SUPPLIES, INK, TONR   |   |   |                             |      | 3,726.00 *                   |
| 0.200 02020 0                          | BOND ROLL FOR PLOTTER   |   | 1.00  | 370.00                      |      | 370.00                       |
|  | PLOTTER INK CARTRIDGES  |   | 1.00  | 420.00                      |      | 420.00                       |
|  | LARGE FORMAT COPIER TONER   |   | 1.00  | 160.00                      |      | 160.00                       |
|  |   |   | 1.00  | 460.00                      |      | 460.00                       |
|  | LARGE FORMAT COPIER MEDIA   |   | 1.00  | 200.00                      |      | 200.00                       |
|  | MYLAR MEDIA- ROLL   |   | 1.00  | 400.00                      |      | 400.00                       |
|  | LASER PRINTER TONER   |   | 1.00  | 1,716.00                    |      | 1,716.00                     |
|  | RENTAL SMALL FORMAT COPIER  |   |   |                             |      |                              |
|  | THE ENGINEERING DIVISION<br>LARGE FORMAT COPIER IN TO<br>PRINTING FOR SEVERAL DEPA<br>RECEIVE NO REIMBURSEMENT.<br>TO PRINT MAPS AND ENGINEE<br>AND DRAWINGS FOR IN-HOUSE<br>MAPPING FOR OTHER DEPARTM<br>A SMALL FORMAT COPIER | WN HALL.<br>ATMENTS IN<br>ALSO MAI<br>RING DRAWI<br>DESIGN PR | PROVIDES LARGE<br>I TOWN HALL AND<br>INTAIN AN HP PLO<br>INGS; PROVIDES I<br>OJECTS & THEMA | MAP<br>DTTER<br>MAPS<br>FIC |      |                              |
| G7200 62344 - T                        | OOLS AND IMPLEMENTS   |   | 1 00  | 1 000 00                    |      | 10,000.00 *                  |
|  | ASSET MANAGEMENT SOFTWARE   |   | 1.00  | 1,200.00                    |      | 1,200.00                     |
|  | SURVEY STAKES, HUBS, ETC.   |   | 1.00  | 400.00                      |      | 400.00                       |
|  | MISC. ENGINEERING TOOLS   |   | 1.00  | 400.00                      |      | 400.00                       |
|  | NITTODECK COFTWADE CUDCODIDTION   |   | 1.00  | 8,000.00                    |      | 8,000.00                     |

AUTODESK SOFTWARE SUBSCRIPTION



| ACCOUNTS<br>GENERAL |  | VENDOR    | QUANTITY   | UNIT COST   | 2019 | RECOMMEND  |
|---------------------|--|-----------|--|---|------|--|
|                     | MAINTAIN SOFTWARE LICENSES<br>& EQUIPMENT  | AND DIVIS | SION INSTRUME  | NTATION   |      |  |
| G7200               | 63175 - PROF ENGINEERING SERVICES<br>ON-CALL SURVEY SERVICES<br>ON-CALL ENGINEERING SERVICES<br>NPDES PHASE 2 PERMIT FEE<br>NPDES OUTFALL SAMPLING |           | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 9,000.00<br>10,000.00<br>350.00<br>30,000.00<br>.00<br>600.00 |      | 49,950.00 *<br>9,000.00<br>10,000.00<br>350.00<br>30,000.00<br>.00<br>600.00 |
| G7200               | DAFD-CALIBRATE AND DOWNLOAD<br>DATA<br>SAMPLING AND VARIOUS ASSIGN<br>PERMITS/REQUIREMENTS AND RE<br>63221 - PRINTING & REPRODUCTION               |           | R PROJECTS.  | DEEP  |      | 500.00 *   |
|                     | FORMS & DOCUMENTS  |           | 1.00   | 500.00  |      | 500.00   |
| G7200               | 63236 - OFFICE EQUIPMENT MAINT<br>SERVICE PLOTTER<br>CLEAN & CALIBRATE SURVEY DATA<br>COLLECTOR UNIT<br>CLEAN & CALIBRATE SURVEY TOTAL<br>STATION  |           | 1.00<br>1.00<br>1.00                                 | 1,320.00<br>.00<br>700.00<br>400.00                           |      | 2,420.00 *<br>1,320.00<br>700.00<br>400.00                                   |
| G7200               | 64602 - COMPUTERS,PRINTERS,PERIPHERALS<br>MAINTAIN & UPGRADE COMPUTER<br>EQUIPMENT   |           | 1.00   | 4,000.00  |      | 4,000.00 *<br>4,000.00   |

MAINTAIN AND UPGRADE EQUIPMENT ON A ROTATING BASIS



| GENERAL     | FUND   | VENDOR          | QUANTITY  | UNIT COST    | 2019 RECOMMEND             |
|-------------|--|-----------------|-----------|--------------|----------------------------|
| TO<br>G7300 | YTAL ENGINEERING<br>HIGHWAY SERVICES   |                 |           |              | 638,786.00                 |
| G7300       | 60110 - PERMANENT SERVICES   |                 | 1 00      | 1 661 464 00 | 1,661,464.00 *             |
|             | SEE PERSONNEL SERVICES REPORT  |                 | 1.00      | 1,661,464.00 | 1,661,464.00               |
| G7300       | 60141 - OVERTIME   |                 | 1.00      | 170,000.00   | 400,000.00 *<br>170,000.00 |
|             | SNOW   |                 | 1.00      | -            | 160,000.00                 |
|             | LEAVES   |                 |           | 160,000.00   |                            |
|             | ON-CALL AND CALL OUTS  |                 | 1.00      | 40,000.00    | 40,000.00                  |
|             | PUMP STATIONS  |                 | 1.00      | 12,000.00    | 12,000.00                  |
|             | CEMETERY BURIALS   |                 | 1.00      | 8,000.00     | 8,000.00                   |
|             | SPECIAL EVENTS   |                 | 1.00      | 10,000.00    | 10,000.00                  |
|             | SPECIAL EVENIS   |                 | 1.00      | .00          | .00                        |
|             | OVERTIME PAY FOR SNOW<br>SATURDAY INTERMENTS,<br>CONTROL OPERATIONS, N<br>EVENTS | 24-HOUR ON-CALI | SERVICES, | FLOOD<br>TY  |                            |
| G7300       | 62236 - ROAD MAINTENANCE MATERIALS   |                 | 1.00      | 60,000.00    | 80,000.00 *<br>60,000.00   |
|             | ASPHALT  |                 | 1.00      | 5,000.00     | 5,000.00                   |
|             | STONE  |                 | 1.00      | 5,000.00     | 5,000.00                   |
|             | SIGN SHOP-MATERIAL COSTS &<br>MUTCD REQUIREMENTS                                 |                 | 1 00      | 10,000,00    | 10,000,00                  |

1.00

10,000.00

10,000.00

CONCRETE AND MASONRY SUPPLIES

USED FOR ROAD MAINTENANCE.



|   | CCOUNTS               |           |   |               |               |           |      |                              |   |
|---|-----------------------|-----------|---|---------------|---------------|-----------|------|------------------------------|---|
|   | <b>ENERAL</b><br>7300 |           | ANDSCAPING MATERIALS                        | VENDOR        | QUANTITY      | UNIT COST | 2019 | <b>RECOMMEND</b><br>7,000.00 | * |
|   |                       |           | CEMETERY MULCH                              |               | 1.00          | 500.00    |      | 500.00                       |   |
|   |                       |           | CEMETERY FLOWERS                            |               | 1.00          | 500.00    |      | 500.00                       |   |
|   |                       |           | GRASS SEED                                  |               | 1.00          | 500.00    |      | 500.00                       |   |
|   |                       |           | FERTILIZER                                  |               | 1.00          | 2,500.00  |      | 2,500.00                     |   |
|   |                       |           |   |               | 1.00          | 500.00    |      | 500.00                       |   |
|   |                       |           | MONUMENTS                                   |               | 1.00          | 500.00    |      | 500.00                       |   |
|   |                       |           | FLAGS                                       |               | 1.00          | 2,000.00  |      | 2,000.00                     |   |
|   |                       |           | MOWERS/WEEDWACKERS                          |               |               |           |      |                              |   |
|   |                       |           | USED FOR PURCHASING CE<br>MAINTENANCE ITEMS | METERY PLANTI | NGS & GROUND  |           |      |                              |   |
| G | 7300                  | 62311 - 0 | FFICE SUPPLIES                              |               | 1 00          | 1 000 00  |      | 1,000.00                     | * |
|   |                       |           | PADS, PENCILS, PAPERCLIPS, ETC              |               | 1.00          | 1,000.00  |      | 1,000.00                     |   |
|   |                       |           | USED FOR THE PURCHASE                       | OF OFFICE SUP | PLIES AND LOG | BOOKS     |      |                              |   |
| G | 7300                  | 62320 - t | NIFORMS, CLOTHING, SHOES                    |               | 1 0 0         |           |      | 15,975.00                    | * |
|   |                       |           | WORK GLOVES                                 |               | 1.00          | 300.00    |      | 300.00                       |   |
|   |                       |           | WINTER GLOVES                               |               | 1.00          | 300.00    |      | 300.00                       |   |
|   |                       |           | SAFETY SHOES - ALLOWANCE PER                |               | 1.00          | 4,775.00  |      | 4,775.00                     |   |
|   |                       |           | CONTRACT                                    |               | 1.00          | 50.00     |      | 50.00                        |   |
|   |                       |           | RUBBER GLOVES                               |               | 1.00          | 300.00    |      | 300.00                       |   |
|   |                       |           | RAIN SUITS                                  |               | 1.00          | 50.00     |      | 50.00                        |   |
|   |                       |           | BOOTS AND RUBBERS                           |               | 1.00          | 50.00     |      | 50.00                        |   |
|   |                       |           | HARD HAT LINERS                             |               |               |           |      |                              |   |
|   |                       |           | HARD HATS                                   |               | 1.00          | 50.00     |      | 50.00                        |   |
|   |                       |           | MISC. SAFETY EQUIPMENT &                    |               | 1.00          | 1,900.00  |      | 1,900.00                     |   |
|   |                       |           | SHIRTS/SWEATSHIRTS                          |               | 1.00          | 8,200.00  |      | 8,200.00                     |   |
|   |                       |           |   |               |               |           |      |                              |   |

UNIFORM RENTAL AND CLEANING

USED FOR THE PURCHASE OF PERSONAL PROTECTIVE EQUIPMENT



| ACCOUNTS<br>GENERAL |                                       | VENDOR   | QUANTITY       | UNIT COST | 2019 | RECOMMEND            |
|---------------------|---------------------------------------|----------|----------------|-----------|------|----------------------|
|                     | AND UNIFORMS                          |          | 2              |           |      |                      |
| G7300               | 62344 - TOOLS AND IMPLEMENTS          |          | 1.00           | 500.00    |      | 4,500.00 *<br>500.00 |
|                     | AXES                                  |          | 1.00           | 500.00    |      | 500.00               |
|                     | RAKES                                 |          | 1.00           | 200.00    |      | 200.00               |
|                     | PICKS                                 |          |                |           |      |                      |
|                     | SHOVELS                               |          | 1.00           | 500.00    |      | 500.00               |
|                     | MOWERS                                |          | 1.00           | 1,800.00  |      | 1,800.00             |
|                     | MISC. TOOLS                           |          | 1.00           | 500.00    |      | 500.00               |
|                     | LUTES                                 |          | 1.00           | 500.00    |      | 500.00               |
|                     |                                       |          |                |           |      |                      |
|                     | FOR PURCHASING VARIOUS HAND           | TOOLS    |                |           |      |                      |
| G7300               | 62346 - CLEANING SUPPLIES             |          | 1.00           | 550.00    |      | 1,400.00 *<br>550.00 |
|                     | MISC. TOILET SUPPLIES                 |          | 1.00           | 850.00    |      | 850.00               |
|                     | CLEANING SUPPLIES                     |          |                |           |      |                      |
|                     | USED FOR THE PURCHASES OF CL          | EANING S | SUPPLIES.      |           |      |                      |
| G7300               | 62347 - BLDG MAINTENANCE SUPPLIES     |          |                |           |      | 23,000.00 *          |
|                     | PAINT                                 |          | 1.00           | 4,000.00  |      | 4,000.00             |
|                     | FENCING                               |          | 1.00           | 1,000.00  |      | 1,000.00             |
|                     | FLAGS                                 |          | 1.00           | 1,500.00  |      | 1,500.00             |
|                     | MISC.                                 |          | 1.00           | 16,500.00 |      | 16,500.00            |
|                     | MISC.                                 |          |                |           |      |                      |
|                     | USED FOR THE PURCHASE OF GEN<br>ITEMS | ERAL BUI | ILDING MAINTEN | JANCE     |      |                      |
| G7300               | 62366 - FIRST AID SUPPLIES            |          |                |           |      | 2,000.00 *           |
|                     | BAND AIDS, FIRST AID KITS             |          | 1.00           | 2,000.00  |      | 2,000.00             |

USED FOR FIRST AID SUPPLIES.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS                |   |                |           |                                      |
|-------------------------|---|----------------|-----------|--------------------------------------|
| <b>GENERAL</b><br>G7300 | FUND VENDOR<br>63138 - CONTRACT SERVICES              | ~              | UNIT COST | <b>2019 RECOMMEND</b><br>79,800.00 * |
|                         | CONTRACT CLEANING OF VEHICLES                         | 1.00           | 2,000.00  | 2,000.00                             |
|                         | PAVEMENT MARKINGS                                     | 1.00           | 10,000.00 | 10,000.00                            |
|                         | HIRED CONTRACTORS                                     | 1.00           | 20,000.00 | 20,000.00                            |
|                         | SIDEWALK REPAIRS                                      | 1.00           | 3,000.00  | 3,000.00                             |
|                         |   | 1.00           | 700.00    | 700.00                               |
|                         | RODENT AND PEST CONTROL                               | 1.00           | 1,000.00  | 1,000.00                             |
|                         | PORTABLE TOILETS                                      | 1.00           | 1,000.00  | 1,000.00                             |
|                         | EVICTION MOVES  | 1.00           | 1,500.00  | 1,500.00                             |
|                         | DEAD ANIMAL DISPOSAL                                  | 1.00           | 1,600.00  | 1,600.00                             |
|                         | EMERGENCY CONTRACTUAL                                 | 1.00           | 30,000.00 | 30,000.00                            |
|                         | CB SPOILAGE DISPOSAL                                  | 1.00           | 9,000.00  | 9,000.00                             |
|                         | GPS MONITORING  | 1.00           | 9,000.00  | 9,000.00                             |
|                         |   |                |           |                                      |
|                         | USED FOR SERVICES UNDER CONTRACT.                     |                |           |                                      |
| G7300                   | 63218 - WEATHER SERVICE                               | 1.00           | 2,000.00  | 2,000.00 *<br>2,000.00               |
|                         |   |                |           |                                      |
| G7300                   | 63221 - PRINTING & REPRODUCTION                       |                |           | 400.00 *                             |
|                         | PRINTING  | 1.00           | 300.00    | 300.00                               |
|                         | REPRODUCTION  | 1.00           | 100.00    | 100.00                               |
|                         |   |                |           |                                      |
|                         | USED FOR PRINTING & REPRODUCING, N<br>DOCUMENTS, ETC. | IAPS, CEMETERY |           |                                      |
| G7300                   | 63222 - TREES/PLANTING/LANDSCAPE                      | 1 00           | 2 000 00  | 15,000.00 *                          |
|                         | TREE TRIMMING   | 1.00           | 3,000.00  | 3,000.00                             |
|                         | TREE REMOVAL  | 1.00           | 12,000.00 | 12,000.00                            |

USED FOR TRIMMING & CUTTING TREES.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G7300 63231 - GENERAL MAINTENANCE SERVICES<br>MISC MAINTENANCE                         | <b>VENDOR QUANTITY</b><br>1.00              | <b>UNIT COST 201</b><br>2,000.00 | .9 <b>RECOMMEND</b><br>2,000.00 *<br>2,000.00 |
|---|---|----------------------------------|---|
| USED FOR VEH  | ICLE MAINTENANCE AND CLEANING               |                                  |   |
| G7300 63236 - OFFICE EQUIPMENT MAINT<br>COMPUTER REPAIRS  | 1.00  | 100.00                           | 100.00 *<br>100.00                            |
| USED FOR MAI  | NTENANCE OF OFFICE EQUIPMENT.               |                                  |   |
| G7300 63242 - RENTAL VEHICLES<br>THIS ACCOUNT IS USED FOR THE<br>RENTAL OF VEHICLES AND<br>EQUIPMENT CONTINGENT ON NEED |   | 500.00                           | 500.00 *<br>500.00                            |
| USED FOR THE<br>CONTINGENT O  | RENTAL OF VEHICLES AND EQUIPMENT<br>N NEED. |                                  |   |
| G7300 63348 - RADIO REPAIR<br>REPLACEMENT   | 1.00  | 500.00                           | 1,000.00 *<br>500.00                          |
| REPAIR  | 1.00  | 500.00                           | 500.00  |
| USED FOR THE  | REPAIR OF TWO-WAY RADIOS.                   |                                  |   |
| G7300 63363 - CLEANING/LAUNDRY SERVICES   | 1.00  | 1,000.00                         | 1,000.00 *<br>1,000.00                        |
| ENTRANCE CARPET RENTAL AND C  |   | 2,000.00                         | _,  |
| USED FOR ENT  | RANCE CARPET RENTAL AND CLEANING.           |                                  |   |
| G7300 65251 - HEATING<br>GAS HEAT FOR BUILDINGS   | 1.00  | 10,000.00                        | 10,000.00 *<br>10,000.00                      |

USED FOR THE HEATING OF THE BUILDINGS.



| 02/16/2018 10:49 | TOWN | OF  | EAST H | ART | FORD   |        |
|------------------|------|-----|--------|-----|--------|--------|
| mwalsh           | NEXT | YEA | R BUDG | ET  | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G7300 65252 - LIGHT AND POWER<br>ELECTRIC SERV | VENDOR  | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>21,000.00 | <b>2019 RECOMMEND</b><br>21,000.00 *<br>21,000.00 |
|---|---|-------------------------|-------------------------------|---|
| G7300 65253 - STREET LIGHTING<br>MAINT AND ELE<br>STREETLIGHTS                  | USED FOR THE ELECTRIC SERVICES FOR<br>BUILDING. | THE HIGHWAY             | SERVICES<br>250,000.00        | 250,000.00 *<br>250,000.00                        |
| G7300 65254 - WATER<br>WATER USE  | USED FOR STREET LIGHTING.                       | 1.00                    | 7,000.00                      | 7,000.00 *<br>7,000.00                            |
| G7300 65256 - ELECT SIGNAL LI<br>TRAFFIC SIGNA<br>OWNED)                        | L REPAIR (TOWN                                  | 1.00                    | 29,000.00                     | 29,000.00 *<br>29,000.00                          |
| TOTAL HIGHWAY SERVICES  | USED FOR MAINTENANCE OF TOWN OWNED              | TRAFFIC SIGN            | IALS.                         | 2,615,139.00                                      |

| G7310 | FLOOD PROTECTION SYSTEM                   |      |           | 2,615,139.00 |
|-------|---|------|-----------|--------------|
| G7310 | 60141 - OVERTIME                          | 1.00 | F 000 00  | 5,000.00 *   |
|       | STOP LOG DRILL                            |      | 5,000.00  | 5,000.00     |
| G7310 | 63138 - CONTRACTUAL SERVICES              |      |           | 137,500.00 * |
|       | VEGETATION CONTROL                        | 1.00 | 15,000.00 | 15,000.00    |
|       |   | 1.00 | 60,000.00 | 60,000.00    |
|       | ANIMAL BURROWING<br>PIEZOMETER MONITORING | 1.00 | 4,000.00  | 4,000.00     |
|       |   | 1.00 | 4,000.00  | 4,000.00     |
|       | FLOOD WALL MONITORING                     | 1.00 | 15,000.00 | 15,000.00    |
|       | EQUIPMENT MONITORING                      | 1.00 | 5,000.00  | 5,000.00     |



| ACCOUNT<br>GENERAL |   | VENDOR      | QUANTITY | UNIT COST  | 2019 RECOMMEND            |
|--------------------|---|-------------|----------|------------|---------------------------|
|                    | SAFETY INSPECTION   |             | 1.00     |            |                           |
|                    | TRAINING  |             |          | 5,500.00   | 5,500.00                  |
|                    | MEGGER TESTING  |             | 1.00     | 9,000.00   | 9,000.00                  |
|                    | BLDG MAINT  |             | 1.00     | 20,000.00  | 20,000.00                 |
| G7310              | 64510 - GROUNDS MAINT EQPT (MOWERS,ETC<br>MOWERS, TRIMMERS, ETC.                    |             | 1.00     | 2,500.00   | 2,500.00 *<br>2,500.00    |
| TO<br>G7400        | TAL FLOOD PROTECTION SYSTEM<br>WASTE SERVICES                                       |             |          |            | 145,000.00                |
| G7400              | 60110 - PERMANENT SERVICES  |             | 1 00     |            | 701,113.00 *              |
|                    | SEE PERSONNEL SERVICES REPORT   |             | 1.00     | 701,113.00 | 701,113.00                |
| G7400              | 60141 - OVERTIME  |             | 1.00     | 50,000.00  | 111,500.00 *<br>50,000.00 |
|                    | TRANSFER STATION  |             | 1.00     | 30,000.00  | 30,000.00                 |
|                    | HOLIDAY COLLECTION  |             | 1.00     | 31,500.00  | 31,500.00                 |
|                    | MISC TRASH COLLECTION   |             | 1.00     | 31,500.00  | 31,500.00                 |
|                    | USED FOR THE OVERTIME PAY<br>COLLECTIONS, SATURDAY TRA<br>COLLECTION OF BAGGED LEAN | ANSFER STAT |          |            |                           |
| G7400              | 62239 - LANDSCAPING MATERIALS   |             |          |            | 500.00 *                  |
|                    | IANDETII CAD MAINTENANCE  |             | 1.00     | 500.00     | 500.00                    |

LANDFILL CAP MAINTENANCE

USED FOR LANDFILL COVER MATERIAL.



| <b>ACCOUNTS<br/>GENERAL</b><br>G7400 |  | QUANTITY<br>1.00             | <b>UNIT COST</b><br>500.00               | 2019 | <b>RECOMMEND</b><br>500.00 *<br>500.00       |
|--------------------------------------|--|------------------------------|--|------|--|
|                                      | USED FOR GENERAL OFFICE SUPPLIES.  |                              |  |      |  |
| G7400                                | 62320 - UNIFORMS,CLOTHING,SHOES<br>RUBBER GLOVES<br>WINTER GLOVES<br>SAFETY SHOES - PER CONTRACT                                     | 1.00<br>1.00<br>1.00<br>1.00 | 200.00<br>200.00<br>2,075.00<br>4,200.00 |      | 6,675.00 *<br>200.00<br>2,075.00<br>4,200.00 |
| G7400                                | UNIFORM RENTAL & CLEANING<br>USED FOR THE PURCHASE OF PERSONAL I<br>AND UNIFORMS.<br>62344 - TOOLS AND IMPLEMENTS<br>MISC HAND TOOLS | PROTECTIVE EQUI              | PMENT<br>1,000.00                        |      | 1,000.00 *<br>1,000.00                       |
| G7400                                | 62346 - CLEANING SUPPLIES<br>BATH PAPER SUPPLIES<br>CLEANERS AND WAXES   | 1.00<br>1.00                 | 750.00<br>250.00                         |      | 1,000.00 *<br>750.00<br>250.00               |
| G7400                                | USED FOR THE PURCHASE OF CUSTODIAL<br>62366 - FIRST AID SUPPLIES<br>BAND AIDS, FIRST AID KITS, ETC.                                  | SUPPLIES.                    | 300.00                                   |      | 300.00 *<br>300.00                           |
| G7400                                | USED FOR FIRST AID SUPPLIES.<br>63133 - PROFESSIONAL SERVICES<br>QUARTERLY GROUND WATER<br>MONITORING                                | 1.00                         | 30,000.00                                |      | 30,000.00 *<br>30,000.00                     |

USED FOR ON-GOING MONITORING OF THE CLOSED LANDFILL



| ACCOUNTS<br>GENERAL<br>G7400 |  | VENDOR    | QUANTITY<br>1.00<br>1.00<br>1.00                    | UNIT COST<br>10,000.00<br>800.00<br>1,200.00                    | <b>2019 RECOMMEND</b><br>12,000.00 *<br>10,000.00<br>800.00<br>1,200.00           |
|------------------------------|--|-----------|---|---|---|
|                              | USED FOR SERVICES PROVIDED   | BY CONTRA | ACT   |   |   |
| G7400                        | 63363 - CLEANING/LAUNDRY<br>ENTRANCE CARPET RENTAL &<br>CLEANING   |           | 1.00  | 350.00  | 350.00 *<br>350.00  |
| G7400                        | 63410 - TIPPING FEES<br>MSW<br>BULKY WASTE AND MATTRESS<br>DISPOSAL<br>CCSWA AND CRCOG DUES<br>PERMITS<br>BARRELS AND PARTS<br>USED FOR THE DISPOSAL OF TH | HE TOWN'S | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>SOLID WASTE | 1,095,000.00<br>155,000.00<br>5,000.00<br>2,000.00<br>15,000.00 | 1,272,000.00 *<br>1,095,000.00<br>155,000.00<br>5,000.00<br>2,000.00<br>15,000.00 |
| G7400                        | 63510 - RECYCLING<br>COLLECTION<br>BRUSH/GRINDING<br>TIRE REMOVAL<br>WASTE OIL   |           | 1.00<br>1.00<br>1.00<br>1.00                        | 372,000.00<br>12,000.00<br>6,000.00<br>1,500.00                 | 391,500.00 *<br>372,000.00<br>12,000.00<br>6,000.00<br>1,500.00                   |

USED FOR THE RECYCLING PROGRAM AND TRANSFER STATION OPERATIONS



| 02/16/2018 10:49 | TOWN | OF I | EAST HAR | <b>IFORD</b> |        |
|------------------|------|------|----------|--------------|--------|
| mwalsh           | NEXT | YEAI | R BUDGET | DETAIL       | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND VENDOR<br>G7400 65251 - HEATING<br>HEAT FOR BUILDINGS                                   | <b>QUANTITY</b><br>1.00      | <b>UNIT COST</b> 4,000.00                        | <b>2019 RECOMMEND</b><br>4,000.00 *<br>4,000.00                 |
|---|------------------------------|--|---|
| HEATING OF THE LANDFILL GARAGE.<br>G7400 65252 - LIGHT AND POWER<br>ELECTRICITY FOR BUILDINGS                         | 1.00                         | 7,000.00   | 7,000.00 *<br>7,000.00  |
| USED FOR ELECTRIC LIGHTING AT THE I<br>G7400 65254 - WATER<br>WATER FOR BUILDINGS                                     | LANDFILL.                    | 2,500.00   | 2,500.00 *<br>2,500.00  |
| USED FOR WATER SERVICES.<br>G7700 FLEET SERVICES<br>G7700 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT | 1.00                         | 505,370.00                                       | 2,541,938.00<br>505,370.00 *<br>505,370.00                      |
| G7700 60141 - OVERTIME<br>SNOW<br>LEAVES<br>HOLIDAY WASTE SUPPORT<br>REPAIRS AND CALL OUTS                            | 1.00<br>1.00<br>1.00<br>1.00 | 32,000.00<br>25,000.00<br>19,000.00<br>10,000.00 | 86,000.00 *<br>32,000.00<br>25,000.00<br>19,000.00<br>10,000.00 |

OVERTIME PAY FOR WINTER STORM EQUIPMENT REPAIRS, LEAF VACUUM EQUIPMENT MAINTENANCE AND EMERGENCY REPAIRS.



| ACCOUNTS<br>GENERAL<br>G7700 | FUND<br>62311 - OFFICE SUPPLIES   | VEN<br>PAPER CLIPS ETC.  | NDOR    | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>650.00 | 2019 | <b>RECOMMEND</b><br>650.00 *<br>650.00 | * |
|------------------------------|---|--|---------|-------------------------|----------------------------|------|--|---|
|                              |   | USED FOR THE PURCHASE OF OFFICE                                    | E SUPPI | LIES.                   |                            |      |  |   |
| G7700                        | 62320 - UNIFORMS, CLOTHING  | G,SHOES  |         | 1.00                    | 200.00                     |      | 5,025.00 *<br>200.00                   | * |
|                              | WORK GLOVES   |  |         | 1.00                    | 200.00                     |      | 200.00                                 |   |
|                              | WINTER GLOVES   |  |         | 1.00                    | 1,225.00                   |      | 1,225.00                               |   |
|                              | SAFETY SHOES PI   | ER CONTRACT  |         | 1.00                    | 3,400.00                   |      | 3,400.00                               |   |
|                              | UNIFORM RENTAL  | & CLEANING   |         | 1.00                    | 3,100.00                   |      | 3,100.00                               |   |
|                              |   | USED FOR THE PURCHASE OF SAFETY                                    | Y CLOTI | HING AND SHOP           | ES.                        |      |  |   |
| G7700                        | 62321 - GASOLINE AND FUEI<br>GASOLINE   |  |         | 1.00                    | 60,000.00                  |      | 290,000.00 *<br>60,000.00              | * |
|                              |   |  |         | 1.00                    | 225,000.00                 |      | 225,000.00                             |   |
|                              | DIESEL<br>UST PERMITTING<br>NEW DEEP UST M<br>TESTING AND REI<br>REQUIREMENTS |  |         | 1.00                    | 5,000.00                   |      | 5,000.00                               |   |
|                              |   | USED TO PURCHASE VEHICLE AND EQ<br>MAINTENANCE AND PERMITTING OF U |         |                         |                            |      |  |   |
| G7700                        | 62322 - TIRES<br>TIRES/TUBES  |  |         | 1.00                    | 80,000.00                  |      | 80,000.00 *<br>80,000.00               | * |
|                              |   | USED FOR THE PURCHASE OF TIRES                                     | AND T   | UBES.                   |                            |      |  |   |
| G7700                        | 62323 - BATTERIES<br>LUBRICANTS & BA  | ATTERIES   |         | 1.00                    | 30,000.00                  |      | 30,000.00 *<br>30,000.00               | * |
|                              |   | USED FOR THE PURCHASE OF LUBRIC                                    | CANTS,  | MOTOR OILS A            | AND                        |      |  |   |

BATTERIES.



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | <b>IFORD</b> |        |
|------------------|------|------|---------|--------------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL       | REPORT |

| ACCOUNTS<br>GENERAL<br>G7700 |  | VENDOR      | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>271,000.00 | <b>2019 RECOMMEND</b><br>271,000.00 *<br>271,000.00 |
|------------------------------|--|-------------|-------------------------|--------------------------------|---|
|                              | USED FOR PURCHASING AUTOM                  | OTIVE PARTS |                         |                                |   |
| G7700                        | 62344 - TOOLS AND IMPLEMENTS               |             | 1.00                    | 5,000.00                       | 5,000.00 *<br>5,000.00                              |
|                              | MECHANIC TOOLS                             |             | 1.00                    | 5,000.00                       | 5,000.00  |
|                              | USED FOR PURCHASING MECHA                  | NICS TOOLS. |                         |                                |   |
| G7700                        | 62346 - CLEANING SUPPLIES                  |             | 1 00                    | 200.00                         | 600.00 *  |
|                              | MISC. TOILET SUPPLIES                      |             | 1.00                    | 200.00                         | 200.00  |
|                              | MISC. CLEANING SUPPLIES                    |             | 1.00                    | 400.00                         | 400.00  |
|                              | USED FOR THE PURCHASE OF<br>AND THE GARAGE | CLEANING SU | PPLIES FOR V            | ZEHICLES                       |   |
| G7700                        | 62366 - FIRST AID SUPPLIES                 |             | 1 00                    | 500.00                         | 500.00 *  |
|                              | BAND AIDS, FIRST AID KITS, ETC.            |             | 1.00                    | 500.00                         | 500.00  |
|                              | USED FOR THE PURCHASE OF                   | FIRST AID S | UPPLIES.                |                                |   |
| G7700                        | 63229 - VEHICLE MAINT-CONTRACTUAL          |             | 1 00                    | 10 500 00                      | 175,000.00 *  |
|                              | HEAVY EQUIPMENT REPAIRS                    |             | 1.00                    | 12,500.00                      | 12,500.00   |
|                              | POLICE VEHICLE REPAIRS                     |             | 1.00                    | 25,000.00                      | 25,000.00   |
|                              | FLEET REPAIRS                              |             | 1.00                    | 28,500.00                      | 28,500.00   |
|                              | WELDING REPAIRS                            |             | 1.00                    | 31,000.00                      | 31,000.00   |
|                              | TRANSMISSION REPAIRS                       |             | 1.00                    | 21,000.00                      | 21,000.00   |
|                              | TOWING EXPENSES                            |             | 1.00                    | 20,500.00                      | 20,500.00   |
|                              | VEHICLE BODY REPAIRS                       |             | 1.00                    | 14,000.00                      | 14,000.00   |
|                              | SPRING REPAIRS                             |             | 1.00                    | 9,000.00                       | 9,000.00  |
|                              | GLASS REPAIRS                              |             | 1.00                    | 8,000.00                       | 8,000.00  |
|                              | VEHICLE CAR WASH                           |             | 1.00                    | 5,500.00                       | 5,500.00  |



| 02/16/2<br>mwalsh  | 018 10:49                                  | TOWN OF EAST HARTFORD<br>NEXT YEAR BUDGET DETAIL | REPORT        |               |            |                    |
|--------------------|--|--|---------------|---------------|------------|--------------------|
| PROJE              | CTION: 20191 GENERAL FUN                   | D 2018-2019                                      |               |               |            |                    |
| ACCOUNT<br>GENERAL |  |  | VENDOR        | QUANTITY      | UNIT COST  | 2019 RECOMMEND     |
|                    |  | USED FOR CONTRACTED VEH                          | ICLE MAINTENA | ANCE.         |            |                    |
| G7700              | 63231 - GENERAL MAINTEN.                   | ANCE SERVICES                                    |               | 1 00          | 15 000 00  | 15,000.00 *        |
|                    | GENERAL MAINT                              | ENANCE   |               | 1.00          | 15,000.00  | 15,000.00          |
|                    |  | USED FOR BUILDING MAINT                          | ENANCE AND RI | EPAIRS.       |            |                    |
| G7700              | 63236 - OFFICE EQUIPMEN                    | T MAINT  |               | 1.00          | 400.00     | 400.00 *<br>400.00 |
|                    | TIME CLOCK                                 |  |               | 1.00          | 400.00     | 400.00             |
|                    |  | USED FOR MAINTENANCE OF                          | OFFICE EQUIN  | PMENT.        |            |                    |
| G7700              | 65251 - NATURAL GAS FOR                    | HEATING  |               | 1.00          | 16 000 00  | 16,000.00 *        |
|                    | GAS HEAT FOR I                             | BUILDINGS  |               | 1.00          | 16,000.00  | 16,000.00          |
|                    |  | USED FOR HEATING OF BUI                          | LDING.        |               |            |                    |
| G7700              | 65252 - ELECTRICITY EXP                    | ENSE   |               | 1 00          |            | 26,250.00 *        |
|                    | ELECTRIC SERV                              | ICE FOR BUILDINGS                                |               | 1.00          | 26,250.00  | 26,250.00          |
|                    |  | USED FOR THE ELECTRIC S<br>BUILDING.             | ERVICE FOR TH | HE FLEET SERV | ICES       |                    |
| G7700              | 65254 - WATER                              |  |               | 1 00          | 1 000 00   | 1,800.00 *         |
|                    | WATER SERVICE                              |  |               | 1.00          | 1,800.00   | 1,800.00           |
|                    |  | USED FOR MDC WATER.                              |               |               |            |                    |
| TO<br>G7800        | TAL FLEET SERVICES<br>BUILDING MAINTENANCE |  |               |               |            | 1,508,595.00       |
| G7800              | 60110 - PERMANENT SERVI                    | CES  |               |               |            | 573,790.00 *       |
|                    | SFF DEPSONNEL                              | SERVICES REDORT                                  |               | 1.00          | 573,790.00 | 573,790.00         |

SEE PERSONNEL SERVICES REPORT



| 02/16/2018 10:49 | TOWN | OF EAST HARTFORD          |
|------------------|------|---------------------------|
| mwalsh           | NEXT | YEAR BUDGET DETAIL REPORT |

| ACCOUNTS F<br>GENERAL FU<br>G7800 6 |   | VENDOR | <b>QUANTITY</b><br>1.00<br>1.00 | <b>UNIT COST</b><br>10,000.00<br>10,000.00 | 2019 | <b>RECOMMEND</b><br>20,000.00 *<br>10,000.00<br>10,000.00 |
|-------------------------------------|---|--------|---------------------------------|--|------|---|
| G7800 6                             | 52311 - OFFICE SUPPLIES<br>OFFICE SUPPLIES AS NEEDED  |        | 1.00                            | 300.00                                     |      | 300.00 *<br>300.00  |
| G7800 6                             | 52320 - UNIFORMS,CLOTHING,SHOES<br>UNIFORM RENTAL AND CLEANING<br>SAFETY SHOES PER CONTRACT                                       |        | 1.00<br>1.00                    | 3,100.00<br>1,350.00                       |      | 4,450.00 *<br>3,100.00<br>1,350.00                        |
| G7800 6                             | 52344 - TOOLS AND IMPLEMENTS<br>CARPENTRY AND HVAC<br>HVAC REPAIR EQUIPMENT<br>BUILDING MAINTENANCE TOOLS                         |        | 1.00<br>1.00<br>1.00            | 200.00<br>100.00<br>500.00                 |      | 800.00 *<br>200.00<br>100.00<br>500.00                    |
| G7800 6                             | 52990 - HEATING FUEL<br>BUILDINGS & FACILITIES<br>TOWN HALL, NE SENIOR, SE<br>SENIOR,<br>FIRE HOUSES, HOCK & WICKHAM<br>LIBRARIES |        | 1.00                            | 50,000.00                                  |      | 50,000.00 *<br>50,000.00                                  |
| G7800 6                             | 53138 - CONTRACT SERVICES<br>AUTOMATIC DOOR MAINTENANCE<br>ELEVATOR MAINTENANCE<br>MISC. MAINTENANCE                              |        | 1.00<br>1.00<br>1.00            | 1,500.00<br>10,000.00<br>40,500.00         |      | 52,000.00 *<br>1,500.00<br>10,000.00<br>40,500.00         |



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
|                  |                                |
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |
|                  |                                |

| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR QUANTITY           | UNIT COST  | 2019 RECOMMEND             |
|--|---------------------------|------------|----------------------------|
| G7800 63275 - RODENT AND PEST CONTROL<br>MONTHLY SERVICE CONTRACT  | 1.00                      | 5,600.00   | 5,600.00 *<br>5,600.00     |
| PEST CONTROL CONTRACT<br>IN MONTHLY CONTRACTS  | S/ADDITIONAL SERVICES NOT | INCLUDED   |                            |
| G7800 65251 - NATURAL GAS FOR HEATING<br>FACILITIES<br>PSC, MCCARTIN, FH 6, RAYMOND<br>LIB, CULT. CTR                      | 1.00                      | 75,000.00  | 75,000.00 *<br>75,000.00   |
| G7800 65252 - ELECTRICITY EXPENSE<br>BUIDLINGS & FACILITIES<br>TOWN HALL, PSC, MCCARTIN,<br>FIRE HOUSES<br>CULTURAL CENTER | 1.00                      | 472,500.00 | 472,500.00 *<br>472,500.00 |
| G7800 65254 - WATER<br>BUILDINGS & FACILITIES WATER<br>TOWN HALL, PSC, MCCARTIN,<br>FIRE HOUSES,<br>CULTURAL CENTER        | 1.00                      | 25,000.00  | 25,000.00 *<br>25,000.00   |
| TOTAL BUILDING MAINTENANCE<br>G7801 TOWN HALL  |                           |            | 1,279,440.00               |
| G7801 62347 - TOWN HALL BLDG MAINT SUPPLIES  | 1                         |            | 3,000.00 *                 |
| CUSTODIAL SUPPLIES   | 1.00                      | 3,000.00   | 3,000.00                   |



| <b>ACCOUNTS FOR:</b><br>GENERAL FUND<br>G7801 63231 - TOWN HALL GEN MAINT SERVEICES           | VENDOR   | QUANTITY     | UNIT COST               | 2019 | <b>RECOMMEND</b><br>54,940.00 *         |
|---|----------|--------------|-------------------------|------|---|
| CLEANING CONTRACT   |          | 1.00         | 52,740.00               |      | 52,740.00                               |
| EXTRA CUSTODIAL SERVICES  |          | 1.00         | 2,200.00                |      | 2,200.00                                |
|   |          |              |                         |      |   |
| CUSTODIAL CLEANING SERVICES   | 5.       |              |                         |      |   |
| G7801 63489 - TOWN HALL BUILDING MAINTENANCE  |          | 1.00         | 2,500.00                |      | 20,000.00 *<br>2,500.00                 |
| HVAC REPAIRS  |          | 1.00         | 2,500.00                |      | 2,500.00                                |
| ELECTRIC REPAIRS  |          | 1.00         | 1,000.00                |      | 1,000.00                                |
| PLUMBING REPAIRS  |          | 1.00         | 1,000.00                |      | 1,000.00                                |
| ROOF REPAIRS  |          | 1.00         | 5,000.00                |      | 5,000.00                                |
| CONTRACTOR SERVICES   |          | 1.00         | 3,000.00                |      | 3,000.00                                |
| BUILDING MATERIALS  |          | 1.00         | 5,000.00                |      | 5,000.00                                |
| GENERAL REPAIR MATERIALS  |          |              | -,                      |      | -,                                      |
| MAINTENANCE MATERIALS & CON   | NTRACTED | SERVICES.    |                         |      |   |
| TOTAL TOWN HALL<br>G7802 PUBLIC SAFETY COMPLEX  |          |              |                         |      | 77,940.00                               |
| G7802 62347 - BLDG MAINTENANCE SUPPLIES   |          | 1 00         |                         |      | 23,000.00 *                             |
| CUSTODIAL SUPPLIES  |          | 1.00         | 9,000.00                |      | 9,000.00                                |
| BUILDING MATERIALS  |          | 1.00         | 7,000.00                |      | 7,000.00                                |
|   |          |              |                         |      |   |
| GENERAL REPAIR MATERIALS  |          | 1.00         | 7,000.00                |      | 7,000.00                                |
| GENERAL REPAIR MATERIALS  |          | 1.00         | 7,000.00                |      | 7,000.00                                |
| GENERAL REPAIR MATERIALS<br>G7802 63138 - CONTRACTUAL SERVICES                                |          |              |                         |      | 151,000.00 *                            |
|   |          | 1.00         | 101,500.00              |      | 151,000.00 *<br>101,500.00              |
| G7802 63138 - CONTRACTUAL SERVICES<br>CLEANING CONTRACT<br>ELECTRICAL, ELECTRONICS,           |          |              |                         |      | 151,000.00 *                            |
| G7802 63138 - CONTRACTUAL SERVICES<br>CLEANING CONTRACT<br>ELECTRICAL, ELECTRONICS,<br>RADIOS |          | 1.00         | 101,500.00              |      | 151,000.00 *<br>101,500.00              |
| G7802 63138 - CONTRACTUAL SERVICES<br>CLEANING CONTRACT<br>ELECTRICAL, ELECTRONICS,           |          | 1.00<br>1.00 | 101,500.00<br>11,000.00 |      | 151,000.00 *<br>101,500.00<br>11,000.00 |



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND | MISC. SERVICE CONTRACTS  | VENDOR | QUANTITY             | UNIT COST                        | 2019 RECOMMEND                                  |
|-------------------------------|--|--------|----------------------|----------------------------------|---|
| G7802 6323                    | 6 - OFFICE EQUIPMENT MAINT<br>EQUIP MAINTENANCE<br>ON CALL SERVICES  |        | 1.00                 | 6,500.00<br>10,500.00            | 17,000.00 *<br>6,500.00<br>10,500.00            |
|                               | BLIC SAFETY COMPLEX  |        |                      |                                  | 191,000.00                                      |
| G7805 6348                    | 9 - MCCARTIN BUILDING MAINTENANCE<br>GENERAL REPAIR MATERIALS<br>CUSTODIAL SUPPLIES<br>CONTRACTOR SERVICES |        | 1.00<br>1.00<br>1.00 | 4,000.00<br>5,000.00<br>6,000.00 | 15,000.00 *<br>4,000.00<br>5,000.00<br>6,000.00 |
|                               | SUPPLIES & REPAIRS   |        |                      |                                  |   |
|                               | CARTIN SCHOOL<br>UNITY CULTURAL CENTER   |        |                      |                                  | 15,000.00                                       |
| G7807 6348                    | 9 - CENTER SCHOOL BUILDING MAINT<br>BUILDING MATERIALS   |        | 1.00                 | 3,000.00                         | 20,000.00 *<br>3,000.00                         |
|                               | ELECTRICAL REPAIRS<br>HVAC REPAIRS   |        | 1.00<br>1.00         | 2,500.00<br>2,500.00             | 2,500.00<br>2,500.00                            |
|                               | HVAC REPAIRS<br>PLUMBING REPAIRS<br>GENERAL REPAIR MATERIALS   |        | 1.00<br>1.00         | 1,000.00<br>5,000.00             | 1,000.00<br>5,000.00                            |
|                               | CONTRACTOR SERVICES  |        | 1.00<br>1.00         | 1,000.00<br>5,000.00             | 1,000.00<br>5,000.00                            |

SUPPLIES & REPAIRS



| ACCOUNI<br>GENERAL |  | VENDOR | QUANTITY | UNIT COST | 2019 | RECOMMEND               |
|--------------------|--|--------|----------|-----------|------|-------------------------|
| TC<br>G7808        | DTAL COMMUNITY CULTURAL CENTER<br>SECOND NO SCHOOL |        |          |           |      | 20,000.00               |
| G7808              | 63489 - SECOND NO SCHOOL MAINTENANCE               |        | 1.00     | 2,200.00  |      | 5,200.00 *<br>2,200.00  |
|                    | GENERAL REPAIR MATERIALS                           |        |          |           |      |                         |
|                    | CONTRACTOR SERVICES                                |        | 1.00     | 3,000.00  |      | 3,000.00                |
|                    | SUPPLIES & REPAIRS                                 |        |          |           |      |                         |
| TC<br>G7809        | DTAL SECOND NO SCHOOL<br>NORTH END SENIOR CENTER   |        |          |           |      | 5,200.00                |
| G7809              | 63489 - NORTH END SR CTR MAINTENANCE               |        | 1 00     | 2 000 00  |      | 2,000.00 *              |
|                    | GENERAL REPAIR MATERIALS                           |        | 1.00     | 2,000.00  |      | 2,000.00                |
|                    | SUPPLIES & REPAIRS                                 |        |          |           |      |                         |
| TC<br>G7812        | DTAL NORTH END SENIOR CENTER<br>FIRE COMPANIES     |        |          |           |      | 2,000.00                |
| G7812              | 63489 - FIRE COM BUILDING MAINTENANCE              |        | 1.00     | 3,500.00  |      | 45,000.00 *<br>3,500.00 |
|                    | BUILDING MATERIALS                                 |        | 1.00     |           |      |                         |
|                    | HVAC REPAIRS                                       |        |          | 8,000.00  |      | 8,000.00                |
|                    | PLUMBING REPAIRS                                   |        | 1.00     | 4,000.00  |      | 4,000.00                |
|                    | ELECTRIC REPAIRS                                   |        | 1.00     | 6,000.00  |      | 6,000.00                |
|                    | GENERAL REPAIR MATERIALS                           |        | 1.00     | 3,500.00  |      | 3,500.00                |
|                    | ROOF REPAIRS                                       |        | 1.00     | 5,000.00  |      | 5,000.00                |
|                    |  |        | 1.00     | 15,000.00 |      | 15,000.00               |
|                    | CONTRACTOR SERVICES                                |        |          |           |      |                         |



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNI<br>GENERAI |  | VENDOR                         | QUANTITY             | UNIT COST                    | 2019 RECOMMEND                             |
|--------------------|--|--------------------------------|----------------------|------------------------------|--|
| TC<br>G7813        | DTAL FIRE COMPANIES<br>LIBRARIES   |                                |                      |                              | 45,000.00                                  |
| G7813              | 63489 - LIBRARIES BUILDING MAINTENANCE<br>GENERAL REPAIR MATERIALS<br>CONTRACTOR SERVICES -<br>ADDITIONAL PM'S ONNEW EQUIPMENT<br>TO MAINTAIN WARRANTIES |                                | 1.00<br>1.00         | 15,000.00<br>10,000.00       | 25,000.00 *<br>15,000.00<br>10,000.00      |
| TC<br>G7815        | OTAL LIBRARIES<br>GOLF COURSE BUILDINGS  |                                |                      |                              | 25,000.00                                  |
| G7815              | 63489 - BUILDING MAINTENANCE<br>GENERAL REPAIR MATERIALS<br>HVAC PREVENTIVE MAINTENANCE<br>CONTRACT SERVICES   |                                | 1.00<br>1.00<br>1.00 | 2,000.00<br>850.00<br>850.00 | 3,700.00 *<br>2,000.00<br>850.00<br>850.00 |
| TC<br>G7900        | DTAL GOLF COURSE BUILDINGS<br>METROPOLITAN DISTRICT  |                                |                      |                              | 3,700.00                                   |
| G7900              | 65400 - TAXES MDC<br>SEWER AD VALOREM TAXES - 4<br>QUARTERLY INSTALLMENTS IS WHAT<br>IS BUDGETED.  |                                | 1.00                 | 5,686,400.00                 | 5,686,400.00 *<br>5,686,400.00             |
|                    | THIS ACCOUNT IS PAYMENT FOR SEWE   | METROPOLITAN DISTRIC<br>R USE. | CT COMMISSIO         | Ν                            |  |
| TC<br>G8100        | DTAL METROPOLITAN DISTRICT<br>PARK/REC ADMINISTRATION  |                                |                      |                              | 5,686,400.00                               |
| G8100              | 60110 - PERMANENT SERVICES   |                                | 1 0 0                | 415 600 00                   | 415,609.00 *                               |
|                    | SEE PERSONNEL SERVICES REPORT  |                                | 1.00                 | 415,609.00                   | 415,609.00                                 |



| 02/16/2018 10:49 | TOWN | FORD |        |        |        |
|------------------|------|------|--------|--------|--------|
| mwalsh           | NEXT | YEAR | BUDGET | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G8100 60121 - TEMPORARY SERVICES<br>SEASONAL OFFICE STAFF TO ASSIST<br>DURING PEAK PERIODS   | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST 201</b> 9 | <b>RECOMMEND</b><br>13,752.00 *<br>13,752.00 |
|---|--------|-------------------------|------------------------|--|
| G8100 60124 - SEASONAL LABOR-HOURLY<br>PARK RANGERS ARE ASSIGNED TO<br>ALL 10 PARKS/RECREATIONAL<br>FACILITIES AND 12 PICNIC SITES<br>DURING THE YEAR.  |        | 1.00                    | 76,500.00              | 76,500.00 *<br>76,500.00                     |
| G8100 60125 - SEASONAL SUPERVISION<br>FRONT LINE SUPERVISOR WITH<br>DAILY CONTACT WITH PUBLIC<br>HE/SHE IS ALSO THE WINTER<br>SPORTS DIRECTOR, WORKS<br>EVENINGS/WEEKENDS WITH PROGRAM<br>PLANNING AND OVERALL SUPERVISOR<br>WITH PARK RANGERS. THEY WERE<br>GIVEN THE ADDITIONAL<br>RESPONSIBLITY FOR BULIDING<br>RENTALS IN 2015. |        | 1.00                    | 26,000.00              | 26,000.00 *<br>26,000.00                     |
| G8100 60141 - OVERTIME<br>OVERTIME IS FOR FULL-TIME STAFF<br>TO SUPERVISE AND CONDUCT<br>PROGRAMS BEYOND REGULARLY<br>SCHEDULED WORK HOURS. THE<br>DEPARTMENT HAS INCREASED<br>PROGRAMMING.   |        | 1.00                    | 10,000.00              | 10,000.00 *<br>10,000.00                     |
| G8100 60153 - REC LEADERS WINTER<br>SUPERVISORS FOR ALL INDOOR GYMS<br>AND SPECIAL EVENT PROGRAMS,<br>SPECIAL OLYMPICS, YOUTH/ADULT<br>BASEKTBALL AT FIVE GYMS  |        | 1.00                    | 61,000.00              | 61,000.00 *<br>61,000.00                     |



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G8100 60154 - REC LEADERS SUMMER<br>SUMMER CAMP PROGRAM                         | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>119,500.00 | <b>2019 RECOMMEND</b><br>119,500.00 *<br>119,500.00 |
|--|--------|-------------------------|--------------------------------|---|
| G8100 60157 - SWIMMING OUTDOOR POOL SAL<br>DAILY OPERATION OF FIVE OUTDOOR<br>POOLS (STAFF)                      |        | 1.00                    | 155,000.00                     | 155,000.00 *<br>155,000.00                          |
| G8100 60158 - SWIMMING INDOOR POOL<br>YEAR ROUND INDOOR POOL PROGRAM   |        | 1.00                    | 49,000.00                      | 49,000.00 *<br>49,000.00                            |
| G8100 62213 - DUES & SUBSCRIPTIONS   |        | 1.00                    | 994.00                         | 994.00 *<br>994.00                                  |
| G8100 62215 - MILEAGE REIMBURSEMENT<br>MILEAGE REIMBURSEMENT FOR<br>SUMMER CAMP DIRECTOR AND<br>AQUATIC DIRECTOR |        | 1.00                    | 500.00                         | 500.00 *<br>500.00                                  |
| G8100 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>STAFF CEU'S AND IN STATE<br>CERTIFICATION PROGRAMS                  |        | 1.00                    | 1,200.00                       | 1,200.00 *<br>1,200.00                              |
| G8100 62311 - OFFICE SUPPLIES<br>SUPPLIES FOR OFFICE   |        | 1.00                    | 1,800.00                       | 1,800.00 *<br>1,800.00                              |



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | <b>IFORD</b> |        |
|------------------|------|------|---------|--------------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL       | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G8100 62313 - PAPER (COPIER,DATA PROC)<br>PAPER FOR DEPARTMENT AND<br>PROGRAMS                   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 2,400.00 | <b>2019 RECOMMEND</b><br>2,400.00 *<br>2,400.00 |
|---|--------|------------------|---------------------------|---|
| G8100 62316 - COPIER/PRINT SUPPLIES,INK,TONR<br>COPIER, PRINTER TONER AND INK.  |        | 1.00             | 2,350.00                  | 2,350.00 *<br>2,350.00                          |
| G8100 62320 - UNIFORMS,CLOTHING,SHOES<br>UNIFORMS AND SHIRTS PURCHASED<br>FOR EASY STAFF IDENTIFICATION<br>AT PROGRAMS AND EVENTS |        | 1.00             | 2,500.00                  | 2,500.00 *<br>2,500.00                          |
| G8100 62335 - MEDICAL SUPPLIES<br>FIRST AID KIT SUPPLIES  |        | 1.00             | 1,500.00                  | 1,500.00 *<br>1,500.00                          |
| G8100 62342 - RECREATION SUPPLIES<br>SEASONAL SUPPLIES FOR<br>RECREATION PROGRAMS   |        | 1.00             | 1,500.00                  | 1,500.00 *<br>1,500.00                          |
| G8100 62349 - COMPUTER TAPES,DISKS, SOFTWEAR<br>SUPPLIES NEEDED FOR COMPUTER<br>USE   |        | 1.00             | 300.00                    | 300.00 *<br>300.00                              |
| G8100 63138 - CONTRACT SERVICES<br>BOARD OF EDUCATION FEE FOR<br>BUILDING AND POOL USAGE ALSO<br>UPGRADE SOFTWARE FOR DEPARTMENT  |        | 1.00             | 114,500.00                | 114,500.00 *<br>114,500.00                      |



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |
| IIIwalsii        | MEAT TEAK BODGET DETAIL KEPOKI |

| <b>ACCOUNTS</b><br>GENERAL<br>G8100 |   | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>2,000.00 | <b>2019 RECOMMEND</b><br>2,000.00 *<br>2,000.00 |
|-------------------------------------|---|--------|-------------------------|------------------------------|---|
| G8100                               | 63221 - PRINTING & REPRODUCTION<br>IN HOUSE PRINTING FOR<br>PUBLICATIONS                              |        | 1.00                    | 3,000.00                     | 3,000.00 *<br>3,000.00                          |
| G8100                               | 63236 - OFFICE EQUIPMENT MAINT<br>COPIER REPAIR AND EQUIPMENT   |        | 1.00                    | 600.00                       | 600.00 *<br>600.00                              |
| G8100                               | 63368 - AWARDS<br>AWARDS GIVEN TO SPECIAL<br>OLYMPIANS, TRACK AND YOUTH<br>CROSS COUNTRY PARTICIPANTS |        | 1.00                    | 600.00                       | 600.00 *<br>600.00                              |
| G8100                               | 63370 - SPECIAL EVENTS<br>TOWN'S COMMITMENT TO PUBLIC<br>EVENTS: BOO BASH, FALL<br>FEST,HOLIDAY FEST  |        | 1.00                    | 39,000.00                    | 39,000.00 *<br>39,000.00                        |
| G8100                               | 63400 - RIVERFRONT RECAPTURE<br>TOWN'S QUARTERLY CONTRIBUTION<br>TO RIVERFRONT RECAPTURE              |        | 1.00                    | 30,000.00                    | 30,000.00 *<br>30,000.00                        |
| G8100                               | 64514 - OTHER CAPITAL EQUIPMENT<br>REPLACEMENT OF TABLES AND<br>CHAIRS FOR RECREATIONAL<br>FACILITIES |        | 1.00                    | 2,314.00                     | 2,314.00 *<br>2,314.00                          |



| 02/16/2018 10:49 | TOWN | OF 1 | EAST  | HART | FORD   |        |
|------------------|------|------|-------|------|--------|--------|
| mwalsh           | NEXT | YEA  | R BUD | GET  | DETAIL | REPORT |

| ACCOUNT<br>GENERAL<br>G8100 |  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 100.00 | <b>2019 RECOMMEND</b><br>100.00 *<br>100.00 |
|-----------------------------|--|--------|------------------|-------------------------|---|
| G8100                       | 64602 - COMPUTERS, PRINTERS, PERIPHERALS<br>PURCHASE NEW PUBLISHING<br>SOFTWARE                            |        | 1.00             | 900.00                  | 900.00 *<br>900.00                          |
| G8100                       | 67300 - GOLF COURSE SUBSIDY<br>EAST HARTFORD GOLF IMPROVMENTS  |        | 1.00             | 200,000.00              | 200,000.00 *<br>200,000.00                  |
|                             | Golf course  |        |                  |                         |   |
| TO'<br>G8200                | TAL PARK/REC ADMINISTRATION<br>PARK/REC MAINTENANCE  |        |                  |                         | 1,334,419.00                                |
| G8200                       | 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT  |        | 1.00             | 1,121,736.00            | 1,121,736.00 *<br>1,121,736.00              |
| G8200                       | 60121 - TEMPORARY SERVICES<br>SEASONAL HELP<br>PROVIDES FOR ADDITIONAL LABOR<br>DURING PEAK SEASON DEMANDS |        | 1.00             | 10,000.00               | 10,000.00 *<br>10,000.00                    |
|                             | SEASONAL STAFF USED IN SP<br>BALLFIELD MAINT, WATERING<br>TRIM WORK AT LARGER PARKS                        |        |                  |                         |   |
| G8200                       | 60141 - OVERTIME   |        | 1.00             | 56,000.00               | 125,300.00 *<br>56,000.00                   |
|                             | WINTER STORMS  |        | 1.00             | 28,500.00               | 28,500.00                                   |
|                             | GROUNDS MAINTENANCE  |        | 1.00             | 1,650.00                | 1,650.00                                    |
|                             | RIVERFEST  |        | 1.00             | 25,550.00               | 25,550.00                                   |
|                             | POOLS  |        | 1.00             | 1,800.00                | 1,800.00                                    |



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

ACCOUNTS FOR: GENERAL FUND

|                     | VENDOR | QUANTITY | UNIT COST | 2019 | RECOMMEND |  |
|---------------------|--------|----------|-----------|------|-----------|--|
| ROAD RACES          |        | 1.00     | 1,000.00  |      | 1,000.00  |  |
| MEMORIAL PARADE     |        | 1.00     | 1,800.00  |      | 1,800.00  |  |
| FALL & HOLIDAY FEST |        | 1.00     | 9,000.00  |      | 9,000.00  |  |
| ON CALL & CALL OUTS |        |          |           |      |           |  |

#### PLOWING POLICE AND FIRE STATIONS, RIVERFEST, LITTLE LEAGUE, ROAD RACES, MCKENNA STADIUM, OUTDOOR POOLS, FALL FEST, HOLIDAY FEST, AND OTHER EVENTS.

| G8200 | 62213 - DUES & SUBSCRIPTIONS<br>DUES AND SUBSCRIPTIONS<br>of books and videos. | 1.00 | 125.00   | 125.00 *<br>125.00     |
|-------|--|------|----------|------------------------|
| G8200 | 62216 - PROFESSIONAL DEVELOP/TRAVEL  | 1.00 | 2,500.00 | 2,500.00 *<br>2,500.00 |
|       | POOL AND PLAYGROUND TRAINING   | 1.00 | 2,500.00 | 2,500.00               |

#### INCLUDES CHEMICAL TRAINING AND CERTIFICATION FOR POOL OPERATORS, CERTIFICATION FOR PLAYGROUND SAFETY INSPECTORS, ORGANIC LAND CARE

| G8200 | 62236 - ROAD/PLAYGROUND MATERIALS | 1.00 | 14,000.00 | 14,000.00 *<br>14,000.00 |
|-------|-----------------------------------|------|-----------|--------------------------|
|       | MAINTENANCE MATERIALS             |      |           |                          |

#### PROTECTIVE SURFACING FOR USE UNDER tOWN MAINTAINED PLAYSCAPES, REPAIRS TO TRAILS AND BOARDWALKS, BALLFIELD MAINTENANCE

| G8200 | 62239 - LANDSCAPING MATERIALS |      |          | 7,500.00 * |
|-------|-------------------------------|------|----------|------------|
|       |                               | 1.00 | 7,500.00 | 7,500.00   |
|       | MISC LANDSCAPE MATERIALS      |      | ·        | ·          |

THE PURCHASE OF TREES ANS SHRUBS, MULCH, TOPSOIL, FLOWERS, PLANTINGS



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
|                  | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G8200 62311 - OFFICE SUPPLIES<br>LOGBOOKS, PENS, PAPER CLIPS,<br>ETC.                         | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>500.00       | <b>2019 RECOMMEND</b><br>500.00 *<br>500.00     |
|--|-------------------------|----------------------------------|---|
| G8200 62313 - PAPER (COPIER,DATA PROC)<br>COPY PAPER   | 1.00                    | 25.00                            | 25.00 *<br>25.00                                |
| G8200 62316 - COPIER/PRINT SUPPLIES,INK,TONR<br>INK AND TONER  | 1.00                    | 150.00                           | 150.00 *<br>150.00                              |
| G8200 62320 - UNIFORMS, CLOTHING, SHOES<br>MISC SAFETY EQUIPMENT<br>SAFETY SHOES PER CONTRACT<br>UNIFORM RENTAL & CLEANING     | 1.00<br>1.00<br>1.00    | 3,000.00<br>3,250.00<br>7,000.00 | 13,250.00 *<br>3,000.00<br>3,250.00<br>7,000.00 |
| ALSO INCLUDES GLOVES, GLASSES, VEST<br>G8200 62324 - AUTO PARTS & ACCESSORIES<br>SMALL ENGINE REPAIRS                          | S AND HARD HAT          | S<br>29,000.00                   | 29,000.00 *<br>29,000.00                        |
| G8200 62335 - MEDICAL SUPPLIES<br>FIRST AID KITS, BANDAGES, ETC.   | 1.00                    | 300.00                           | 300.00 *<br>300.00                              |
| G8200 62340 - CHEMICALS,OXYGEN, GASES<br>FERTILIZER AND CHEMICALS DUE TO<br>EXPANDED USE OF ORGANIC<br>FERTILIZER REQUIREMENTS | 1.00                    | 24,500.00                        | 24,500.00 *<br>24,500.00                        |

FERTILIZERS AND CHEMICALS FOR PARKS, POOLS AND PUBLIC AREAS



| ACCOUNTS<br>GENERAL |  |   | VENDOR                                   | QUANTITY   | UNIT COST   | 2019 | RECOMMEND                |
|---------------------|--|---|--|--|-------------|------|--------------------------|
| G8200               | 62341 - SWIMMING POOL SU                             | PPLIES  |  | 1.00   | 42,100.00   |      | 42,100.00 *<br>42,100.00 |
|                     | GENERAL POOL M                                       | AINT SUPPLIES   |  | 1.00   | 42,100.00   |      | 42,100.00                |
|                     |  | This account includes pool<br>general materials for repa<br>to keep these facilities a<br>Annual pool painting.   | airs and lo                              | ocker room sup                                   | plies<br>Y. |      |                          |
| G8200               | 62344 - TOOLS AND IMPLEM                             | ENTS  |  | 1 00   | 4 500 00    |      | 4,500.00 *               |
|                     | MISC HAND TOO  | LS  |  | 1.00   | 4,500.00    |      | 4,500.00                 |
|                     |  | MANY OF THE ITEMS ARE REPI<br>AS HAND TOOLS, RAKES, SHOW<br>USED TO COMPLETE DAILY ASS  | VELS AND BU                              |  |             |      |                          |
| G8200               | 62346 - CLEANING SUPPLIE                             | S   |  | 1.00   | 1,000.00    |      | 2,500.00 *<br>1,000.00   |
|                     | TOILET SUPPLIE                                       | S   |  | 1.00   | 1,500.00    |      | 1,500.00                 |
|                     | CLEANING SUPE  | LIES  |  | 1.00   | 1,500.00    |      | 1,500.00                 |
| G8200               | 62347 - BLDG MAINTENANCE<br>MISC BLDG MAT<br>REPAIRS |   |  | 1.00   | 36,000.00   |      | 36,000.00 *<br>36,000.00 |
|                     |  | The department provides c<br>bags for various groups he<br>projects throughout the ye<br>for the general maintenanc<br>cleaning supplies, paint,<br>to do repairs | elping with<br>ear. Maten<br>ce and upke | Town clean-u<br>rials and supp<br>eep, including | p<br>lies   |      |                          |
| G8200               | 63138 - CONTRACT SERVICE                             | S   |  | 1 00   |             |      | 37,000.00 *              |
|                     | VENDOR CONTRA  | CTS   |  | 1.00   | 37,000.00   |      | 37,000.00                |

Used for work performed by outside vendors, also covers the cost of the port-a-johns used throughout the Town.



| 02/16/2018 10:49 | TOWN | OF EAST HARTFORD          |
|------------------|------|---------------------------|
| mwalsh           | NEXT | YEAR BUDGET DETAIL REPORT |

| <b>ACCOUNTS FOR:</b><br>GENERAL FUND<br>G8200 63231 - GENERAL MAINTENAN                       | ICE SERVICES  | QUANTITY                     | UNIT COST | 2019 | <b>RECOMMEND</b> 2,000.00 * |
|---|---|------------------------------|-----------|------|-----------------------------|
| FACILITY AND F  | PARK MAINTENANCE  | 1.00                         | 2,000.00  |      | 2,000.00                    |
|   | Used for the maintenance of facilit<br>vandalism repairs and ballfield pai<br>been used primarly to purchase pain<br>throught out Town for soccer, footb<br>baseball. | nt. The account to line ball | fields    |      |                             |
| G8200 63242 - RENTAL VEHICLES<br>MISC RENTALS   |   | 1.00                         | 1,000.00  |      | 1,000.00 *<br>1,000.00      |
|   | Used for specialized equipment need breakdowns  | ls or during                 |           |      |                             |
| G8200 63363 - CLEANING/LAUNDRY<br>ENTRANCE CARPET<br>CLEANING                                 |   | 1.00                         | 1,100.00  |      | 1,100.00 *<br>1,100.00      |
| G8200 63371 - SECURITY/ALARM MC<br>FACILITY ALARMS  |   | 1.00                         | 2,000.00  |      | 2,000.00 *<br>2,000.00      |
|   | SECURITY MONITORING CHARGES FOR ALL FACILITIES  | POOLS AND PAR                | К         |      |                             |
| G8200 64510 - GROUNDS MAINT EQE<br>SMALL ENGINE EQ  | PT (MOWERS, ETC   | 1.00                         | 8,500.00  |      | 8,500.00 *<br>8,500.00      |
| SNOWBLOWERS, LEAF BLOWERS, AND OTHER SMALL EQUIPMENT<br>USED TO MAINTAIN PARKS AND FACILITIES |   |                              |           |      |                             |
| G8200 64601 - COMMUNICATION EQE   | PT(RADIOS,ETC)  | 1.00                         | 500.00    |      | 500.00 *<br>500.00          |
| RADIO REPLACEME   | INT AND REPAIR  | 2.00                         | 200.00    |      |                             |



PARKS AND RECREATION FACILITIES

| ACCOUNT:<br>GENERAL<br>G8200 |   | VENDOR                    | QUANTITY                        | UNIT COST | <b>2019 RECOMMEND</b><br>400.00 * |
|------------------------------|---|---------------------------|---------------------------------|-----------|-----------------------------------|
| 90200                        | COMPUTER UPGRADES AND REPAIRS   |                           | 1.00                            | 400.00    | 400.00                            |
|                              |   |                           |                                 |           |                                   |
| G8200                        | 64810 - PLAYGROUND EQUIPMENT  |                           | 1.00                            | 4,000.00  | 4,000.00 *<br>4,000.00            |
|                              | REPAIRS AND REPLACEMENT   |                           | 1.00                            | 4,000.00  | 4,000.00                          |
|                              | REPLACEMENT PARTS FOR PLA<br>AND BLEACHERS                            | AYSCAPES, T               | RASH CANS, BEN                  | CHES      |                                   |
| G8200                        | 65251 - NATURAL GAS   |                           | 1.00                            | 8,000.00  | 8,000.00 *<br>8,000.00            |
|                              | PARK GARAGE AND BREWER HOUSE  |                           | 1.00                            | 0,000.00  | 0,000.00                          |
|                              | This pays for heat at the   | e park gara               | ge and Brewer                   | House.    |                                   |
| G8200                        | 65252 - ELECTRICITY   |                           | 1.00                            | 73,500.00 | 73,500.00 *<br>73,500.00          |
|                              | PARK FACILITIES LIGHTING  |                           | 1.00                            | 73,300.00 | 75,500.00                         |
|                              | Lighting at ballfields, t<br>courts, pool buildings, i<br>facilities. | ennis cour<br>rrigation a | ts, basketball<br>and all other | park      |                                   |
| G8200                        | 65254 - WATER   |                           | 1.00                            | 80,000.00 | 80,000.00 *<br>80,000.00          |
|                              | BUILDINGS AND PARKS   |                           | 1.00                            | 00,000.00 | 00,000.00                         |
|                              | WATER IN POOLS, WADING PO   | OOLS, REST                | ROOMS AND FIEL                  | DS        |                                   |
| TO:<br>G8300                 | TAL PARK/REC MAINTENANCE<br>PARK OTHER FACILITIES                     |                           |                                 |           | 1,651,986.00                      |
| G8300                        | 60124 - SEASONAL LABOR-HOURLY   |                           | 1.00                            | 92,700.00 | 92,700.00 *<br>92,700.00          |
|                              | BUILDING CLEANING FOR OUR PART<br>TIME CUSTODIAL STAFF AT ALL         |                           |                                 |           | ,                                 |



| 02/16/2018 10:49 | TOWN | OF  | EAST  | HAR  | FORD   |        |
|------------------|------|-----|-------|------|--------|--------|
| mwalsh           | NEXT | YEA | R BUI | OGET | DETAIL | REPORT |

| ACCOUNTS<br>GENERAL<br>G8300 |  | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>8,125.00 | <b>2019 RECOMMEND</b><br>8,125.00 *<br>8,125.00 |
|------------------------------|--|--------|-------------------------|------------------------------|---|
| G8300                        | 62347 - BLDG MAINTENANCE SUPPLIES<br>MAINTENANCE SUPPLIES,MATIERALS<br>AND REPAIRS   |        | 1.00                    | 9,000.00                     | 9,000.00 *<br>9,000.00                          |
| G8300                        | 62990 - HEATING FUEL<br>HEATING FUEL EHCCC   |        | 1.00                    | 10,131.00                    | 10,131.00 *<br>10,131.00                        |
| G8300                        | 63138 - CONTRACTUAL SERVICES<br>PREVENTATIVE MAINTENANCE AT OUR<br>FACILITIES. SERVICE CONTRACTS<br>FOR TEMPERATURE CONTROL, FIRE<br>PROTECTION, ELEVATOR<br>INPSECTIONS, PAINTING AND<br>SECURITY |        | 1.00                    | 23,000.00                    | 23,000.00 *<br>23,000.00                        |
| G8300                        | 63231 - GENERAL MAINTENANCE SERVICES<br>OUTSIDE VENDORS,<br>PLUMBERS,ELECTRICIANSFOR<br>BUILDING REPAIRS   |        | 1.00                    | 800.00                       | 800.00 *<br>800.00                              |
| G8300                        | 63276 - EXTERMINATING/PEST CONTR SVCS<br>PEST CONTROL SERVICES AT VMC<br>AND EHCCC   |        | 1.00                    | 1,800.00                     | 1,800.00 *<br>1,800.00                          |



| 02/16/2018 10:49 | TOWN | OWN OF EAST HARTFORD |      |      |        |        |
|------------------|------|----------------------|------|------|--------|--------|
| mwalsh           | NEXT | YEA                  | R BU | DGET | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G8300 64514 - OTHER CAPITAL EQUIPMENT<br>PURCHASE TABLES AND CHAIRS FOR<br>EHCCC,VMC AND BREWER HOUSE. | VENDOR QUANTI<br>1.   |               | <b>2019 RECOMMEND</b><br>2,500.00 *<br>2,500.00 |
|---|-----------------------|---------------|---|
| G8300 65251 - NATURAL GAS FOR HEATING<br>EHCCC AND BREWER HOUSE HEAT  | 1.                    | 00 40,000.00  | 40,000.00 *<br>40,000.00                        |
| G8300 65252 - ELECTRICITY EXPENSE<br>YEARLY USAGE EHCCC   | 1.                    | 00 120,580.00 | 120,580.00 *<br>120,580.00                      |
| G8300 65254 - WATER<br>WATER EHCCC  | 1.                    | 00 10,000.00  | 10,000.00 *<br>10,000.00                        |
| TOTAL PARK OTHER FACILITIES<br>G9100 HEALTH ADMINISTRATION  |                       |               | 318,636.00                                      |
| G9100 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT   | 1.                    | 00 95,620.00  | 95,620.00 *<br>95,620.00                        |
| G9100 62213 - DUES & SUBSCRIPTIONS<br>CADH, CEHA & NACCHO   | 1.                    | 00 750.00     | 750.00 *<br>750.00                              |
| ATTRIBUTABLE TO CADH,<br>REGISTRATIONS.<br>G9100 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>PROFESSIONAL DEVELOP/TRAVEL                     | CEHA AND NACCHO DUES  |               | 300.00 *<br>300.00                              |
| VARIOUS ANNAUL CONFERE  | NCES AND PROFESSIONAL | REGISTERED    |   |

SANITARIAN LICENSURE



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| <b>ACCOUNTS<br/>GENERAL</b><br>G9100 |  | VENDOR                          | <b>QUANTITY</b><br>1.00       | <b>UNIT COST</b><br>500.00 | 2019 | <b>RECOMMEND</b><br>500.00 *<br>500.00 |
|--------------------------------------|--|---------------------------------|-------------------------------|----------------------------|------|--|
| G9100                                | CONSUMABLE OFFICE MATE<br>63236 - OFFICE EQUIPMENT MAINT<br>OFFICE EQUIPMENT MAINTENANCE   | RIALS.                          | 1.00                          | 500.00                     |      | 500.00 *<br>500.00                     |
| G9100                                | SERVICE AND REPAIR FOR<br>COVERS PARTIAL PAYMENT<br>63350 - ICMH PROGRAM<br>INTERCOMMUNITY MENTAL HEALTH<br>PROGRAM  | ELECTRONICS,<br>OF COPIER LE    | COMPUTERS PRI<br>ASE.<br>1.00 | NTER.<br>3,000.00          |      | 3,000.00 *<br>3,000.00                 |
| G9100                                | INTERCOMMUNITY MENTAL<br>SIGNIFICANT AMOUNT OF<br>TO TOWN RESIDENTS ON A<br>HOUR EMERGENCY CRISIS<br>63353 - NO CENTRAL REG MENTAL HLTH BD<br>NO CENTRAL REG MENTAL HTH BD<br>CONTRIBUTION | OUTPATIENT MEI<br>N ONGOING BAS | NTAL HEALTH SE                | RVICES                     |      | 1,500.00 *<br>1,500.00                 |
| G9100                                | FOR COORDINATION OF DE<br>SERVICES AND PATIENT A<br>64602 - COMPUTERS,PRINTERS,PERIPHERALS<br>COMPUTERS, PRINTERS,<br>PERIPHERALS COMPUTER UPGRADE   |                                 | HEALTH AND ADD                | ICTION<br>300.00           |      | 300.00 *<br>300.00                     |
| G9100                                | 65212 - TELEPHONE<br>TELEPHONE   |                                 | 1.00                          | 650.00                     |      | 650.00 *<br>650.00                     |

PRE-PROGRAMED PHONES FOR USAGE BY QUARANTINED INDIVIDUALS; REDUCING TOTAL FROM SIX TO TWO.



| ACCOUNT:<br>GENERAL |  | VENDOR | QUANTITY             | UNIT COST               | 2019 RECOMMEND                      |
|---------------------|--|--------|----------------------|-------------------------|-------------------------------------|
| TO'<br>G9200        | TAL HEALTH ADMINISTRATION<br>COMMUNITY HEALTH & NURSING  |        |                      |                         | 103,120.00                          |
| G9200               | 60110 - PERMANENT SERVICES<br>SEE PERSONNEL SERVICES REPORT  |        | 1.00                 | 89,283.00               | 89,283.00 *<br>89,283.00            |
| G9200               | 60123 - PART-TIME WAGES<br>PART-TIME WAGES   |        | 1.00                 | 28,000.00               | 28,000.00 *<br>28,000.00            |
|                     | NEEDED TO COVER COST ASSOC<br>TWO CONTRACTUAL NURSES ANI<br>WORKER.  |        |                      | I OF                    |                                     |
| G9200               | 60141 - OVERTIME<br>OVERTIME   |        | 1.00                 | 1,000.00                | 1,000.00 *<br>1,000.00              |
|                     | OVERTIME ON AN AS NEEDED F   | BASIS. |                      |                         |                                     |
| G9200               | 62213 - DUES & SUBSCRIPTIONS<br>AMERICAN JOURNAL OF NURSING<br>HARVARD HEALTH LETTER<br>THE MEDICAL LETTER |        | 1.00<br>1.00<br>1.00 | 55.00<br>35.00<br>98.00 | 188.00 *<br>55.00<br>35.00<br>98.00 |
|                     | ITEMS ARE RESOURCE FOR NUF<br>AWARENESS OF NURSING TRENI<br>GENERAL HEALTH ISSUES.                         |        |                      |                         |                                     |
| G9200               | 62215 - MILEAGE REIMBURSEMENT<br>REIMBURSEMENT   |        | 1.00                 | 700.00                  | 700.00 *<br>700.00                  |

REFLECTS PERSONAL CAR USE BY THREE PART TIME NURSES AND ONE NURSE SUPERVISOR. NURSING DIVISION HAS NO TOWN CAR. PERSONAL AUTOS ARE USED.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD |                           |  |  |  |  |
|------------------|-----------------------|---------------------------|--|--|--|--|
| mwalsh           | NEXT                  | YEAR BUDGET DETAIL REPORT |  |  |  |  |

| ACCOUNTS<br>GENERAL |  | VENDOR  | QUANTITY        | UNIT COST | 2019 | RECOMMEND              |
|---------------------|--|---|-----------------|-----------|------|------------------------|
| G9200               | 62216 - PROFESSIONAL DEVELOP                     |   | 1.00            | 390.00    | 2019 | 390.00 *<br>390.00     |
|                     | PROFESSIONAL DEVEL                               | MENT  | 1.00            | 390.00    |      | 390.00                 |
|                     | PRO  | RS COST ASSOCIATED WITH THE REI<br>ESSIONAL LIABILITY INSURANCE FO<br>THEIR CONTRACT. |                 | AS        |      |                        |
| G9200               | 62311 - OFFICE SUPPLIES                          |   | 1.00            | 1,400.00  |      | 1,400.00 *<br>1,400.00 |
|                     | OFFICE SUPPLIES                                  |   | 1.00            | 1,400.00  |      | 1,400.00               |
|                     |  | ECTS COSTS OF CONSUMABLE SUPPOR<br>Y BASIS.   | T ITEMS USED O  | I A       |      |                        |
| G9200               | 62343 - EDUCATIONAL SUPPLIES                     |   | 1 00            | 50.00     |      | 50.00 *                |
|                     | EDUCATIONAL SUPPLI                               |   | 1.00            | 50.00     |      | 50.00                  |
|                     | US   | TO ASSIST COMMUNITY OUTREACH W  | ORKER IN HER TA | ASKS.     |      |                        |
| G9200               | 62344 - TOOLS AND IMPLEMENTS                     |   | 1.00            | 150.00    |      | 150.00 *<br>150.00     |
|                     | TOOLS AND IMPLEMEN                               |   | 1.00            | 150.00    |      | 150.00                 |
| G9200               | 62366 - FIRST AID SUPPLIES<br>FIRST AID SUPPLIES |   | 1.00            | 5,000.00  |      | 5,000.00 *<br>5,000.00 |
|                     |  | S TO BE PURCHASED INCLUDE: FLU<br>OGICALS, MEDICATIONS.                               | VACCINE,        |           |      |                        |
| G9200               | 62367 - MEDICAL/NURSING SUPP                     | ES  |                 |           |      | 2,500.00 *             |
|                     | MEDICAL/NURSING SU                               | LIES  | 1.00            | 2,500.00  |      | 2,500.00               |

USED FOR SUPPLIES SUCH AS SYRINGES, NEEDLES, ALCOHOL WIPES, BIOMEDICAL WASTE REMOVAL/DESTRUCTION, PERSONAL PROTECTIVE EQUIPMENT, TYVEK SUITS, N-95 RESPIRATORS, FACE SHIELDS, GLOVES, ETC.



| 02/16/2018 10:49 | TOWN | OF EAST HARTFORD          |
|------------------|------|---------------------------|
| mwalsh           | NEXT | YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G9200 63136 - CLINIC PHYSICIAN<br>CLINIC PHYSICI |   | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>5,000.00 | <b>2019 RECOMMEND</b><br>5,000.00 *<br>5,000.00 |
|---|---|-------------------------|------------------------------|---|
| G9200 63221 - PRINTING & REPRO<br>PRINTING/REPRO                                  |   | DNSULTANT ADVIS         | OR<br>450.00                 | 450.00 *<br>450.00                              |
| G9200 63236 - OFFICE EQUIPMENT<br>OFFICE EQUIPME                                  | USED TO PRINT RISK COMMUNICATION MA<br>HEALTH WARNINGS/EMERGENCY RESPONSE,<br>EDUCATIONAL MATERIALS.<br>MAINT<br>NT MAINTENANCE |                         |                              | 800.00 *<br>800.00                              |
| G9200 63345 - LIBRARY BOOKS<br>LIBRARY BOOKS                                      | SUPPORTS A VARIETY OF DEVICES INCLU<br>TWO PRINTERS, AND PARTIAL PAYMENT (  |                         |                              | 300.00 *<br>300.00                              |
| G9200 64600 - OFFICE FURNITURE<br>OFFICE FURNITU                                  |   | BOOKS UTILIZED          | ON A<br>350.00               | 350.00 *<br>350.00                              |
| G9200 64605 - OFFICE EQUIPMENT<br>OFFICE EQUIPME                                  |   | PLACEMENT(S) FO         | R<br>600.00                  | 600.00 *<br>600.00                              |

TO BE EARMARKED FOR THE PURCHASE OF A REPLACEMENT LASER PRINTER/DOCUMENT SCANNER.



| ACCOUNT:<br>GENERAL |   | VENDOR  | QUANTITY     | UNIT COST  | 2019 RECOMMEND     |
|---------------------|---|---|--------------|------------|--------------------|
| TO<br>G9300         | TAL COMMUNITY HEALTH & NURSING<br>ENVIRONMENTAL CONTROL |   |              |            | 136,161.00         |
| G9300               | 60110 - PERMANENT SERVICES                              | _   | 1 00         |            | 220,176.00 *       |
|                     | SEE PERSONNEL SERVICES RI                               | EPORT   | 1.00         | 220,176.00 | 220,176.00         |
| G9300               | 60141 - OVERTIME  |   | 1.00         | 750.00     | 750.00 *<br>750.00 |
|                     | OVERTIME  |   | 1.00         | 750.00     | /50.00             |
|                     | EARNED T  | DYEES HAVE THE OPTION OF REQUINE FOR INSPECTIONS OF SPECIAREGULAR WORK HOURS. |              |            |                    |
| G9300               | 62213 - DUES & SUBSCRIPTIONS                            |   | 3.00         | 25 00      | 460.00 *           |
|                     | CT ENV HEALTH ASSOC CEHA                                |   | 1.00         | 35.00      | 105.00             |
|                     | NATIONAL ENV HEALTH ASSO                                | 2   |              | 100.00     | 100.00             |
|                     | CT ASSOC OF HSG CODE ENF<br>OFFICIALS                   |   | 3.00         | 35.00      | 105.00             |
|                     | RS LICENSE RENEWAL                                      |   | 3.00         | 50.00      | 150.00             |
|                     |   | HEALTH ASSOC. (CEHA), NATION  | AL ENV HEALT | H          |                    |
|                     | ASSOC. (1<br>CT ASSOC<br>RENEWAL                        | NEHA),<br>. OF HSG. CODE ENF. OFFICIAL  | S, AND RS LI | CENSE      |                    |
| G9300               | 62216 - PROFESSIONAL DEVELOP/TRAVE                      | -<br>-  | 1.00         | 640.00     | 640.00 *<br>640.00 |
|                     | PROFESSIONAL DEVELOPMENT,                               | /TRAVEL   | 1.00         | 640.00     | 640.00             |
|                     |   | ONMENTAL HEALTH ASSOCIATION I<br>IATION OF HOUSING CODE ENFOR                 |              | IALS       |                    |
| G9300               | 62315 - OFFICE EXPENSE                                  |   | 1 00         | 200.00     | 300.00 *           |
|                     | OFFICE EXPENSE  |   | 1.00         | 300.00     | 300.00             |



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

#### PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS   |   |                       |                |           |      |             |
|--|---|-----------------------|----------------|-----------|------|-------------|
| <b>GENERAL</b><br>G9300  | FUND<br>62344 - TOOLS AND IMPLEMENTS  | VENDOR                | QUANTITY       | UNIT COST | 2019 | 830.00 *    |
|  | RADIATION MONITORING BADGES   |                       | 1.00           | 330.00    |      | 330.00      |
|  | ANALYTICAL INSTRUMENTS  |                       | 1.00           | 200.00    |      | 200.00      |
|  |   |                       | 2.00           | 25.00     |      | 50.00       |
|  | POOL INSPECTION MATERIALS   |                       | 1.00           | 200.00    |      | 200.00      |
|  | BEDBUG TRAP SUPPLIES  |                       | 1.00           | 50.00     |      | 50.00       |
|  | TEST STRIPS   |                       |                |           |      |             |
|  | RADIATION MONITORING BADGES<br>ANALYTICAL INSTRUMENTS - \$2<br>POOL INSPECTION MATERIALS (<br>BEDBUG TRAP SUPPLIES - \$200<br>FOOD SERVICES INSPECTION SU | 200<br>(CHEMICAL<br>) | , .            | \$50      |      |             |
| G9300  | 62349 - COMPUTER TAPES, DISKS, SOFTWEAR   |                       | 1 00           |           |      | 300.00 *    |
|  | COMPUTER SUPPLIES   |                       | 1.00           | 300.00    |      | 300.00      |
|  | SUPPLIES TO MAINTAIN COMPUT   | TERS, PRI             | NTER, FAX MACH | INES.     |      |             |
| G9300  | 63138 - CONTRACTUAL SERVICES  |                       |                |           |      | 36,000.00 * |
|  | MOSQUITO CONTROL  |                       | 1.00           | 36,000.00 |      | 36,000.00   |
| MOSQUITO CONTROL - THIS IS A PROJECTED AMOUNT BASED ON<br>NEED. THE WEATHER CONDITIONS DETERMINE THE ULTIMATE<br>COST. THE WORK PERFORMED BY THE CONTRACTOR IS DRIVEN BY<br>THE LARVAL AND ADULT MOSQUITO COUNTS. THE REDUCTION IN<br>NUMBERS OF MOSQUITOES HAS MADE A CONSIDERABLE IMPACT ON<br>THE PROTECTION AND SATISFACTION OF THE CITIZENRY. |   |                       |                |           |      |             |
| G9300  | 63221 - PRINTING & REPRODUCTION   |                       | 1.00           | 140.00    |      | 140.00 *    |
|  | DEDDODUCETON  |                       | 1.00           | 140.00    |      | 140.00      |

REPRODUCTION

LETTERHEAD STATIONERY & ENVELOPES.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G9300 63345 - LIBRARY BOOKS<br>LIBRARY MEDIA |  | VENDOR     | QUANTITY<br>1.00 | <b>UNIT COST</b><br>50.00 | <b>2019 RECOMMEND</b><br>50.00 *<br>50.00 |
|---|--|------------|------------------|---------------------------|---|
| TOTAL ENVIRONMENTAL CONTROL<br>G9400 SOCIAL SERVICES                          |  |            |                  |                           | 259,646.00                                |
| G9400 60110 - PERMANENT SERVI<br>SEE PERSONNEL                                | CES<br>SERVICES REPORT   |            | 1.00             | 293,199.00                | 293,199.00 *<br>293,199.00                |
| G9400 60123 - PART-TIME WAGES<br>PART TIME                                    |  |            | 1.00             | 1,050.00                  | 1,050.00 *<br>1,050.00                    |
|   | TEMPORARY ASSISTANCE REQUI<br>PROGRAMS"  | RED TO CAI | RRY OUT "SPECI   | AL                        |   |
| G9400 60141 - OVERTIME<br>OVERTIME  |  |            | 1.00             | 1,200.00                  | 1,200.00 *<br>1,200.00                    |
|   | FUNDING FOR EMERGENCY RESP<br>BOARD/COMMISSION ATTENDANC<br>OUTREACH/ENGAGEMENT EVENTS | E & COMMUI |                  |                           |   |
| G9400 62213 - DUES & SUBSCRIP<br>NATIONAL ASSO<br>WORKERS (NASW               | CIATION OF SOCIAL  |            | 2.00             | 250.00                    | 1,150.00 *<br>500.00                      |
| · ·   | BLIC HEALTH (LMSW)   |            | 2.00<br>1.00     | 195.00<br>260.00          | 390.00<br>260.00                          |
| SOCIAL SERVIC   | ES (CLASS)   |            |                  |                           |   |



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS | 5 FOR:  |           |            |           |      |                        |
|----------|---|-----------|------------|-----------|------|------------------------|
| GENERAL  | FUND  | VENDOR    | QUANTITY   | UNIT COST | 2019 | RECOMMEND              |
| G9400    | 62216 - PROFESSIONAL DEVELOP/TRAVEL                               |           | 1.00       | 1,050.00  |      | 2,350.00 *<br>1,050.00 |
|          | CONTINUING EDUCATION CREDITS -<br>LMSW, (15/YR.X\$35/CREDITX2)    |           | 1.00       |           |      |                        |
|          | TRAVEL EXPENSES ASSOCIATED WITH<br>OUTREACH ACTIVITIES & TRAINING |           |            | 1,000.00  |      | 1,000.00               |
|          | STAFF TRAINING IN CLIENT<br>ASSESSMENT AND SERVICES.              |           | 1.00       | 300.00    |      | 300.00                 |
|          | CONTINUING EDUCATION CREDI<br>LICENSEES.                          | TS REQUIR | ED OF LMSW |           |      |                        |
| G9400    | 62311 - OFFICE SUPPLIES   |           | 1.00       | 980.00    |      | 1,935.00 *<br>980.00   |
|          | PAPER   |           | 1.00       | 90.00     |      | 90.00                  |
|          | INFO SHRED (65/GAL. X \$15.00<br>EACH X 6/YR.)                    |           |            |           |      |                        |
|          | MISCELLANEOUS OFFICE<br>SUPPLIES:PENS, PENCILS,<br>STAPLES, ETC.  |           | 1.00       | 865.00    |      | 865.00                 |
| G9400    | 62316 - COPIER/PRINT SUPPLIES, INK, TONR                          |           | 5.00       | 00.00     |      | 1,305.00 *             |
|          | WASTE TONER DISPOSAL  |           | 5.00       | 20.00     |      | 100.00                 |
|          | BROTHER LASER HL2140/TONER  |           | 8.00       | 55.00     |      | 440.00                 |
|          |   |           | 2.00       | 70.00     |      | 140.00                 |
|          | BROTHER LASER HL2140/DRUM   |           | 5.00       | 125.00    |      | 625.00                 |
|          | CARTRIDGES  |           |            |           |      |                        |
| G9400    | 63221 - PRINTING & REPRODUCTION<br>ENVELOPES (\$175/CASE X 3)     |           | 3.00       | 175.00    |      | 975.00 *<br>525.00     |
|          |   |           | 5.00       | 40.00     |      | 200.00                 |
|          | BUSINESS CARDS (\$40/BOX X5)<br>STATIONARY (\$125/BOX X2)         |           | 2.00       | 125.00    |      | 250.00                 |
|          |   |           |            |           |      |                        |



| 02/16/2018 10:49 | TOWN | OF EA | AST HAR | <b>FFORD</b> |        |
|------------------|------|-------|---------|--------------|--------|
| mwalsh           | NEXT | YEAR  | BUDGET  | DETAIL       | REPORT |

| ACCOUNT          | S FOR:   |  |                               |            |                            |
|------------------|--|--|-------------------------------|------------|----------------------------|
| GENERAL<br>G9400 | FUND<br>63236 - OFFICE EOUIPMENT MAINT   | VENDOR                                   | QUANTITY                      | UNIT COST  | 2019 RECOMMEND<br>885.00 * |
| 00400            | ~  |  | 1.00                          | 600.00     | 600.00                     |
|                  | WORK CENTER 5330   |  | 1.00                          | 285.00     | 285.00                     |
|                  | PRINTERS MAINTENANCE   |  |                               |            |                            |
|                  |  |  |                               |            |                            |
| G9400            | 63402 - EMERGENCY RELIEF   |  |                               |            | 15,000.00 *                |
|                  | EMERGENCY LODGING  |  | 1.00                          | 15,000.00  | 15,000.00                  |
|                  | EMERGENCI LODOING  |  |                               |            |                            |
|                  | UNIFORM ASSISTANCE<br>RESULT OF AGING &<br>EMERGENCY LODGING<br>DISPLACED BY FIRE,<br>ENFORCEMENT. | DETERIORATING HOUS<br>FUNDS FOR INDIVIDU | SING STOCK &<br>UALS AND FAMI | LIES       |                            |
| G9400            | 64605 - OFFICE EQUIPMENT(TYPWRTR,COPIE   |  | 0.00                          |            | 850.00 *                   |
|                  | REPLACEMENT RETRACTABLE DOOR   |  | 2.00                          | 350.00     | 700.00                     |
|                  | SHELVING CABINET   |  | 1.00                          | 150.00     | 150.00                     |
|                  | SMALL ITEMS: CALCULATORS, ETC.   |  | 1.00                          | 100.00     | 200100                     |
| G9430            | TAL SOCIAL SERVICES<br>SENIOR SERVICES   |  |                               |            | 319,899.00                 |
| G9430            | 60110 - PERMANENT SERVICES   |  | 1.00                          | 202,258.00 | 202,258.00 *<br>202,258.00 |
|                  | SEE PERSONNEL SERVICES REPORT  |  |                               | ·          |                            |
| G9430            | 60123 - PART-TIME WAGES<br>BUS DRIVER @\$14.00 X   |  | 1.00                          | 18,200.00  | 68,432.00 *<br>18,200.00   |
|                  | 25HRS/52WKS  |  | 1.00                          | 18,720.00  | 18,720.00                  |
|                  | SE CUSTODIAN @\$12.00/HR X 30HR<br>X 52 wks  |  |                               |            |                            |
|                  | NE CUSTODIAN @11.75 HR X 8 HR X  |  | 1.00                          | 4,888.00   | 4,888.00                   |
|                  | 52   |  | 1 00                          |            |                            |
|                  | SC ADMIN. ASST @\$16.00/hr X<br>32hr/wk X 52 wk  |  | 1.00                          | 26,624.00  | 26,624.00                  |



| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR QUANTITY | UNIT COST  | 2019 RECOMMEND         |
|--|-----------------|------------|------------------------|
| G9430 62213 - DUES & SUBSCRIPTIONS<br>DUES AND SUBSCRIPTION TO CT<br>SENIOR PERSONNEL AND CAMAE AND<br>NISC  | 1.00            | 320.00     | 320.00 *<br>320.00     |
| G9430 62215 - MILEAGE REIMBURSEMENT<br>MILEAGE REIMBURSEMENT   | 1.00            | 1,800.00   | 1,800.00 *<br>1,800.00 |
| G9430 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>CHOICES CONSELOR TRAINING<br>MANDITORY PROGRAM AND CT STATE<br>REQUIREMENTS FOR (15) CEU'S<br>CREDITS FOR STAFF | 1.00            | 500.00     | 500.00 *<br>500.00     |
| G9430 62311 - OFFICE SUPPLIES<br>PENS, PADS, OFFICE SUPPLIES   | 1.00            | 1,500.00   | 1,500.00 *<br>1,500.00 |
| G9430 62321 - GASOLINE AND FUEL<br>FUEL FOR SENIOR BUSSES  | 1.00            | 3,000.00   | 3,000.00 *<br>3,000.00 |
| G9430 63138 - CONTRACT SERVICES  |                 |            | 319,540.00 *           |
| DIAL-A-RIDE  | 1.00            | 188,240.00 | 188,240.00             |
| GHTD ADA SUBSIDY   | 1.00            | 120,000.00 | 120,000.00             |
| CRT MEAL SITE COORDINATION   | 1.00            | 8,000.00   | 8,000.00               |
| COMCAST-CABLE/INTERNET-SNR CTR   | 1.00            | 3,300.00   | 3,300.00               |



| 02/16/2018 10:49 | TOWN | OF 1 | EAST  | HART | FORD   |        |
|------------------|------|------|-------|------|--------|--------|
| mwalsh           | NEXT | YEA  | R BUD | GET  | DETAIL | REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G9430 63221 - PRINTING & REPRODUCTION<br>GOLDEN AGER, DIRECTORIES, ETC   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 1,421.00 | <b>2019 RECOMMEND</b><br>1,421.00 *<br>1,421.00 |
|---|--------|------------------|---------------------------|---|
| G9430 63236 - OFFICE EQUIPMENT MAINT<br>COPIER LEASE, EQUIPMENT MAINT,<br>INCREASE CONTRACT   |        | 1.00             | 1,389.00                  | 1,389.00 *<br>1,389.00                          |
| G9430 63361 - SENIOR CITIZEN ACTIVITIES<br>SENIOR TRIPS: BIG E, LYMAN<br>ORCHARDS, AND STURBRIDGE<br>VILLAGE, ACTIVITIES, SENIOR<br>CENTER PROGRAMS, CUTURAL<br>PROGRAMS, DANCE AND SPECIAL<br>EVENTS |        | 1.00             | 32,000.00                 | 32,000.00 *<br>32,000.00                        |
| TOTAL SENIOR SERVICES<br>G9510 GENERAL GOVERNMENT DEBT  |        |                  |                           | 632,160.00                                      |
| G9510 66411 - INTEREST ON DEBT<br>DEBT SERVICE INTEREST   |        | 1.00             | 1,217,534.00              | 1,217,534.00 *<br>1,217,534.00                  |
| G9510 66416 - BOND PRINCIPAL PAYMENT<br>BOND DEBT SERVICE PRIN.   |        | 1.00             | 6,867,000.00              | 6,867,000.00 *<br>6,867,000.00                  |
| TOTAL GENERAL GOVERNMENT DEBT<br>G9520 BOARD OF EDUCATION DEBT  |        |                  |                           | 8,084,534.00                                    |
| G9520 66411 - INTEREST ON DEBT  |        | 1 00             | 11 020 00                 | 11,230.00 *                                     |
| BOND DEBT SERVICE INTEREST  |        | 1.00             | 11,230.00                 | 11,230.00                                       |



| 02/16/2018 10:49 | TOWN | OF EAST HARTFORD          |
|------------------|------|---------------------------|
| mwalsh           | NEXT | YEAR BUDGET DETAIL REPORT |

| ACCOUNTS FOR:<br>GENERAL FUND<br>G9520 66416 - BOND PRINCIPAL PAYMENT<br>BOND DEBT SERVICE PRIN.                    | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>118,000.00 | <b>2019 RECOMMEND</b><br>118,000.00 *<br>118,000.00 |
|---|--------|-------------------------|--------------------------------|---|
| TOTAL BOARD OF EDUCATION DEBT<br>G9600 CONTINGENCY<br>G9600 63492 - RESERVE FOR CONTINGENCY                         |        | 1.00                    | 50,000.00                      | 129,230.00<br>50,000.00 *<br>50,000.00              |
| TOTAL CONTINGENCY<br>G9700 CAPITAL IMPROVEMENT<br>G9700 63244 - LEASE/PURCH PYMT-VEHICLES<br>CAPITAL LEASE PAYMENTS |        | 1.00                    | 1,605,670.00                   | 50,000.00<br>1,605,670.00 *<br>1,605,670.00         |
| G9700 63258 - DEBT SERV ENERGY PERFORMANCE<br>DEBT SERVICE - JCI II AND<br>AMERESCO ENERGY PERF CONTRACTS           |        | 1.00                    | 542,499.00                     | 542,499.00 *<br>542,499.00                          |
| TOTAL CAPITAL IMPROVEMENT<br>G9811 BEAUTIFICATION COMMITTEE<br>G9811 60120 - COMMISSION CLERK WAGES<br>CLERK WAGES  |        | 1.00                    | 825.00                         | 2,148,169.00<br>825.00 *<br>825.00                  |

CLERK WAGES FOR DUTIES SUCH AS PREPARING AND FILING COMMISSION MINUTES AND AGENDAS AS WELL AS GENERAL CLERK DUTIES.



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS FOR:<br>GENERAL FUND<br>G9811 62311 - OFFICE SUPPLIES<br>GENERAL OFFICE | VENDOR  | <b>QUANTITY</b><br>1.00            | <b>UNIT COST</b> 200.00 | <b>2019 RECOMMEND</b><br>200.00 *<br>200.00 |
|--|---|------------------------------------|-------------------------|---|
|  | PURCHASING OF AWARD CERTIFICATES, P<br>GOLD SEALS. PURCHASING OF STAT- IO<br>FILM AND DEVELOPING AND GENERAL OFF<br>NEEDED.   | NERY, ENVELOPES                    | Ξ,                      |   |
| G9811 63222 - TREES/PLANTING/L   | ANDSCAPE  | 1.00                               | 5,550.00                | 5,550.00 *<br>5,550.00                      |
| PLANTING MATER   | IALS  |                                    |                         |   |
|  | PURCHASING OF REPLACEMENT PLANTINGS<br>MATERIALS AND GENERAL MAINTENANCE S<br>TO LANDSCAPING. PURCHASE OF FLOWERS<br>PERTAINING TO BEAUTIFICATION PROJEC<br>FLOWER BARRELS. | UPPLIES PERTAIN<br>, BUSHES AND TH | REES                    |   |
| G9811 63370 - SPECIAL EVENTS   |   | 1.00                               | 2,000.00                | 2,000.00 *<br>2,000.00                      |
| ANY EXPENSE PE<br>BEAUTIFICATION   |   | 1.00                               | _,                      | _,  |
|  | EXPENSES PERTAINING TO HOLIDAY FEST<br>DECORATIONS GIFTS, PROMO COSTS AND<br>ANY EXPENSE PERTAIN -ING TO A BEA<br>EVENT.  | PRINTING COSTS                     |                         |   |
| TOTAL BEAUTIFICATION COMMITT<br>G9812 PATRIOTIC COMMISSION                       | EE  |                                    |                         | 8,575.00                                    |
| G9812 60120 - COMMISSION CLERK   | WAGES   | 1.00                               | 1,450.00                | 1,450.00 *<br>1,450.00                      |
| CLERICAL SUPPO<br>MEETINGS   | RT FOR 12 PLANNED   | 1.00                               | 1,100100                | 2,130.00                                    |
| G9812 62311 - OFFICE SUPPLIES  |   | 1.00                               | 325.00                  | 325.00 *<br>325.00                          |
| OFFICE SUPPLIE<br>PAPERS,PRINTER<br>ETC.   | S - PENS,<br>SUPPLIES,STAMPS  |                                    | 223.00                  | 223.00                                      |



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

# PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND<br>G9812 63368 - AWARDS<br>ESSAY AWARDS ON FLAG DAY TO<br>HIGH SCHOOL MIDDLE AND<br>ELEMENTARY SCHOOLS -4 TO 5<br>TROPHIES                                    | VENDOR                   | QUANTITY<br>1.00                | <b>UNIT COST</b><br>100.00 | <b>2019 RECOMMEND</b><br>100.00 *<br>100.00 |
|---|--------------------------|---------------------------------|----------------------------|---|
| TROPHIES FOR ESSAY CONTES   | T FOR FLAG               | DAY.                            |                            |   |
| G9812 63370 - SPECIAL EVENTS<br>VETERAN'S DAY, MEMORIAL DAY<br>BAND EXPENSES & MISCELLANEOUS<br>EXPENSES Wreaths Across<br>America - \$1,050  |                          | 1.00                            | 5,650.00                   | 5,650.00 *<br>5,650.00                      |
| G9812 63495 - PATRIOTIC ACTIVITIES<br>PURCHASE OF 54 GROSS GRAVE<br>MARKERS FLAGS/ WREATHS ACROSS<br>AMERICA (NEW ACTIVITY) 5<br>WREATHS FOR 5 CEMETARIES FOR<br>VETERANS IN THE CEMETARIES |                          | 1.00                            | 6,142.00                   | 6,142.00 *<br>6,142.00                      |
| LOCATED A NEW SOURCE. THIS<br>FLAG AND WE BELIEVE WE CAN<br>INCREASE NATIONWIDE PLACIN<br>CEMETARIES; 5 WREATHS FOR   | N ORDER (5<br>NG OF WREA | 4) 7-10% COST<br>THS FOR VETERA | MARKER<br>NS IN            |   |
| TOTAL PATRIOTIC COMMISSION<br>G9813 VETERAN'S COMMISSION  |                          |                                 |                            | 13,667.00                                   |
| G9813 60120 - COMMISSION CLERK WAGES<br>COMMISSION CLERK WAGES  |                          | 12.00                           | 80.00                      | 960.00 *<br>960.00                          |

COMMISSION CLERK WAGES - \$80 PER MEETING - 12 MONTHS SAME AS PREVIOUS BUDGET



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | FORD   |        |
|------------------|------|------|---------|--------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL | REPORT |

| <b>ACCOUNTS FOR:</b><br><b>GENERAL FUND</b><br>G9813 62311 - OFFICE SUPPLIES<br>STATIONARY SUP | VENDOR  | <b>QUANTITY</b><br>1.00 | <b>UNIT COST 20</b><br>300.00 | <b>19 RECOMMEND</b><br>300.00 *<br>300.00 |
|--|---|-------------------------|-------------------------------|---|
|  | PAPER, PENS, ETC. SAME AS PREVIOUS                              | BUDGET                  |                               |   |
| G9813 63999 - OTHER<br>MISC. EXPENSES  |   | 1.00                    | 240.00                        | 240.00 *<br>240.00                        |
|  | EXPENSES ASSOCIATED WITH COMMISSION<br>BUDGET                   | N SAME AS PREVI         | COUS                          |   |
| TOTAL VETERAN'S COMMISSION<br>G9815 BOARD OF ASSESSMENT APPE                                   | ALS   |                         |                               | 1,500.00                                  |
| G9815 60120 - COMMISSION CLERK<br>CLERK WAGES  | WAGES   | 1.00                    | 4,000.00                      | 4,000.00 *<br>4,000.00                    |
|  | REGULAR APPEALS   |                         |                               |   |
| G9815 60122 - OTHER SERVICES<br>BOARD MEMBERS  | STIPENDS  | 1.00                    | 1,950.00                      | 1,950.00 *<br>1,950.00                    |
|  | THIS ACCOUNT IS USED FOR STIPENDS F<br>FOR THEIR ANNUAL DUTIES. | FOR THE THREE M         | IEMBERS                       |   |
| G9815 63214 - ADVERTISING<br>ADVERTISING PU  | RPOSES  | 1.00                    | 500.00                        | 500.00 *<br>500.00                        |
|  | THIS ACCOUNT IS USED FOR LEGAL NOTI<br>STATE STATUTES.          | ICES AS REQUIRE         | D BY                          |   |
| G9815 63221 - PRINTING & REPRO   | DUCTION   | 1.00                    | 360.00                        | 360.00 *<br>360.00                        |
|  | THE ACCOUNT IS HERE FOR ENTRELOPES                              |                         | ODMG                          |   |

THIS ACCOUNT IS USED FOR ENVELOPES, STATIONERY, FORMS, ETC.



| ACCOUNT      |   |   | VENDOR      | QUANTITY       | UNIT COST 2  | 2019 RECOMMEND     |
|--------------|---|---|-------------|----------------|--------------|--------------------|
| TO'<br>G9816 | TAL BOARD OF ASSESSMENT APPE<br>PERSONNEL APPEALS BOARD | ALS   |             |                |              | 6,810.00           |
| G9816        | 60131 - STENOGRAPHIC SERVI                              | CES   |             | 1 00           |              | 200.00 *           |
|              | STENOGRAPHER SEF  | VICES   |             | 1.00           | 200.00       | 200.00             |
|              |   | THIS ESTIMATE CAN BE JUST<br>PERSONNEL APPEALS BOARD WO<br>IN THE CARRYING OUT OF ITS<br>OF ITS BUSINESS. | OULD REQUIE | RE A STENOGRAI | PHER         |                    |
| TO'<br>G9817 | TAL PERSONNEL APPEALS BOARD<br>HISTORIC DISTRICT COMM   |   |             |                |              | 200.00             |
| G9817        | 60120 - COMMISSION CLERK W                              | IAGES   |             | 8.00           | 75.00        | 675.00 *<br>675.00 |
|              | CLERK FEE   |   |             | 8.00           | /5.00        | 875.00             |
|              |   | \$75 PER MEETING - AVERAGE  | 9 MEETINGS  | S/YEAR         |              |                    |
| G9817        | 62213 - DUES & SUBSCRIPTIC                              | NS  |             | 1.00           | 85.00        | 85.00 *<br>85.00   |
|              | CT. TRUST FOR HI<br>PRESERVATION                        | STORIC  |             | 1.00           | 85.00        | 65.00              |
|              |   | SUPPORTS MEMBERSHIP IN CON<br>PRESERVATION.   | NNECTICUT 7 | TRUST FOR HIST | CORIC        |                    |
| G9817        | 62216 - PROFESSIONAL DEVEI                              | OP/TRAVEL   |             | 1 00           | <b>CO OO</b> | 60.00 *            |
|              | PROF DEVELOPMEN   | Т   |             | 1.00           | 60.00        | 60.00              |
|              |   | SUPPORTS COST OF COMMISSION<br>HISTORIC WORKSHOPS, LECTUR   |             |                | 1            |                    |
| G9817        | 62311 - OFFICE SUPPLIES                                 |   |             | 1.00           | 85.00        | 85.00 *<br>85.00   |
|              | SUPPLIES  |   |             | 1.00           | 85.00        | 85.00              |
|              |   |   |             |                |              |                    |

CASSETTE TAPES, FILE FOLDERS, TONER, ENVELOPES USED FOR COMMISSION BUSINESS BY THE GRANTS OFFICE



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

# PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS<br>GENERAL 1<br>G9817 |   | VERTISING<br>COVER THE COST OF PUBLIC HE.<br>PROPERTY OWNERS REQUEST A "<br>APPROPRIATENESS". AVERAGE C | CERTIFICA | ATE OF         | <b>UNIT COST</b><br>120.00 | 2019 | <b>RECOMMEND</b><br>120.00 *<br>120.00 |
|--------------------------------|---|---|-----------|----------------|----------------------------|------|--|
| G9823                          | AL HISTORIC DISTRICT COMM<br>BOARD OF ETHICS  |   | οοι το φ- | EZ FER NOTICE. |                            |      | 1,025.00                               |
| G9823                          | 60120 - COMMISSION CLERK                      | WAGES   |           | 1.00           | 150.00                     |      | 150.00 *<br>150.00                     |
|                                |   | APPROPRIATION FOR CLERK WAG   | ES.       |                |                            |      |  |
| G9823                          | 63214 - ADVERTISING<br>ADVERTISING            |   |           | 1.00           | 50.00                      |      | 50.00 *<br>50.00                       |
|                                |   | ADVERTISING NEEDS   |           |                |                            |      |  |
| TOTZ<br>G9824                  | AL BOARD OF ETHICS<br>LIBRARY COMMISSION      |   |           |                |                            |      | 200.00                                 |
| G9824                          | 60120 - COMMISSION CLERK                      | WAGES   |           | 1.00           | 200.00                     |      | 200.00 *<br>200.00                     |
|                                | CLERK WAGES                                   |   |           |                |                            |      |  |
| G9824                          | 62216 - PROFESSIONAL DEVE                     | LOP/TRAVEL  |           | 1.00           | 400.00                     |      | 400.00 *<br>400.00                     |
| TOT2<br>G9835                  | AL LIBRARY COMMISSION<br>PUBLIC BUILDING COMM |   |           |                |                            |      | 600.00                                 |
| G9835                          | 60120 - COMMISSION CLERK                      | WAGES   |           | 1.00           | 500.00                     |      | 500.00 *<br>500.00                     |
|                                | CLERK WAGES                                   |   |           | 1.00           | 500.00                     |      | 500.00                                 |

CALL THE MEETINGS AS NEEDED AND REQUIRED. CLERK WAGES AS NEEDED.



| ACCOUNT:<br>GENERAL |  | VENDOR  | QUANTITY | UNIT COST | 2019 RECOMMEND           |
|---------------------|--|---|----------|-----------|--------------------------|
| TO<br>G9837         | TAL PUBLIC BUILDING COMM<br>RETIREMENT BOARD   |   |          |           | 500.00                   |
| G9837               | 60120 - COMMISSION CLERK WAGES<br>CLERK SALARY @ \$125.00 PEN<br>MEETING   | 2   | 15.00    | 100.00    | 1,500.00 *<br>1,500.00   |
| G9837               | 63130 - PHYSICIAN/MEDICAL SERVICES<br>COST OF MEDICAL EVALUATION<br>MEDICAL CONNECTED DISABIL:<br>RETIREMENTS  |   | 1.00     | 2,400.00  | 2,400.00 *<br>2,400.00   |
|                     |  | OVER INDEPENDENT MEDICAL E<br>REQUESTING MEDICAL DISABI |          |           |                          |
| TO<br>G9841         | TAL RETIREMENT BOARD<br>ECONOMIC DEVELOPMENT   |   |          |           | 3,900.00                 |
| G9841               | 62213 - DUES & SUBSCRIPTIONS<br>\$10,250 METROHARTFORD ALL:<br>\$400 CEDA, \$550 CERC, \$52<br>CONVENTION & SPORTS BUREAN<br>\$1,000 CT RIVER VALLEY CH<br>OF COMMERCE | 5 CT<br>J,  | 1.00     | 12,725.00 | 12,725.00 *<br>12,725.00 |
| G9841               | 62216 - PROFESSIONAL DEVELOP/TRAVEL<br>PARTICIPATION IN TRADE SHO<br>AND OTHER TRAVEL WITHIN C<br>INCLUDING CERC AND GROWTH<br>COUNCIL                                 |   | 1.00     | 400.00    | 400.00 *<br>400.00       |
| G9841               | 62311 - OFFICE SUPPLIES<br>MISCELLANEOUS EXPENSES - 7<br>STATIONERY, NAMEPLATES, ET  |   | 1.00     | 120.00    | 120.00 *<br>120.00       |



| 02/16/2018 10:49 | TOWN | OF I | EAST HA | RTFORD   |        |
|------------------|------|------|---------|----------|--------|
| mwalsh           | NEXT | YEAI | R BUDGE | r detail | REPORT |

| ACCOUNTS<br>GENERAL I<br>G9841 |  | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>5,000.00 | 2019 | <b>RECOMMEND</b><br>5,000.00 *<br>5,000.00 |
|--------------------------------|--|--------|-------------------------|------------------------------|------|--|
| G9841                          | 63214 - ADVERTISING<br>EZ/RDZ FLYERS & PRINT<br>ADVERTISING IN SELECTED<br>BUSINESS DEVELOPMENT & REAL<br>ESTATE JOURNALS  |        | 1.00                    | 6,000.00                     |      | 6,000.00 *<br>6,000.00                     |
| G9841                          | 63221 - PRINTING & REPRODUCTION<br>REPRODUCTION OF MISELLANEOUS<br>MAPS, REPORTS, PHOTOS,<br>PROPOSALS, ETC.   |        | 1.00                    | 1,000.00                     |      | 1,000.00 *<br>1,000.00                     |
| G9842<br>G9842<br>G9842        | AL ECONOMIC DEVELOPMENT<br>PLANNING AND ZONING<br>60120 - COMMISSION CLERK WAGES<br>SECRETARIAL SERVICES FOR<br>COMMISSION MEETINGS<br>COMMISSION CLERK WAGES<br>INCLUDED IN REGULAR PAYROLL |        | 1.00                    | 2,400.00                     |      | 25,245.00<br>2,400.00 *<br>2,400.00        |
| G9842                          | 62213 - DUES & SUBSCRIPTIONS<br>\$380 AMERICAN PLANNING<br>ASSOCIATION, \$1,000 APA<br>PLANNING ADVISORY SERVICE<br>(PAS), \$110 CT FEDERATION OF<br>PLANNING AGENCIES                       |        | 1.00                    | 1,490.00                     |      | 1,490.00 *<br>1,490.00                     |



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | TFORD  |        |
|------------------|------|------|---------|--------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL | REPORT |

| ACCOUNT:<br>GENERAL<br>G9842 |  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b><br>400.00 | 2019 | <b>RECOMMEND</b><br>400.00 *<br>400.00 |
|------------------------------|--|--------|------------------|----------------------------|------|--|
| G9842                        | 63214 - ADVERTISING<br>INITIAL & DECISION<br>ADVERTISEMENTS FOR PUBLIC<br>HEARINGS<br>ALL ACTIONS OF COMMISSION<br>MUST BE PUBLISHED |        | 1.00             | 5,000.00                   |      | 5,000.00 *<br>5,000.00                 |
| G9842                        | 63221 - PRINTING & REPRODUCTION<br>PRINTING OF ZONING<br>REGULATIONS, ZONING MAPS AND<br>PUBLIC HEARING SIGNS                        |        | 1.00             | 1,000.00                   |      | 1,000.00 *<br>1,000.00                 |
| G9842                        | 63230 - LEGAL<br>TRANSCRIPTIONS OF MEETING<br>MINUTES AND REPRODUCTION OF<br>DOCUMENTS FOR LEGAL APPEALS                             |        | 1.00             | 500.00                     |      | 500.00 *<br>500.00                     |
| G9842                        | 63316 - WORKSHOP<br>CT ASSOC. OF ZONING MEMBERS<br>WORKSHOPS, CONTINUING EDUCATION<br>OF COMMISSIONERS ON NEW ZONING<br>TRENDS       |        | 1.00             | 500.00                     |      | 500.00 *<br>500.00                     |
| TO:<br>G9843                 | TAL PLANNING AND ZONING<br>INLAND/WETLANDS COMM  |        |                  |                            |      | 11,290.00                              |
| G9843                        | 60120 - COMMISSION CLERK WAGES   |        |                  |                            |      | 1,200.00 *                             |
|                              | CLERK WAGES  |        | 1.00             | 1,200.00                   |      | 1,200.00                               |



| ACCOUNTS FOR:<br>GENERAL FUND | VEN<br>THE COMMISSION CLERK ATTENDS AL<br>ACTIVITIES AND AND PREPARES THE<br>TEN (10) MEETINGS SCHEDULED   | L MEETINGS, RECORDS  |          | L9 RECOMMEND           |
|-------------------------------|--|--|----------|------------------------|
| G9843 62213 - DUES &          | SUBSCRIPTIONS  | 1 00   | 1 000 00 | 1,200.00 *             |
| SOIL                          | CONSERVATION SUBSCRIPTION  | 1.00   | 1,200.00 | 1,200.00               |
|                               | CONTINUE SUBSCRIPTION TO SOIL C<br>SERVICE IS AVAILABLE TO SEVERAL<br>COMMISSIONS AND THEIR RESPECTIV<br>ACCOUNT ALSO COVERS THE COST OF<br>MATERIALS.                                 | TOWN LAND-USE<br>E TOWN STAFF). THIS                               | E        |                        |
| G9843 62216 - PROFES<br>TRAI  | SIONAL DEVELOP/TRAVEL<br>NING  | 1.00   | 420.00   | 420.00 *<br>420.00     |
|                               | DUE CT DEPT. OF ENVIRONMENTAL P<br>THAT COMMISSIONERS SHOULD ATTE<br>TRAINING PROGRAM. WE REQUEST TH<br>THIS REPRESENTS THE ESTIMATED C<br>INDIVDUALS TO EACH OF THE THREE<br>CLASSES. | ND THE DEP SPONSOREI<br>AT THIS BE RE-INSTAT<br>OST IF SENDING TWO | 0        |                        |
| G9843 62311 - OFFICE          | SUPPLIES   | 1.00   | 100.00   | 100.00 *<br>100.00     |
| PENS                          | , PENCILS, PAPER, ETC.   | 1.00   | 100.00   | 100.00                 |
|                               | THIS INCLUDES TAPES FOR RECORDINOVER THE NUMBER OR DURATION OF   |  | VTROL    |                        |
| G9843 63129 - CONSUL<br>CONS  | FANT<br>JLTANT   | 1.00   | 900.00   | 900.00 *<br>900.00     |
|                               | OUTSIDE CONSULTANT SERVICES, AS  | REQUIRED.  |          |                        |
| G9843 63214 - ADVERT<br>ADVE  | ISING<br>RTISING   | 1.00   | 3,000.00 | 3,000.00 *<br>3,000.00 |
|                               | ACTUAL UTILIZATION CONTINGENT O  | N NUMBER OF APPLICA  | TIONS    |                        |

ACTUAL UTILIZATION CONTINGENT ON NUMBER OF APPLICATIONS REQUIRING LEGAL ADVERTISING, AS MANDATED BY STATE STATUTE.



02/16/2018 10:49 mwalsh TOWN OF EAST HARTFORD NEXT YEAR BUDGET DETAIL REPORT

## PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND<br>G9843 63221 - PRINTING & REPROD<br>SIGNS   | THE CONNECTICUT STATE STATU<br>POST THEIR PROPERTY WITH SI<br>NOTICE. THESE SIGNS ARE PRO | GN TO INS<br>OVIDED TO | SURE THE PUBLI | C HAS    | 2019 | <b>RECOMMEND</b><br>240.00 *<br>240.00 |
|---|---|------------------------|----------------|----------|------|--|
| TOTAL INLAND/WETLANDS COMM<br>G9844 REDEVELOPMENT AGENCY<br>G9844 63138 - CONTRACTUAL SERVIC<br>CONTINUATION OF<br>AND BEAUTIFICAT.<br>THE AREA OF MAID<br>STREETS, INCLUD<br>TRAILHEAD FOR TU<br>RIVER TRAIL | STREETSCAPING<br>ION PROJECTS IN<br>N AND PITKIN<br>ING THE                               |                        | 1.00           | 5,000.00 |      | 7,060.00<br>5,000.00 *<br>5,000.00     |
| TOTAL REDEVELOPMENT AGENCY<br>G9859 EMERGENCY MED COMM<br>G9859 60120 - COMMISSION CLERK M<br>CLERK WAGES   | WAGES<br>WILL MEET ONCE A YEAR OR WH  | ien callei             | 1.00<br>D.     | 200.00   |      | 5,000.00<br>200.00 *<br>200.00         |
| TOTAL EMERGENCY MED COMM<br>G9862 ZONING BOARD OF APPEALS<br>G9862 60120 - COMMISSION CLERK W<br>WAGES  | NAGES   |                        | 1.00           | 1,200.00 |      | 200.00<br>1,200.00 *<br>1,200.00       |

COMMISSION CLERK IS RESPONSIBLE FOR MONTHLY MEETINGS OF THE BOARD. COMPENSATION SAME AS F/Y 10/11 BUDGETING FOR ONE SPECIAL MEETING AS PER PAST HISTORY



| ACCOUNTS                |                                     |   |  |  |                |      |                    |
|-------------------------|-------------------------------------|---|--|--|----------------|------|--------------------|
| <b>GENERAL</b><br>G9862 | 62213 - DUES & SUBSCRIPT            | IONS  | VENDOR   | QUANTITY   | UNIT COST      | 2019 | 193.00 *           |
|                         | SUBSCRIPTION -<br>BULLETIN          | ZONING LAW  |  | 1.00   | 168.00         |      | 168.00             |
|                         | DUES - CAZEO                        |   |  | 1.00   | 25.00          |      | 25.00              |
|                         |                                     | SUBSCRIPTION IS FOR ZONING 1<br>AND PUBLISHES INFORMATION OI<br>THROUGHOUT THE U.S IT IS 2<br>BOARD IN ITS DECISIONS. DUES<br>ZONING ENFORCEMENT OFFICIALS<br>MEMBERS RATES FOR TECHNICAL<br>ENFORCEMENT LAWS AND TECHNIC | N ZONING<br>A VALUABI<br>S ARE TO<br>S(CAZEO),<br>TRAINING | DECISIONS<br>LE RESOURCE FO<br>CT. ASSOCIATION<br>ALLOWING BOA | R THE<br>DN OF |      |                    |
| G9862                   | 62219 - EDUCATION & TRAI            | NING  |  | 1 00   | 40.00          |      | 42.00 *            |
|                         | TRAINING                            |   |  | 1.00   | 42.00          |      | 42.00              |
| G9862                   | 62311 - OFFICE SUPPLIES<br>SUPPLIES | TRAINING SESSIONS FOR APPOID<br>YEARLY THROUGH SEMINARS TO D<br>AND ITS TECHNICAL AND LEGAL<br>CHANGES TO STATUTES.   | EDUCATE N  | IEMBERS ON THE   | LAW            |      | 250.00 *<br>250.00 |
|                         | 00112120                            | THESE ARE REGULAR CONSUMABLI<br>BOARD MEMBERS, PLUS PUBLIC I<br>REQUIRED POSTING OF HEARING!  | HEARING N  |  |                |      |                    |
| G9862                   | 63129 - CONSULTANT                  |   |  |  |                |      | 200.00             |
|                         |                                     | TRANSCRIPTION OF ZBA HEARING  | GS FOR LE  | GAL CASES  |                |      |                    |
| G9862                   | 63214 - ADVERTISING                 |   |  |  |                |      | 3,000.00 *         |
|                         | LEGAL AD NOTIC                      | ES AND RESULTS  |  | 1.00   | 3,000.00       |      | 3,000.00           |

ITEM REFLECTS ANTICIPATED STATUTORY ADVERTISING REQUIREMENTS. THE CURRENT ACTIVITY LEVEL FOR NOTICE PUBLICATION IS FOR TWO REQUIRED HEARING NOTICES PLUS ONE DECISION NOTICE FOR EACH OF THE ELEVEN SCHEDULED MEETINGS.



| 02/16/2018 10:49 | TOWN OF EAST HARTFORD          |
|------------------|--------------------------------|
| mwalsh           | NEXT YEAR BUDGET DETAIL REPORT |

CLERK WAGES

| ACCOUNT<br>GENERAL |  | VENDOR   | QUANTITY        | UNIT COST | 2019 RECOMMEND           |
|--------------------|--|--|-----------------|-----------|--------------------------|
| TO<br>G9884        | TAL ZONING BOARD OF APPEALS<br>FINE ARTS   |  |                 |           | 4,885.00                 |
| G9884              | 60120 - COMMISSION CLERK W                 | VAGES  | 1 00            |           | 880.00 *                 |
|                    | CLERK WAGES                                |  | 1.00            | 880.00    | 880.00                   |
|                    |  | CLERK'S FEE AT \$80 PER MEETING  |                 |           |                          |
| G9884              | 62213 - DUES & SUBSCRIPTIC                 | DNS  | 1.00            | 200.00    | 200.00 *<br>200.00       |
|                    |  | WADSWORTH DUES   |                 |           |                          |
| G9884              | 63214 - ADVERTISING                        |  | 1.00            | 1,000.00  | 1,000.00 *<br>1,000.00   |
|                    |  | \$2,000.00/PUBLICITY FOR FINE ARTS   | EVENTS.         |           |                          |
| G9884              | 63370 - SPECIAL EVENTS                     |  | 1.00            | 17,463.00 | 17,463.00 *<br>17,463.00 |
|                    | SPECIAL EVENTS:<br>PROGRAMS                | VARIOUS  | 1.00            | 17,403.00 | 17,403.00                |
|                    |  | THE SPECIAL EVENTS: DANCE; DRAMA;<br>LECTURE & POETRY; MUSIC; STUDENTS .<br>EARLY CHILDHOOD MUSIC.   |                 |           |                          |
| G9884              | 63488 - EXPENSES OF FINE A                 | ARTS   | 1 00            | 500.00    | 500.00 *                 |
|                    | MISCELLANEOUS EX                           | (PENSES  | 1.00            | 500.00    | 500.00                   |
|                    |  | THIS LINE ITEM HAS COVERED SUCH TH<br>WE WILL BE ADDING OUR OWN LINE ITE<br>FOR PIANO MOVING/RENTAL/TUNING AS<br>PIANO AT THE CULTURAL CENTER. | MS UNDER THIS 7 | TITLE     |                          |
| TO<br>G9885        | TAL FINE ARTS<br>HOCKANUM RIVER COMMISSION |  |                 |           | 20,043.00                |
| G9885              | 60120 - COMMISSION CLERK W                 | IAGES  | 1.00            | 300.00    | 300.00 *<br>300.00       |
|                    | CIEDK WACES                                |  | 1.00            | 500.00    | 500.00                   |



| 02/16/2018 10:49 | TOWN | OF E | AST HAR | FORD   |        |
|------------------|------|------|---------|--------|--------|
| mwalsh           | NEXT | YEAR | BUDGET  | DETAIL | REPORT |

| ACCOUNTS<br>GENERAL<br>G9885 |   | VENDOR   | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>300.00 | 2019 | <b>RECOMMEND</b><br>300.00 *<br>300.00 |
|------------------------------|---|--|-------------------------|----------------------------|------|--|
| TOT<br>G9894                 | AL HOCKANUM RIVER COMMISSION<br>ELDERLY SERVICES                  |  |                         |                            |      | 600.00                                 |
| G9894                        | 62311 - OFFICE SUPPLIES<br>OFFICE EXPENSES - TONER, E             | ETC  | 1.00                    | 600.00                     |      | 600.00 *<br>600.00                     |
|                              | NEW ACCOUN<br>ETC.  | NT IN THIS BUDGET - FOR EXI  | PENSES FOR TON          | ER,                        |      |  |
| G9894                        | 63437 - ELDERLY SERVICES<br>ANNUAL SENIOR PICNIC FOR 6<br>SENIORS | 500+   | 1.00                    | 5,020.00                   |      | 5,020.00 *<br>5,020.00                 |
|                              | TOWN'S SEN  | INT PROVIDES FUNDS TO SUPPO<br>NIOR CITIZENS SPONSORED BY<br>TO THE ELDERLY. |                         |                            |      |  |
| TOT<br>G9895                 | AL ELDERLY SERVICES<br>COMM SERV PERSONS DISABILITIES             |  |                         |                            |      | 5,620.00                               |
| G9895                        | 60120 - COMMISSION CLERK WAGES                                    |  | 1.00                    | 1,000.00                   |      | 1,000.00 *<br>1,000.00                 |
|                              | CLERK FOR MEETINGS  |  |                         | _,                         |      | ,                                      |
| G9895                        | 62311 - OFFICE SUPPLIES<br>OFFICE SUPPLIES/ACTIVITIES<br>NEEDED   | S AS   | 1.00                    | 2,100.00                   |      | 2,100.00 *<br>2,100.00                 |

WITH A COMMISSION THAT IS NOW ACTIVE THERE IS A LOT TO BE ACCOMPLISHED FOR THE BETTERMENT OF OUR CITIZENS WITH PURSUEING PROJECTS OR ACTIVITIES.



02/16/2018 10:49 TOWN OF EAST HARTFORD mwalsh NEXT YEAR BUDGET DETAIL REPORT

# PROJECTION: 20191 GENERAL FUND 2018-2019

| ACCOUNTS FOR:<br>GENERAL FUND                                    | VENDOR | QUANTITY | UNIT COST     | 2019 RECOMMEND                   |
|--|--------|----------|---------------|----------------------------------|
| TOTAL COMM SERV PERSONS DISABILITIES<br>G9990 BOARD OF EDUCATION |        |          |               | 3,100.00                         |
| G9990 69999 - BOARD OF EDUCATION                                 |        | 1.00     | 90,436,419.00 | 90,436,419.00 *<br>90,436,419.00 |
| TOTAL BOARD OF EDUCATION<br>TOTAL GENERAL FUND                   |        |          |               | 90,436,419.00<br>188,118,621.00  |
| GRAND TOTAL  |        |          |               | 188,118,621.00                   |

\*\* END OF REPORT - Generated by Michael Walsh \*\*