

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017 - JUNE 30, 2018

RECOMMENED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

Table of Contents

| Principal Official: | 1 | Youth Services | 43 |
|-------------------------------------|----|-----------------------------------|----|
| | | Grants/Lease Administration | 45 |
| Mayor's Budget Message: | 2 | Finance: | |
| | | Administration | 47 |
| General Information: | | Accounts and Control | 49 |
| Organizational Chart | 8 | Information Technology | 51 |
| East Hartford at a Glance | 9 | Purchasing | 53 |
| Budget Process Summary | 10 | Treasury | 55 |
| · · | | Assessor | 57 |
| Financial Summaries: | | Revenue and Collections | 59 |
| Budget Summary | 12 | Employee Benefits | 61 |
| Revenue Summary | 13 | Risk Management | 63 |
| Expenditure Summary | 14 | Ŭ | |
| Pie Chart - Estimated Revenues | | Development: | |
| and Expenditures | 15 | Administration | 65 |
| Budget Ĉomparisons | 16 | | |
| Fund Balance, Mill Rate and Capital | | Public Safety: | |
| Expenditure Calculations | 17 | Police - Administration | 67 |
| - | | Police - Patrol/Operations | 73 |
| General Fund Revenue Detail: | 18 | Police - Criminal Investigation | 75 |
| | | Fire - Administration | 77 |
| General Fund Expenditures: | | Fire - Suppression | 79 |
| | | Fire - Marshal | 84 |
| Legislative: | | Fire - Apparatus Maintenance | 86 |
| Town Council | 25 | Fire - Alarm Maintenance | 88 |
| Town Clerk | 27 | Fire - Emergency Medical Services | 90 |
| Registrars of Voters | 29 | Fire - Emergency Management | 92 |
| Selectmen | 31 | Fire Training | 94 |
| | | Public Safety Communications | 96 |
| Executive: | | | |
| Office of the Mayor | 33 | | |
| Corporation Counsel | 35 | Inspections and Permits: | |
| Human Resources | 37 | Administration | 98 |
| Public Library | 39 | | |
| Probate Court | 41 | | |

Table of Contents

| | | Boards and Commissions: | |
|-------------------------------------|-----|--|-----|
| Public Works: | | Beautification Commission | 144 |
| Administration | 100 | Patriotic Commission | 146 |
| Engineering | 102 | Veteran's Commission | 148 |
| Highway Services | 104 | Board of Assessment Appeals | 150 |
| Levees | 107 | Personnel Appeals Board | 152 |
| Waste Services | 109 | Historic District Commission | 154 |
| Fleet Services | 111 | Board of Ethics | 156 |
| Building Maintenance | 113 | Library Commission | 158 |
| Metropolitan District Commission | 116 | Public Building Commission | 160 |
| Maintenance | 118 | Pension & Retiree Benefits Board | 162 |
| | | Economic Development Commission | 164 |
| Parks and Recreation: | | Planning and Zoning Commission | 166 |
| Administration | 121 | Inland/Wetlands Environment Comm. | 168 |
| Other Facilities | 124 | Redevelopment Agency | 170 |
| Senior Services | 126 | Human Rights Commission | 172 |
| | | Emergency Medical Commission | 174 |
| Health and Social Services: | | Zoning Board of Appeals | 176 |
| Administration | 128 | Fine Arts Commission | 178 |
| Community Health & Nursing Services | 130 | Hockanum River Commission | 180 |
| Environmental Control | 132 | Commission on Aging | 182 |
| Social Services | 134 | Commission on Services Persons w/Disab. | 184 |
| | | Board of Education | 186 |
| Debt Service: | 136 | Special Revenue Programs: | |
| | | Special Programs | 189 |
| Contingency: | 139 | 1 0 | |
| | | Appendices: | |
| Capital Improvement: | 141 | Summary of Existing Debt Service | 194 |
| | | Five Year Capital Improvement and Narratives | 195 |
| | | Grant Summary | 213 |

PRINCIPAL OFFICIALS

MAYOR

Marcia A. Leclerc

TREASURER

Donald M. Currey

TOWN COUNCIL

Richard F. Kehoe, Chair William P. Horan, Jr., Vice Chair Linda A. Russo, Majority Leader Esther Clarke, Minority Leader Ram Aberasturia Joseph R. Carlson Pat Harmon Michael Kurker Marc I. Weinberg

ADMINISTRATION

| Corporation Counsel |
|-------------------------|
| Town Clerk |
| Director of Development |
| Director of Finance |
| Director of Health and |
| Social Services |
| Director of Libraries |

Scott Chadwick Robert Pasek Eileen Buckheit Michael P. Walsh

James Cordier Sarah Morgan Director of Human Resources Director of Insp. & Permits Director of Park & Recreation Director of Public Works Director of Youth Services

Fire Chief Chief of Police

Mayor's Administrative Aid

Santiago Malave Greg Grew Ted Fravel Tim Bockus Cephus Nolen, Jr. John Oates Scott Sansom Jessica Carrero

BOARD OF EDUCATION

Bryan R. Hall, Chair Harry Amadasun, Jr. Shelby Brown Tyron V. Harris Marilyn Pet Dorese Roberts

Tom Rup Valerie B. Scheer Stephanie K. Watkins

Superintendent of Schools Nathan Quesnel

MAYOR'S BUDGET MESSAGE

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

MARCIA A. LECLERC MAYOR

Office of the Mayor



(860) 291-7200

FAX (860) 282-2978

www.ci.east-hartford.ct.us

February, 2017

To the Members of the Town Council and to the Residents of the Town of East Hartford:

By way of this letter, let me respectfully submit to you the Mayor's Recommended Budget for the FY 18 year for the Town of East Hartford. This budget was constructed against a backdrop of the uncertainty brought about by a State budget that is \$1.7 billion out of balance, thereby endangering municipal aid to our community.

As of the writing of this letter, the Governor has released his State budget including major new proposals for the redistribution of municipal aid, the reconstitution of the State Education Cost Sharing Formula including a review of Special Education reimbursement policies, the creation of a Municipal Accountability Review Board, the relaxation of many State mandates, and the sharing of 1/3 of the State cost to provide State retirement benefits to local teachers.

However, even before we discuss the details of the FY 18 State and Town budgets, please understand that for the current FY 17 Town budget adopted in March of 2016, we used the Governor's initial State budget proposal and related municipal aid projections. For the final State budget adopted in June of 2016, actual aid proved to be \$1.5 million less than the Town projected, resulting in a structural deficit that had to be balanced with an immediate budget freeze and related program cuts on July 1, 2016.

While the Town budget freeze will mitigate much of the FY 17 municipal aid shortfall from the State, this deficit in revenue from the State will follow the Town into the FY 18 budget discussions. Permanent reductions in staffing, services, and programs or increased taxation would need to occur in order to permanently retire the structural deficit created.

With the State providing over \$61 million of aid to the Town, any adjustment the State makes to municipal aid in order to bring their budget into balance has the potential to materially impact estimates and assumptions made in the compilation of the Town budget for FY 18, both with respect to the Governor's initial State budget submission this February and the final State budget that will be adopted by the Legislature in June of this year. The Adopted State Budget could be materially different than that submitted by the Governor.

Budget priority: Maintain Services

As has been the case in prior years, the challenge when compiling this budget is to continue to deliver the host of municipal services provided by the Town including Education, Public Safety including Police, Fire, and Paramedic response, curbside refuse, bulky waste pickup, leaf collection pickup, elderly and disabled transportation, and tax reductions for senior citizens.

In our budget compilation over the last two years, we've been successful holding the line on taxation with an increase of 1% in FY 16 and an overall average tax reduction of 2.6% in FY 17. For FY 18, we know the spending side of the town budget has a modest 1.9% increase, but the uncertainty of State aid will drive taxation locally. Please understand that the State will approve their budget, including estimates of municipal aid months **after** the Town approves its budget, so locally, we must be extremely prudent when compiling revenue estimates.

Revaluation

As you may know, every five years, the State of Connecticut mandates that each town complete a full review of properties on the Grand List. This task is called revaluation and was completed by the Assessor for the October 1, 2016 Grand List. The revalued Grand List is used to compile the mill rate for the FY 18 budget.

As we review the statistics for revaluation, unlike the 2006 revaluation that saw grand list values shift toward residential properties as sales values were peaking, and unlike the 2011 revaluation that saw residential property values depressed resulting in a grand list shift away from residential properties toward commercial properties, the revaluation year of 2016 is much different.

Statistically, 56% of the residential properties in town saw a decline in value while 44% saw an increase in value, but in the vast majority, the changes in value were small resulting in minimal shifting between residential properties and commercial properties with respect to the tax burden. In fact, 72% of all residential properties in Town saw no change or a small decline in value.

With respect to motor vehicles, statute mandates that the mill rate on motor vehicles contained on the October 2016 grand list be taxed at a rate no higher than 32 mills. The reduction of taxation locally due to the lower mill rate on motor vehicles has been recovered in a Motor Vehicle Mill Rate Grant provided by the State and funded by the State Sales Tax.

Another challenge this budget addresses is the continued funding of long-term financial obligations. This includes an underfunded pension obligation and an underfunded other post-employment benefit obligation (OPEB) with a combined total of \$287 million.

This budget was compiled using the following guidelines:

- Generally Accepted Accounting Principles (GAAP)
- No borrowing or use of one-time revenue sources
- Fully funding of the Town's pension obligation based on an independent actuary's recommended contribution
- Funding of current employee and retiree medical payments and begins to address the unfunded OPEB liability

Other items incorporated into this budget

Increased costs for Pension and FICA Higher MDC funding An increased subsidy for the golf course Higher liability insurance premiums A 5-year capital plan Higher debt service and capital payments A pension discount rate of 7.9% A pension amortization reduction to 3.25%

Capital Improvements and Equipment

Using leasing and a Local Capital Improvement State Grant (LOCIP), the Town will invest in the following capital items:

Lease

Up to 10 Police cars Replacement office furniture **Cultural Center HVAC replacements** Two compact cars for Town business One Public Works utility vehicle Cultural Center entry step renovation Public Safety room dehumidification Public Safety carpet replacement Bus shelter replacement Wide format printer Zero turn mower Enclosed trailer Payloader bucket Cemetery lowering device Parks Rubbish truck McKenna Field lighting Fire rescue equipment Police body cameras

LoCIP

Public Works fuel tank restoration Wickham renovations

Board of Education Spending

This Recommended Budget increases the amount provided to the Board of Education compared to the current year by \$1.2 million. With respect to the Board of Education's budget, it should be noted that for operations, the Board of Education was able to compile a budget while spending no more money than the current year. However, in order to continue to stabilize both the Town's Medical Reserve and OPEB Trust, a budget increase of \$1.2 million or 1%, to provide funding for projected increases in retiree and active employee medical claims is recommended.

Key Budget Statistics

- > Total budget spending is \$185.2 million. This is an increase of \$3.4 million or 1.9% higher than the current year
- Spending for Town government is budgeted at \$56.5 million. This is \$766 thousand or 1.4% higher than the current year
- ➤ Health Benefit/Insurances spending is budgeted at \$12.4 million. This is \$31 thousand or 0.2% higher than the current year
- > Pension & Retirement spending is budgeted at \$15.9 million. This is \$923 thousand or 6.2% higher than the current year
- Educational spending is budgeted at \$90.4 million. This is \$1.2 million or 1.3% higher than the current year
- > Town and BOE Debt Service spending is budgeted at \$7.7 million. This is \$179 thousand or 2.4% higher than the current year
- > Capital Improvement spending is budgeted at \$2.3 million. This is \$338 thousand or 17.6% higher than the current year

The recommended mill rate of 47.05 for Real Estate and Personal Property is 1.19 mills or 2.6% higher than the current year. The recommended mill rate of 32 for Motor Vehicles is 5 mills or 13.5% lower than the current year.

While each individual taxpayer will vary due to the revaluation of real estate and because the value of motor vehicles is very different by household, what we can say on a consolidated basis is the average taxpayer with two motor vehicles with a combined assessed value of \$15,000 will see a \$44 or 0.8% overall tax increase compared to the current year.

In closing, I want to take this opportunity to thank the members of East Hartford's Legislative Delegation, the East Hartford Town Council, and those from our community who shared their thoughts with me on this budget.

Sincerely,

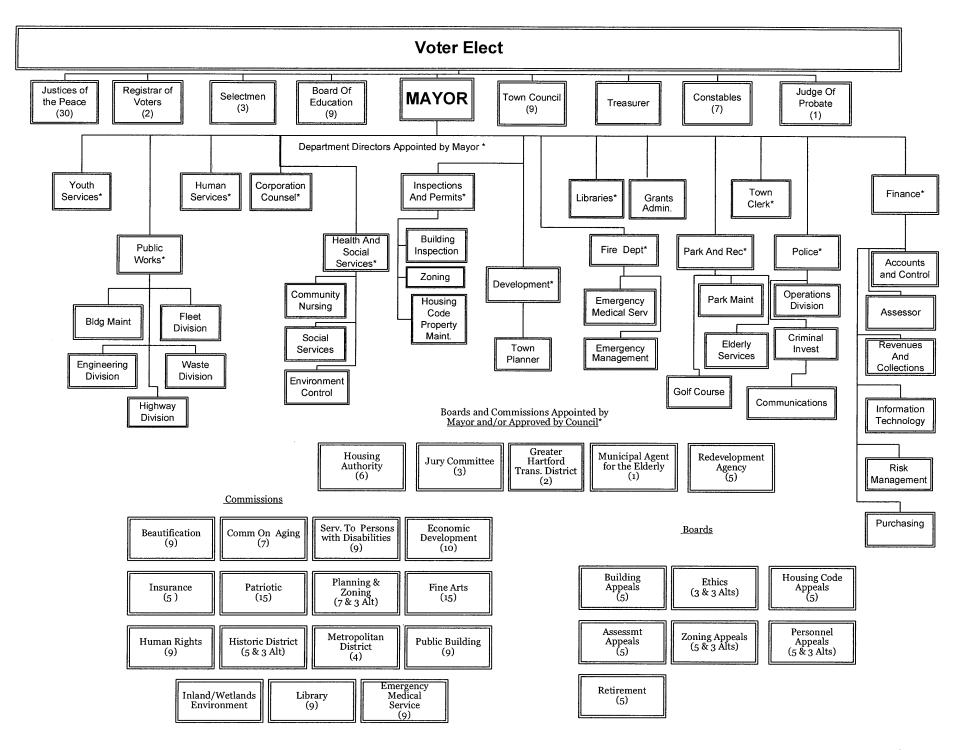
The Town of East Hartford

Marcia a hecler

Marcia A. Leclerc, Mayor

GENERAL INFORMATION

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018



East Hartford at a Glance

The Town of East Hartford is located directly east of the Capitol City of Hartford on the east bank of the Connecticut River, encompassing a land area of 18.7 square miles. The Town is bordered by Glastonbury on the South, Manchester on the East, and South Windsor on the North. East Hartford is situated halfway between New York City and Boston. The Town is served by regional and national rail lines and Bradley International Airport is twenty miles to the northwest. The Connecticut River provides water access to Long Island Sound 30 miles to the south. East Hartford's current population (2010) is 51,252.

East Hartford is the home of over 75 diversified manufacturing plants and 1,844 small businesses. Principal products include: aircraft engines, soda bottling, optical character recognition systems, machine tools, dies, precision parts, aircraft engine parts, winches, sheet metal fabrications, pneumatic valves, firearms, photo processing, printing paper products, marking machines, electronic test equipment, and storage racks.

The Town serves as the corporate and general headquarters for the Pratt and Whitney Division of United Technologies, which employs just under 35,000 world wide and 7,621 in East Hartford. Other significant employers include United Technologies Research Lab, Bank of America, N.A. Data Processing Division, Coca-Cola of N.Y. and Riverside Health and Rehabilitation Center.

The Town has pursued a strategy designed to diversify its economic base from major reliance on a single industry.

The Town is working actively with the Capitol Region Growth Council Inc. to develop industrial solutions for Rentschler Field, a 700-acre airport owned by United Technologies.

The Town's Charter was granted by the General Assembly, October 9, 1793 and was last revised in 2004. The land area was taken from the City of Hartford. The Town functions under the strong Mayor/Council form of government with the Mayor acting as the Chief Executive Officer. All

legislative authority of the Town is vested exclusively in the nine member Town Council. The Chairman of the Town Council is also the Deputy Mayor and is empowered to exercise the powers and duties of the Office of the Mayor in the event of his absence.

The Town provides the full range of municipal services as directed by State statute and the Town Charter. These include police and fire protection, parks and recreation activities, street construction and maintenance, planning and zoning, health and social services, education and general administrative services.

MISCELLANEOUS STATISTICS:

| Date of incorp | ooration | 1783 |
|----------------|----------|------|
| | | |

Form of government Strong Mayor/Council
Area 18.7 square miles
Population 51,252

Recreation and culture:

Number of parks 24 with 650 acres

Municipal golf course 1
Number of libraries 2

2017-18 Mill Rate for Real Estate & Personal Property 47.05 2017-18 Mill Rate for Motor Vehicle 32.00

(A mill is \$1 for each \$1,000 taxable value)

2016 Net Taxable Grand List \$2,764,872,495

Budget Process Summary

| December 1 - | Town departments and commissions receive their budget preparation forms. | Within 10 days - after the final public hearing | The Town Council adopts an Approved Budget and sets the tax rate for fiscal year which begins July 1 st . |
|---------------------------------|---|--|--|
| Not later then - January 2 | Departments and commissions submit budgets to the Finance Department for compilation. | Within 5 days - after the budget adoption | The Mayor can veto the budget or reduce it. |
| Beginning - January 5 | The Mayor and Finance Director review the budget requests with the departments and commissions. Current year revenues and expenditures are also reviewed. | Within 5 days - of veto | The Council can vote to override. |
| | Board of Education requested budget is forwarded to the Mayor. | Within 15 days - after the budget adoption | Budget Referendum petitions filed with the Town Clerk. |
| Not later than - February 9 | The Finance Department submits assembled budget to the Mayor. | Within 5 days - of petition filing | Town Clerk certifies petition. |
| Not later than - February 23 | The Mayor submits to the Town Council revenue and expenditure estimates for the ensuing fiscal year as the Mayor's Recommended Budget. | Within 4 days - after certification | Town Council set referendum date. |
| Not later than - March 11 | The Town Council holds meetings with the Mayor, Finance Director and all departments, including the Board of Education and commissions to review recommended budgets. | Not less than 20 - nor more than 27 days from the Town Council Meeting | Referendum held. |
| | The Town Council conducts a public hearing to review the recommended budget. | Within 5 days - after referendum | Town Council adopts final budget. |

FINANCIAL SUMMARIES

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

TOWN OF EAST HARTFORD RECOMMENDED BUDGET FOR THE FISCAL YEAR ENDED JUNE 30, 2018

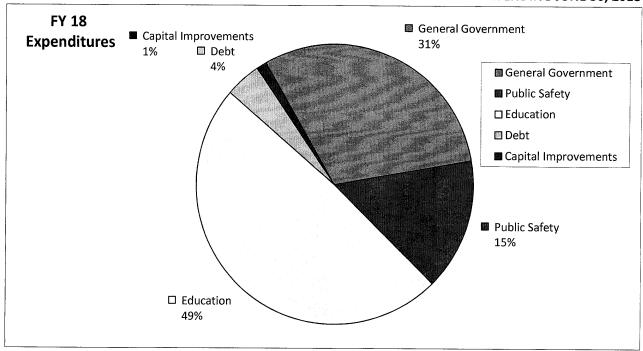
| | REVISED | REVISED | % Change | RE | ECOMMENDED | % Change | \$\$\$ |
|-----------------------------|-------------------|-------------------|--------------|----|-------------|--------------|-------------|
| | FY 2015-16 | FY 2016-17 | (prior year) | | FY 2017-18 | (prior year) | Inc. (Dec.) |
| TOWN | \$ 54,531,135 | \$ 55,694,613 | 2.1% | \$ | 56,460,301 | 1.4% \$ | 765,688 |
| HEALTH BENEFITS/INSURANCES | 13,934,080 | 12,402,078 | -11.0% | | 12,433,006 | 0.2% | 30,928 |
| RETIREMENT BENEFIT COSTS | 13,740,506 | 14,992,060 | 9.1% | | 15,915,684 | 6.2% | 923,624 |
| BOARD OF EDUCATION | 88,266,419 | 89,266,419 | 1.1% | | 90,436,419 | 1.3% | 1,170,000 |
| TOWN AND BOARD DEBT SERVICE | 7,391,027 | 7,545,079 | 2.1% | | 7,723,627 | 2.4% | 178,548 |
| CAPITAL IMPROVEMENTS | 1,795,025 | 1,924,238 | 7.2% | | 2,262,718 | 17.6% | 338,480 |
| TOTAL | \$ 179,658,192 | \$ 181,824,487 | 1.2% | \$ | 185,231,755 | 1.9% \$ | 3,407,268 |

| GENERAL FUND REVENUES | ACTUAL 7/1/14- 6/30/15 | ACTUAL 7/1/15- 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16- 2/10/17 | MAYOR RECOMMEND 2017-18 | \$ CHANGE |
|---------------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|-------------------------------|--------------|
| PROPERTY TAXES | -122,150,000 | -124,808,000 | -122,036,250 | -122,036,250 | -89,376,760 | -124,919,542 | 2,883,292 |
| LICENSES AND PERMITS | -875,650 | -1,768,169 | -1,615,350 | -1,615,350 | -2,553,393 | -2,139,450 | 524,100 |
| INTERGOVERNMENTAL | -50,720,071 | -50,670,503 | -55,839,377 | -55,839,377 | -26,531,214 | -53,404,753 | -2,434,624 |
| CHARGES TOWN CLERK | -744,206 | -925,751 | -720,000 | -720,000 | -691,595 | -795,000 | 75,000 |
| CHARGES PUB SAFETY | -909,287 | -1,064,691 | -844,000 | -844,000 | -476,809 | -1,449,000 | 605,000 |
| CHARGES BUILDING | -23,405 | -28,050 | -25,500 | -25,500 | -6,482 | -21,000 | -4,500 |
| CHARGES PUBLIC WORKS | -110,949 | -140,086 | -153,000 | -153,000 | -91,474 | -151,000 | -2,000 |
| CHARGES LIBRARY | -12,641 | -17,681 | -16,000 | -16,000 | -15,998 | -22,000 | 6,000 |
| CHARGES RECREATION | -51,777 | -75,743 | -65,000 | -65,000 | -30,805 | -55,000 | -10,000 |
| CHARGES CEMETERIES | -190,699 | -175,115 | -165,000 | -165,000 | -87,095 | -165,000 | 0 |
| FINES | -52,400 | -79,812 | -70,000 | -70,000 | -37,849 | -70,000 | 0 |
| OTHER MISCELLANEOUS | -1,478,991 | -402,143 | -270,000 | -270,000 | -298,903 | -435,000 | 165,000 |
| OTHER TRANSFERS | -5,707 | -3,519 | -5,010 | -5,010 | -2,994 | -1,605,010 | 1,600,000 |
| TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| - GRAND TOTAL GENERAL FUND REVENUE | -177,325,784 | -180,159,262 | -181,824,487 | -181,824,487 | -120,201,372 | -185,231,755 | 3,407,268 |

TOWN OF EAST HARTFORD GENERAL FUND EXPENDITURE SUMMARY 2017-2018 BUDGET

| | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | • |
|--|---------------------|---------------------|-------------------|-------------------|---------------------|----------------------|--------------|
| GENERAL FUND APPROPRIATIONS | 7/1/14 - 6/30/15 | 7/1/15 - 6/30/16 | BUDGET 2016-17 | BUDGET 2016-17 | 7/1/16 - 2/10/17 | RECOMMEND 2017-18 | \$ CHANGE |
| LEGISLATIVE | | | | | | | |
| EVECUTIVE | 561,476 | 554,832 | 565,560 | 566,260 | 389,688 | 576,662 | 11,102 |
| EXECUTIVE | 2,513,947 | 2,898,629 | 2,902,439 | 2,903,439 | 1,810,741 | 2,996,081 | 93,642 |
| FINANCE | 00.400.000 | 22 222 222 | 00 000 407 | 00 005 507 | 00.540.700 | 04.400.400 | · |
| DEVELOPMENT | 28,169,908 | 30,986,090 | 30,660,107 | 30,665,507 | 28,543,763 | 31,429,469 | 769,362 |
| | 291,374 | 252,960 | 256,031 | 256,031 | 147,499 | 265,687 | 9,656 |
| PUBLIC SAFETY | 27,862,589 | 28,203,429 | 27,936,502 | 28,193,798 | 17,656,294 | 28,261,352 | 324,850 |
| INSPECTIONS/PERMITS | | | , . | , , | , , | , , | 02 1,000 |
| PUBLIC WORKS | 656,571 | 633,281 | 732,776 | 732,776 | 403,462 | 697,963 | -34,813 |
| FUBLIC WORKS | 13,692,023 | 13,359,586 | 14,080,825 | 14,124,325 | 11,473,618 | 14,472,323 | 391,498 |
| PARKS/RECREATION | 3,134,046 | 3,333,732 | 3,198,524 | 3,174,524 | 2,204,680 | 3,232,912 | 34,388 |
| HEALTH/SOCIAL SERVICES | 3,134,040 | 3,333,732 | 3, 190,324 | 3,174,324 | 2,204,000 | 3,232,912 | 34,300 |
| DEDT 05D 405 | 1,522,706 | 1,567,517 | 1,639,627 | 1,644,127 | 1,164,573 | 1,409,688 | -229,939 |
| DEBT SERVICE | 7,963,554 | 7,391,026 | 7,545,079 | 7,545,079 | 7,231,957 | 7,723,627 | 178,548 |
| CONTINGENCY | 075.000 | 000.070 | 005.400 | 700 704 | • | 1.055.004 | 050.044 |
| CAPITAL IMPROVEMENTS | 375,000 | 226,978 | 995,180 | 706,784 | 0 | 1,355,094 | 359,914 |
| | 1,473,880 | 1,791,343 | 1,924,238 | 1,924,238 | 1,797,708 | 2,262,718 | 338,480 |
| BOARDS AND COMMISSIONS | 94,838 | 95,868 | 121,180 | 121,180 | 31,810 | 111,760 | -9,420 |
| BOARD OF EDUCATION | · | • | · | | • | • | |
| | 87,266,228 | 88,266,043 | 89,266,419 | 89,266,419 | 46,358,404 | 90,436,419 | 1,170,000 |
| GRAND TOTAL GENERAL FUND APPROPRIATION | 175,578,140 | 179,561,313 | 181,824,487 | 181,824,487 | 119,214,198 | 185,231,755 | 3,407,268 |

TOWN OF EAST HARTFORD RECOMMENDED BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018



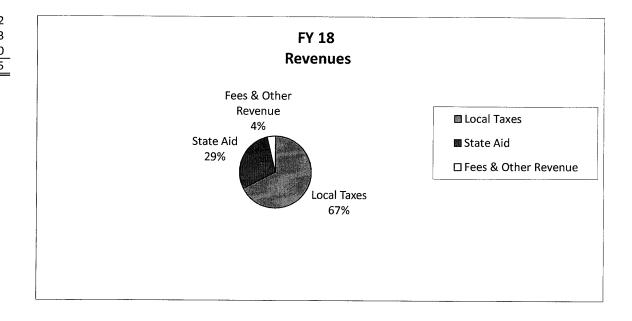
| General Government | \$ 56,547,639 |
|----------------------|-------------------|
| Public Safety | 28,261,352 |
| Education | 90,436,419 |
| Debt | 7,723,627 |
| Capital Improvements | 2,262,718 |
| Total | \$ 185,231,755 |

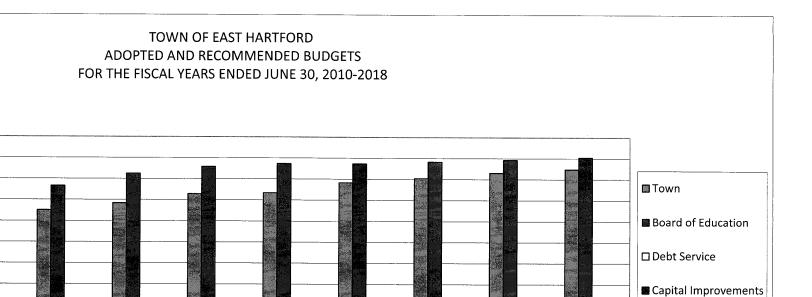
 Local Taxes
 \$124,919,542

 State Aid
 53,404,753

 Fees & Other Revenue
 6,907,460

 Total
 \$185,231,755





| | ADOPTED | ADOPTED | ADOPTED | | ADOPTED | ADOPTED | ADOPTED | ADOPTED | ADOPTED | RE | COMMENDED |
|----------------------|-------------------|-------------------|-------------------|----|-------------|-------------------|-------------------|-------------------|-------------------|----|-------------|
| | FY 10 | FY 11 | FY 12 | | FY 13 | FY 14 | FY 15 | FY 16 | FY 17 | | FY 18 |
| Town | \$ 64,250,362 | \$ 64,935,154 | \$ 68,380,546 | \$ | 72,799,201 | \$ 73,391,985 | \$ 78,228,032 | \$ 80,432,881 | \$ 83,088,751 | \$ | 84,808,991 |
| Board of Education | 77,000,000 | 76,548,237 | 82,498,910 | | 85,766,419 | 87,266,419 | 87,266,419 | 88,266,419 | 89,266,419 | | 90,436,419 |
| Debt Service | 8,607,603 | 8,127,898 | 7,894,913 | | 8,099,382 | 8,133,175 | 8,068,079 | 7,910,960 | 7,545,079 | | 7,723,627 |
| Capital Improvements | 1,450,464 | 1,232,083 | 1,354,073 | İ | 1,323,619 | 1,437,984 | 1,487,140 | 1,275,092 | 1,924,238 | | 2,262,718 |
| Total | \$ 151,308,429 | \$ 150,843,372 | \$ 160,128,442 | \$ | 167,988,621 | \$ 170,229,563 | \$ 175,049,670 | \$ 177,885,352 | \$ 181,824,487 | \$ | 185,231,755 |

FY 14

BUDGET YEAR

FY 13

FY 15

FY 16

FY 18

FY 17

\$100,000,000 \$90,000,000 \$80,000,000

\$70,000,000

\$60,000,000

\$50,000,000

\$40,000,000 \$30,000,000

\$20,000,000 \$10,000,000

FY 10

FY 11

FY 12

DOLLARS

| FUND BALANCE CALCULATIONS | | • |
|--|--------|----------|
| | (000's | omitted) |
| Unassigned Fund Balance at June 30, 2016 | \$ | 16,312 |
| Fiscal Year 17 | | |
| Fund Balance Appropriations | | - |
| Projected Net Revenue Surplus (Deficit) | | (1,500) |
| Projected Expenditure Surplus | | 1,000 |
| Projected Unassigned Fund Balance at June 30, 2017 | \$ | 15,812 |
| Fiscal Year 18 | | |
| Appropriated for Capital items | \$ | - |
| Appropriated for Retiree Benefit Trust | · | - |
| Total Appropriations from Fund Balance | \$ | |
| Projected Unassigned Fund Balance at June 30, 2018 | \$ | 15,812 |

| Taxes generated | \$ | 121,609,934 |
|---|-------|---------------|
| Mill rate: Motor Vehicles & Real Estate and Personal Property | 32.00 | 47.05 |
| Veteran's Exemption Increase (including new income limits) | \$ | 230,000 |
| Pratt Leased Engine Tax Settlement | \$ | 225,000 |
| Local Option (including new income limits) | \$ | 570,000 |
| Tax collection rate | | 97.34% |
| Net Grand list as of October 1, 2016 | \$ | 2,764,872,495 |
| MILL RATE | | |

| CAPITAL EXPENDITURE RESERVE FUND CALCULATION | | |
|---|------------------|--------|
| Pursuant to the Town of East Hartford Code of Ordinances, Chapter 10, Article 7 | 7, Section 10-35 | |
| Projected Unassigned Fund Balance at June 30, 2017 | \$ | 15,812 |
| Projected Unassigned Fund Balance at June 30, 2018 | \$ | 15,812 |
| Recommended level of Unassigned Fund Balance at 10% | | |
| of the General Fund Operating Budget | \$ | 18,523 |
| Current % of Unassigned Fund Balance to General Fund Operating Budget | | 8.5% |
| Anticipated Transfer to Capital Reserve Fund | \$ | - |
| Anticipated Transfer to Retiree Benefit Trust | \$ | - |

GENERAL FUND REVENUE

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOMMEND 2017-18 | \$ CHANGE |
|--------|-----------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|--------------|
| PROPE | RTY TAXE | <u>S</u> | • | | | | | | |
| G0370 | 40066 | SUPPLEMENTAL MV TAX | -1,382,783 | -1,662,999 | -800,000 | -800,000 | -896,334 | -800,000 | 0 |
| G0370 | 40067 | CURRENT TAX LEVY | -117,448,167 | -120,654,893 | -118,336,250 | -118,336,250 | -113,342,383 | -121,569,542 | 3,233,292 |
| G0370 | 40068 | PRIOR YEARS LEVY | -1,919,948 | -1,242,166 | -1,550,000 | -1,550,000 | -721,507 | -1,300,000 | -250,000 |
| G0370 | 40131 | INTEREST AND LIENS | -1,399,102 | -1,247,942 | -1,350,000 | -1,350,000 | -654,150 | -1,250,000 | -100,000 |
| G0370 | 40500 | PROPERTY TAXES - INTERIM | 0 | 0 | 0 | 0 | 26,237,613 | 0 | 0 |
| SUBT | OTAL PF | ROPERTY TAXES | -122,150,000 | -124,808,000 | -122,036,250 | -122,036,250 | -89,376,760 | -124,919,542 | 2,883,292 |
| LICENS | SES AND P | ERMITS | | | | | | | |
| G0120 | 41220 | ALCOHOLIC BEVERAGES | -193 | -124 | -150 | -150 | -70 | -150 | 0 |
| G0120 | 41225 | PASSPORT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0120 | 41230 | DOG LICENSES | -8,817 | -8,538 | -6,500 | -6,500 | -53 | -6,500 | 0 |
| G0120 | 41232 | SPORTING LICENSES | -38 | -242 | -200 | -200 | 4 | -200 | 0 |
| G0120 | 41240 | ALL OTHER LICENSES | -7,145 | -7,263 | -8,000 | -8,000 | -4,544 | -8,000 | 0 |
| G0410 | 41235 | STATE P & Z LIC FEE | 3,530 | -324 | -5,000 | -5,000 | -92 | -100 | -4,900 |
| G0520 | 41222 | PROTECTIVE LICENSES | -14,745 | -33,050 | -13,000 | -13,000 | -11,365 | -13,000 | 0 |
| G0520 | 41223 | AMUSEMENT LICENSES | -596 | -497 | -1,500 | -1,500 | -1,192 | -500 | -1,000 |
| G0610 | 41231 | BLDG STRUCTURE & EQUIP PERI | · -761,700 | -1,632,446 | -1,500,000 | -1,500,000 | -2,461,576 | -2,000,000 | 500,000 |
| G0710 | 41213 | STREET PRIVILEGE & USE | -18,900 | -11,165 | -11,000 | -11,000 | -6,960 | -11,000 | 0 |
| G0910 | 41221 | HEALTH FEES | -67,047 | -74,521 | -70,000 | -70,000 | -67,546 | -100,000 | 30,000 |
| SUBT | OTAL LI | CENSES AND PERMITS | -875,650 | -1,768,169 | -1,615,350 | -1,615,350 | -2,553,393 | -2,139,450 | 524,100 |
| INTER | GOVERNM | | | | | | | | |
| G0350 | 42509 | PEQUOT FUND | -308,116 | -312,071 | -309,314 | -309,314 | -98,007 | -291,227 | -18,087 |
| G0350 | 42526 | MUNICIPAL PROJECT GRANTS | -4,182,901 | -4,447,536 | -4,447,536 | -4,447,536 | 0 | 0 | -4,447,536 |
| G0350 | 42527 | PILOT/ECON DEVELOPMENT | -38,734 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0350 | 42529 | PILOT/TELEPHONE | -127,894 | -136,983 | -125,000 | -125,000 | 0 | -125,000 | 0 |
| G0350 | 42530 | HOUSING IN LIEU TAX-STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0350 | 42531 | PAY IN LIEU OF TAXES | -1,050,016 | -1,294,061 | -1,050,015 | -1,050,015 | -781,070 | -1,424,370 | 374,355 |
| G0350 | 42532 | BOAT REGISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0350 | 42535 | NEW MANUFACTURE MACHINER | Υ 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | ACTUAL | AOTHAI | ODIONAL | DE1 #0EB | 4071141 | 1441/05 | |
|----------------|----------|----------------------------|-------------------|---------------------|-------------------|-------------------|---------------------|-------------|-------------|
| | | | 7/1/14 - | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | \$ |
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 7/1/15 - 6/30/16 | BUDGET 2016-17 | BUDGET 2016-17 | 7/1/16 - 2/10/17 | RECOMMEND | Φ CHANGE |
| G0350 | 42536 | DISTRESSED MUNICIPALITIES | -86,468 | | | | | | |
| G0350 | 42537 | CONTROLLING INTEREST TRANS | -00,400 -1,579 | -151,958 | 1 000 | 0 | -232,487 | 1 000 | 0 |
| G0350 | 42538 | MUNICIPAL VIDEO TRUST | -1,579 0 | -528 | -1,000 | -1,000 | 0 | -1,000 | 0 |
| G0350 | 42539 | RETAIL SALES TAX SHARE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0350 | 42540 | ROOM OCCUPANCY SHARE | J | 0 | 0 | 0 | 0 | 0 | 0 |
| G0350 G0350 | 42541 | MV MILL RATE GRANT | 0 | 0 | 0 450 400 | 0 | 0 | 0.007.000 | 474.700 |
| G0350 G0350 | | | 0 | 0 | -3,456,100 | -3,456,100 | -2,603,089 | -3,927,886 | 471,786 |
| | 42542 | MUNICIPAL REVENUE SHARING | 0 | 0 | -2,036,894 | -2,036,894 | -1,479,861 | -7,036,894 | 5,000,000 |
| G0350 | 42570 | HOUSING IN LIEU-FED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0350 | 42611 | URBAN MASS TRANS ACT | -17,662 | -14,132 | -13,000 | -13,000 | 0 | -13,000 | 0 |
| G0350 | 42612 | YOUTH SERVICES | -39,192 | -35,677 | -38,586 | -38,586 | -21,086 | -38,586 | 0 |
| G0370 | 42065 | STATE RELIEF-CIRCUIT BRKR | -376,495 | -382,254 | -360,000 | -360,000 | -359,992 | -360,000 | 0 |
| G0370 | 42151 | ELDERLY TAXES | 0 | 0 | . 0 | 0 | 0 | 0 | 0 |
| G0370 | 42152 | DISABILITY EXEMPTIONS | -11,511 | -11,339 | -10,000 | -10,000 | -10,155 | -10,000 | 0 |
| G0370 | 42153 | VETERANS EXEMPTIONS | -41,534 | -40,964 | -40,000 | -40,000 | -38,278 | -40,000 | 0 |
| G0370 | 42154 | PROPERTY TAX RELIEF GRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0520 | 42235 | ABANDONED MOTOR VEHICLES | -2,400 | -3,140 | -750 | -750 | -1,140 | -1,000 | 250 |
| G0530 | 42616 | EMERGENCY MANAGEMENT | -25,647 | 0 | 0 | 0 | -25,636 | 0 | 0 |
| G0990 | 42508 | EQUALIZED COST SHARING | -41,900,564 | -41,687,708 | -41,710,817 | -41,710,817 | -20,855,408 | -38,405,790 | -3,305,027 |
| G0990 | 42511 | HEALTH WELFARE | -31,876 | -26,414 | -30,000 | -30,000 | -25,005 | -30,000 | 0 |
| G0990 | 42512 | SPECIAL EDUCATION | -1,935,173 | -1,621,428 | -1,700,000 | -1,700,000 | 0 | -1,700,000 | 0 |
| G0990 | 42513 | SERVICES TO BLIND | 0 | 0 | 0 | 0 | 0 | | 0 |
| G0990 | 42516 | TRANSPORTATION | -542,310 | -504,309 | -510,365 | -510,365 | 0 | 0 | -510,365 |
| G0990 | 42519 | SCHOOL BUILDING GRANTS | Ó | 0 | , 0 | 0.0,000 | 0 | 0 | 0 |
| SUBT | OTAL INI | TERGOVERNMENTAL — | | | 55,000,077 | 55,000,077 | 00 504 044 | E2 404 7E2 | 0.404.004 |
| 3061 | OTAL IN | TERGOVERNMENTAL | -50,720,071 | -50,670,503 | -55,839,377 | -55,839,377 | -26,531,214 | -53,404,753 | -2,434,624 |
| CHARG | ES TOWN | CLERK | | | | | | | |
| G0120 | 43610 | RECORD LEGAL TRANSACTIONS | -190,314 | -210,810 | -200,000 | -200,000 | -126,938 | -200,000 | 0 |
| G0120 | 43611 | CERTIFICATION FEES | -45,485 | -49,260 | -45,000 | -45,000 | -31,492 | -45,000 | 0 |
| G0120 | 43612 | VITAL STATISTICS | -50,306 | -61,017 | -50,000 | -50,000 | -32,944 | -50,000 | 0 |
| G0120 | 43615 | CONVEYANCE TAX | -458,101 | -604,665 | -425,000 | -425,000 | -500,221 | -500,000 | 75,000 |

| ORG | OBJECT | r DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOMMEND 2017-18 | \$ CHANGE |
|-------|-----------|------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|--------------|
| SUBT | OTAL C | HARGES TOWN CLERK | -744,206 | -925,751 | -720,000 | -720,000 | -691,595 | -795,000 | 75,000 |
| CHARG | SES PUB S | SAFETY | | | | | | | |
| G0520 | 44621 | POLICE PRIVATE DUTY CHARGES | -243,365 | -469,187 | -250,000 | -250,000 | -213,706 | -250,000 | 0 |
| G0520 | 44622 | ACCIDENT REPORTS | -4,556 | -7,206 | -6,000 | -6,000 | -4,013 | -6,000 | 0 |
| G0520 | 44624 | ALARM REGISTRATION FEES | -5,655 | -13,565 | -5,000 | -5,000 | -5,920 | -10,000 | 5,000 |
| G0520 | 44625 | ANIMAL POUND FEES | -2,547 | -2,860 | -2,000 | -2,000 | -1,009 | -2,000 | 0 |
| G0520 | 44626 | STADIUM REVENUE | -53,186 | -47,021 | -51,000 | -51,000 | 0 | -51,000 | 0 |
| G0530 | 44626 | STADIUM REVENUE | -20,117 | -27,431 | -20,000 | -20,000 | 0 | -20,000 | 0 |
| G0530 | 44627 | PARAMEDIC BILLING | -565,808 | -482,145 | -500,000 | -500,000 | -251,000 | -600,000 | 100,000 |
| G0530 | 44628 | FIRE MARSHALL FEE | 0 | 0 | 0 | 0 | 0 | -500,000 | 500,000 |
| G0630 | 44623 | FIRE PROTECTION SERVICE | -14,053 | -15,277 | -10,000 | -10,000 | -1,160 | -10,000 | 0 |
| SUBT | OTAL C | HARGES PUB SAFETY | -909,287 | -1,064,691 | -844,000 | -844,000 | -476,809 | -1,449,000 | 605,000 |
| CHARG | SES BUILD | DING | | | | | | | |
| G0610 | 45641 | ZONING | -20,329 | -23,478 | -20,000 | -20,000 | -5,060 | -20,000 | 0 |
| G0610 | 45645 | ZONING VIOLATION FINES | -706 | -2,549 | -500 | -500 | -1,166 | -500 | 0 |
| G0610 | 45646 | SURCHARGE | -821 | -423 | -3,000 | -3,000 | -256 | -500 | -2,500 |
| G0610 | 45647 | SOB BUSINESS APPLICATION FEE | -950 | -950 | -1,000 | -1,000 | 0 | 0 | -1,000 |
| G0610 | 45648 | SOB MANAGER APPLICATION FEE | -600 | -650 | -1,000 | -1,000 | 0 | 0 | -1,000 |
| G0610 | 45649 | SOB ENTERTAINER APPLIC FEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBT | OTAL C | HARGES BUILDING | -23,405 | -28,050 | -25,500 | -25,500 | -6,482 | -21,000 | -4,500 |
| CHARG | SES PUBL | IC WORKS | | | | | | | |
| G0210 | 46631 | TEL COMM & REFUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0710 | 46632 | SALE OF MAPS | -744 | -80 | -2,000 | -2,000 | 0 | 0 | -2,000 |
| G0710 | 46636 | RECYCLING REVENUE | -19,005 | -13,735 | -15,000 | -15,000 | -9,002 | -15,000 | 0 |
| G0710 | 46637 | SINGLE STREAM RECYCLING | 0 | 0 | 0 | . 0 | 0 | 0 | 0 |
| G0710 | 46641 | LANDFILL LICENSES | -2,750 | -2,420 | -3,000 | -3,000 | 0 | -3,000 | 0 |
| G0710 | 46643 | PUBLIC WORKS USER FEES | -86,003 | -120,039 | -130,000 | -130,000 | -80,522 | -130,000 | 0 |
| G0710 | 46644 | PUBLIC WORKS EVICTION MOVE | -2,447 | -3,813 | -3,000 | -3,000 | -1,950 | -3,000 | 0 |

| ORG OBJECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOMMEND 2017-18 | \$ CHANGE |
|---|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|--------------|
| G0780 46420 RECYCLING BAGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL CHARGES PUBLIC WORKS | -110,949 | -140,086 | -153,000 | -153,000 | -91,474 | -151,000 | -2,000 |
| CHARGES LIBRARY | | | | | | | |
| G0240 47671 FEES & FINES | -3,570 | -4,702 | -6,000 | -6,000 | -3,510 | -6,000 | 0 |
| G0240 47672 LOST BOOKS & RENTALS | -366 | -628 | -1,000 | -1,000 | -350 | -1,000 | 0 |
| G0240 47673 PRINTING FEES | -8,705 | -12,350 | -9,000 | -9,000 | -12,139 | -15,000 | 6,000 |
| SUBTOTAL CHARGES LIBRARY | -12,641 | -17,681 | -16,000 | -16,000 | -15,998 | -22,000 | 6,000 |
| CHARGES RECREATION G0810 48681 PARKS BLDG RENTALS G0810 48682 OTHER ADMISSIONS & FEES | -32,636 -19,141 | -56,159 -19,584 | -40,000 -25,000 | -40,000 -25,000 | -29,015 -1,790 | -40,000 -15,000 | 0 -10,000 |
| G0810 48683 PARK AND REC USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL CHARGES RECREATION | -51,777 | -75,743 | -65,000 | -65,000 | -30,805 | -55,000 | -10,000 |
| CHARGES CEMETERIES G0760 49691 LOT SALES | -57,250 | -40,650 | -35,000 | -35,000 | -19,350 | -35,000 | 0 |
| G0760 49692 GRAVE OPENING FEES | -133,449 | -134,465 | -130,000 | -130,000 | -67,745 | -130,000 | 0 |
| SUBTOTAL CHARGES CEMETERIES | -190,699 | -175,115 | -165,000 | -165,000 | -87,095 | -165,000 | |
| | -190,099 | -173,113 | 100,000 | 100,000 | | | |
| <u>FINES</u> G0520 50311 TRAFFIC TAGS/MV FINES | -52,400 | -79,812 | -70,000 | -70,000 | -37,849 | -70,000 | 0 |
| SUBTOTAL FINES | -52,400 | -79,812 | -70,000 | -70,000 | -37,849 | -70,000 | 0 |
| OTHER MISCELLANEOUS | | | • | | | | |
| G0320 51400 SALE OF PROPERTY | -1,106,612 | -28,135 | 0 | 0 | -6,052 | 0 | 0 |
| G0320 51410 INTEREST FROM INVESTMENTS | -28,148 | -61,273 | -30,000 | -30,000 | -44,481 | -60,000 | 30,000 |
| G0320 51412 RENTALS | -74,825 | -72,626 | -75,000 | -75,000 | -47,747 | -75,000 | 0 |
| G0320 51740 COMP & INSURANCE REFUNDS | -97,190 | -121,824 | -90,000 | -90,000 | -69,860 | -100,000 | 10,000 |
| G0320 51760 MISCELLANEOUS REVENUE | -172,217 | -112,914 | -75,000 | -75,000 | -79,825 | -100,000 | 25,000 |
| G0370 51780 TAX COLLECT FEES-WARRANTS | S 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOMMEND | \$ |
|-------|---------|------------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-----------|
| ORG | OBJEC | T DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | | CHANGE |
| G0943 | 51902 | SENIOR BUS TICKETS | 0 | -5,370 | 0 | 0 | -50,938 | -100,000 | 100,000 |
| SUBT | OTAL | OTHER MISCELLANEOUS | -1,478,991 | -402,143 | -270,000 | -270,000 | -298,903 | -435,000 | 165,000 |
| OTHER | TRANS | <u>FERS</u> | | | | | | | |
| G0320 | 52000 | TRANSFER IN | 0 | -510 | 0 | 0 | 0 | 0 | 0 |
| G0320 | 52690 | CEMETARY TRUST | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0320 | 52710 | DEVELOPERS ESCROW | 0 | 0 | -10 | -10 | 0 | -10 | 0 |
| G0320 | 52750 | CAPITAL PROJ INT EARNED | -5,707 | -3,010 | -5,000 | -5,000 | -2,994 | -5,000 | 0 |
| G0320 | 52755 | INTEREST SUBSIDY | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0320 | 52760 | EQUITY TRANSFER IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G0990 | 52202 | BOE CONTRIBUTION FOR SERVICE | 0 | 0 | 0 | 0 | 0 | -1,600,000 | 1,600,000 |
| SUBT | OTAL | OTHER TRANSFERS | -5,707 | -3,519 | -5,010 | -5,010 | -2,994 | -1,605,010 | 1,600,000 |
| TRANS | FERS | | | | | | | | |
| G0320 | 55900 | CONTRIB FROM FUND BALANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBT | OTAL | TRANSFERS - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GI | RAND TO | OTAL GENERAL FUND REVENUE | -177,325,784 | -180,159,262 | -181,824,487 | -181,824,487 | -120,201,372 | -185,231,755 | 3,407,268 |

GENERAL FUND EXPENDITURES

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

TOWN OF EAST HARTFORD BUDGET

| Town Council | <u>Legislative</u> |
|--------------|--------------------|
| Division | Department |

Since the adoption of the Town Charter in 1968, which was revised in 1980 and 2004, East Hartford has been governed by a strong Mayor/Council form of municipal government. The Town Council is the legislative branch of local government.

The nine-member council meets the first and third Tuesdays of each month. It elects its own chairperson who also serves as the town's Deputy Mayor. Minority representation is guaranteed, with no more than six members of the council elected from the same political party. All council members are elected at-large for two-year terms in the odd-numbered election years.

The Town Council approves the town budget and adopts it into law as a Town Ordinance. The Town Council sets fees for town services, approves job descriptions, authorizes the town purchase, lease or sale of property, maintains and updates the Code of Ordinances and is responsible for engaging a licensed CPA firm to perform the annual single audit and additional special audits.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE |
|-------|--------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|-------------|
| G1100 | TOWI | N COUNCIL | | | | | | | |
| G1100 | 60110 | PERMANENT SERVICES | 90,330 | 89,764 | 91,418 | 91,418 | 54,012 | 91,418 | 0 |
| G1100 | 60141 | OVERTIME | 3,101 | 3,302 | 3,500 | 3,500 | 1,552 | 3,500 | 0 |
| G1100 | 62213 | DUES & SUBSCRIPTIONS | 853 | 907 | 500 | 770 | 912 | 750 | 250 |
| G1100 | 62226 | COUNCIL EXPENSES | 475 | 869 | 500 | 500 | 244 | 1,000 | 500 |
| G1100 | 62276 | TRANSIT DUES | 6,663 | 6,663 | 7,175 | 7,175 | 7,175 | 7,688 | 513 |
| G1100 | 62311 | OFFICE SUPPLIES | 392 | 557 | 1,000 | 730 | 372 | 1,000 | 0 |
| G1100 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 0 | 0 | 500 | 500 | 0 | 500 | 0 |
| G1100 | 63134 | INTERNAL AUDIT | 10,000 | 0 | 10,000 | 10,000 | 10,000 | 10,000 | . 0 |
| G1100 | 63140 | AUDITING SERVICES | 32,950 | 32,950 | 32,950 | 32,950 | 32,950 | 34,950 | 2,000 |
| G1100 | 63214 | ADVERTISING | 1,069 | 4,332 | 3,000 | 4,000 | 3,000 | 3,000 | 0 |
| G1100 | 63221 | PRINTING & REPRODUCTION | 1,404 | 1,404 | 5,000 | 5,000 | 1,000 | 5,000 | 0 |
| G1100 | 63236 | OFFICE EQUIPMENT MAINT | 0 | 0 | 500 | 500 | 0 | 500 | 0 |
| G1100 | 63237 | APPRAISAL/ASSESSMENT | 0 | . 0 | 1,000 | 0 | 0 | 1,000 | 0 |
| G1100 | 63241 | RENTAL OFFICE EQUIPMENT | 1,048 | 444 | 1,000 | 1,000 | 500 | 500 | -500 |
| G1100 | 63310 | MUNICIP HIST | 0 | 0 | 100 | 100 | 0 | 100 | 0 |
| G1100 | 64514 | OTHER CAPITAL EQUIPMENT | 33,563 | 0 | 0 | 0 | 0 | 0 | 0 |
| G1100 | 64600 | OFFICE FURNITURE | 0 | 0 | 250 | 250 | 0 | 250 | 0 |
| TOT | TAL TO | WN COUNCIL | 181,848 | 141,192 | 158,393 | 158,393 | 111,717 | 161,156 | 2,763 |

| DEPARTMENT | | | F | Y 2016 AD | OPTED | | FY 2017 AD | OPTED | F, | 2018 REC | QUESTED | FY 2 | 018 RECO | MMENDED |
|--------------|--------------------------------------|---------------------|-------|-----------|--------|-------|------------|--------|-------|----------|---------|-------|----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| TOWN COUNCIL | COUNCIL CLERK | T01 | 7 | 5 | 52,371 | 7 | 5 | 53,418 | 7 | 5 | 53,418 | 7 | 5 | 53,418 |
| | COUNCIL CHAIRPERSON | T09 | 94 | 1 | 4,800 | 94 | 1 | 4,800 | 94 | 1 | 4,800 | 94. | 1 | 4,800 |
| | COUNCIL MAJORITY LEADER | T09 | 94 | 1 | 4,500 | 94 | 1 | 4,500 | 94 | 1 | 4,500 | 94 | 1 | 4,500 |
| | COUNCIL MINORITY LEADER | T09 | 94 | 1 | 4,500 | 94 | 1 | 4,500 | 94 | 1 | 4,500 | 94 | 1 | 4,500 |
| | COUNCIL VICE CHAIR | T09 | 92 | 1 | 4,200 | 92 | 1 | 4,200 | 92 | 1 | 4,200 | 92 | 1 | 4,200 |
| | COUNCIL MEMBER | T09 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 |
| | COUNCIL MEMBER | T09 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 |
| | COUNCIL MEMBER | T09 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 |
| | COUNCIL MEMBER | T09 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 |
| | COUNCIL MEMBER | T09 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 | 92 | 1 | 4,000 |
| | | | | | | | | | | | | | | |
| | TOTALS FOR THIS DIVISION | | | | 90,371 | | | 91,418 | | | 91,418 | | | 91,418 |
| | HEADCOUNT | | | | 10 | | | 10 | | | 10 | | | 10 |
| | UNION LEGEND: T09 = NON-UNION ELECTE | D OFFICIAL; T01 = 0 | CSEAU | | | | | | | | | | | |

TOWN OF EAST HARTFORD BUDGET

| Town Clerk | Legislative |
|------------|-------------|
| Division | Departmen |

The Town Clerk is appointed by the Mayor, but duties and responsibilities are set forth by State Statutes, The Town Charter and Town Code of Ordinances. One of the major responsibilities of the Town Clerk's Office is that of recording, preserving and maintaining all land records. Equally important the Town Clerk serves as East Hartford's Registrar of Vital Statistics, which includes issuing marriage licenses, certified copies of Birth, Marriage and Death Certificates, cremation and burial certificates and maintaining the sexton report.

The filing of minutes, agendas, and schedule of meetings of all Town Boards and Commissions are filled in the Town Clerk's Office. Notary Public service is provided, as well as Notary applications and certification.

As an agent for the State, a variety of sporting licenses and manuals are issued. Dog Licenses are issued from this office and an annual low-cost rabies clinic is sponsored. State and local conveyance taxes are collected, processed and filed with appropriate forms and monies forwarded to the Commissioner of Revenue Services. We supply accurate land transaction information to Tax and Assessor offices, assisting them in their duties.

The Town Clerk, along with the Registrars of Voters, is also charged with the responsibility of administering all elections. This office creates, maintains and issues the Absentee Ballots and Presidential Ballots, certifies all elections, primaries and referendums and issues Voter I.D. cards.

The Town Clerk is the Keeper of the Town Seal and Vital Statistics seal. The office is the repository for trade name certificates, recorder of liquor permits, filer of maps, Military Discharges, and Appointments of Justices of the Peace.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE |
|-------|------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|-------------|
| G1200 | <u>TOW</u> | N CLERK | | | | | | | |
| G1200 | 60110 | PERMANENT SERVICES | 220,747 | 229,471 | 230,282 | 230,282 | 139,740 | 238,621 | 8,339 |
| G1200 | 60141 | OVERTIME | 71 | 65 | 700 | 700 | 15 | 700 | 0,555 |
| G1200 | 62213 | DUES & SUBSCRIPTIONS | 202 | 250 | 300 | 450 | 10 | 300 | 0 |
| G1200 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 326 | 456 | 1,000 | 850 | 790 | 1,000 | 0 |
| G1200 | 62225 | DOG TAGS | 133 | 133 | 250 | 250 | 0 . | 250 | 0 |
| G1200 | 62311 | OFFICE SUPPLIES | 796 | 680 | 1,000 | 1,000 | 800 | 1,000 | 0 |
| G1200 | 62360 | ELECTION DAY EXPENSES | 787 | 581 | 1,500 | 1,500 | 1,162 | 1,500 | . 0 |
| G1200 | 63139 | VITAL STATISTICS | 1,244 | 1,608 | 1,900 | 1,900 | 98 | 1,900 | . 0 |
| G1200 | 63214 | ADVERTISING | 1,527 | 3,143 | 2,000 | 2,000 | 2,000 | 2,000 | 0 |
| G1200 | 63221 | PRINTING & REPRODUCTION | 35,512 | 37,159 | 51,000 | 51,000 | 46,400 | 51,000 | . 0 |
| G1200 | 63236 | OFFICE EQUIPMENT MAINT | 312 | 443 | 500 | 500 | 225 | 500 | 0 |
| ТОТ | AL TO | WN CLERK | 261,655 | 273,988 | 290,432 | 290,432 | 191,240 | 298,771 | 8,339 |

| DEPARTMENT | | | | Y 2016 A | OOPTED | | FY 2017 A | DOPTED | F' | Y 2018 REC | UESTED | FY 2 | 018 RECO | MMENDED |
|------------|---|-------|-------|----------|---------|-------|-----------|---------|-------|------------|---------|-------|----------|---------|
| DIVISION | POSITION TYPE L | NOINL | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| TOWN CLERK | TOWN CLERK | T07 | 9 | | 68,932 | 9 | | 73,068 | 9 | | 78,098 | 9 | | 78,098 |
| | DEPUTY TOWN CLERK | T01 | 8 | . 5 | 55,878 | 8 | 5 | 56,996 | 8 | 5 | 56,996 | - 8 | 5 | 56,996 |
| | ASSISTANT TOWN CLERK | T01 | 6 | 5 | 49,126 | 6 | 5 | 50,109 | 7 | 5 | 53,418 | 7 | 5 | 53,418 |
| | OFFICE INTERDEPART. (FLOATER) | T01 | 6 | . 5 | 49,126 | 6 | 5 | 50,109 | 6 | 5 | 50,109 | 6 | 5 | 50,109 |
| | TOTALS FOR THIS DIVISION | | | | 223,062 | | | 230,282 | | | 238,621 | | | 238,621 |
| | HEADCOUNT | | | | 4 | | | 4 | | | 4 | | | 4 |
| | UNION LEGEND: T07 = NON-UNION DIRECTOR; T01 = | CSEAU | | | | | | | | | | | | |

TOWN OF EAST HARTFORD BUDGET

| Registrars of Voters | <u>Legislative</u> |
|----------------------|--------------------|
| Division | Department |

The workload of the Registrars of Voters, now known as Election Administrators, has been significantly increased by Public Act 07-194. This act transfers all election activities performed by the Town Clerk to the Election Administrators.

The only function retained by the Town Clerk is the issuance of absentee ballots. The act also imposes added responsibilities on the Election Administrators aside from the shift of work from the Town Clerk's. For clarity, we will refer to our office as the Registrars for the time being. The Registrars are responsible for all elections, primaries, and referenda.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CI | \$ HANGE_ |
|--------------|--------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|--------------|
| <u>G1300</u> | REGIS | STRAR OF VOTERS | | | | | | | |
| G1300 | 60110 | PERMANENT SERVICES | 53,645 | 61,847 | 62,000 | 62,000 | 36,400 | 62,000 | 0 |
| G1300 | 60135 | ELECTION OFFICIALS | 38,025 | 48,775 | 26,110 | 26,110 | 25,550 | 26,110 | 0 |
| G1300 | 62213 | DUES & SUBSCRIPTIONS | 110 | 130 | 135 | 135 | 130 | 135 | 0 |
| G1300 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 2,901 | 3,776 | 7,200 | 7,400 | 4,598 | 7,200 | 0 |
| G1300 | 62311 | OFFICE SUPPLIES | 350 | 383 | 400 | 900 | 377 | 400 | 0 |
| G1300 | 62360 | ELECTION DAY EXPENSES | 11,353 | 15,906 | 10,200 | 10,200 | 15,188 | 10,200 | 0 |
| G1300 | 63221 | PRINTING & REPRODUCTION | 205 | 1,524 | 2,000 | 2,000 | 1,423 | 2,000 | 0 |
| G1300 | 63227 | INSPEC OF VOTING MACHINES | 5,190 | 1,938 | 4,500 | 4,500 | 1,021 | 4,500 | 0 |
| G1300 | 64514 | OTHER CAPITAL EQUIPMENT | . 0 | 160 | 0 | 0 | 0 | 0 | 0 |
| G1300 | 65212 | TELEPHONE | 4,212 | 3,023 | 2,000 | 2,000 | 768 | 2,000 | 0 |
| TO | TAL RE | GISTRAR OF VOTERS | 115,991 | 137,461 | 114,545 | 115,245 | 85,454 | 114,545 | 0 |

| DEPARTMENT | | | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|------------|---|--------|-----------------|------|--------|-----------------|------|--------|-------------------|------|--------|---------------------|------|--------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| REGISTRARS | ROV - DEMOCRAT | T09 | 92 | 1 | 23,000 | 92 | 1 | 23,000 | 92 | 1 | 23,000 | 92 | 1 | 23,000 |
| | ROV - REPUBLICAN | T09 | 92 | 1 | 23,000 | 92 | 1 | 23,000 | 92 | 1 | 23,000 | 92 | 1 | 23,000 |
| | DEPUTY REGISTRAR | T09 | 96 | 1 | 8,000 | 96 | 1 | 8,000 | 96 | 1 | 8,000 | 96 | 1 | 8,000 |
| | DEPUTY REGISTRAR | T09 | 96 | 1 | 8,000 | 96 | 1 | 8,000 | 96 | 1 | 8,000 | 96 | 1 | 8,000 |
| | | | | | | | | | | | · | | | |
| | TOTALS FOR THIS DIVISION | | | | 62,000 | | | 62,000 | | | 62,000 | | | 62,000 |
| | HEADCOUNT | | | | 4 | | | 4 | | | . 4 | | | |
| | UNION LEGEND: T09 = NON-UNION ELECTED OFFICIA | AL. | | | | | | | | | | | | |

TOWN OF EAST HARTFORD BUDGET

| Selectmen | Legislative | <u>e</u> |
|-----------|-------------|----------|
| Division | Departmer | ٦t |

The powers and duties of the three (3) selectmen in the Town of East Hartford are described in state law and include the municipal fence viewing function.

The budgeted funds cover payments made to the selectmen for services.

| ORG OBJECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ ANGE |
|---|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|------------|
| G1400 SELECTMEN G1400 60122 OTHER SERVICES | 1,982 | 2,190 | 2,190 | 2,190 | 1,277 | 2,190 | 0 |
| TOTAL SELECTMEN | 1,982 | 2,190 | 2,190 | 2,190 | 1,277 | 2,190 | 0 |

| DEPARTMENT | | | | | FY 2016 ADOPTED | | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|------------|---------------|----------------------------------|--------|-------|-----------------|--------|-------|------|-----------------|-------|------|-------------------|-------|------|---------------------|--|--|
| DIVISION | | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | | |
| SELECTMEN | SELECTMEN | | T09 | | | 730 | | | 730 | | | 730 | | | 730 | | |
| 32223 | SELECTMEN | | T09 | | | 730 | | | 730 | | | 730 | | | 730 | | |
| | SELECTMEN | | T09 | | | 730 | | | 730 | | | 730 | | | 730 | | |
| | | | | | | | | | | | | | ., | | | | |
| - | TOTALS FOR TH | HIS DIVISION | | | | 2,190 | | | 2,190 | | | 2,190 | | | 2,190 | | |
| | HEADCOUNT | | | | | 3 | | | 3 | | | 3 | | | 3 | | |
| | UNION LEGENS | D: T09 = NON-UNION ELECTED OFFIC | IAL | | | | 1 | | | | | | | | | | |

| Office of the Mayor | Executive |
|---------------------|------------|
| Division | Department |

The Town of East Hartford is governed by a strong Mayor/Town Council form of municipal government. The Mayor is recognized as the Chief Executive Officer of the Town and is directly responsible for the administration of all departments, agencies and commissions of the Town. The Mayor prepares the Town's annual operating budget for council approval and ensures proper enforcement of all laws and ordinances of the Town.

This responsibility involves significant interaction with the general public, various State and Federal agencies, Town Departments, Boards and Commissions and the Town Council. This office serves as a "clearing house" with respect to facilitating timely responses to our residents and business community on requests for information and assistance

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------|-------------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| <u>G2100</u> | <u>OFFI</u> | CE OF THE MAYOR | | | | | | | |
| G2100 | 60110 | PERMANENT SERVICES | 258,837 | 322,651 | 282,889 | 282,889 | 151,155 | 279,945 | -2,944 |
| G2100 | 60141 | OVERTIME | 646 | 637 | 0 | . 0 | 322 | 0 | 0 |
| G2100 | 61400 | EMPLOYEE INCENTIVE | 0 | 0 | 26,420 | 26,420 | 0 | 12,000 | -14,420 |
| G2100 | 62213 | DUES & SUBSCRIPTIONS | 72,301 | 80,906 | 76,673 | 77,273 | 76,633 | 76,673 | 0 |
| G2100 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 8,036 | 8,137 | 8,000 | 8,000 | 7,907 | 8,000 | 0 |
| G2100 | 62311 | OFFICE SUPPLIES | 1,143 | 1,123 | 1,500 | 1,500 | 1,150 | 1,500 | 0 |
| G2100 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 0 | 0 | 300 | 300 | 0 | 300 | 0 |
| G2100 | 63133 | PROFESSIONAL SERVICES | 35,024 | 27,468 | 35,000 | 33,400 | 16,100 | 35,000 | 0 |
| G2100 | 63221 | PRINTING & REPRODUCTION | 528 | 82 | 200 | 1,200 | 1,250 | 200 | 0 |
| G2100 | 63236 | OFFICE EQUIPMENT MAINT | 1,817 | 1,758 | 1,600 | 1,600 | 1,600 | 1,600 | 0 |
| ТОТ | ΓAL OF | FICE OF THE MAYOR | 378,332 | 442,762 | 432,582 | 432,582 | 256,117 | 415,218 | -17,364 |

| DEPARTMENT | | | FY 2016 ADOPTED | | FY 2017 ADOPTED | | | FY | ' 2018 REC | UESTED | FY 2018 RECOMMENDED | | | |
|------------|--------------------------------------|-------------------|-----------------|-----------|-------------------|----------|------|---------|------------|--------|---------------------|-------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| MAYOR | MAYOR | T07 | | | 90,097 | | | 91,688 | | | 91,688 | | | 91,688 |
| IVIATOR | ASSISTANT TO MAYOR | T07 | 10 | | 83,437 | 10 | | 80,000 | 10 | | 80,000 | 10 | | 80,000 |
| | EXEC. SECRETARY TO THE MAYOR | T06 | 4 | 1 | 43,487 | 4 | 2 | 46,131 | 5 | 4 | 54,726 | 5 | 4 | 54,726 |
| | SENIOR ADMIN. SECR. TO MAYOR | T01 | 9 | 5 | 59,678 | 10 | 5 | 65,070 | 10 | 1 | 53,531 | 10 | 1 | 53,531 |
| | | | | | | | | | <u> </u> | | | | | |
| | TOTALS FOR THIS DIVISION | | | | 276,699 | | | 282,889 | | | 279,945 | | | 279,945 |
| | HEADCOUNT | | | | 4 | <u> </u> | | 4 | | | 4 | | | 4 |
| | UNION LEGEND: T07 = NON-UNION ELECTE | D OFFICIAL; T06 = | NON-UNIC | ON NON-DI | RECTOR; $T01 = C$ | SEAU | | | | | | | | |

| Corporation Counsel | <u>Executive</u> |
|---------------------|------------------|
| Division | Department |

Pursuant to Section 5.1 of the Charter for the Town East Hartford, the Corporation Counsel office serves as the Town's legal advisor. The office works closely with all departments of Town government in providing legal representation with respect to the legal rights and responsibilities of Town departments, the Town Council, the Board of Education and appointed boards and commissions.

The Corporation Counsel also acts as the legal advocate for the Town in all actions, suits, or proceedings brought by or against it or any of its departments, officers, agencies, boards, or commissions.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE |
|-------|--------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| G2200 | CORF | PORATION COUNSEL | | | | | | | |
| G2200 | 60110 | PERMANENT SERVICES | 198,580 | 208,926 | 201,792 | 201,792 | 127,702 | 203,968 | 2,176 |
| G2200 | 62213 | DUES & SUBSCRIPTIONS | 9,378 | 9,928 | 18,500 | 18,500 | 13,925 | 12,100 | -6,400 |
| G2200 | 62311 | OFFICE SUPPLIES | 243 | 57 | 1,300 | 1,300 | 1,200 | 1,300 | 0 |
| G2200 | 63131 | SHERIFF, COURT FILING FEES | 0 | 0 | 9,500 | 9,500 | 308 | 9,500 | 0 |
| G2200 | 63230 | LEGAL | 132,097 | 201,756 | 95,000 | 95,000 | 94,000 | 95,000 | 0 |
| G2200 | 63237 | APPRAISAL/ASSESSMENT | 16,506 | 9,350 | 27,750 | 27,750 | 7,000 | 27,750 | 0 |
| G2200 | 63241 | RENTAL OFFICE EQUIPMENT | 2,304 | 2,264 | 1,800 | 1,800 | 1,300 | 1,800 | 0 |
| G2200 | 63290 | CASE PREPARATION EXPENSE | 6,402 | 25,931 | 54,500 | 54,500 | 27,100 | 54,500 | 0 |
| G2200 | 64605 | OFFICE EQUIPMENT(TYPWRTR,COPIE | 0 - | 0 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| TOT | TAL CC | PRPORATION COUNSEL | 365,510 | 458,212 | 411,142 | 411,142 | 272,535 | 406,918 | -4,224 |
| | | | | | | | | | |

| DEPARTMENT | | | FY 2016 ADOPTED | | F | FY 2017 ADOPTED | | F | Y 2018 REC | QUESTED | FY 2018 RECOMMENDED | | | |
|--------------|--|---------------|-----------------|----------|---------|-----------------|------|---------|------------|---------|---------------------|-------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| CORP COUNSEL | ASSISTANT CORP. COUNSEL | T06 | 13 | 4 | 115,343 | 13 | 4 | 117,649 | 13 | 4 | 119,414 | 13 | 4 | 119,414 |
| | CORPORATION COUNSEL | T07 | 13 | | 56,700 | 13 | | 56,700 | 13 | | 56,700 | 13 | | 56,700 |
| | LEGAL SECRETARY (50%) | T06 | 5 | 4 | 26,905 | 5 | 4 | 27,443 | 5 | 4 | 27,854 | 5 | 4 | 27,854 |
| | TOTALS FOR THIS DIVISION | | | | 198,948 | | | 201,792 | | | 203,968 | | | 203,968 |
| | HEADCOUNT | | | | 3 | | | 3 | | | 3 | | | 3 |
| | UNION LEGEND: T07 = NON-UNION DIRECTOR | ; T06 = NON-U | NON NON- | DIRECTOR | | | | | L | | <u> </u> | | | |

| Human Resources | Executive |
|-----------------|------------|
| Division | Department |

Administration of Town's employment, labor relations, and employee relations functions. Examples of specific activities within these functions are:

- Recruitment, testing, selection and placement of employees
- Benefits Administration
- Development of classification and compensation plans
- Labor negotiations and contract administration
- Grievances, Mediation and Arbitration
- Maintenance of employee records and files
- New employee orientation
- Supervisory Development and employee training
- Provide legal representation at arbitration, CHRO and unemployment compensation hearings
- Maintain Equal Employment Opportunity Plan

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|-------|--------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| G2300 | HUMA | AN RESOURCES | | | | | | | |
| G2300 | 60110 | PERMANENT SERVICES | 253,993 | 275,530 | 263,992 | 261,992 | 184,552 | 317,513 | 53,521 |
| G2300 | 62213 | DUES & SUBSCRIPTIONS | 290 | 290 | 450 | 2,450 | 500 | 450 | 00,021 |
| G2300 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 2,283 | 875 | 1,591 | 1,591 | 950 | 1,591 | 0 |
| G2300 | 62311 | OFFICE SUPPLIES | 1,872 | 1,477 | 700 | 700 | 1,200 | 700 | Ö |
| G2300 | 63129 | CONSULTANT | 28,778 | 61,720 | 28,000 | 28,000 | 27,600 | 28,000 | 0 |
| G2300 | 63214 | ADVERTISING | 8,615 | 10,261 | 6,650 | 6,650 | 2,900 | 6,650 | . 0 |
| G2300 | 63221 | PRINTING & REPRODUCTION | 1,773 | 1,004 | 3,000 | 3,000 | 1,100 | 3,000 | 0 |
| G2300 | 63236 | OFFICE EQUIPMENT MAINT | 0 | 0 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| G2300 | 64605 | OFFICE EQUIPMENT(TYPWRTR,COPIE | 509 | 0 | 0 | 0 | 0 | 0 | 0 |
| ТОТ | ΓAL HU | MAN RESOURCES | 298,112 | 351,157 | 305,383 | 305,383 | 218,802 | 358,904 | 53,521 |

| DEPARTMENT | | | FY 2016 ADOPTED | | | | FY 2017 AI | OOPTED | F | Y 2018 REC | UESTED | FY 2 | 018 RECO | OMMENDED SALARY | | | |
|-----------------|--|--------|-----------------|------|---------|-------|------------|---------|-------|------------|---------|-------|----------|--------------------|--|--|--|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | | | |
| HUMAN RESOURCES | DIRECTOR HUMAN RESOURCES | T07 | 11 | | 95,690 | 11 | | 98,561 | 11 | | 102,546 | 11 | | 102,546 | | | |
| | HUMAN RESOURCES ASSISTANT | T06 | 6 | 3 | 65,042 | 6 | 4 | 68,994 | 6 | 4 | 70,031 | 6 | 4 | 70,033 | | | |
| | HUMAN RES. BENEFITS ADMIN. | T06 | 6 | 3 | 65,042 | 6 | 4 | 68,994 | 6 | 4 | 70,031 | 6 | 4 | 70,033 | | | |
| | ADMIN. CLERK III | T01 | 5 | 5 | | | | | 5 | 5 | 47,051 | 5 | 5 | 47,05 | | | |
| | LEGAL SECRETARY (50%) | T06 | 5 | 4 | 26,905 | 5 | 4 | 27,443 | 5 | 4 | 27,854 | 5 | 4 | 27,854 | | | |
| | TOTALS FOR THIS DIVISION | | | | 252,679 | | | 263,992 | | | 317,513 | | | 317,513 | | | |
| | HEADCOUNT | | | | 4 | | | 4 | | | 5 | | | | | | |
| | UNION LEGEND: TO7 = NON-UNION DIRECTOR; TO6 = NON-UNION NON-DIRECTOR | | | | | | | | | | | | | | | | |

| Public Library | <u>Executive</u> |
|----------------|------------------|
| Division | Department |

The East Hartford Public Library System consists of the main branch, Raymond Library, and the Wickham Branch. The libraries provide every member of the community with:

- . Free and equal access to all library materials
- . Opportunities for lifelong learning
- . Technology access and instruction
- Programs for all age groups
- . Support for educational and recreational interests
- Job-searching assistance
- Outreach services with the bookmobile

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|----------------|---------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| G2400 G2400 | | C LIBRARY | | | | | | 2017 10 | OTIANGE |
| | 60110 | PERMANENT SERVICES | 651,173 | 732,086 | 794,003 | 795,003 | 427,011 | 819,261 | 25,258 |
| G2400 | 60121 | TEMPORARY SERVICES | 84,785 | 115,896 | 136,500 | 136,500 | 49,623 | 136,500 | 0 |
| G2400 | 60141 | OVERTIME | 1,722 | 1,354 | 2,500 | 2,500 | 1,834 | 2,200 | -300 |
| G2400 | 62213 | DUES & SUBSCRIPTIONS | 7,059 | 7,344 | 7,276 | 7,276 | 6,910 | 10,376 | 3,100 |
| G2400 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 1,079 | 955 | 900 | 900 | 140 | 900 | 0,100 |
| G2400 | 62311 | OFFICE SUPPLIES | 7,586 | 6,214 | 6,500 | 6,500 | 5,500 | 6,500 | 0 |
| G2400 | 62346 | CLEANING SUPPLIES | 4,235 | 2,417 | 5,050 | 5,050 | 4,006 | 5,050 | 0 |
| G2400 | 63129 | CONSULTANT | 0 | 35,220 | 18,500 | 18,500 | 18,500 | 19,500 | - |
| G2400 | 63221 | PRINTING & REPRODUCTION | 0 | 170 | 250 | 250 | 43 | 250 | 1,000 |
| G2400 | 63231 | GENERAL MAINTENANCE SERVICES | 520 | 1,460 | 5,900 | 5,900 | 2,407 | 5,900 | 0 |
| G2400 | 63236 | OFFICE EQUIPMENT MAINT | 1,597 | 1,000 | 2,000 | 2,000 | 1,619 | 2,000 | 0 |
| G2400 | 63241 | RENTAL OFFICE EQUIPMENT | 2,811 | 2,340 | _,;;; | 2,000 | 0,019 | 2,000 | 0 |
| G2400 | 63345 | LIBRARY MEDIA | 122,415 | 101,683 | 100,000 | 100,000 | 85,226 | 105,000 | - U |
| G2400 | 63390 | CONNECT | 40,173 | 40,222 | 40,313 | 40,313 | 40,222 | • | 5,000 |
| G2400 | 64602 | COMPUTERS, PRINTERS, PERIPHERALS | 9,123 | 9,384 | 10,000 | 10,000 | 8,392 | 41,555 | 1,242 |
| G2400 | 65212 | TELEPHONE | 1,278 | 0 | 982 | 982 | 0,392 | 24,905 | 14,905 |
| G2400 | 65251 | NATURAL GAS FOR HEATING | 12,876 | 7,058 | 10,000 | 10,000 | 8,000 | 10.000 | -982 |
| G2400 | 65252 | ELECTRICITY EXPENSE | 21,479 | 71,303 | 40,000 | 40,000 | • | 10,000 | 0 |
| G2400 | 65254 | WATER | 2,463 | 13,502 | 5,650 | | 63,800 | 75,000 | 35,000 |
| TOT | AL PUBL | IC LIBRARY — | | · | | 5,650 | 14,000 | 14,000 | 8,350 |
| | | | 972,372 | 1,149,608 | 1,186,324 | 1,187,324 | 737,233 | 1,278,897 | 92,573 |

| DEPARTMENT | | | F | Y 2016 AD | OOPTED | | FY 2017 AD | OPTED | EV | 2019 pc | QUESTED | | 040 0500 | |
|------------|--|-----------------|-----------|------------|---------------------------------------|-----------|--------------|---------|-------|---------|---------|-------|----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | | | | MMENDED |
| LIBRARY | LIBRARY DIRECTOR | T07 | 11 | | 92,410 | 11 | 3121 | | | SIEP | SALARY | GRADE | STEP | SALARY |
| | ASSISTANT LIBRARY DIRECTOR | T05 | 108 | 5 | 73,562 | | | 97,182 | 11 | | 93,000 | | | 93,000 |
| | LIBRARIAN II - REF/CULTURAL ASSETS | T06 | 7 | | · · · · · · · · · · · · · · · · · · · | | 0 | 75,533 | 108 | 6 | 77,816 | | 6 | 77,816 |
| | LIBRARIAN II - CHILDRENS | T06 | 7 | - 4 | 65,108 | | 4 | 66,410 | 7 | 4 | 67,406 | 7 | 4 | 67,40 |
| , | LIBRARY SPECIALIST - BRANCH | T06 | - / | 3 | 62,604 | | 4 | 66,410 | 7 | 4 | 67,406 | 7 | 4 | 67,406 |
| | LIBRARIAN I - REFERENCE | T06 | - 0 | - 4 | 59,189 | | - 4 | 60,373 | 6 | 4 | 61,279 | 6 | 4 | 61,279 |
| | LIBRARIAN I - REFERENCE | T06 | . 6 | - 4 | 59,189 | | 4 | 60,373 | 6 | 4 | 61,279 | 6 | 4 | 61,279 |
| | ADMINISTRATIVE AIDE | | | 1 | 52,619 | | 2 | 55,818 | 6 | 3 | 58,921 | 6 | 3 | 58,921 |
| | LIBRARY SPECIALIST - CHILDRENS | T06 | 4 | 2 | 45,226 | | 3 | 47,976 | 4 | 2 | 46,823 | 4 | 2 | 46,823 |
| | LIBRARY ASSISTANT | T06 | 2 | 1 | 39,444 | | 2 | 41,842 | 2 | 3 | 44,169 | 2 | 3 | 44,169 |
| | LIBRARY SPECIALIST - CIRCULATION | T06 | 1 | 2 | 39,068 | | 3 | 41,444 | 1 | 4 | 43,748 | 1 | 4 | 43,748 |
| | | T06 | 6 | 4 | 59,189 | | 4 | 60,373 | 2 | 2 | 42,470 | 2 | 2 | 42,470 |
| | LIBRARY SPECIALIST - CATALOG | T06 | 2 | 4 | 44,369 | 2 | 4 | 45,257 | 2 | 2 | 42,470 | 2 | 2 | 42,470 |
| | LIBRARY ASSISTANT | T06 | 1 | 1 | 37,566 | 1 | 2 | 39,850 | 1 | 3 | 42,066 | 1 | 2 | |
| | CUSTODIAN I | T01 | 1 | 3 | 32,830 | 1 | 4 | 35,162 | 1 | 5 | 36,921 | 1 | | 42,066 |
| | CUSTODIAN I | T01 | | | | | | | 1 | 3 | 33,487 | 1 | 3 | 36,921 |
| | | | | | | | | | | | 33,467 | | | 33,487 |
| | TOTALS FOR THIS DIVISION | | | | 762,373 | | | 794,003 | - | | 819,261 | | | |
| | HEADCOUNT | | | | 1/1 | | | | | | | | | 819,261 |
| | UNION LEGEND: TO7 = NON-UNION DIRECTOR | ; TO5 = SUPERVI | SORS UNIC | N: T06 = N | JON-LINION NON | -DIRECTOR | 2 · TO1 - CS | = 14 | | | 15 | | | 40 15 |
| | UNION LEGEND: T07 = NON-UNION DIRECTOR | ; T05 = SUPERVI | SORS UNIC | N; T06 = N | NON-UNION NON | -DIRECTOF | R; T01 = CSE | AU | | | 15 | | | 40 |

| Probate Court | Executive |
|---------------|------------|
| Division | Department |

The Probate Court for the District of East Hartford was formed from the District of Hartford in May of 1887 and its District is comprised solely of the Town of East Hartford. The court is located in the Town Hall, has handicap access and is headed by the Probate Judge who is elected for four (4) year terms.

The Probate Court's jurisdiction extends over a wide variety of phases of family life, from adoptions and custody of infants to the administration of decedent's estate. In addition, the court has jurisdiction over parental rights, appointment of guardians and trustees, commitments of the mentally ill, appointment of conservators, settlement of disputes concerning life sustaining medical treatment, and changes of names.

The Probate Court's jurisdiction was greatly increased by Public Act 93-279 which became effective October 1, 1993. This Act now grants concurrent jurisdiction with the Superior Court for the Probate Court to determine title or rights of possession and use to any real or personal property that may be an asset of an estate. This act further grants authority to construe the meaning and effect of any will or trust agreement if construction is required. This new jurisdiction for Probate Courts will shorten the time required to complete an estate when these matters are in dispute.

The Town of East Hartford provides the office space, fire resistant vault, record books and supplies the Court deems necessary to keep permanent records of all matters entered in the Court.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------|---------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| <u>G2500</u> | PROB. | ATE COURT | | | | | | | |
| G2500 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 9,040 | 3,717 | 8,000 | 8,000 | 3,864 | 8,000 | 0 |
| G2500 | 62311 | OFFICE SUPPLIES | 1,341 | 1,279 | 2,000 | 2,000 | 253 | 2,100 | 100 |
| G2500 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 1,900 | 1,927 | 4,000 | 4,000 | 948 | 4,000 | 0 |
| G2500 | 63221 | PRINTING & REPRODUCTION | 5,356 | 3,586 | 9,000 | 9,000 | 3,006 | 7,500 | -1,500 |
| G2500 | 63236 | OFFICE EQUIPMENT MAINT | 906 | 912 | 920 | 920 | 918 | 0 | -920 |
| G2500 | 64600 | OFFICE FURNITURE | 0 | 10,000 | 22,000 | 22,000 | 5,299 | 0 | -22,000 |
| G2500 | 64605 | OFFICE EQUIPMENT(TYPWRTR,COPIE | 1,485 | 0 | 1,500 | 1,500 | 0 | 1,500 | 0 |
| ТОТ | TAL PRO | DBATE COURT | 20,029 | 21,421 | 47,420 | 47,420 | 14,288 | 23,100 | -24,320 |

| Youth Services | Executive |
|----------------|------------|
| Division | Department |

The Town of East Hartford's Department of Youth Services was created in 1971 and has celebrated over 37 years of providing professional youth and family counseling and positive youth development to East Hartford youth.

The Department of Youth Services efforts are directed in five critical areas:

- 1. Providing therapeutic counseling services to individual youths and their families experiencing a wide variety of problems including abuse, neglect, criminal behavior; family dysfunction, and substance abuse.
- 2. Providing carefully focused program services with the goal of preventing delinquent behaviors and substance abuse by enhancing communication, problem solving, and decision making skills as well as offering positive opportunities for youth to participate in their community.
- 3. Providing community coordination, collaboration, and advocacy for East Hartford youth with local, regional, state, and federal youth serving agencies.
- 4. Creating awareness in the community of the services and programs offered by the Town of East Hartford, Department of Youth Services.
- 5. Securing state and federal grants to increase services to East Hartford youth.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------|--------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| | | | | | : | | | | |
| <u>G2600</u> | <u>YOU I</u> | H SERVICES | | | | | | | |
| G2600 | 60110 | PERMANENT SERVICES | 295,172 | 310,697 | 321,752 | 321,752 | 189,881 | 328,009 | 6,257 |
| G2600 | 60123 | PART-TIME WAGES | 19,303 | 19,568 | 19,320 | 19,320 | 7,769 | 19,320 | . 0 |
| G2600 | 60141 | OVERTIME | 2,699 | 1,223 | 0 | 0 | 750 | 0 | 0 |
| G2600 | 62213 | DUES & SUBSCRIPTIONS | 1,349 | 1,547 | 1,370 | 1,370 | 1,457 | 1,370 | 0 |
| G2600 | 62215 | MILEAGE REIMBURSEMENT | 99 | 0 | 150 | 150 | 0 | 150 | 0 |
| G2600 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 0 | 40 | 600 | 600 | 0 | 600 | 0 |
| G2600 | 62311 | OFFICE SUPPLIES | 1,093 | 1,434 | 1,225 | 1,225 | 835 | 1,225 | 0 |
| G2600 | 63129 | CONSULTANT | 55,144 | 56,247 | 60,531 | 60,531 | 60,531 | 60,531 | 0 |
| G2600 | 63221 | PRINTING & REPRODUCTION | 171 | 0 | 250 | 250 | 0 | 250 | Q 0 |
| G2600 | 63241 | RENTAL OFFICE EQUIPMENT | 1,476 | 1,476 | 1,740 | 1,740 | 1,740 | 1,740 | 0 |
| G2600 | 64500 | CAPITAL IMPROVEMENT | 4,000 | 5,372 | 5,000 | 5,000 | 3,200 | 5,000 | 0 |
| TO | ΓAL YC | UTH SERVICES | 380,505 | 397,603 | 411,938 | 411,938 | 266,163 | 418,195 | 6,257 |
| | | | • | | | | | 1 | |

| DEPARTMENT | | | F | Y 2016 A | OOPTED | F | Y 2017 AD | OPTED | F۱ | 2018 REC | UESTED | FY 2 | 018 RECC | MMENDED |
|---------------|---|--------|-------|----------|---------|-------|-----------|---------|-------|----------|---------|-------|----------|---------|
| DIVISION | POSITION TYPE L | *NOINL | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| YOUTH SERVICE | DIRECTOR YOUTH SERVICES | T07 | 11 | | 78,780 | 11 | | 81,143 | 11 | | 83,454 | 11 | | 83,454 |
| TOOTHIBERTIE | YOUTH TASK FORCE COORD. | | 7 | 4 | 65,107 | 7 | 4 | 66,410 | 7 | 4 | 67,406 | 7 | 4 | 67,406 |
| | COUNSELING COORDINATOR | T01 | 10 | 4 | 60,755 | 10 | 5 | 65,070 | 10 | 5 | 65,070 | 10 | 5 | 65,070 |
| | YS PROGRAM COORDINATOR | T01 | 10 | 2 | 55,110 | 10 | 3 | 59,020 | 10 | 4 | 61,970 | 10 | 4 | 61,970 |
| | ADMINISTRATIVE SECRETARY | T01 | 6 | 5 | 49,126 | 6 | 5 | 50,109 | 6 | 5 | 50,109 | 6 | 5 | 50,109 |
| | TOTALS FOR THIS DIVISION | | | | 308,878 | | | 321,752 | - | | 328,009 | | | 328,009 |
| | HEADCOUNT | | | | 5 | | | 5 | | | 5 | | | 5 |
| | UNION LEGEND: T07 = NON-UNION DIRECTOR; T01 = 0 | CSEAU | | | | | | | | | | | | |

| Grants/Lease Administration | <u>Executive</u> |
|-----------------------------|------------------|
| Division | Departmen |

The Grants Administration Office manages the annual federal Community Development Block Grant (CDBG), a changing number of state and federal grants, leases for municipal properties, serves as the contract manager for on-call architectural services and is the staff liaison to the Historic District Commission.

The Town's budget supports 90% of the wages of the Grants/Lease Administrator. Two other positions, Housing Planning Analyst and Assistant Grants Administrator are funded solely by CDBG. There is a 20% administration expenditure cap in the CDBG program (24 CFR 570.200).

In addition to CDBG, other grant-funded projects managed by the office include financial administration of the Local Capital Improvement Program, Brownfields assessment grants from the state Department of Economic and Community Development and the federal Environmental Protection Agency, grants for the design and construction of a new Senior/Community Services facility, the Neighborhood Assistance Act Tax Credit Program run by the state Department of Revenue Services, donations made through the Brewer House Trust Fund, ongoing administration of grant funds dedicated to the Raymond Library, a cleanup project at Hockanum Cemetery funded through a Neglected Cemetery grant from the state Office of Policy and Management and programs for the Department of Health and Social Services.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE_ |
|-------|--------|-------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|---------------|
| G2950 | GRAN | ITS ADMINISTRATION | | | * | | | | |
| G2950 | 60110 | PERMANENT SERVICES | 65,626 | 72,455 | 82,500 | 82,500 | 45,578 | 69,699 | -12,801 |
| G2950 | 60141 | OVERTIME | 113 | 267 | 0 | , 0 | 0 | 00,000 | 12,001 |
| G2950 | 62215 | MILEAGE REIMBURSEMENT | 97 | 52 | 25 | 25 | 0 | 25 | 0 |
| G2950 | 62311 | OFFICE SUPPLIES | 0 | 0 | 15 | 15 | 0 | _5 15 | 0 |
| G2950 | 63214 | ADVERTISING | 92 | 92 | 85 | 85 | 0 | 85 | 0 |
| G2950 | 63221 | PRINTING & REPRODUCTION | 0 | 0 | 25 | 25 | 0 | 25 | 0 |
| G2950 | 63600 | MATCHING EXPENSES | 33,159 | 5,000 | 25,000 | 25,000 | 0 | 25,000 | 0 |
| ТОТ | AL GR | ANTS ADMINISTRATION | 99,087 | 77,866 | 107,650 | 107,650 | 45,578 | 94,849 | -12,801 |
| | | | | | | | | | |

| DEPARTMENT | | | F | Y 2016 A | OOPTED | | Y 2017 ADO | PTED | FY | 2018 REC | DUESTED | FV 2 | 018 RECOI | MMENDED |
|--------------|--|---------|-------|----------|----------|-------|------------|----------|-------|----------|---------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | |
| GRANTS ADMIN | GRANTS ADMINISTRATOR | T05 | 109 | 2 | 71,034 | 109 | 3 | 73,103 | | 3111 | | | | SALARY |
| ; | HOUSING PLANNING ANALYST | T01 | 10 | 5 | 63,794 | | | | | 4 | 77,443 | 109 | 4 | 77,44 |
| | ASST. GRANT ADMINISTRATOR - PT | T01 | 10 | - J | | | 3 | 65,070 | | 5 | 65,070 | 10 | 5 | 65,07 |
| | 7.551. CIVILLY ADMINISTRATION - 1 7 | 101 | 9 | 4 | 56,835 | 9 | 2 | 52,583 | 9 | 1 | 25,040 | 9 | 1 | 25,040 |
| | CDBG REIMBURSEMENT (HPA AND AGA) | | | | 100.256 | | | | | | | | | |
| | ODD NEIWOOKSENIENT (TILA AND AGA) | - | - | | -108,256 | | | -108,256 | | | -97,854 | | | -97,85 |
| | TOTALS FOR THIS DIVISION | | | | 83,407 | | | 02.500 | | | | | | |
| | HEADCOUNT | | 1 | | 03,407 | | | 82,500 | | | 69,699 | | | 69,69 |
| | UNION LEGEND: T05 = SUPERVISORS UNION; T01 = | = CSEAU | | | | | | 3 | | | 3 | | | |

| Administration | <u>Finance</u> |
|----------------|----------------|
| Division | Department |

According to Town Charter, Chapter V, Section 5.5-5.6 the Director of Finance is responsible for all aspects of the financial functions of a municipal government. Organized into six operating divisions (Accounts and Controls, Tax Collection, Assessor, Risk Management, Purchasing and Information Technology), the department is managed by the Director of Finance who is appointed by the Mayor.

In addition to administering the department, the Director of Finance prepares the Mayor's Recommended Budget, manages the Town's investment portfolio and advises the Mayor on matters affecting the financial standing of the Town. The Director is the administrator of the Town's Retirement Fund and oversees management of the employee benefits and insurance programs.

In the fall of 2010, the Mayor assigned additional responsibilities to the Director of Finance with respect to the delivery of Medical and Pension benefits. Medical and Pension benefits represent the fastest rising component of the budget. With national healthcare changes having both a financial and regulatory impact on the community, the Director of Finance will help to manage that change.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE |
|--------------|---------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|-------------|
| <u>G3100</u> | FINA | NCE ADMINISTRATION | | | | | | | |
| G3100 | 60110 | PERMANENT SERVICES | 124,173 | 127,066 | 126,184 | 126,184 | 76,312 | 130,944 | 4,760 |
| G3100 | 60141 | OVERTIME | 0 | 0 | 500 | 500 | 0 | 500 | 0 |
| G3100 | 62213 | DUES & SUBSCRIPTIONS | 6,030 | 1,030 | 1,175 | 1,175 | 1,030 | 1,175 | 0 |
| G3100 | 62214 | BOOKS, MAPS, REFERENCE PUBLIC | 0 | 0 | 100 | 100 | 0 | 100 | 0 |
| G3100 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 177 | 223 | 330 | 330 | 485 | 330 | 0 |
| G3100 | 62311 | OFFICE SUPPLIES | . 528 | 891 | 700 | 700 | 1,143 | 700 | 0 |
| G3100 | 63221 | PRINTING & REPRODUCTION | 0 | 0 | 850 | 850 | 0 | 850 | 0 |
| TOT | ΓAL FIN | IANCE ADMINISTRATION | 130,908 | 129,209 | 129,839 | 129,839 | 78,970 | 134,599 | 4,760 |
| | | | | | | | | | |

| DEPARTMENT | | | F | Y 2016 A | OOPTED | : 1 | Y 2017 A | OOPTED | F' | / 201 8 RE | QUESTED | FY 2 | 018 RECO | MMENDED |
|----------------|--|--------|-------|----------|---------|----------|----------|---------|-------|-------------------|---------|-------|----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| ADMINISTRATION | FIN. DIR. & BENEFIT DELIVERY | T07 | 13 | | 123,710 | 13 | | 126,184 | 13 | | 130,944 | 13 | | 130,944 |
| | | | | | | | | | İ | | | | | |
| | TOTALS FOR THIS DIVISION | _ i | | | 123,710 | | | 126,184 | | | 130,944 | | | 130,944 |
| | HEADCOUNT | | | | 1 | | | 1 | | | 1 | | | 1 |
| | UNION LEGEND: TO7 = NON-UNION DIRECTOR | | | | | <u> </u> | | | | | | | | |

| Accounts and Control | Finance |
|----------------------|------------|
| Division | Department |

This division is responsible for the creation and maintenance of the town's accounting records and reporting for all funds, cash management and investment activities, payroll and accounts payable. Since February 1995, the division has been accomplishing its responsibilities using the MUNIS Financial System.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE |
|-------|--------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| G3200 | ACCC | DUNTS AND CONTROL | | | | | | | |
| G3200 | 60110 | PERMANENT SERVICES | 272,241 | 274,161 | 279,837 | 281,837 | 168,454 | 282,974 | 3,137 |
| G3200 | 60141 | OVERTIME | 2,356 | 5,341 | 0 | 4,000 | 3,864 | 0 | . 0 |
| G3200 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 0 | 0 | 100 | 100 | 0 | 100 | 0 |
| G3200 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 712 | 720 | 480 | 630 | 625 | 2,480 | 2,000 |
| G3200 | 62311 | OFFICE SUPPLIES | 1,968 | 1,590 | 1,500 | 1,500 | 1,500 | 1,500 | 0 |
| G3200 | 63138 | CONTRACTUAL SERVICES | 84,320 | 84,050 | 80,000 | 91,500 | 91,478 | 88,000 | 8,000 |
| G3200 | 63221 | PRINTING & REPRODUCTION | 1,765 | 1,759 | 2,000 | 2,800 | 2,800 | 2,000 | 0 |
| G3200 | 64800 | PURCHASE OF LAND | 1,000 | . 0 | 0 | 0 | 0 | 0 | 0 |
| G3200 | 67100 | TRANSFER OUT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOT | ΓAL AC | COUNTS AND CONTROL | 364,362 | 367,621 | 363,917 | 382,367 | 268,721 | 377,054 | 13,137 |

| DEPARTMENT | | | F | Y 2016 AD | OPTED | F | Y 2017 A | OOPTED | F\ | 2018 REC | UESTED | FY 2 | 018 RECON | /IMENDED |
|-----------------|--|--------|-------|-----------|---------|-------|----------|---------|-------|----------|---------|-------|-----------|----------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| ACCOUNTS/CONTRL | ASSISTANT DIRECTOR FINANCE | T05 | 112 | 11 | 103,786 | 112 | 11 | 103,786 | 112 | 11 | 106,923 | 112 | 11 | 106,923 |
| | PAYROLL COORDINATOR | T01 | 10 | 5 | 63,794 | 10 | 5 | 65,070 | 10 | 5 | 65,070 | 10 | 5 | 65,070 |
| | ACCOUNTING ASSISTANT | T01 | 8 | 5 | 55,878 | 9 | 5 | 60,872 | 9 | 5 | 60,872 | 9 | 5 | 60,872 |
| | ACCOUNT CLERK III | T01 | 6 | 5 | 49,126 | 6 | 5 | 50,109 | 6 | 5 | 50,109 | 6 | 5 | 50,109 |
| | TOTALS FOR THIS DIVISION | | | , | 272,584 | | | 279,837 | | | 282,974 | | | 282,974 |
| | HEADCOUNT | | | | 4 | | | 4 | | | 4 | | | 4 |
| | UNION LEGEND: T05 = SUPERVISORS UNION; T01 = 0 | CSEAU | | | | | | | | | | | | |

| Information Technology | <u>Finance</u> |
|------------------------|----------------|
| Division | Department |

The Information Technology Division of Finance provides support for the Town's computer applications, programs, networking, enduser training and hardware including telephones.

In the area of computer applications the division interfaces with 3rd party vendors on purchased applications and systems. The division develops applications, stand alone programs and scripts where required to support Town needs and develops data linkages between Town data stores and those created by outside vendors. The division recommends software, tests, and evaluates products for Town use.

Networking support is provided by troubleshooting problems, monitoring system performance, installing operating system patches and managing professional service contracts.

Hardware purchasing, leasing, installations, Server builds and equipment troubleshooting are also handled by the division.

Lastly, the division provides printing and collating support for the Board of Education.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 (| \$ CHANGE |
|-------|---------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| G3300 | INFOR | MATION TECHNOLOGY | | | | | | | |
| G3300 | 60110 | PERMANENT SERVICES | 430,632 | 468,770 | 485,935 | 487,235 | 288,504 | 497,351 | 11,416 |
| G3300 | 60141 | OVERTIME | 13,364 | 18,065 | 8,000 | 8,000 | 15,599 | 8,000 | 0 |
| G3300 | 62213 | DUES & SUBSCRIPTIONS | 60 | 0 | 150 | 150 | 0 | 150 | 0 |
| G3300 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 306 | 0 | 350 | 350 | 0 | 175 | -175 |
| G3300 | 62215 | MILEAGE REIMBURSEMENT | 92 | 7 | 150 | 150 | 0 | 150 | 0 |
| G3300 | 62311 | OFFICE SUPPLIES | 248 | 218 | 250 | 250 | 168 | 250 | 0 |
| G3300 | 62313 | PAPER (COPIER, DATA PROC) | 6,262 | 5,939 | 9,500 | 9,500 | 4,687 | 9,500 | 0 |
| G3300 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 13,977 | 13,743 | 14,850 | 14,850 | 13,800 | 10,100 | -4,750 |
| G3300 | 62349 | COMPUTER TAPES, DISKS,SOFTWR | 247,192 | 299,878 | 268,901 | 268,901 | 217,676 | 262,321 | -6,580 |
| G3300 | 63133 | PROFESSIONAL SERVICES | 34,277 | 86,065 | 123,216 | 123,216 | 101,267 | 73,216 | -50,000 |
| G3300 | 63159 | STAFF TRAINING | 6,838 | 4,503 | 7,000 | 7,000 | 3,493 | 3,500 | -3,500 |
| G3300 | 63234 | LEASE PURCHASE PAYMENTS OTHER | 75,422 | 81,996 | 71,000 | 71,000 | 62,459 | 96,093 | 25,093 |
| G3300 | 63236 | OFFICE EQUIPMENT MAINT | 106,398 | 114,455 | 129,075 | 127,400 | 99,418 | 93,225 | -35,850 |
| G3300 | 64500 | CAPITAL IMPROVEMENT | 81,684 | 93,800 | 91,500 | 93,175 | 91,500 | 75,000 | -16,500 |
| G3300 | 64602 | COMPUTERS, PRINTERS, PERIPHERALS | 891 | 886 | 1,000 | 1,000 | 400 | 1,000 | 0 |
| G3300 | 65212 | TELEPHONE | 241,933 | 243,243 | 287,840 | 287,840 | 269,742 | 272,240 | -15,600 |
| TOT | TAL INF | ORMATION TECHNOLOGY | 1,259,576 | 1,431,569 | 1,498,717 | 1,500,017 | 1,168,712 | 1,402,271 | -96,446 |

| DEPARTMENT | | | F | Y 2016 AD | OPTED | | FY 2017 AD | OPTED | F۱ | / 2018 REQ | UESTED | FY 2 | 018 RECON | IMENDED |
|------------------|--|------------|-------|-----------|---------|-------|------------|---------|-------|------------|---------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| INFO. TECHNOLOGY | INFORMATION TECH. MANAGER | T05 | 108 | 12 | 88,608 | 108 | 12 | 88,608 | 108 | 12 | 91,286 | 108 | 12 | 91,286 |
| | PROGRAMMER/SYSTEMS ANALYST | T01 | 13 | 5 | 78,373 | 13 | 5 | 79,940 | 13 | 5 | 79,940 | 13 | 5 | 79,940 |
| | NETWORK SYSTEMS ADMINISTRATOR | T01 | 14 | 1 | 69,180 | 14 | 1 | 70,564 | 14 | 3 | 77,803 | 14 | 3 | 77,803 |
| | INFORMATION SYS. SPECIALIST | T01 | 10 | 5 | 63,794 | 10 | 5 | 65,070 | . 10 | 5 | 65,070 | 10 | 5 | 65,070 |
| | INFORMATION SYS. SPECIALIST | T01 | 10 | 5 | 63,794 | 10 | 5 | 65,070 | 10 | 5 | 65,070 | 10 | 5 | 65,070 |
| | INFORMATION SYS. SPECIALIST | T01 | 10 | 4 | 60,755 | 10 | 3 | 63,152 | 10 | 4 | 61,970 | 10 | 4 | 61,970 |
| | INFORMATION SYS. SPECIALIST | T01 | 10 | 2 | 55,110 | 10 | 1 | 53,531 | 10 | 2 | 56,212 | 10 | 2 | 56,212 |
| | TOTALS FOR THIS DIVISION | | | | 479,614 | | | 485,935 | | | 497,351 | | | 497,351 |
| | HEADCOUNT | | | | 7 | | | 7 | | | 7 | | | |
| | UNION LEGEND: T05 = SUPERVISORS UNION; T | 01 = CSEAU | | | | | | | | | | | | |

| Purchasing | <u>Finance</u> |
|------------|----------------|
| Division | Department |

The Purchasing Division is responsible for the procurement of all supplies, materials, equipment and services as required by Town Departments to function effectively and efficiently. The Department operates under the Town Charter Sec. 5.6 (C) and Town Ordinances Sec. 10-5 through Sec. 10-14.

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|--------------|--------|----------------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|----------------|----------------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | |
| <u>G3400</u> | PURC | CHASING | | | | | | - | ". |
| G3400 | 60110 | PERMANENT SERVICES | 71,122 | 74,881 | 79,940 | 79,940 | 47,657 | 79,940 | . 0 |
| G3400 | 62211 | POSTAGE | 96,477 | 93,749 | 100,000 | 100,000 | 73,700 | 100,000 | 0 |
| G3400 | 62213 | DUES & SUBSCRIPTIONS | 710 | 776 | 855 | 855 | 740 | 1,080 | 225 |
| G3400 | 62215 | MILEAGE REIMBURSEMENT | 192 | 102 | 150 | 150 | 150 | 150 | . 0 |
| G3400 | 62311 | OFFICE SUPPLIES | 326 | 284 | 400 | 400 | 400 | 400 | 0 |
| G3400 | 62313 | PAPER (COPIER, DATA PROC) | 4,395 | 4,988 | 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| G3400 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 108 | 287 | 575 | 575 | 575 | 575 | 0 |
| G3400 | 63214 | ADVERTISING | 2,323 | 1,895 | 2,300 | 2,300 | 2,300 | 2,300 | 0 |
| G3400 | 63221 | PRINTING & REPRODUCTION | 165 | 0 | 1,100 | 1,100 | 0 | 1,100 | 0 |
| G3400 | 63236 | OFFICE EQUIPMENT MAINT | 4,237 | 1,961 | 6,720 | 6,720 | 4,000 | 6,495 | -225 |
| ТОТ | ral Pu | RCHASING | 180,055 | 178,923 | 197,040 | 197,040 | 134,522 | 197,040 | 0 |

| DEPARTMENT | | | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY | 2018 REQ | UESTED | FY 2018 RECOMMENDED | | |
|------------|---------------------------|--------|-----------------|------|--------|-----------------|------|--------|-------|----------|-----------------|---------------------|------|--------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| PURCHASING | PURCHASING AGENT | T01 | 13 | 4 | 74,635 | 13 | 5 | 79,940 | 13 | 5 | 79,940 | 13 | 5 | 79,94 |
| | | | İ | | | | | | | | | | | |
| | TOTALS FOR THIS DIVISION | | | | 74,635 | | | 79,940 | | | 79,940 | - | | 79,94 |
| | HEADCOUNT | | | | 1 | | | 1 | | | 1 7 7 7 7 7 7 7 | | | 73,34 |
| | UNION LEGEND: T01 = CSEAU | | | | | | | | | | | | | |

| Treasurer | <u>Finance</u> |
|-----------|----------------|
| Division | Department |

The Treasurer of the Town of East Hartford is elected to a two (2) year term. The Treasurer performs a number of duties, defined by state law relating to the financial management of municipal government.

| ORG OBJECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ IANGE |
|--|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| G3500 TREASURY G3500 60100 ELECTED OFFICIAL REMUNERATION | 4,000 | 4,128 | 4,000 | 4,000 | 2,333 | 4,000 | 0 |
| TOTAL TREASURY | 4,000 | 4,128 | 4,000 | 4,000 | 2,333 | 4,000 | 0 |

| DEPARTMENT | | | | FY 2016 AD | OPTED | | FY 2017 AD | OPTED | F۱ | 2018 REC | QUESTED | FY 2 | 018 RECO | MMENDED |
|------------|---|--------|-------|-------------|--------|-------|------------|--------|-------|----------|---------|--------|----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| TREASURY | TOWN TREASURER | T09 | | | 4,000 | | | 4,000 | | | 4,000 | GILADE | 3121 | 4,000 |
| | TOTALS FOR THIS DIVISION | | | | 4,000 | | | 4,000 | | - | 4.000 | | | |
| | HEADCOUNT | | | | 1 | | | 4,000 | | | 4,000 | | | 4,00 |
| | UNION LEGEND: T09 = NON-UNION ELECTED OFFICIA | ۸L | | | | | | | | | | | | |

| Assessor | <u>Finance</u> |
|----------|----------------|
| Division | Department |

The Assessor's Office compiles the total assessed value of all Real and Personal Property within the Town of East Hartford annually.

The Assessor and staff attempt to discover and list all property as mandated by the Connecticut General Statutes. The property is valued and equalized. Fair and equitable assessments are a major goal in this process.

This office also administers and processes elderly, veteran's and numerous other exemption programs which continue to grow each year.

The Assessor's Office records all real estate title transfers and changes.

Providing assistance to the public and other Town departments is a major function of the Assessment Division.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|-------|--------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| G3600 | ASSES | SSOR | | | | | | | |
| G3600 | 60110 | PERMANENT SERVICES | 332,509 | 338,791 | 347,678 | 349,078 | 210,891 | 359,460 | 11,782 |
| G3600 | 60121 | TEMPORARY SERVICES | 10,820 | 11,760 | 8,500 | 8,225 | 210,091 | 8,500 | 0 |
| G3600 | 60141 | OVERTIME | 1,443 | 1,829 | 5,000 | 5,000 | 2,730 | 5,000 | 0 |
| G3600 | 62213 | DUES & SUBSCRIPTIONS | 1,847 | 1,592 | 1,890 | 1,890 | 858 | 1,990 | 100 |
| G3600 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 886 | 1,073 | 1,250 | 1,250 | 500 | 1,250 | 0 |
| G3600 | 62215 | MILEAGE REIMBURSEMENT | 1,055 | 707 | 1,500 | 1,500 | 700 | 1,500 | 0 |
| G3600 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 2,465 | 1,616 | 2,300 | 2,300 | 563 | 2,300 | 0 |
| G3600 | 62311 | OFFICE SUPPLIES | 611 | 748 | 1,390 | 1,390 | 1,000 | 1,390 | 0 |
| G3600 | 62313 | PAPER (COPIER, DATA PROC) | 0 | 0 | 500 | 500 | 0 | 500 | 0 |
| G3600 | 62316 | COPIER/PRINT SUPPLIES,INK,TONR | 1,361 | 1,277 | 1,200 | 1,200 | 1,100 | 1,200 | 0 |
| G3600 | 63138 | CONTRACTUAL SERVICES | 16,950 | 16,575 | 16,985 | 17,260 | 17,060 | 17,450 | 465 |
| G3600 | 63214 | ADVERTISING | 139 | 141 | 270 | 270 | 270 | 270 | 0 |
| G3600 | 63221 | PRINTING & REPRODUCTION | 333 | 787 | 1,350 | 1,350 | 650 | 1,350 | . 0 |
| G3600 | 63236 | OFFICE EQUIPMENT MAINT | 0 | 0 | 500 | 500 | 0 | 500 | 0 |
| G3600 | 63502 | PERS PROPERTY AUDITS | 5,000 | 10,000 | 10,000 | 10,000 | 0 | 10,000 | 0 |
| G3600 | 63702 | REVALUATION | 200,000 | 200,000 | 130,000 | 130,000 | 130,000 | 0 | -130,000 |
| ТОТ | AL ASS | ESSOR | 575,419 | 586,896 | 530,313 | 531,713 | 366,321 | 412,660 | -117,653 |

| DEPARTMENT | | | F | Y 2016 AD | OPTED | | FY 2017 A | DOPTED | F' | 2018 REO | UESTED | FY 2 | 018 RECON | IMENDED |
|------------|---------------------------------------|---------------|-------|-----------|----------|-------|-----------|---------|-------|----------|---------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| ASSESSOR | TOWN ASSESSOR | T05 | 110 | 11 | 94,138 | 110 | 11 | 94,138 | 111 | 11 | 101,832 | 111 | 11 | 101,832 |
| | DEPUTY ASSESSOR | T01 | 14 | 3 | . 76,277 | 14 | 4 | 81,687 | 14 | 5 | 85,775 | 14 | 5 | 85,775 |
| | REAL & PERS. PROP. ASSISTANT | T01 | 9 | 5 | 59,678 | 9 | 5 | 60,872 | 9 | 5 | 60,872 | 9 | 5 | 60,872 |
| | DATA ASSESSMENT CLERK | T01 | 9 | 5 | 59,678 | 9 | 5 | 60,872 | 9 | 5 | 60,872 | 9 | 5 | 60,872 |
| | ASSESSORS ASSISTANT | T01 | 6 | 5 | 49,126 | 6 | . 5 | 50,109 | 6 | 5 | 50,109 | 6 | 5 | 50,109 |
| | TOTALS FOR THIS DIVISION | | | | 338,897 | | | 347,678 | | | 359,460 | | | 359,460 |
| | HEADCOUNT | | | | 5 | | | 5 | | | 5 | | | 5 |
| | UNION LEGEND: T05 = SUPERVISORS UNION | ; T01 = CSEAU | | 1 | | | | | | | | | | |

| Revenue and Collections | <u>Finance</u> |
|-------------------------|----------------|
| Division | Department |

- The Tax Office is responsible for the collection of all Taxes and Parking Tickets for the Town. As set forth in the Connecticut General Statutes, our Rate Bill and Tax Warrant authorize this collection process.
- Balances/reconciles Rate Book with abstract.
- Processes and reviews Assessor's adjustments and bills, credits or refunds these accounts as necessary.
- Employs all statutory tools in the collection of revenue for the Town; enforces statutory application of interest, fees and penalties.
- Creates and maintains statistical reports and financial records, computerized files and databases; reviews & maintains audit trail.
- Codes, updates and maintains tax records of over 7,500 escrow accounts and furnishes this information to numerous financial institutions.
- Employs all lawful means of collection including delinquent billing, Alias Tax Warrants, Tax Liens, and Tax Lien Sales, and reporting delinquent motor vehicle accounts to Department of Motor Vehicle throughout the year.
- Provides information and assistance to other departments, taxpayers and external agencies.
- Produces and submits annual reports to the Office of Policy and Management.
- Develops and submits suspense list for Town Council action.
- Prepares real estate tax lien lists & files lists with the Town Clerk.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------|--------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| <u>G3700</u> | REVE | NUE & COLLECTIONS | | | | | | | |
| G3700 | 60110 | PERMANENT SERVICES | 302,863 | 319,078 | 335,059 | 336,459 | 194,232 | 347,601 | 12,542 |
| G3700 | 60121 | TEMPORARY SERVICES | 6,779 | 6,685 | 6,500 | 6,500 | 7,636 | 6,500 | 0 |
| G3700 | 60141 | OVERTIME | 5,902 | 6,538 | 6,000 | 6,000 | 3,882 | 6,000 | 0 |
| G3700 | 62213 | DUES & SUBSCRIPTIONS | . 265 | 265 | 600 | 600 | 235 | 600 | 0 |
| G3700 | 62215 | MILEAGE REIMBURSEMENT | 346 | 546 | 400 | 400 | 237 | 400 | . 0 |
| G3700 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 1,683 | 1,847 | 2,120 | 2,120 | 1,485 | 2,120 | 0 |
| G3700 | 62311 | OFFICE SUPPLIES | 1,361 | 1,943 | 2,500 | 2,500 | 1,600 | 2,500 | 0 |
| G3700 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 563 | 439 | 1,200 | 1,200 | 1,000 | 1,200 | 0 |
| G3700 | 63138 | CONTRACTUAL SERVICES | 31,557 | 24,801 | 25,000 | 25,000 | 24,871 | 25,000 | 0 |
| G3700 | 63214 | ADVERTISING | 1,150 | 479 | 1,750 | 1,750 | 1,150 | 1,400 | -350 |
| G3700 | 63221 | PRINTING & REPRODUCTION | 20,614 | 34,010 | 24,875 | 24,875 | 19,110 | 24,875 | : 0 |
| G3700 | 63236 | OFFICE EQUIPMENT MAINT | 750 | 675 | 1,000 | 1,000 | 675 | 500 | -500 |
| ТОТ | TAL RE | VENUE & COLLECTIONS | 373,833 | 397,305 | 407,004 | 408,404 | 256,113 | 418,696 | 11,692 |

| DEPARTMENT | | | 1 | FY 2016 AD | OPTED | F | Y 2017 AD | OPTED | FY | 2018 REQ | UESTED | FY 2 | 018 RECOM | MENDED |
|-----------------|--|---------|-------|------------|---------|-------|-----------|---------|-------|----------|---------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| REVENUE/COLLECT | COLLECTOR OF REVENUE | T05 | 110 | 11 | 94,138 | 110 | 11 | 94,138 | 110 | 11 | 96,983 | 110 | 11 | 96,983 |
| | ASST. COLLECTOR REVENUE | T01 | 11 | 2 | 58,967 | 11 | 3 | 63,152 | 11 | 4 | 66,310 | 11 | 4 | 66,310 |
| | ACCOUNTS CLERK III | T01 | . 7 | 3 | 47,499 | 7 | 4 | 50,872 | 7 | 5 | 53,418 | 7 | 5 | 53,418 |
| | ACCOUNTS CLERK II | T01 | 5 | 4 | 43,934 | 5 | 5 | 47,051 | - 5 | 5 | 47,051 | 5 | 5 | 47,051 |
| 3 | ACCOUNT CLERK | T01 | 4 | 3 | 39,322 | 4 | 4 | 42,114 | 4 | 5 | 44,218 | 4 | 5 | 44,218 |
| | ACCOUNT CLERK | T01 | 3 | 2 | 35,234 | 3 | 3 | 37,732 | 3 | 4 | 39,621 | 3 | 4 | 39,621 |
| | TOTALS FOR THIS DIVISION | 1 | | | 319,094 | | | 335,059 | | | 347,601 | | | 347,601 |
| | HEADCOUNT | | | | 6 | | | . 6 | | | . 6 | | | 6 |
| | UNION LEGEND: T05 = SUPERVISORS UNION; T01 = | = CSEAU | | | | | | | | | | | | |

| Employee Benefits | <u>Finance</u> |
|-------------------|----------------|
| Division | Department |

This area contains funding for most of the employee benefit programs for Town employees, many of which are established by actuarial valuation, State/Federal law, usage and labor negotiation. These programs include:

- retirement program
- Social Security and Medicare insurance
- longevity programs
- workers' compensation and heart and hypertension
- medical benefits insurance (indemnity and health maintenance organization coverages)
- deferred compensation
- employee assistance program
- group life insurance
- unemployment compensation

The Town has been very successful in self-insuring its workers' compensation and health benefit programs. In addition, aggressive and innovative management of these programs has resulted in reductions in some of these budget areas and reduced increases in some program areas in the next fiscal year.

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL | REVISED | ACTUAL | MAYOR | œ. |
|-------|--------|-------------------------------|--------------------|--------------------|-------------------|-------------------|---------------------|------------------|--------------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | | BUDGET 2016-17 | BUDGET 2016-17 | 7/1/16 - 2/10/17 | RECOM 2017-18 | \$ CHANGE |
| 0110 | OBOLOT | DEGORII TION | 0/30/13 | 0/30/10 | 2010-17 | 2010-17 | 2/10/17 | 2017-10 | CHANGE |
| G3800 | EMPLO | DYEE BENEFITS | | | | | | | |
| G3800 | 61210 | EMPLOYEE ASSISTANCE PROG | 5,590 | 5,590 | 5,590 | 5,590 | 5,590 | 5,590 | 0 |
| G3800 | 61407 | WKR COMP STATE ASSESSMENTS | 48,000 | 50,400 | 51,000 | 51,000 | 51,000 | 51,000 | 0 |
| G3800 | 61430 | ONE PLAN PENSION CONTRIBUTION | 10,785,185 | 11,594,373 | 12,541,000 | 12,523,850 | 12,465,969 | 13,423,684 | 882,684 |
| G3800 | 61434 | FICA EMPLOYER COST | 1,438,462 | 1,487,600 | 1,509,060 | 1,509,060 | 876,895 | 1,550,000 | 40,940 |
| G3800 | 61435 | DC PLAN EMPLOYER SHARE | 127,844 | 152,240 | 200,000 | 200,000 | 132,310 | 200,000 | 0 |
| G3800 | 61436 | LONGEVITY | 74,092 | 75,251 | 72,000 | 72,000 | 69,043 | 72,000 | 0 |
| G3800 | 61440 | STATE UNEMPLOY COMPENSATION | 10,558 | 12,706 | 35,000 | 35,000 | 18,000 | 35,000 | 0 |
| G3800 | 61456 | WKR COMP CLAIM EXPENSE | 1,225,274 | 1,226,576 | 1,231,000 | 1,231,000 | 1,229,754 | 1,231,000 | 0 |
| G3800 | 61458 | GROUP LIFE | 46,856 | 52,069 | 52,000 | 52,000 | 49,431 | 52,000 | 0 |
| G3800 | 61461 | MEDICAL RESERVE CONTRIBUTION | 7,859,539 | 7,865,812 | 8,000,000 | 8,000,000 | 7,937,612 | 8,000,000 | 0 |
| G3800 | 61466 | OPEB TRUST CONTRIBUTION | 1,976,812 | 3,573,652 | 1,976,812 | 1,976,812 | 1,976,812 | 1,976,812 | 0 |
| G3800 | 61482 | HEART & HYPERTENSION EXPENSE | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 0 |
| G3800 | 61485 | DEFERRED COMPENSATION | 143,007 | 150,502 | 170,000 | 170,000 | 77,020 | 170,000 | 0 |
| G3800 | 61487 | ADMINISTRATIVE FEES | 44,970 | 45,091 | 51,706 | 51,706 | 50,200 | 51,706 | 0 |
| G3800 | 63130 | PHYSICIAN MEDICAL SERVICES | 0 | 0 | 100 | 100 | 0 | 100 | 0 |
| G3800 | 63140 | AUDITING SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G3800 | 63499 | RESERVE FOR SEVERANCE | 473,941 | 501,050 | 500,000 | 500,000 | 232,547 | 500,000 | 0 |
| TOT | AL EMF | PLOYEE BENEFITS | 24,360,129 | 26,892,912 | 26,495,268 | 26,478,118 | 25,272,182 | 27,418,892 | 923,624 |

| Risk Management | <u>Finance</u> |
|-----------------|----------------|
| Division | Department |

The Risk Manager administers a comprehensive program to protect the Town and Board of Education against a variety of risks. Included in this program is claim administration, safety awareness and financial planning including self-insurance funding for health benefits, workers' compensation and property/liability exposures. Risk Management is also responsible for working with the current agent/broker of record to secure and manage all insurance programs, and oversees other employee benefits such as the employee assistance program and employee wellness programs.

The main goal of risk management is to reduce the cost of risk to the Town/Board of Education by applying a management process of risk identification and measurement and by using a combination of risk financing techniques that will protect all assets. Assets include the entire workforce, property, and financial integrity of the Town and Board of Education. Reduced cost of risk will increase funds available for more productive usage.

This goal will be met by maintaining the integrity of the existing risk management programs and by developing new programs. Existing risk management programs that will continue are as follows:

- seven departmental safety committees and one executive safety committee
- chair, monitor and plan activities for the Employee Assistance Program and the Employee Wellness Program.
- continue employee incentive programs such as the hazard observation program, fleet management program and wellness programs.
- manage all self-funded programs (health benefits, workers' compensation and AL/GL)
- continue to work with Agent of Record to secure and manage all insurance programs.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 (| \$ CHANGE |
|-------|---------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| G3900 | RISK | MANAGEMENT | | | | | | | |
| G3900 | 60110 | PERMANENT SERVICES | 90,244 | 103,086 | 92,119 | 92,119 | 54,917 | 92,119 | 0 |
| G3900 | 61408 | AL/GL CLAIMS EXPENSE | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 0 |
| G3900 | 61450 | INSURANCE PREMIUM | 507,780 | 568,322 | 618,560 | 618,560 | 618,560 | 649,488 | 30,928 |
| G3900 | 61480 | INSUR RETRO/DEDUCTIBLES | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 00,020 |
| G3900 | 62213 | DUES & SUBSCRIPTIONS | 385 | 35 | 750 | 750 | 175 | 300 | -450 |
| G3900 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 1,408 | 2,676 | 1,000 | 1,000 | 1,000 | 1,000 | 0 |
| G3900 | 62219 | EDUCATION & TRAINING | 500 | 0 | . 0 | 0 | 0 | 0 | 0. |
| G3900 | 62311 | OFFICE SUPPLIES | 0 | 0 | 100 | 100 | 0 | 100 | 0 |
| G3900 | 63133 | PROFESSIONAL SERVICES | 21,000 | 23,100 | 21,000 | 21,000 | 21,000 | 21,000 | 0 |
| G3900 | 63221 | PRINTING & REPRODUCTION | 308 | 308 | 480 | 480 | 236 | 250 | -230 |
| ТОТ | TAL RIS | K MANAGEMENT | 921,625 | 997,527 | 1,034,009 | 1,034,009 | 995,889 | 1,064,257 | 30,248 |

| DEPARTMENT | | | | FY 2016 AD | OPTED | | FY 2017 AD | OOPTED | F\ | / 2018 REQ | UESTED | FY 2 | 018 RECOM | MENDED |
|-----------------|--|--------|-------|------------|--------|-------|------------|--------|-------|------------|--------|-------|-----------|--------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| RISK MANAGEMENT | RISK MANAGER | T01 | 15 | 5 | 90,313 | 15 | 5 | 92,119 | 15 | 5 | 92,119 | | 5 | 92,11 |
| | TOTALS FOR THIS DIVISION | _ | | | 90,313 | | | 92,119 | | | 92.119 | | | 92,11 |
| | HEADCOUNT | | | | 1 | | | 1. | | | 1 | | | 32,11 |
| | UNION LEGEND: T06 = NON-UNION NON-DIRECTOR | | | | | | | | | | | | | |

| Administration | Developmen |
|----------------|------------|
| Division | Department |

The Department of Development and Planning provide guidance and support to the resident, business and developers to encourage investment and economic growth for the Town, and to provide management and support services to the Town Planning and Zoning Commission, Redevelopment Agency and Economic Development Commission.

The department provides analysis, education and guidance on land use matters as well as project management for public property acquisition and disposition. Through staff initiatives, it provides many resources to support new business, business expansion and development initiatives.

Guidance on permit applications, land use matters, legal land use issues and zone change recommendations is provided to Town Planning and Zoning Commission and Redevelopment Agency. The department also expands the knowledge base of the town boards and commissions through education and research to respond to new development opportunities, understanding best practices and procedures to make East Hartford a town that is welcoming to business.

The department works collaboratively with the East Hartford Chamber of Commerce, Metro Hartford Alliance, Connecticut Economic Resource Center, State Development Agencies, and Federal agencies to assure maximum public and private capital investments.

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|-------|--------|-----------------------------|----------|----------|----------|---------|----------|-----------|-------|
| ORG | OBJECT | DESCRIPTION | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| 0110 | ODULOI | DESCRIFTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 C | HANGE |
| G4100 | DEVE | LOP ADMINISTRATION | | | | | | | |
| G4100 | 60110 | PERMANENT SERVICES | 277,503 | 225,442 | 243,191 | 243,191 | 145,157 | 247,847 | 4,656 |
| G4100 | 60123 | PART-TIME WAGES | 0 | 9,810 | . 0 | . 0 | 0 | 217,017 | 0 |
| G4100 | 60141 | OVERTIME | 3,193 | 41 | 0 | 0 | 0 | n | 0 |
| G4100 | 62213 | DUES & SUBSCRIPTIONS | 0 | 0 | 340 | 340 | 267 | 340 | 0 |
| G4100 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 50 | 0 | 100 | 100 | 0 | 100 | 0 |
| G4100 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 0 | 500 | 1,300 | 1,300 | 75 | 1,300 | . 0 |
| G4100 | 62311 | OFFICE SUPPLIES | 264 | 315 | 900 | 900 | 500 | 900 | 0 |
| G4100 | 63138 | CONTRACTUAL SERVICES | 8,000 | 5,000 | 8,000 | 8,000 | 0 | 8,000 | 0 |
| G4100 | 63221 | PRINTING & REPRODUCTION | 93 | 85 | 200 | 200 | 0 | 200 | 0 |
| G4100 | 63236 | OFFICE EQUIPMENT MAINT | 1,491 | 1,432 | 2,000 | 2,000 | 1,500 | 2,000 | 0 |
| G4100 | 64600 | OFFICE FURNITURE | 0 | 335 | 0 | 0 | 0 | 2,000 | 0 |
| ТОТ | AL DE | VELOP ADMINISTRATION | 290,594 | 242,960 | 256,031 | 256,031 | 147,499 | 260,687 | 4,656 |
| | | | | | | | | | |

| DEPARTMENT | | | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|----------------|--|----------------|-----------------|------|---------|-----------------|------|---------|-------------------|--------------|---------|---------------------|------|--------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| DEVELOPMENT | DIRECTOR DEVELOPMENT | T07 | 11 | | 93,000 | 11 | | 93,000 | 11 | | 96,708 | 11 | | 96,70 |
| ADMINISTRATION | TOWN PLANNER | T01 | 15 | 5 | 90,313 | 15 | 5 | 90,313 | | - 5 | 92,119 | 15 | . 5 | 92,119 |
| | DEVELOPMENT SPECIALIST | T01 | 10 | 3 | 57,863 | 10 | 2 | 57,863 | 10 | 3 | 59,020 | 10 | 3 | 59,02 |
| | TOTALS FOR THIS DIVISION | | | | 241,176 | | | 241,176 | | | 247,847 | - | | 247.84 |
| | HEADCOUNT | | | | . 3 | | | 3 | | ——— <u> </u> | 217,047 | | | 247,04 |
| | UNION LEGEND: T06 = NON-UNION DIRECTOR | R; T01 = CSEAU | | | | | | | | | | | | |

Police - Administration Public Safety
Division Department

The Police Administration area includes all of the salary accounts for all Divisions and Units. It also covers most of the non-patrol and investigative spending including things such as training, uniforms, animal control printing, copier supplies, radio repairs and all police equipment.

All salaries, both sworn and non-sworn are accounted for in the Administrative area making the Personnel Services Report easy to read and understand.

The organization chart shows four (4) Bureaus (Field Operations, Criminal Investigations, Professional Standards and Support Services).

The Training Section is a subordinate unit of the Professional Standards Bureau. The Training Section coordinates all of the Departments training for both sworn and civilian personnel including basic recruit and in-service training.

The Records Section is a subordinate unit of the Support Services Bureau. The Records Section is responsible for organization, filing and safekeeping of all of the Police Department's records. It is also responsible for Federal mandated reporting platforms such as UAR, NIBRS, FOI, MVD reports. It also has direct service responsibilities to the public regarding requests for reports, permits and other information.

The Police Vehicle Maintenance account covers all costs associated with the maintenance and repair of the Department's vehicles. This includes gasoline and miscellaneous expenses such as towing.

The Management Information System (MIS) Section's primary function is to provide overall computer support for the Public Safety's computer systems. This includes a number of hardware and software applications being used by both the Police and Fire Departments. The daily operation, maintenance, backup, training and problem resolutions are handled by members of this unit in conjunction with other members of the IT Department. Personnel from this section also support a number of town wide technology initiatives. NCIC/Collect computer support services are also provided.

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | • | |
|-----------------------------|--------|--------------------------------|---------------------|---------------------|-------------------|-------------------|---------------------|------------------|--------------|--|
| ORG | OBJECT | DESCRIPTION | 7/1/14 - 6/30/15 | 7/1/15 - 6/30/16 | BUDGET 2016-17 | BUDGET 2016-17 | 7/1/16 - 2/10/17 | RECOM 2017-18 | \$ CHANGE | |
| | | | 0.00.00 | | | | | | | |
| G5203 POLICE ADMINISTRATION | | | | | | | | | | |
| G5203 | 60110 | PERMANENT SERVICES | 9,520,267 | 9,414,462 | 9,899,991 | 10,122,207 | 5,851,750 | 10,102,711 | 202,720 | |
| G5203 | 60121 | TEMPORARY SERVICES | 49,635 | 55,893 | 50,000 | 50,000 | 33,510 | 50,000 | 0 | |
| G5203 | 60141 | OVERTIME | 1,040,036 | 900,771 | 1,000,000 | 1,000,000 | 466,754 | 1,000,000 | 0 | |
| G5203 | 60144 | OVERTIME-SPEC EVENTS | 51,732 | 37,481 | 54,750 | 54,750 | 11,363 | 54,750 | 0 | |
| G5203 | 60146 | OVERTIME-K9 ACTIVITIES | 6,277 | 5,999 | 10,000 | 10,000 | 4,592 | 10,000 | 0 | |
| G5203 | 60147 | OVERTIME-REGIONAL SUPPORT | 22,199 | 10,731 | 12,500 | 12,500 | 7,613 | 12,500 | 0 | |
| G5203 | 60148 | HOLIDAY PAY | 586,250 | 572,352 | 600,016 | 600,016 | 589,021 | 617,450 | 17,434 | |
| G5203 | 60149 | OVERTIME-SPECIAL PROGRAMS | 13,211 | 24,952 | 27,375 | 27,375 | 12,871 | 27,375 | 0 | |
| G5203 | 60151 | OVERTIME - TRT | 0 | 47,133 | 40,000 | 40,000 | 26,097 | 40,000 | 0 | |
| G5203 | 60202 | OVERTIME MIS | 5,557 | 5,046 | 10,000 | 10,000 | 1,760 | 10,000 | 0 | |
| G5203 | 60204 | ADMIN OVERTIME | 41,717 | 39,063 | 15,000 | 15,000 | 10,567 | 15,000 | 0 | |
| G5203 | 60205 | CID OVERTIME | 101,637 | 121,656 | 100,000 | 100,000 | 52,532 | 100,000 | 0 | |
| G5203 | 60206 | OVERTIME TRAINING | 149,387 | 116,309 | 116,400 | 116,400 | 45,120 | 116,400 | 0 | |
| G5203 | 60207 | OVERTIME RECORDS | 6,249 | 9,285 | 11,227 | 11,227 | 3,633 | 11,227 | 0 | |
| G5203 | 61220 | COLLEGE TUITION EXPENSE | 12,308 | 17,692 | 15,000 | 15,000 | 8,969 | 15,000 | 0 | |
| G5203 | 61364 | UNIFORM ALLOWANCE | 151,137 | 136,861 | 151,700 | 151,700 | 144,174 | 151,700 | 0 | |
| G5203 | 61480 | INSUR RETRO/DEDUCTIBLES | 5,000 | 5,000 | 5,000 | 5,000 | 1,000 | 5,000 | 0 | |
| G5203 | 62213 | DUES & SUBSCRIPTIONS | 4,263 | 3,960 | 3,500 | 4,100 | 3,826 | 3,500 | 0 | |
| G5203 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 67 | 0 | 2,000 | 2,000 | 0 | 2,000 | 0 | |
| G5203 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 1,680 | 675 | 2,500 | 2,500 | 60 | 2,500 | 0 | |
| G5203 | 62218 | PETTY CASH | 1,892 | 2,353 | 1,500 | 1,500 | 1,500 | 1,500 | 0 | |
| G5203 | 62219 | EDUCATION & TRAINING | 42,145 | 57,590 | 60,000 | 60,000 | 32,120 | 60,000 | 0 | |
| G5203 | 62277 | CARE/FEEDING PRISONERS | 5,486 | 5,745 | 7,500 | 7,500 | 5,358 | 7,500 | 0 | |
| G5203 | 62278 | CARE STRAY DOGS/ANIMALS | 20,564 | 18,225 | 30,000 | 30,000 | 25,891 | 30,000 | 0 | |
| G5203 | 62311 | OFFICE SUPPLIES | 12,992 | 11,538 | 12,500 | 12,500 | 8,000 | 12,500 | 0 | |
| G5203 | 62313 | PAPER (COPIER, DATA PROC) | 971 | 939 | 5,000 | 5,000 | 1,000 | 5,000 | 0 | |
| G5203 | 62316 | COPIER/PRINT SUPPLIES,INK,TONR | 9,078 | 15,497 | 11,000 | 11,000 | 10,000 | 21,000 | 10,000 | |
| G5203 | 62321 | GASOLINE AND FUEL | 297,800 | 246,547 | 184,800 | 184,800 | 175,919 | 204,921 | 20,121 | |
| G5203 | 62332 | POLICE SUPPLIES | 2,143 | 2,327 | 4,000 | 4,000 | 3,693 | 4,000 | 0 | |
| G5203 | 62346 | CLEANING SUPPLIES | 0 | 0 | 250 | 250 | 70 | 250 | 0 | |
| G5203 | 62349 | COMPUTER TAPES, DISKS,SOFTWR | 74 | 471 | 1,000 | 1,000 | 889 | 1,000 | 0 | |
| G5203 | 63138 | CONTRACTUAL SERVICES | 15,845 | 19,652 | 21,000 | 23,400 | 23,046 | 21,000 | 0 | |

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|-------|--------|--------------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|----------------|---------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | | CHANGE |
| G5203 | 63214 | ADVERTISING | 2,016 | 6,185 | 5,500 | 5,500 | 2,200 | 5,500 | 0 |
| G5203 | 63221 | PRINTING & REPRODUCTION | 4,996 | 1,415 | 8,000 | 8,000 | 2,500 | 8,000 | 0 |
| G5203 | 63229 | VEHICLE REPAIR SERVICES | 32,261 | 32,750 | 35,000 | 35,000 | 28,335 | 35,000 | 0 |
| G5203 | 63234 | LEASE PURCHASE PAYMENTS OTHER | 9,767 | 13,677 | 15,000 | 15,000 | 11,000 | 15,000 | 0 |
| G5203 | 63235 | TOWING SERVICES | 7,906 | 1,187 | 1,500 | 1,500 | 1,500 | 1,500 | 0 |
| G5203 | 63236 | OFFICE EQUIPMENT MAINT | 1,315 | -18 | 3,250 | 3,250 | 375 | 3,250 | 0 |
| G5203 | 63309 | SPECIAL PROGRAMS | 12,275 | 880 | 4,716 | 4,716 | 1,429 | 4,716 | 0 |
| G5203 | 63311 | ACCREDITATION | 0 | 11,042 | 15,000 | 15,000 | 9,303 | 15,000 | 0 |
| G5203 | 63348 | RADIO REPAIR | 3,360 | 7,490 | 7,500 | 7,500 | 1,400 | 7,500 | 0 |
| G5203 | 63349 | RADIO PARTS | 2,950 | 2,853 | 5,000 | 5,000 | 0 | 5,000 | 0 |
| G5203 | 63363 | CLEANING/LAUNDRY SERVICES | 1,336 | 3,564 | 3,500 | 3,500 | 3,000 | 3,500 | 0 |
| G5203 | 63365 | UNIFORM CLEANING | 31,220 | 33,600 | 31,250 | 31,250 | 31,138 | 31,250 | 0 |
| G5203 | 63443 | EUTHANASIA FEES | 1,900 | 1,565 | 1,000 | 2,000 | 2,000 | 1,000 | 0 |
| G5203 | 63600 | MATCHING EXPENSES | 0 | 5,000 | 3,000 | 1,000 | 0 | 3,000 | 0 |
| G5203 | 63601 | RETIREMENT COMP TIME LIABILITY | 41,501 | 82,435 | 40,000 | 40,000 | 21,153 | 40,000 | 0 |
| G5203 | 64515 | PROTECTIVE SAFETY EQPT(POLICE) | 50,668 | 40,000 | 40,000 | 40,000 | 36,477 | 46,500 | 6,500 |
| G5203 | 64519 | PROTECTIVE SAFETY EQUIP (TRT) | 0 | 31,845 | 15,000 | 15,000 | 12,222 | 15,000 | 0 |
| G5203 | 64600 | OFFICE FURNITURE | 5,213 | 4,329 | 5,000 | 5,000 | 2,600 | 5,000 | 0 |
| G5203 | 65212 | TELEPHONE | 73,294 | 74,996 | 87,500 | 85,500 | 76,600 | 87,500 | 0 |
| тот | AL POL | ICE ADMINISTRATION | 12,459,574 1 | 2,260,998 | 12,792,225 | 13,014,441 | 7,805,928 | 13,049,000 | 256,775 |

| DEPARTMENT | | FY 2016 ADOPTED | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2 | MMENDED | | | |
|----------------|---------------------------|-----------------|-------|-----------------|---------|---|-------------------|---------|-------|------|-------------|---|--|------------------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| ADMINISTRATION | POLICE CHIEF | T07 | 13 | | 112,972 | 13 | | 115,231 | 13 | | 120,003 | | | 120,003 |
| | DEPUTY CHIEF | T06 | 12 | 4 | 104,858 | 12 | 4 | 106,955 | 12 | 4 | 108,559 | | | 108,559 |
| | DEPUTY CHIEF | T06 | 12 | 4 | 104,858 | 12 | 4 | 106,955 | 12 | 4 | 108,559 | 12 | 4 | 108,559 |
| | DEPUTY CHIEF | T06 | 12 | 3 | 100,825 | 12 | 4 | 106,955 | 12 | 4 | 108,559 | 12 | 4 | 108,559 |
| | DEPUTY CHIEF | T06 | 12 | 3 | 100,825 | 12 | 4 | 106,955 | 12 | 4 | 108,559 | 12 | 4 | 108,559 |
| | POLICE RECORDS SUPERVISOR | T05 | 104 | 11 | 70,247 | 104 | 11 | 70,247 | 104 | 11 | 72,370 | 104 | 11 | 72,370 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 3 | 86,437 | 86 | 3 | 86,437 | 86 | 3 | 88,166 | 86 | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 2 | 83,174 | 86 | 2 | 83,174 | 86 | 3 | | + | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | 1 | 0 | | 1 | 80,016 | 86 | 3 | | | 3 | 88,166 |
| | LIEUTENANT | T02 | 86 | l | 0 | | 1 | 80,016 | | 2 | | - | 2 | 84,837 |
| | SERGEANT | T02 | 84 | | 78,463 | 84 | 3 | 78,463 | 84 | 3 | | - | | 80,032 |
| | SERGEANT | T02 | 84 | 3 | 78,463 | 84 | 3 | 78,463 | 84 | 3 | 80,032 | | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | | | 1 | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | 84 | 3 | 78,463 | 84 | 3 | | | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | | 3 | | | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | 84 | 3 | 78,463 | 84 | 3 | | | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | | | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | | 4 | 1 | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | | | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | | | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | | | | 80,032 |
| | | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | | | | 80,032 |
| | SERGEANT SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | 80,032 | | | 80,032 |
| | | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 3 | 80,032 | + | | 80,032 |
| | SERGEANT | T02 | 84 | | 78,463 | | 3 | 78,463 | 84 | 2 | 77,013 | | | 77,013 |
| | SERGEANT | T02 | 84 | | 78,463 | | 2 | 75,503 | 84 | 2 | | | | 77,013 |
| | SERGEANT | T02 | 82 | | | - | 3 | 71,949 | | 3 | 73,388 | | | 73,388 |
| | DETECTIVE | T02 | 82 | | 71,949 | | 3 | 71,949 | | 3 | 73,388 | | | 73,388 |
| | DETECTIVE | T02 | 82 | | 71,949 | | 3 | 71,949 | | 3 | 73,388 | | | 73,388 |
| | DETECTIVE | T02 | 82 | | | | 3 | 71,949 | | 3 | | | | 73,388 |
| | DETECTIVE | T02 | 82 | | | · | 3 | 71,949 | | 3 | | | | 73,388 |
| | DETECTIVE | T02 | 82 | | | | 3 | 71,949 | | 3 | | | | 73,388 |
| | DETECTIVE | T02 | 82 | | 71,949 | | 3 | 71,949 | - | 3 | | + | | 73,388 |
| | DETECTIVE | T02 | 82 | | 70,517 | | 3 | 71,949 | | 3 | | - | | 73,388 |
| | DETECTIVE | T02 | 82 | | 70,517 | | 3 | 71,949 | | 3 | <u> </u> | | | 73,388 |
| | DETECTIVE | T02 | 82 | | 70,517 | | 3 | 71,949 | | 3 | 73,388 | | | 73,388 |
| | DETECTIVE | T02 | 82 | | 70,517 | | 2 | 70,517 | 82 | 3 | 71,927 | | | 71,927 |
| | INVESTIGATOR | T02 | 82 | | 70,517 | 1 | 2 | 70,517 | 82 | 3 | 71,927 | | | 71,927 |
| | INVESTIGATOR | | 80 | | 69,236 | | 5 | 69,236 | | 5 | | | | 70,621 |
| | PATROL OFFICER | T02 | | | | <u> </u> | 5 | | | 5 | | + | | 70,621 |
| | PATROL OFFICER | T02 | 80 | | | | 5 | 69,236 | | 5 | | | | 70,621 |
| | PATROL OFFICER | T02 | 80 | | | | | | | 5 | | - | | 70,621 |
| | PATROL OFFICER | T02 | 80 | | | 1 | 5 | 69,236 | - | 5 | | | | 70,621 |
| | PATROL OFFICER | T02 | 80 | | | , | 5 | 69,236 | | 5 | | | | 70,621 |
| | PATROL OFFICER | T02 | 80 | | | · | 5 | 69,236 | | 5 | 70,621 | ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | 70,621 |
| | PATROL OFFICER | T02 | 80 | | | + | 5 | 69,236 | | 5 | | | | |
| | PATROL OFFICER | T02 | 80 | | | | 5 | 69,236 | | | | | - | 70,621 70,621 |
| | PATROL OFFICER | T02 | 80 | | | - | 5 | 69,236 | | 5 | | | | 70,621 |
| I | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | 80 | 5 | 70,621 |

| DEPARTMENT | | | | FY 2016 AD | | | FY 2017 A | , | | / 2018 REC | | | | MMENDED |
|------------|--|--------|-------|-------------|---------------------------------------|-------------|-----------|---------------------------------------|-------|------------|--------|-------|-------------|----------------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | 80 | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | · | + | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | | 80 | 5 | 70,621 | + | | 7 0,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | 69,236 | | 5 | 70,621 | | | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | | - | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | · | | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | | ~ | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | <u> </u> | | 5 | 70,621 | + | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | - | 5 | | | 5 | 70,621 | | | |
| | The state of the s | T02 | 80 | 5 | 69,236 | | 5 | 69,236 | | 5 | 70,621 | | <u> </u> | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | + | | 70,62 |
| | PATROL OFFICER | | | 5 | · · · · · · · · · · · · · · · · · · · | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | ~~~ | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | | | | 5 | | + | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | | 70,621 | + | | |
| | PATROL OFFICER | T02 | 80 | | | | 5 | | | 5 | 70,621 | | | 70,62 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | <u> </u> | | 5 | 70,621 | | - | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | + | | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | ļ | | 5 | 70,621 | | | <u> </u> |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | - | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | . 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | | · | - | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | L | 69,236 | | | · · · · · · · · · · · · · · · · · · · | - | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | · | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | <u> </u> | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | | · | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | | _ | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | | <u> </u> | | 5 | 70,621 | - | | |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | | | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 5 | 69,236 | | 5 | 69,236 | 80 | 5 | 70,621 | 80 | | 70,62 |
| | PATROL OFFICER | T02 | 80 | | 69,236 | | 5 | | | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | + | 66,241 | | 5 | | | 5 | 70,621 | . 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | | | | | · | | 5 | 70,621 | - | | |

| DEPARTMENT | | i | i | FY 2016 ADOPTED FY 2017 ADOPTED FY 2018 REQUESTED | | FY 2 | MMENDED | | | | | | | |
|------------|---|--------------|-----------|---|-----------|-------|---------|-----------|-------|------|------------|-------|------|-----------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| | PATROL OFFICER | T02 | 80 | 4 | 66,241 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 4 | 66,241 | 80 | 5 | 69,236 | 80 | 5 | 70,621 | 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 2 | 60,212 | 80 | 2 | 60,212 | 80 | 5 | 70,621 | 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 2 | 60,212 | 80 | 2 | 60,212 | 80 | 5 | 70,621 | 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 2 | 60,212 | 80 | 1 | 57,207 | 80 | 5 | 70,621 | 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 2 | 60,212 | 80 | 1 | 57,207 | 80 | 5 | 70,621 | 80 | 5 | 70,62 |
| | PATROL OFFICER | T02 | 80 | 4 | 66,241 | 80 | 5 | 69,236 | 80 | 4 | 67,566 | 80 | 4 | 67,56 |
| | PATROL OFFICER | T02 | 80 | 2 | 0 | 80 | 5 | 69,236 | 80 | 4 | 67,566 | 80 | 4 | 67,56 |
| | PATROL OFFICER | T02 | 80 | 2 | 60,212 | 80 | 3 | 63,226 | 80 | 4 | 67,566 | 80 | 4 | 67,56 |
| | PATROL OFFICER | T02 | 80 | 4 | 66,241 | 80 | 5 | 69,236 | 80 | 3 | 64,491 | 80 | 3 | 64,49 |
| | PATROL OFFICER | T02 | 80 | 4 | 66,241 | 80 | 5 | 69,236 | 80 | 3 | 64,491 | 80 | 3 | 64,49 |
| | PATROL OFFICER | T02 | 80 | 4 | 66,241 | 80 | 3 | 63,226 | 80 | 3 | 64,491 | 80 | 3 | 64,49 |
| | PATROL OFFICER | T02 | 80 | 3 | 63,226 | 80 | 3 | 63,226 | 80 | 1 | 58,351 | 80 | 1 | 58,35 |
| | PATROL OFFICER | T02 | 80 | 3 | 63,226 | 80 | 3 | 63,226 | 80 | 1 | 58,351 | 80 | 1 | 58,35 |
| | PATROL OFFICER | T02 | 80 | 3 | 63,226 | 80 | 3 | 63,226 | 80 | 1 | 58,351 | 80 | 1 | 58,35 |
| | PATROL OFFICER | T02 | 80 | 3 | 63,226 | 80 | 3 | 63,226 | 80 | 1 | 58,351 | 80 | 1 | 58,35 |
| ***** | PATROL OFFICER | T02 | 80 | 2 | 60,212 | 80 | 3 | 63,226 | 80 | 1 | 58,351 | 80 | 1 | 58,35 |
| | SERGEANT | T02 | 84 | 2 | 75,503 | 84 | 2 | 0 | 84 | 2 | 0 | 84 | 2 | |
| | SERGEANT | T02 | 84 | 2 | 75,503 | 84 | 1 | 0 | 84 | 1 | 0 | 84 | 1 | |
| | ANIMAL CONTROL OFFICER | T01 | 9 | 5 | 59,678 | 9 | 5 | 60,872 | 9 | 5 | 60,872 | 9 | 5 | 60,87 |
| | RESEARCH ANALYST | T01 | | | | 9 | 5 | 60,872 | 11 | 5 | 57,283 | 11 | 5 | 57,28 |
| | ADMIN. SECRETARY III | T01 | 6 | 5 | 49,126 | 6 | 5 | 50,109 | 6 | 5 | 50,109 | 6 | 5 | 50,10 |
| | POLICE RECORDS CLERK II | T01 | 6 | 5 | 49,126 | 6 | 5 | 50,109 | 6 | 5 | 50,109 | 6 | 5 | 50,10 |
| | ACCOUNTS CLERK III | T01 | 4 | 5 | 43,351 | 4 | 5 | 44,218 | 6 | 5 | 50,109 | 6 | 5 | 50,10 |
| | ACCOUNTS CLERK III | T01 | 5 | 5 | 46,128 | 5 | 5 | 46,128 | 5 | 5 | 47,051 | 5 | 5 | 47,05 |
| | ADMIN. CLERK III | T01 | 4 | 5 | 43,351 | 4 | 5 | 44,218 | 4 | 5 | 44,218 | | 5 | 44,21 |
| | ADMIN. CLERK III | T01 | 4 | 5 | 43,351 | 4 | 5 | 44,218 | 4 | 5 | 44,218 | 4 | 5 | 44,21 |
| | POLICE RECORDS CLERK I | T01 | 4 | 5 | 43,351 | 4 | 5 | 44,218 | 4 | 5 | 44,218 | | 5 | 44,21 |
| | POLICE RECORDS CLERK I | T01 | 4 | 5 | 43,351 | 4 | 5 | 44,218 | 4 | 5 | 44,218 | | 5 | 44,21 |
| | POLICE RECORDS CLERK I | T01 | 4 | 3 | 39,322 | 4 | 4 | 42,114 | 4 | . 5 | 44,218 | 4 | 5 | 44,21 |
| | POLICE RECORDS CLERK I | T01 | 4 | 3 | 39,322 | 4 | 4 | 42,114 | 4 | 5 | 44,218 | | 5 | 44,21 |
| | POLICE RECORDS CLERK I | T01 | 4 | 3 | 39,322 | 4 | 4 | 42,114 | 4 | 5 | 44,218 | 4 | 5 | 44,21 |
| | ADMIN. CLERK III (P/T) | T01 | 4 | 5 | 30,000 | 4 | 5 | 30,321 | 4 | 5 | 30,321 | 4 | 5 | 30,32 |
| | ADMIN. CLERK III | T01 | 4 | 5 | 43,351 | 4 | 5 | 0 | 4 | 5 | 0 | 4 | 5 | |
| | TOTALS FOR THIS DIVISION | | | | 9,749,999 | | | 9,899,991 | | | 10,102,711 | | | 10,102,71 |
| | HEADCOUNT | | | | 140 | | | 141 | | | 141 | | | 14: |
| | UNION LEGEND: T02 = POLICE UNION; T06 : | NON-UNION NO | I-DIRECTO | R | | | | | | | | | | |

| Police – Patrol/Operations | Public Safety |
|----------------------------|---------------|
| Division | Department |

Field Operations Bureau includes traditional Patrol activities. Through consolidation efforts Field Operation Bureau also includes the Traffic Unit, Motorcycle Unit, Marine Unit, Regional Bomb Squad, Animal Control, the Tactical Response Team (TRT), Community Oriented Policing and the scheduling of special events including UConn football and other Town wide activities.

Traffic Unit members are responsible for aggressive enforcement of all traffic laws in order to keep motorists and pedestrians safe. They may operate under State grants to address drunk or distracted drivers and often target specific problems pointed out by our citizens.

The Field Operations Bureau is the largest division within the Police Department. The services associated with the Patrol Division include: Patrol and all first responder 9-1-1 generated calls for service.

The Animal Control Officer works within the Patrol Division and has duties and functions that are set by state law. These duties included the town-wide control of dogs and the investigation of animal related incidents. The ACO is also responsible for the transporting of found dogs to the Tyler Regional Animal Care Shelter in South Windsor (TRACS)

The Animal Control function has changed with the addition of the Regional Animal Control facility in South Windsor and the care and use agreement between East Hartford, Manchester and South Windsor.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ HANGE |
|--------------|--------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G5204</u> | OPER | RATIONS | | | | | | | |
| G5204 | 62213 | DUES & SUBSCRIPTIONS | 100 | 330 | 750 | 750 | 750 | 750 | 0 |
| G5204 | 62332 | POLICE SUPPLIES | 6,057 | 4,122 | 7,500 | 7,500 | 3,055 | 7,500 | 0 |
| G5204 | 62333 | K-9 EXPENSE | 12,323 | 17,774 | 20,000 | 20,000 | 6,482 | 20,000 | 0 |
| G5204 | 62338 | TRAFFIC SUPPLIES | 819 | 594 | 1,500 | 1,500 | 800 | 1,500 | 0 |
| G5204 | 62350 | BICYCLE EXPENSE | 0 | 2,090 | 4,000 | 4,000 | 2,000 | 4,000 | 0 |
| G5204 | 63221 | PRINTING & REPRODUCTION | 798 | 396 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| G5204 | 63302 | REGIONAL SUPPORT ACTIVITIES | 382 | 408 | 5,000 | 5,000 | 537 | 5,000 | 0 |
| ТОТ | TAL OP | ERATIONS | 20,478 | 25,714 | 39,750 | 39,750 | 13,624 | 39,750 | 0 |

| Police - Criminal Investigations | Public Safety |
|----------------------------------|---------------|
| Division | Department |

The Criminal Investigations Bureau includes the General Investigation Section to include the Motor Vehicle Accident Reconstruction Team (ART), Identification Unit and Court Officer.

The Criminal Investigation Bureau includes the Vice, Intelligence, Narcotics Section. Vice Intelligence Narcotics Officers address street crime issue snot normally detected by patrol officers. They utilize unmarked vehicles, officers in plainclothes and various pieces of technology designed specifically for their job tasks.

The Criminal Investigation Bureau includes the Special Investigative Section to include Youth/Juvenile Unit, Missing Persons, School Resource Officer and the Lethality Assessment Program for Domestic Violence.

The Criminal Investigation Bureau serves as the liaison to the States Attorney's Office, the Chief Medical Examiner, the State Police Forensic Laboratory and the Federal Bureau of Investigation.

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|-------|--------|----------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|----------------|-------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 C | HANGE |
| G5205 | CRIMII | NAL INVESTIGATION | | | | | | | |
| G5205 | 62215 | MILEAGE REIMBURSEMENT | 0 | 0 | 250 | 250 | 0 | 250 | 0 |
| G5205 | 62217 | INFO/EVIDENCE PURCHASE | 0 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| G5205 | 62334 | CRIMINAL INVEST SUPPLIES | 4,168 | 10,997 | 11,000 | 11,000 | 7,555 | 11,000 | 0 |
| G5205 | 63233 | OTHER EQPT REPAIR SVCS | 400 | 230 | 800 | 800 | 376 | 800 | 0 |
| G5205 | 63242 | RENTAL VEHICLES | 0 | 56 | 1,000 | 1,000 | 500 | 1,000 | 0 |
| G5205 | 63252 | CRIMINAL INVEST TECHNOLOGY | 0 | 0 | 0 | 0 | 0 | 8,000 | 8,000 |
| ТОТ | AL CRI | MINAL INVESTIGATION | 4,567 | 16,283 | 18,050 | 18,050 | 13,432 | 26,050 | 8,000 |

Fire - Administration Public Safety
Division Department

The East Hartford Fire Department is committed to the prevention of fires and protection of lives, property and the environment. The department's major areas of emergency response include fire suppression, emergency medical services, technical rescue and hazardous materials incidents.

The staff includes a Chief, two Assistant Chiefs; support services personnel, 116 suppression personnel, (34 of which are Paramedics), Planning Logistics and Support Personnel, Administrative Assistant, a full-time clerk, and a Secretary within the Fire Marshal's Office.

Divisions supporting the delivery of services include the Fire Marshal Office, Medical Division, the Training Division, the Apparatus Maintenance Division, Fire Alarm Division, and the Town's Planning and Preparedness Assistant.

The department maintains five fire stations, which are strategically located throughout town. This dispersion facilitates a timely response to fire and medical emergencies. These stations house five pumping engines, one 95' aerial tower/ladder, one 100' aerial ladder, one rescue truck, and a command vehicle. The department also has a boat that enables the department to handle marine emergencies. The department also maintains two pumping engine as reserve equipment. This reserve equipment is used when first line equipment is being repaired and maintained. It is also available for response to larger incidents, mutual aid responses, and stadium events. The department removed from service its spare aerial ladder and rescue truck due to overwhelming mechanical defects. The department currently borrows spare apparatus as needed from neighboring communities.

This budget proposes the minimal level of staffing and service necessary to ensure the continued safe and timely response to emergencies for the citizens of East Hartford. This budget also considers the need to maintain the planned and scheduled replacement of fire apparatus necessary to ensure fleet reliability, the department's continued ability to respond to emergencies, and the community's desire for fiscal responsibility.

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR | |
|-------|--------|--------------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|---|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | RECOM 2017-18 (| \$ \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | | 0.00.10 | 0,00,10 | 2010 17 | 2010-17 | 2/10/17 | 2017-10 | TANGE |
| G5316 | FIRE A | ADMINISTRATION | | | | | | | |
| G5316 | 60110 | PERMANENT SERVICES | 435,289 | 442,724 | 392,159 | 342,159 | 211,995 | 400,139 | 7,980 |
| G5316 | 60141 | OVERTIME | 11,781 | 10,000 | 10,000 | 10,000 | 3,841 | 10,000 | 0 |
| G5316 | 60148 | HOLIDAY PAY | 7,975 | 8,134 | 8,250 | 8,296 | 8,296 | 8,250 | . 0 |
| G5316 | 61220 | COLLEGE TUITION EXPENSE | 37,145 | 26,379 | 35,000 | 30,000 | 19,125 | 30,000 | -5,000 |
| G5316 | 61480 | INSUR RETRO/DEDUCTIBLES | 0 | 0 | 0 | 0 | 0 | 00,000 | 0,000 |
| G5316 | 62213 | DUES & SUBSCRIPTIONS | 3,994 | 3,902 | 3,500 | 3,500 | 2,858 | 3,500 | 0 |
| G5316 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 5,018 | 1,725 | 3,400 | 3,400 | 3,000 | 3,400 | 0 |
| G5316 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 4,467 | 4,176 | 4,500 | 4,500 | 4,444 | 4,500 | 0 |
| G5316 | 62311 | OFFICE SUPPLIES | 3,635 | 3,508 | 4,000 | 4,000 | 2,200 | 4,000 | 0 |
| G5316 | 62314 | PHOT,REC,RADIO SUPPLIES,PARTS | 143 | 608 | 750 | 750 | 307 | 750 | 0 |
| G5316 | 62316 | COPIER/PRINT SUPPLIES,INK,TONR | 331 | 361 | 600 | 600 | 500 | 600 | 0 |
| G5316 | 62346 | CLEANING SUPPLIES | 8,642 | 9,466 | 9,000 | 9,000 | 6,919 | 9,000 | 0 |
| G5316 | 63133 | PROFESSIONAL SERVICES | 26,397 | 33,395 | 54,905 | 54,905 | 54,638 | 54,905 | 0 |
| G5316 | 63159 | STAFF TRAINING | 2,496 | 2,435 | 3,000 | 3,000 | 2,843 | 3,000 | 0 |
| G5316 | 63221 | PRINTING & REPRODUCTION | 2,830 | 4,632 | 6,900 | 6,900 | 6,810 | 6,900 | 0 |
| G5316 | 63236 | OFFICE EQUIPMENT MAINT | 3,562 | 3,328 | 3,500 | 3,500 | 3,000 | 3,500 | 0 |
| G5316 | 63489 | BUILDING MAINTENANCE | 8,506 | 21,578 | 8,000 | 8,000 | 5,050 | 8,000 | . , , , 0 |
| G5316 | 63600 | MATCHING EXPENSES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G5316 | 64510 | GROUNDS MAINT EQPT (MOWERS,ETC | 7,483 | 3,585 | 4,000 | 4,000 | 3,000 | 4,000 | 0 |
| G5316 | 64600 | OFFICE FURNITURE | 10,398 | 19,463 | 8,500 | 9,500 | 8,689 | 8,500 | 0 |
| G5316 | 64605 | OFFICE EQUIPMENT(TYPWRTR,COPIE | 400 | 0 | 2,000 | 1,000 | 0 | 2,000 | 0 |
| G5316 | 65213 | COMMUNICATIONS | 33,606 | 20,161 | 20,000 | 20,000 | 17,629 | 20,000 | 0 |
| ТОТ | AL FIR | E ADMINISTRATION | 614,098 | 619,561 | 581,964 | 527,010 | 365,142 | 584,944 | 2,980 |

| DEPARTMENT | | | | FY 2016 ADOPTED | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|----------------|---|--------|-------|-----------------|---------|-----------------|------|---------|-------------------|------|---------|---------------------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| FIRE | FIRE CHIEF | T07 | 13 | | 112,972 | 13 | | 115,231 | 13 | | 120,003 | 13 | | 120,003 |
| ADMINISTRATION | ASST FIRE CHIEF | T06 | 12 | 4 | 104,858 | 12 | 4 | 106,955 | 12 | 4 | 108,559 | 12 | 4 | 108,559 |
| | ASST FIRE CHIEF | T06 | 12 | 4 | 104,858 | 12 | 4 | 106,955 | 12 | 4 | 108,559 | 12 | 4 | 108,559 |
| | ADMINISTRATIVE AIDE | T01 | 7 | 5 | 52,371 | 7 | - 5 | 53,418 | 7 | - 5 | 53,418 | 7 | 5 | 53,418 |
| | ADMINISTRATIVE CLERK II | T01 | 3 | 5 | 40,784 | 3 | 5 | 41,600 | 3 | 5 | 41,600 | 3 | 5 | 41,600 |
| | EMER. MANAGEMENT GRANT | | | | -32,000 | | | -32,000 | | | -32,000 | | | -32,000 |
| | TOTALS FOR THIS DIVISION | | | | 383,843 | | | 392,159 | | | 400,139 | | | 400,139 |
| | HEADCOUNT | | | | 5 | | | 5 | | | . 5 | | | 5 |
| | UNION LEGEND: T07 = NON-UNION DIRECTOR; T06 = NON-UNION NON-DIRECTOR; T04 = FIREFIGHTERS UNION; T01 CSEAU | | | | | | | | | | | 78 | | |

| Fire Suppression/Operations | Public Safety |
|-----------------------------|---------------|
| Division | Department |

The Operations Division of the Fire Department provides customer-centered emergency response services ranging from fire suppression to public service. The Fire Department's ability to respond in a prompt manner, with and adequate and well-trained staff using the correct apparatus and equipment, is what allows it to control fires and other emergencies in a safe and effective manner.

The East Hartford Fire Department Operations Division is organizes around a system of five strategically located fire stations that provide the capability to respond swiftly with personnel and equipment to control and extinguish fires. Since 1977, the Operations Division has also responded with skilled paramedics to calls for emergency medical care.

Additional capabilities of the Operation Division include water rescue, confined space rescue, hazardous material response, and motor vehicle extrication. This Division also conducts pre-fire surveys of complex structures, provides public fire education programs, and completes company reviews of department standard operating procedures and training directives. The research and development of new methods, tactics, and systems to provide better service is also a focus of the Division.

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|--------------|---------|------------------------------|------------|------------|------------|------------|-----------|------------|--------|
| | | | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18(| CHANGE |
| | | | | | | | | | |
| <u>G5317</u> | FIRE | SUPPRESSION | | | | | | | |
| G5317 | 60110 | PERMANENT SERVICES | 8,627,767 | 8,658,513 | 8,637,151 | 8,637,151 | 5,203,133 | 8,655,682 | 18,531 |
| G5317 | 60141 | OVERTIME | 1,771,473 | 2,037,145 | 1,300,000 | 1,300,000 | 1,125,736 | 1,300,000 | 0 |
| G5317 | 60148 | HOLIDAY PAY | 553,618 | 549,699 | 560,000 | 564,936 | 566,037 | 560,000 | 0 |
| G5317 | 61364 | UNIFORM ALLOWANCE | 51,896 | 49,660 | 50,000 | 45,000 | 44,300 | 45,000 | -5,000 |
| G5317 | 62336 | FIRE FIGHTING SUPPLIES | 8,882 | 9,133 | 12,500 | 12,500 | 12,125 | 12,500 | 0 |
| G5317 | 63248 | HYDRANT MAINTENANCE | 106,960 | 107,200 | 110,000 | 110,000 | 110,000 | 110,000 | 0 |
| G5317 | 63363 | CLEANING/LAUNDRY SERVICES | 13,991 | 14,928 | 16,250 | 11,250 | 4,300 | 15,000 | -1,250 |
| G5317 | 63999 | OTHER | 0 | 0 | 0 | 27,500 | 0 | 0 | 0 |
| G5317 | 64503 | VEHICLES | 39,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| G5317 | 64509 | FIREFIGHTING EQUIP(HOSE,ETC) | 51,281 | 54,418 | 60,000 | 110,861 | 93,722 | 60,000 | 0 |
| G5317 | 64512 | PROT FIREFIGHTING GEAR | 81,491 | 98,979 | 100,000 | 100,000 | 22,300 | 100,000 | 0 |
| тот | TAL FIR | RE SUPPRESSION | 11,306,359 | 11,579,676 | 10,845,901 | 10,919,198 | 7,181,653 | 10,858,182 | 12,281 |

| DEPARTMENT | | | ı | Y 2016 AD | OPTED | ı | FY 2017 A | OOPTED | F | 7 2018 REC | | FY 2 | | MMENDED |
|---|-------------------|--------|------------|-----------|----------------|-------|-----------|--------|-------|------------|-------------|-------|------|---------------------------------------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| SUPPRESSION | DEPUTY FIRE CHIEF | T04 | 72 | 3 | 97,357 | 72 | 3 | 97,357 | 72 | 3 | 97,357 | 72 | | 97,357 |
| | DEPUTY FIRE CHIEF | T04 | 72 | 3 | 97,357 | 72 | 3 | 97,357 | 72 | 3 | 97,357 | 72 | | 97,357 |
| | DEPUTY FIRE CHIEF | T04 | 72 | 3 | 97,357 | 72 | 3 | 97,357 | 72 | | | 72 | | |
| | DEPUTY FIRE CHIEF | T04 | 7 2 | 3 | 97,357 | 72 | 3 | 97,357 | 72 | 3 | | | | |
| | FIRE CAPTAIN | T04 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | | | |
| | FIRE CAPTAIN | T04 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | |
| | FIRE CAPTAIN | T04 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 |
| | FIRE CAPTAIN | T04 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 |
| | FIRE CAPTAIN | T04 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 | 69 | 2 | 86,810 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| *************************************** | FIRE LIEUTENANT | T04 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | 80,375 |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| 1.00 | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | 68 | 2 | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 2 | 80,375 | 68 | 2 | 80,375 | | | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 1 | 77,374 | 68 | 1 | 77,374 | 68 | 1 | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 1 | 77,374 | | | 77,374 | | | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 1 | 77,374 | 68 | 1 | | | | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 1 | 77,374 | | | | | | |
| | FIRE LIEUTENANT | T04 | 68 | 1 | 77,374 | 68 | 1 | 77,374 | 68 | | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 7 2,392 | 66 | 1 | | | | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | | 1 | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | L | 72,392 | | 1 | 72,392 | | | 72,392 | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | - | 1 | 72,392 | | | 72,392 | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | | | 72,392 | | | |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | 1 | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | | 1 | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | | 1 | 72,392 | | | | - | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | | | | | | | |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | 1 | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | 1 | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | | 72,392 | | | | | | |
| 1000 | PUMP DRIVER | T04 | 66 | | 72,392 | | | 72,392 | | | | | | · · · · · · · · · · · · · · · · · · · |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | | 72,392 | | | | | | <u> </u> |
| | PUMP DRIVER | T04 | 66 | | 72,392 | | | 72,392 | | | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 |

| DEPARTMENT | | | | Y 2016 ADO | | | FY 2017 AD | | | Y 2018 REC | | | | MMENDED |
|------------|---|--------|-------|------------|----------------|-------|------------|--------|-------|------------|-------------|-------------|--------------|---------------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | | | 72,392 | 66 | 1 | 72,392 | | | <u></u> |
| | PUMP DRIVER | T04 | 66 | 1 | 72, 392 | | | 72,392 | 66 | 1 | 72,392 | | | i |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | | 72,392 | 66 | 1 | | | + | ļ' |
| 17.5 | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | | | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | | | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 7 2,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| *** | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | | 72,392 | 66 | 1 | 72,392 | 66 | | |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | PUMP DRIVER | T04 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,392 | 66 | 1 | 72,39 |
| | FIREFIGHTER | T04 | 65 | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER | T04 | 65 | 5 | 69,612 | | 5 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER | T04 | 65 | 5 | 69,612 | | | 69,612 | | 5 | 69,612 | 65 | 5 | 69,61 |
| **** | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | 65 | 5 | 69,612 | 65 | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,612 | 65 | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,612 | . 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | | | 69,612 | : 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | 65 | 5 | 69,612 | 65 | 5 | 69,63 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | - | | 69,612 | | | | | 5 | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | | 5 | 69,612 | 65 | 5 | 69,63 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | | | | | 5 | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | 1 | | 69,612 | | | | | 5 | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |
| | | T04 | 65 | 5 | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | 69,6 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |
| | FIREFIGHTER/PARAMEDIC FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | 69,612 | | | | | | |

| DEPARTMENT | | | | Y 2016 AD | OPTED | | FY 2017 AD | OPTED | F | / 2018 RF | QUESTED | FY 2018 RECOMMENDED | | |
|------------|--|--------|-------|-----------|-----------|-------|------------|-----------|-------|-----------|-----------|---------------------|------|----------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 5 | 69,612 | 65 | 5 | 69,612 | | JILF | | GRADE | STEP | SALARY |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | | 69,612 | | | | | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | | | | | 5 | 69,612 | | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | | 65 | 5 | 69,612 | | . 5 | 66,536 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | | T04 | 65 | 4 | 66,536 | 65 | 5 | 63,435 | 65 | 5 | 69,612 | 65 | 5 | 69,61 |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 4 | 66,536 | 65 | 5 | 63,435 | 65 | 5 | 69,612 | 65 | | |
| | FIREFIGHTER/PARAMEDIC | T04 | 65 | 1 | 57,251 | 65 | 5 | 63,435 | 65 | | 66,536 | CF | 3 | 69,61 |
| | | | | | | | | 03,133 | | | 00,330 | 65 | 4 | 66,53 |
| | TOTALS FOR THIS DIVISION | | | | 8,619,238 | | | 0 627 151 | | | | | | |
| | HEADCOUNT | | | | | | | 8,637,151 | | | 8,655,682 | | | 8,655,68 |
| | UNION LEGEND: TO4 = FIREFIGHTERS UNION | | | | 116 | | | 116 | | | 116 | | | 11 |

| Fire Marshal | Public Safety |
|--------------|---------------|
| Division | Department |

The Fire Marshal Division is responsible for preventing and reducing the loss of property and life from the devastation of fire. We recognize the need to inspect properties, enforce the fire safety code and to educate the public in order to meet our objectives.

The Town of East Hartford has approximately four thousand (4000) properties that are classified under the provisions of Connecticut General Statue 2-305. Additional duties imposed by Connecticut General Statues include, but are not limited to, the following:

- . Fire cause and origin investigation.
- . Issuing permits and inspection for compliance of State Explosive Regulations.
- . Inspection of flammable and combustible liquid storage tank installation.
- . Site inspections for firework and special effects displays.
- . Inspection and enforcement regarding the sale of sparklers.
- . Inspection of tents and portable structures.
- . Conduct plan reviews for proposed new construction and renovations.
- . Attendance of classes and seminars to keep abreast of codes, regulations and new technology.
- . Provide safety education to the general public.
- . Investigate complaints regarding smoke detection, overcrowding and other safety concerns.
- . Maintain an effective Juvenile Fire Setters prevention program

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE_ |
|-------|---------|---------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|---------------|
| G5319 | FIRE N | MARSHAL | | | | | | | |
| G5319 | 60110 | PERMANENT SERVICES | 326,577 | 318,060 | 364,446 | 364,446 | 192,539 | 361,184 | -3,262 |
| G5319 | 60141 | OVERTIME | 31,898 | 25,702 | 20,000 | 20,000 | 14,104 | 20.000 | 0,202 |
| G5319 | 60148 | HOLIDAY PAY | 25,157 | 26,683 | 25,708 | 25,708 | 27,358 | 25,708 | 0 |
| G5319 | 62237 | FIRE PREVENTION MATERIALS | 1,731 | 2,267 | 2,250 | 1,450 | 1,126 | 2,250 | 0 |
| G5319 | 62336 | FIRE FIGHTING SUPPLIES | 348 | 1,942 | 2,000 | 2,000 | 689 | 2,000 | 0 |
| G5319 | 63159 | STAFF TRAINING | 919 | 1,455 | 2,000 | 2,800 | 1,900 | 2,000 | 0 |
| TOT | ΓAL FIR | E MARSHAL | 386,631 | 376,109 | 416,404 | 416,404 | 237,717 | 413,142 | -3,262 |

| DEPARTMENT | | | F | Y 2016 AE | OOPTED | 1 | FY 2017 A | DOPTED | F, | / 2018 REQ | UESTED | FY 2 | 018 RECON | MENDED |
|--------------|---|---------|-------|-----------|---------|-------|-----------|---------|-------|------------|---------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| FIRE MARSHAL | FIRE MARSHAL | T04 | 71 | 3 | 92,078 | 71 | 3 | 92,078 | 71 | 2 | 86,810 | 71 | 2 | 86,810 |
| | DEPUTY FIRE MARSHAL | T04 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 |
| | DEPUTY FIRE MARSHAL | T04 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 |
| | DEPUTY FIRE MARSHAL | T04 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 |
| | ACCOUNTS SECRETARY II | T01 | 4 | 2 | 37,449 | 4 | 3 | 40,108 | 4 | 4 | 42,114 | 4 | 4 | 42,114 |
| | TOTALS FOR THIS DIVISION | | | | 361,787 | | | 364,446 | | | 361,184 | | | 361,184 |
| | HEADCOUNT | | | | 5 | | | 5 | | | 5 | | | . 5 |
| | UNION LEGEND: T04 = FIREFIGHTERS UNION; T01 | = CSEAU | | | | | | | | | | | | |

85

| Fire Apparatus Maintenance | Public Safety |
|----------------------------|---------------|
| Division | Department |

The Master Mechanic and an Assistant are responsible for the maintenance of nine primary Fire Department response apparatus, two spare fire apparatus, 29 light fleet vehicles and trailers, and significant array of equipment including fire hose, self-contained breathing apparatus (SCBA) firefighting tools.

The complexity of department apparatus has grown exponentially over the past several years. The fire service has embraced new technologies to provide more effective and efficient use of personnel and equipment. Because of this increased sophistication, the knowledge base of the Fire Apparatus Repair Division has expanded well beyond simple heavy truck mechanics. As we strive to maximize our fleet resources and longevity, the abilities of the Repair Division become more critical. The completion of the new apparatus repair facility on Brewer Street enables the department to further lessen its reliance on outside vendors, thus adding efficiency and cost savings to the repair and maintenance program.

Maintenance of mission-critical firefighting tools and equipment that ensure the safety of the firefighters is also coordinated through this division. They also facilitate the annual testing of all pump and aerial apparatus, self-contained breathing apparatus, fire extinguishers, hose, and ladders.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE_ |
|-------|--------|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| G5320 | FIRE | APPAR MAINTENANCE | | | | | | | |
| G5320 | 60110 | PERMANENT SERVICES | 169,949 | 170,290 | 169,498 | 169,498 | 101,575 | 169,498 | . 0 |
| G5320 | 60141 | OVERTIME | 40,337 | 38,232 | 8,000 | 8,000 | 23,059 | 8,000 | 0 |
| G5320 | 60148 | HOLIDAY PAY | 13,113 | 13,411 | 13,400 | 13,411 | 13,411 | 13,400 | 0 |
| G5320 | 62321 | GASOLINE AND FUEL | 93,429 | 67,164 | 72,000 | 72,000 | 21,318 | 72,000 | 0 |
| G5320 | 62322 | TIRES | 22,606 | 20,910 | 26,710 | 26,710 | 20,000 | 26,710 | 0 |
| G5320 | 62323 | BATTERIES,OIL,LUBRICANTS | 5,592 | 5,652 | 8,000 | 8,000 | 6,900 | 8,000 | 0 |
| G5320 | 62324 | AUTO PARTS & ACCESSORIES | 74,194 | 91,626 | 96,475 | 96,475 | 88,407 | 96,475 | 0 |
| G5320 | 63138 | CONTRACTUAL SERVICES | 1,711 | 1,359 | 4,000 | 4,000 | 1,900 | 4,000 | 0 |
| G5320 | 63159 | STAFF TRAINING | 1,774 | 3,530 | 4,000 | 4,000 | 2,322 | 4,000 | 0 |
| G5320 | 63229 | VEHICLE REPAIR SERVICES | 36,536 | 153,444 | 32,589 | 92,378 | 89,417 | 32,589 | 0 |
| G5320 | 63233 | OTHER EQPT REPAIR SVCS | 19,822 | 12,004 | 20,000 | 20,000 | 16,281 | 20,000 | 0 |
| G5320 | 63512 | ENVIRONMENTAL DISPOSAL SVCS | 1,900 | 2,207 | 3,512 | 3,512 | 3,500 | 3,512 | 0 |
| G5320 | 64607 | OTHER MECHANICAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| тот | AL FIF | RE APPAR MAINTENANCE | 480,962 | 579,828 | 458,184 | 517,984 | 388,089 | 458,184 | 0 |

| DEPARTMENT | | | l | Y 2016 AD | OPTED | F | Y 2017 A | DOPTED | F | 2018 RE | QUESTED | FY 2 | 018 RECO | MMENDED |
|-------------|--|--------|-------|-----------|---------|-------|----------|---------|-------|---------|---------|-------|----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| APPAR MAINT | MASTER MECHANIC | T04 | 71 | 3 | 92,078 | 71 | 3 | 92,078 | 71 | 3 | 92,078 | 71 | 3 | 92,078 |
| | FIRE EQUIPMENT MECHANIC | T04 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 |
| | TOTALS FOR THIS DIVISION | | | | 160.409 | | | 169,498 | | | 169,498 | | | 169,498 |
| | TOTALS FOR THIS DIVISION HEADCOUNT | | | | 169,498 | | | 109,490 | | | 109,498 | | | 109,498 |
| | UNION LEGEND: T04 = FIREFIGHTERS UNION | | | | | | | | | | | | | |

| Fire Alarm Maintenance | Public Safety |
|------------------------|---------------|
| Division | Department |

The scope of work for Fire Alarm Division includes the receipt of alarms from the public (the Municipal Fire Alarms system and E911), processing of the alarms (the fire department responsibilities within Central Dispatch) and prompt notification of the alarm to the emergency responder(s) (the Fire Department Communications Systems).

The Municipal Fire Alarm System selectively signals Central Dispatch of hazardous conditions at convalescent hospitals, residential high rises, schools, municipal buildings and commercial occupancies. This system has been expanded to monitor security at certain Town owned and Board of Education buildings. The system also identifies a specific location within the facility where the response is needed, thus hastening the arrival of the responding units. Because the system is self-testing, problems are identified and corrected promptly.

Alarm processing occurs at Public Safety Dispatch utilizing fire department's standard operating procedures. Working with the Dispatch supervisor and under the direction of an Assistant Fire Chief, this division oversees the fire department aspects of Central Dispatch. Expansion of service is anticipated by the direct link of the radio alarm box system to the public safety computer system. Long-range goals include responder notification and status monitoring via radio to computer system link. Both of these items will be enabled by planned upgrade to the Computer Aided Dispatch System and the radio consoles contained within Public Safety Dispatch No fire department operation can be efficiently managed without continued growth and improvement of its communication system. The Alarm Division is responsible for the maintenance, testing and repair of the base stations, repeaters, mobiles, portables and antennas which make up our radio systems. In addition to internal systems, the division manages our participation in Intercity and mutual aid radio networks.

Additional duties provided by this division include maintenance of department electrical equipment and emergency generators, emergency electrical repairs to department facilities and calibration of combustible and flammable gas meters. The Alarm Division is also responsible for the diagnosis and re-lamping of town owned traffic control signals. Technical assistance is provided to other town departments. The Division has provided technical guidance on Board of Education radio communication projects and will provide repair and maintenance of Public Works radio equipment.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ ANGE |
|--------------|--------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|------------|
| <u>G5322</u> | FIRE. | ALARM MAINTENANCE | | | | | | | |
| G5322 | 60110 | PERMANENT SERVICES | 172,726 | 170,408 | 169,498 | 169,498 | 101,282 | 169,498 | ٠ _ |
| G5322 | 60141 | OVERTIME | 17,802 | 21,497 | 10,000 | 10,000 | 14,781 | 10,000 | . 0. |
| G5322 | 60148 | HOLIDAY PAY | 13,147 | 13,612 | 13,400 | 13,411 | 13,411 | 13,400 | . 0 |
| G5322 | 62314 | PHOT,REC,RADIO SUPPLIES,PARTS | 3,154 | 1,789 | 10,000 | 10,000 | 9,750 | 10,000 | 0 |
| G5322 | 62337 | FIRE ALRM PARTS/EQUIPMENT | 12,705 | 18,981 | 16,125 | 16,125 | 15,590 | 16,125 | 0 |
| G5322 | 63159 | STAFF TRAINING | 3,171 | 4,000 | 4,000 | 4,000 | 0 | 4,000 | 0 |
| G5322 | 63249 | FIRE ALARM REPAIRS | 0 | 0 | 5,100 | 5,100 | 1,500 | 5,100 | 0 |
| G5322 | 63251 | METER/THERMAL IMAGER REPAIR | 5,894 | 8,782 | 8,750 | 8,750 | 8,650 | 8,750 | 0 |
| G5322 | 63348 | RADIO REPAIR | 1,979 | 3,577 | 3,000 | 3,000 | 2,500 | 3,000 | 0.0 |
| G5322 | 64601 | COMMUNICATION EQPT(RADIOS,ETC) | 36,040 | 33,454 | 37,250 | 37,250 | 36,772 | 37,250 | 0 |
| G5322 | 65212 | TELEPHONE | 23,018 | 25,859 | 25,337 | 25,337 | 25,250 | 25,337 | 0 |
| ТОТ | AL FIR | RE ALARM MAINTENANCE | 289,636 | 301,959 | 302,460 | 302,471 | 229,485 | 302,460 | 0 |

| DEPARTMENT | | | | FY 2016 AD | OPTED | | FY 2017 AC | OOPTED | FY | 2018 REQ | UESTED | FY 2 | 018 RECOM | IMENDED |
|-------------|--|--------|-------|------------|---------|-------|------------|---------|-------|----------|---------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| ALARM MAINT | FIRE ALARM SUPERINTENDENT | T04 | 71 | 3 | 92,078 | 71 | 3 | 92,078 | 71 | 3 | 92,078 | 71 | 3 | 92,078 |
| | FIRE ALARM MECHANIC | T04 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 |
| | TOTALS FOR THIS DIVISION | | | | 169,498 | | | 169,498 | | | 169,498 | | | 169.498 |
| | HEADCOUNT | | | | 2 | | | 2 | | | 2 | | | 2 |
| | UNION LEGEND: TO4 = FIREFIGHTERS UNION | | | | | | | | | | | | | |

Fire Emergency Medical Service Public Safety
Division Department

The Fire Department responds to all life threatening and non-life threatening medical emergencies with the nearest Engine Company, Ladder Company, or Rescue Company. Advanced Life Support Care (ALS) is provided utilizing five Paramedic Engine Companies that respond from the Town's five fire stations. Through this effort, the Fire Department continues to provide Town residents and visitors with the highest level of Emergency Medical Services available.

We endeavor to save lives and minimize effects of injuries by ensuring a rapid response and efficient and effective effort by the Department's Emergency Medical Technicians and Paramedics.

To insure that the highest level care is provided to those in need, the Emergency Medical Services system must be constantly monitored and evaluated. The Emergency Medical Division is lead and managed by the department's Chief Medical Officer and an Assistant Medical Officer. Together they are responsible for the extensive ongoing medical quality assurance process, medical education for all personnel, and the research and purchase of all medical equipment and supplies.

The Division is responsible to maintain the Town's Public Access Defibrillation (PAD) program. This program has lead East Hartford to achieve the designation as a HEART safe Community.

The Division implemented and monitors, daily, the department's electronic patient's care reporting system. Statiscal data is created and monitored to drive decision making that will enhance service to the community and patient outcomes.

The Medical Division is responsible for administration and maintenance of EMD protocol. Part of that responsibility to ensure the EMD system meets its statutory mandate through administration of the quality assurance program and outgoing continuing education

The Medical Division administers the revenue recovery program that is conducted on the Town's behalf. It is also responsible for the creation and administration of the Emergency Medical Dispatch protocol. It also monitors, daily the department's electronic patient care reporting system.

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | ¢. |
|-------|---------|---------------------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|----------------|--------------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 C | \$ CHANGE |
| G5323 | EMED | GENCY MEDICAL SERV | | | | | | | |
| | | | | | | | | | |
| G5323 | 60110 | PERMANENT SERVICES | 172,228 | 165,320 | 169,498 | 169,498 | 49,793 | 164,230 | -5,268 |
| G5323 | 60141 | OVERTIME | 6,592 | 5,998 | 10,000 | 10,000 | 6,425 | 10,000 | 0,200 |
| G5323 | 60148 | HOLIDAY PAY | 13,147 | 20,089 | 13,400 | 8,396 | 6,126 | 13,400 | . 0 |
| G5323 | 60181 | EMS STIPEND | 152,450 | 154,887 | 136,500 | 136,500 | 136,091 | 136,500 | . 0 |
| G5323 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 3,123 | 2,117 | 5,400 | 5,400 | 2,600 | | . 0 |
| G5323 | 62335 | MEDICAL SUPPLIES | 105,351 | 123,713 | 185,877 | 175,088 | • | 5,400 | 0 |
| G5323 | 62339 | MEDICAL WASTE | 155 | 117 | 2,000 | · | 119,850 | 185,877 | |
| G5323 | 62340 | CHEMICALS, OXYGEN, GASES | | | | 2,000 | 600 | 1,000 | -1,000 |
| G5323 | | · · · · · · · · · · · · · · · · · · · | 2,120 | 1,880 | 3,500 | 3,500 | 2,500 | 3,500 | 0 |
| | 62368 | INFECTIOUS DISEASE CONTROL | 5,533 | 3,934 | 7,500 | 7,500 | 4,200 | 7,500 | . 0 |
| G5323 | 63147 | PATIENT CARE REPORTS | 10,553 | 11,547 | 12,330 | 13,330 | 12,330 | 12,330 | 0 |
| G5323 | 63159 | STAFF TRAINING | 23,560 | 30,457 | 46,675 | 46,675 | 39,670 | 46,675 | 0 |
| G5323 | 63239 | MEDICAL EQUIPMENT MAINTENANCE | 10,684 | 17,529 | 20,500 | 20,500 | 19,500 | 20,500 | 0 |
| G5323 | 63347 | C-MED PAYMENT | 38,703 | 40,660 | 42,000 | 42,000 | 42,266 | 43,732 | 1,732 |
| G5323 | 64514 | OTHER CAPITAL EQUIPMENT | 0 | 0 | 0 | 0 | -12,200 | | |
| | | | | | | | U | 0 | 0 |
| ТОТ | TAL EMI | ERGENCY MEDICAL SERV | 544,199 | 578,246 | 655,180 | 640,387 | 441,951 | 650,644 | -4,536 |
| | | | | | | | | | |

| DEPARTMENT | | FY 2016 | | | OOPTED | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|------------------|--|---------|-------|------|---------|-----------------|------|---------|-------------------|------|---------|---------------------|------|---------------------------------------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| EMER MED SERVICE | CHIEF MEDICAL OFFICER | T04 | 71 | 3 | 92,078 | 71 | 3 | 92,078 | 71 | 2 | 86,810 | | 2 | 86,810 |
| | ASSISTANT MEDICAL OFFICER | T04 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | 67 | 1 | 77,420 | | 1 | 77,420 |
| | | | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | TOTALS FOR THIS DIVISION | | | | 169,498 | | | 169,498 | | | 164,230 | | | 164,230 |
| | HEADCOUNT | 1 | | | 2 | | | 2 | | | 7 | | | |
| | UNION LEGEND: T04 = FIREFIGHTERS UNION | | | | | | | | | | | | | |

| Fire Emergency Management | Public Safety |
|---------------------------|---------------|
| Division | Department |

The Office of Emergency Management (OEM) develops and maintains emergency management plans and operations plans as required by Title 28 of the Connecticut General Statutes. These plans enable the Town to respond quickly and effectively to an incident through training, drills, preplanning and exercises. The Town of East Hartford Charter designates the Mayor as the Emergency Management Director for the community. The Emergency Management Coordinator conducts the day-to-day activities of the office. The office also oversees and maintains the town's Everbridge reverse notification system.

The Office Emergency Management coordinates resources and agencies during natural and manmade disasters and emergencies. This includes the management of the Emergency Operations Center (EOC), relocation of victims, and management the town's shelters. The Office of Emergency Management is also responsible for Coordinating emergency management, fire service and homeland security grants as well as conducting Hazard Vulnerability (HVA) of the town. The Office of Emergency Management is responsible for the coordination, development and supervision of the Community Emergency Response Team (CERT). The Office of Emergency Management is also responsible for maintaining the Host Town Plan and coordinating training, exercises, and equipment maintenance with the state's Radiological Emergency Preparedness and Millstone Nuclear Power Station personnel.

The Office of Emergency Management also coordinates activities required under the federal law called SARA Title III, (Emergency Planning Community Right-to-Know). This law requires that all communities develop emergency response plans for chemical accidents and that certain facilities submit Tier II Reports to the Local Emergency Planning Committee and the Fire Department. Training requirements for those dealing with hazardous materials and emergency response are required through OSHA (CFR-1910.120)

The Office of Emergency Management is also directly responsible for coordinating resources, training, grants, laws, mandates, and emergency operations between local, state, and federal and private sector emergency management and homeland security agencies or organizations. The Office of Emergency Management is the Town's representative on the Capital Region Emergency Planning Council (CREPC) and is the point of contact between Regional Emergency Management Officials, the State Division of Emergency Management and Homeland Security (DEMHS), the Federal Emergency Management Agency (FEMA) and Federal Department of Homeland Security (DHS). The Office of Emergency Management is further responsible to ensure that the Town is compliant with all National Incident Management training mandates.

The Office of Emergency Management is also involved with several regional and state projects and planning efforts that directly benefit the Town and also assists and advises other local department with various public safety and emergency management related topics.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE |
|-------|--------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| G5324 | EMER | GENCY MANAGEMENT | | | | | | | |
| G5324 | 60110 | PERMANENT SERVICES | 0 | 0 | 56,160 | 56,160 | 26,100 | 86,810 | 30,650 |
| G5324 | 60121 | TEMPORARY SERVICES | 0 | 0 | 500 | 1,400 | 1,400 | 0,0,0 | -500 |
| G5324 | 60141 | OVERTIME | 0 | 0 | 6,000 | 5,100 | 860 | 6,000 | 000 |
| G5324 | 60148 | HOLIDAY PAY | 0 | 0 | , 0 | 0 | 0 | 6,104 | 6,104 |
| G5324 | 62213 | DUES & SUBSCRIPTIONS | 385 | 385 | 500 | 500 | 100 | 500 | 0, 10 1 |
| G5324 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 0 | 0 | 500 | -500 | 0 | 500 | 0 |
| G5324 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 675 | 873 | 1,500 | 1,500 | 125 | 1,500 | 0 |
| G5324 | 62311 | OFFICE SUPPLIES | 406 | 370 | 600 | 600 | 400 | 600 | 0 |
| G5324 | 62314 | PHOT, REC, RADIO SUPPLIES, PARTS | 2,079 | 0 | 0 | 0 | 0 | 0 | .0 |
| G5324 | 62344 | TOOLS AND IMPLEMENTS | 0 | 1,774 | 2,000 | 2,000 | 1,014 | 2,000 | 0 |
| G5324 | 63214 | ADVERTISING | 74 | 1,235 | 2,000 | 2,000 | 1,387 | 2,000 | . 0 |
| G5324 | 63236 | OFFICE EQUIPMENT MAINT | 161 | 0 | 0 | 0 | 0 | 0 | 0 |
| G5324 | 63550 | CERT | 2,897 | 3,516 | 3,000 | 3,000 | 1,748 | 3,000 | 0 |
| G5324 | 65212 | TELEPHONE | 1,824 | 1,531 | 2,500 | 2,500 | 1,950 | 2,500 | 0 |
| TOT | ΓAL EM | ERGENCY MANAGEMENT | 8,500 | 9,683 | 75,260 | 75,260 | 35,085 | 111,514 | 36,254 |

| DEPARTMENT | | | | FY 2016 AD | OPTED | I | FY 2017 AD | OPTED | E, | / 2018 REQ | UESTED | FY 2 | 018 RECON | MENDED |
|------------------|---------------------------|--------|-------|------------|--------|-------|------------|--------|-------|------------|--------|-------|-----------|--------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| EMER. MANAGEMENT | FIRE CAPTAIN EMS. | T04 | 11 | 1 | 56,160 | 11 | 1 | 56,160 | 70 | 2 | 86,810 | 70 | 2 | 86,810 |
| | TOTALS FOR THIS DIVISION | | | | 56,160 | | | 56.160 | | | 86,810 | | | 86,810 |
| | HEADCOUNT | | | | 1 | | | 1 | | | 1 | | | 1 |
| | UNION LEGEND: T01 = CSEAU | | | | | | | | | | | | | |

| Fire Training | Public Safety |
|---------------|---------------|
| Division | Department |

This division is responsible for developing and delivering all training to the fire suppression staff. This training is conducted to maintain and increase operational skills in the following areas: fire suppression, technical rescue, hazardous materials, apparatus operation, incident command, and officer preparation.

This division is also tasked with ensuring all personnel achieve and maintain their professional qualifications according to the Occupational Safety and Health Association (OSHA) as well as national consensus standards promulgated by the National Fire Protection Association (NFPA). This division is staffed with one member, the Chief Training Officer. In addition to his other duties, the Chief Training Officer is responsible for liaison with the Connecticut Fire Academy. The Chief Training Officer is also responsible for coordination of training and orientation for new members and acts as their primary point of contact during their training. This division maintains the departments training records and is responsible to coordinate individual company training and drills.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE |
|--------------|--------|-------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|-------------|
| <u>G5325</u> | FIRE | TRAINING | | | | | | | |
| G5325 | 60110 | PERMANENT SERVICES | 92,171 | 46,811 | 92,078 | 49,550 | 2,569 | 83,523 | -8,555 |
| G5325 | 60141 | OVERTIME | 5,060 | 15,235 | 5,000 | 5,000 | 1,104 | 5,000 | -0,555 N |
| G5325 | 60148 | HOLIDAY PAY | 7,142 | 7,285 | 7,300 | 7,300 | 6,455 | 7,300 | 0 |
| G5325 | 62331 | TRAINING SUPPLIES | 784 | 646 | 1,000 | 1,000 | 61 | 1,000 | 0 |
| G5325 | 63159 | STAFF TRAINING | 32,086 | 63,487 | 66,000 | 45,167 | 21,431 | 66.000 | 0 |
| G5325 | 64514 | OTHER CAPITAL EQUIPMENT | 2,341 | 1,355 | 4,000 | 4,000 | 2,842 | 4,000 | 0 |
| ТОТ | AL FIR | E TRAINING | 139,584 | 134,818 | 175,378 | 112,017 | 34,463 | 166,823 | -8,555 |

| DEPARTMENT | | | | FY 2016 AD | OPTED | ı | Y 2017 AD | OPTED | FY | 2018 REQ | UESTED | FY 2 | 018 RECOI | MMENDED |
|---------------|--|--------|-------|------------|--------|-------|-----------|--------|-------|----------|----------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| FIRE TRAINING | CHIEF TRAINING OFFICER | T04 | 71 | 3 | 92,078 | 71 | 3 | 92,078 | 71 | 1 | 83,523 | 71 | 1 | 83,523 |
| | | | | 1 | | | | | | | | | | ····· |
| | TOTALS FOR THIS DIVISION | | | | 92,078 | | | 92,078 | | | 83,523 | | | 83,523 |
| | HEADCOUNT | | | | 1 | | | 1 | | | 1 | | | 03,323 |
| | UNION LEGEND: T04 = FIREFIGHTERS UNION | | | | | | | | | | <u>+</u> | | | |

| Public Safety - Communications | Public Safety |
|--------------------------------|---------------|
| Division | Department |

The Public Safety Answering Point (PSAP) for the Town of East Hartford is located at the East Hartford Police Department. All public safety resources including police, fire, and emergency medical service personnel are dispatched from this location. On the average, it handles about 35,000 calls for Police Service, 1,600 calls for Fire Service and 9,000 calls for Emergency Medical Services.

The continuing goals of the Public Safety Communications Department are:

To provide a high level of professional public safety dispatching services

To continue to comply with federal, state, and local laws pertaining to PSAP functions

To obtain maximum performance and efficiency from both human and material resources

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 (| \$ CHANGE |
|----------------|----------------|--------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| G5400 | | IC SAFETY COMMUNICATIONS | | | | | | | |
| G5400 | 60110 | PERMANENT SERVICES | 1,162,259 | 1,216,980 | 1,297,750 | 1,332,830 | 605,803 | 1,319,898 | 22,148 |
| G5400 | 60141 | OVERTIME | 344,666 | 409,532 | 150,000 | 150,000 | 228,466 | 150,000 | 22,140 |
| G5400 G5400 | 60148 60150 | HOLIDAY PAY | 89,785 | 83,297 | 90,842 | 90,842 | 68,585 | 93,607 | 2,765 |
| G5400 G5400 | 61220 | OVERTIME-QUALITY ASSURANCE | 1,259 | 0 | 9,000 | 9,000 | 0 | 9,000 | -,100 |
| G5400 | 62219 | COLLEGE TUITION EXPENSE | 0 | 0 | 2,000 | 2,000 | 0 | 2,000 | 0 |
| G5400 | 62311 | EDUCATION & TRAINING OFFICE SUPPLIES | -37 | 7,014 | 13,754 | 13,754 | 5,372 | 13,754 | 0 |
| G5400 | 64599 | CAPITAL ITEMS | 1,390 | 1,562 | 2,000 | 2,000 | 1,500 | 2,000 | 0 |
| G5400 | 65212 | TELEPHONE | 0 | 0 | 3,000 | 3,000 | 0 | 3,000 | 0 |
| 00400 | 00212 | TELEFTIONE | 8,680 | 2,170 | 7,400 | 7,400 | 0 | 7,400 | 0 |
| TOT | AL PU | BLIC SAFETY COMMUNICATIONS | 1,608,002 | 1,720,554 | 1,575,746 | 1,610,826 | 909,727 | 1,600,659 | 24,913 |

| | | | Y 2016 AD | OPTED | F | Y 2017 AD | OPTED | FY 2018 REQUESTED | | | | | | |
|---------------|--|--------------------|--------------|-----------|-----------|-----------|-------|-------------------|-------|------|-----------|-------|------|-----------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | | | | | | MMENDED |
| COMMUNICATION | P S COMMUNICATIONS SUPRV. | T05 | 104 | 11 | 70,247 | 104 | 11 | | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| | P S COMMUNICATIONS SUPRV. | T05 | 104 | 11 | 70,247 | 104 | 11 | 70,247 | 104 | 11 | 72,370 | 104 | 11 | 72,37 |
| | P S COMMUNICATIONS SUPRV. | T05 | 104 | 11 | 70,247 | 104 | 10 | 70,247 | 104 | 11 | 72,370 | 104 | 11 | 72,37 |
| | P S COMMUNICATIONS SUPRV. | T05 | 104 | 9 | 67,005 | 104 | 10 | 68,625 | 104 | 1 | 55,669 | 104 | 1 | 55,66 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | 5 | 57,582 | 7 | | 54,036 | 104 | 1 | 55,669 | 104 | 1 | 55,66 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | | - 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | - / | 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | | - 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | - / | - 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | | - 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | 5 | 57,582 | | - 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | / | 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | - / | 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | 7 | 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | - 5 | 57,582 | 7 | - 5 | 57,582 | 7 | 5 | 59,615 | 7 | 5 | 59,61 |
| | TELECOMMUNICATIONS OP. | T10 | - | | 57,582 | 7 | - 5 | 57,582 | 7 | 4 | 56,806 | 7 | 4 | 56,80 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | 7 | 3 | 52,288 | 7 | 4 | 56,806 | 7 | 4 | 56,80 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 57,582 | | 3 | 52,288 | 7 | 3 | 54,134 | 7 | 3 | 54,13 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 49,827 | / | | 49,827 | 7 | 3 | 54,134 | 7 | 3 | 54,13 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 49,827 | - / | | 49,827 | 7 | 1 | 49,158 | 7 | 1 | 49,15 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | | 49,827 | | | 49,827 | 7 | 1 | 49,158 | 7 | 1 | 49,15 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | 1 | 47,482 | - / | - 2 | 49,827 | 7 | 1 | 49,158 | 7 | 1 | 49,158 |
| | TELECOMMUNICATIONS OP. | T10 | 7 | 1 | 47,482 | - / | | 49,827 | 7 | 1 | 49,158 | 7 | 1 | 49,158 |
| | | | | | 47,462 | | 1 | 47,482 | 7 | 1 | 49,158 | 7 | 1 | 49,158 |
| | TOTALS FOR THIS DIVISION | | | | 1,328,339 | | | 4 202 2 | | | | | | |
| | HEADCOUNT | | | + | 22 | | | 1,297,750 | | | 1,319,898 | | | 1,319,898 |
| | UNION LEGEND: T05 = SUPERVISORS UNION; | TO2 = POLICE LINII | ON: T10 - 1 | DISDATOUR | DC LINION | | | 23 | | | 23 | | | 2: |

| Administration | Inspections and Permits |
|----------------|-------------------------|
| Division | Department |

The Department of Inspections and Permits is responsible for the enforcement of laws, State and local codes, regulations, and ordinances, affecting all aspects of land use and construction. The enforcement of such provisions, under the supervision of a professional staff including state licensed inspectors, is designed to protect and enhance public safety, health and welfare, and promotes the quality of life in the community.

Programs administered by the Department of Inspections and Permits run the gamut of building and land use activity. Inspectors are assigned to each function of the residential and commercial construction process. In addition, the department enforces property maintenance codes, zoning regulations and inspects sidewalks for defects.

The Department also functions as the administrative secretariat for the Zoning Board of Appeals, the Building Code Board of Appeals and the Property Maintenance Code Board of Appeals.

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|--------------|---------|----------------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|---------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 (| • |
| <u>G6100</u> | INSPE | ECT/PERMITS ADMIN | | | | | | | |
| G6100 | 60110 | PERMANENT SERVICES | 623,096 | 559,311 | 699,287 | 699,287 | 387,781 | 664 474 | 24 042 |
| G6100 | 60121 | TEMPORARY SERVICES | 11,670 | 53,340 | 3,675 | 3,675 | 0 | 664,474 3,675 | -34,813 |
| G6100 | 60141 | OVERTIME | 4,757 | 2,381 | 4,000 | 4,000 | 2,302 | 4,000 | 0 |
| G6100 | 62213 | DUES & SUBSCRIPTIONS | 843 | 1,373 | 1,929 | 1,929 | 1,578 | 1,929 | 0 |
| G6100 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | 2,268 | 5,669 | 1,800 | 1,800 | 1,747 | 1,800 | 0 |
| G6100 | 62215 | MILEAGE REIMBURSEMENT | 0 | 0,000 | 100 | 100 | 0 | 100 | 0 |
| G6100 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 3,746 | 3,334 | 6,670 | 6,670 | 4,115 | 6,670 | 0 |
| G6100 | 62311 | OFFICE SUPPLIES | 1,329 | 691 | 2,000 | 2,000 | 1,046 | 1,500 | -500 |
| G6100 | 62314 | PHOT,REC,RADIO SUPPLIES,PARTS | 0 | 0 | 300 | 300 | .,0.0 | 300 | -300 |
| G6100 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 199 | 0 | 1,465 | 600 | 0 | 965 | -500 |
| G6100 | 62320 | UNIFORMS, CLOTHING, SHOES | 1,273 | 0 | 1,420 | 1,420 | 0 | 1,420 | 000 |
| G6100 | 62344 | TOOLS AND IMPLEMENTS | 277 | 150 | 350 | 350 | 117 | 350 | 0 |
| G6100 | 62349 | COMPUTER TAPES, DISKS, SOFTWR | 0 | 1,120 | 90 | 90 | 0 | 90 | 0 |
| G6100 | 63131 | SHERIFF, COURT FILING FEES | 150 | 427 | 400 | 400 | 300 | 400 | 0 |
| G6100 | 63138 | CONTRACTUAL SERVICES | 1,055 | 2,000 | 5,000 | 6,365 | 5,587 | 6,500 | 1,500 |
| G6100 | 63221 | PRINTING & REPRODUCTION | 622 | 593 | 1,000 | 1,000 | 800 | 1,000 | 0 |
| G6100 | 63236 | OFFICE EQUIPMENT MAINT | 1,476 | 1,845 | 1,800 | 1,800 | 1,600 | 1,800 | 0 |
| G6100 | 64600 | OFFICE FURNITURE | 2,125 | 0 | 990 | 990 | 0 | 740 | -250 |
| G6100 | 64601 | COMMUNICATION EQPT(RADIOS,ETC) | 0 | 1,048 | 500 | 0 | 0 | 250 | -250 |
| G6100 | 64602 | COMPUTERS, PRINTERS, PERIPHERALS | 1,686 | 0 | 0 | 0 | 0 | 0 | 0 |
| тот | TAL INS | SPECT/PERMITS ADMIN | 656,571 | 633,281 | 732,776 | 732,776 | 406,972 | 697,963 | -34,813 |

| DEPARTMENT | | | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2 | 018 RECO | ECOMMENDED | | |
|-----------------|--|----------|-----------------|------|---------|-----------------|------|---------|-------------------|------|---------|-------|----------|------------|---------|--|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SAI | LARY | |
| INSPECT/PERMITS | DIRECTOR INSPECTION/PERMITS | T07 | 11 | | 89,700 | 11 | | 91,494 | 11 | | 94,104 | 11 | | | 94,104 | |
| ADMINISTRATION | BLDG. DIV. SUPERVISOR | T01 | 14 | 5 | 80,972 | 14 | 5 | 85,774 | 14 | 5 | 85,774 | 14 | 5 | | 85,774 | |
| | PROP. MAINT INSPEC. (SPRVSR) | T01 | 12 | 5 | 73,107 | 12 | 5 | 74,569 | 12 | 5 | 74,569 | 12 | 5 | | 74,569 | |
| | ASST. BLDG. OFFICIAL P & H | T01 | 11 | 5 | 68,259 | 11 | 5 | 69,624 | 11 | 5 | 69,624 | 11 | 5 | | 69,624 | |
| | ASST. BLDG. OFFICIAL GENERAL I | T01 | 11 | 5 | 68,259 | 11 | 5 | 69,624 | 11 | 5 | 69,624 | 11 | 5 | | 69,624 | |
| | ZONING OFFICER - PROP MAINT INSPEC | T01 | 9 | 3 | 54,127 | 9 | 4 | 57,972 | 9 | 5 | 60,872 | 9 | 5 | | 60,872 | |
| | ASST. BLDG. OFFICIAL ELEC. | T01 | 11 | 3 | 61,914 | 11 | 4 | 66,310 | 11 | 2 | 60,146 | 11 | 2 | | 60,146 | |
| | ASST. BLDG. OFFICIAL GENERAL II | T01 | 9 | 1 | 49,097 | 10 | 1 | 52,481 | 10 | 2 | 56,212 | 10 | 2 | | 56,212 | |
| | ADMINISTRATIVE AIDE | T01 | 7 | 2 | 45,241 | 7 | 3 | 48,449 | 7 | 4 | 50,872 | 7 | 4 | | 50,872 | |
| | ADMIN. CLERK III | T01 | 5 | 5 | 46,128 | 5 | 5 | 47,051 | 5 | 3 | 42,677 | 5 | 3 | | 42,677 | |
| | ADMIN. CLERK II | T01 | 3 | 1 | 33,554 | 3 | 2 | 35,939 | | | | | | | | |
| | TOTALS FOR THIS DIVISION | | | | 670,358 | | | 699,287 | | | 664,474 | | | | 664,474 | |
| 1 | HEADCOUNT | † | | | 11 | | | 11 | | | 10 | | | 99 | 10 | |
| | UNION LEGEND: T01 = CSEAU; T07 = NON-UNION D | IRECTOR | | | | | | | | | | | | | | |

| Administration | Public Works |
|----------------|--------------|
| Division | Department |

The Administration Division is responsible for the day to day operation of the Public Works Department, controlling of expenses to assure expenditures don't exceed the Town Council-approved budget. Public Works works strives to deliver existing levels of service within ever tightening budgetary constraints.

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | : |
|--------------|--------|-----------------------------|----------|----------|----------|---------|----------|--------------|-------|
| ORG | OBJECT | DESCRIPTION | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| 0.10 | OBOLOT | DECOMI HON | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 C | HANGE |
| <u>G7100</u> | PUB \ | WORKS ADMINISTRATION | | | | | | | |
| G7100 | 60110 | PERMANENT SERVICES | 314,342 | 322,890 | 326,962 | 326,962 | 169,268 | 328,106 | 1,144 |
| G7100 | 60141 | OVERTIME | 3,846 | 1,397 | 2,400 | 2,400 | 731 | 2,400 | 0 |
| G7100 | 62213 | DUES & SUBSCRIPTIONS | 375 | 425 | 415 | 415 | 375 | 415 | 0 |
| G7100 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 737 | 1,764 | 300 | 300 | 185 | 300 | 0 |
| G7100 | 62311 | OFFICE SUPPLIES | 1,152 | 989 | 1,000 | 1,000 | 1,000 | - | 0 |
| G7100 | 63221 | PRINTING & REPRODUCTION | 2,377 | 1,060 | 1,100 | 1,100 | 1,000 | 1,000 | 0 |
| G7100 | 63236 | OFFICE EQUIPMENT MAINT | 619 | 1,490 | 1,200 | • | • • | 1,100 | 0 |
| G7100 | 63999 | OTHER | 0 0 | 1,490 | • | 1,200 | 1,200 | 1,200 | 0 |
| G7100 | 64600 | OFFICE FURNITURE | | • | 0 | 184,510 | 0 | 0 | 0 |
| 07 100 | 04000 | OFFICE PORNITURE | 0 | 0 | 0 | 1,090 | 1,090 | 0 | 0 |
| ТОТ | AL PU | B WORKS ADMINISTRATION | 323,448 | 330,015 | 333,377 | 518,977 | 174,849 | 334,521 | 1,144 |
| | | | | | | | | | |

| DEPARTMENT | | | F | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|----------------|--|-----------|-----------|-----------------|---------|-------|-----------------|---------|-------|-------------------|---------|-------|---------------------|---------|--|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | |
| PUBLIC WORKS | DIRECTOR PUBLIC WORKS | T07 | 13 | | 102,500 | 13 | | 107,625 | 13 | | 112,695 | 13 | | 112,695 | |
| ADMINISTRATION | ASSISTANT DIRECTOR | T05 | 108 | 3 | 69,622 | 108 | 4 | 71,592 | 108 | 1 | 67,666 | 108 | 1 | 67,666 | |
| | ADMINISTRATIVE AIDE | T01 | 7 | 5 | 52,371 | 7 | 5 | 53,418 | 7 | 5 | 53,418 | 7 | 5 | 53,418 | |
| | ADMIN. SECRETARY III | T01 | 6 | 5 | 49,126 | 6 | 5 | 50,109 | 6 | 5 | 50,109 | 6 | 5 | 50,109 | |
| | ACCOUNTS CLERK III | T01 | 4 | 5 | 43,351 | 4 | 5 | 44,218 | 4 | 5 | 44,218 | 4 | 5 | 44,218 | |
| | TOTALS FOR THIS DIVISION | | | | 316,970 | | | 326,962 | | | 328,106 | | | 328,106 | |
| | HEADCOUNT | | | | 5 | | | 5 | | | 5 | | | 5 | |
| | UNION LEGEND: T01 = CSEAU; T05 = SUPERVISORS | UNION; TO | 7 = NON-U | NION DIR | ECTOR | | | | | | | | | | |

| Engineering | Public Works |
|-------------|--------------|
| Division | Department |

The Engineering Division -reviews all site plans submitted to the Planning and Zoning Commission, Inland/Wetlands Commission, and Inspections and Permits Department and serves as primary staff to the Inland wetlands Commission. Inspects construction to ensure compliance with approved plans. Public Works Engineering also provides design services and technical support to other Town departments and Public Works divisions. This division issues permits for excavations in Town roads and for new improved curb cuts.

| | | | ACTUAL | ACTUAL | ODICINAL | DEL MOED | | | |
|--------------|--------------|----------------------------------|----------|----------|--------------------|-------------------|---------------|---------|---------|
| | | | 7/1/14 - | 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 | MAYOR | • |
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 7/1/16 - | RECOM | \$ |
| | | | 0,00,10 | 0/00/10 | 2010-17 | 2010-17 | 2/10/17 | 2017-18 | CHANGE |
| <u>G7200</u> | <u>ENGIN</u> | <u>VEERING</u> | | | | | | | |
| G7200 | 60110 | PERMANENT SERVICES | 462,444 | 479,443 | 545,080 | 546,027 | 290,151 | E44.070 | 0.400 |
| G7200 | 60141 | OVERTIME | 8,145 | 10,359 | 10,000 | | • | 541,972 | -3,108 |
| G7200 | 62213 | DUES & SUBSCRIPTIONS | 1,685 | • | • | 8,400 | 2,075 | 8,500 | -1,500 |
| G7200 | 62214 | BOOKS,MAPS,REFERENCE PUBLIC | • | 1,780 | 1,830 | 2,383 | 2,383 | 1,830 | 0 |
| G7200 | 62216 | | 216 | 112 | 300 | 200 | 0 | 200 | -100 |
| G7200 | | PROFESSIONAL DEVELOP/TRAVEL | 391 | 430 | 560 | 560 | 100 | 560 | 0 |
| | 62311 | OFFICE SUPPLIES | 974 | 690 | 1,000 | 1,000 | 1,000 | 1,000 | 0 |
| G7200 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 3,203 | 2,477 | 3,726 | 3,726 | 3,166 | 3,726 | 0 |
| G7200 | 62344 | TOOLS AND IMPLEMENTS | 11,859 | 7,149 | 13,160 | 8,760 | 7,298 | 10,000 | -3,160 |
| G7200 | 63175 | ENGINEER/ARCHITECT SERVICES | 25,503 | 28,684 | 31,800 | 14,400 | 10,923 | 27,800 | |
| G7200 | 63214 | ADVERTISING | . 0 | , 0 | 200 | 0 | 0,020 | · _ | -4,000 |
| G7200 | 63221 | PRINTING & REPRODUCTION | 326 | 293 | 1,000 | _ | = | 0 | -200 |
| G7200 | 63236 | OFFICE EQUIPMENT MAINT | 1,723 | 750 | * * | 700 | 668 | 700 | -300 |
| G7200 | 64602 | COMPUTERS, PRINTERS, PERIPHERALS | • | | 3,220 | 3,220 | 750 | 3,220 | 0 |
| 0.200 | 0 1002 | | 5,816 | 1,398 | 5,000 | 4,000 | 0 | 4,000 | -1,000 |
| ТОТ | AL EN | GINEERING | 522,286 | 533,564 | 616,876 | 593,376 | 318,512 | 603,508 | -13,368 |

| DEPARTIMENT | | | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|-------------|--|---------------|-----------------|-------------|---------|-----------------|------|---------|-------------------|------|---------|---------------------|------|--------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | · | | | |
| ENGINEERING | TOWN ENGINEER | T05 | 111 | 11 | 98,844 | | 11 | | | SIEP | SALARY | GRADE | STEP | SALARY |
| | CIVIL ENGINEER | T01 | 13 | | 78,373 | | | 98,844 | 111 | 11 | 101,832 | 111 | 11 | 101,83 |
| | CIVIL ENGINEER | T01 | 13 | | | | | 79,940 | 13 | 5 | 79,940 | 13 | 5 | 79.94 |
| | OPERATIONS ENGINEER | | | 5 | 78,373 | | 5 | 79,940 | 13 | 5 | 79,940 | 13 | 5 | 79.94 |
| | ASST. TOWN ENGINEER | T01 | 12 | 5 | 73,107 | | 5 | 74,569 | 12 | 5 | 74,569 | 12 | 5 | 74,56 |
| | | T01 | 13 | 5 | 78,373 | 13 | 2 | 69,051 | 13 | 3 | 72,509 | 13 | 2 | |
| | ENGINEERING TECH. IV | T01 | 10 | 5 | 63,794 | 10 | 5 | 65,070 | 10 | 3 | 59,020 | 10 | - 3 | 72,50 |
| | ENGINEERING TECH. III | T01 | 8 | 5 | 55,878 | 8 | 3 | 51,694 | | | | 10 | | 59,02 |
| | ADMINISTRATIVE AIDE (P/T) | T01 | 6 | 3 | 24,361 | 6 | 3 | | | | 46,892 | 8 | 1 | 46,89 |
| | | | | | 24,301 | | 3 | 25,972 | 6 | 3 | 27,270 | 6 | 3 | 27,27 |
| | TOTALS FOR THIS DIVISION | | | | 551.103 | | | | | | | | | |
| | HEADCOUNT | | | | 331,103 | | | 545,080 | | | 541,972 | | | 541.97 |
| | UNION LEGEND: T01 = CSEAU; T05 = SUPER | RVISORS UNION | | | 8 | | | 8 | | | 8 | | | |

| Highway Services | Public Works |
|------------------|--------------|
| Division | Department |

The Highway Services Division is responsible for overall maintenance of roadways and sidewalks, Townowned cemeteries, flood control system, leaf collection and snow removal.

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|-------|-----------|------------------------------|--------------------|--------------------|--------------------|-------------------|---------------------------------------|----------------|--------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | • |
| G7300 | ПСПЛ | VAY SERVICES | | | | | | | |
| | ' <u></u> | | 4 400 474 | 4 400 440 | 4 570 000 | 4 550 550 | 004.000 | 4 000 000 | 04.704 |
| G7300 | 60110 | PERMANENT SERVICES | 1,463,171 | | 1,578,298 | 1,558,559 | 921,000 | 1,600,002 | 21,704 |
| G7300 | 60123 | PART-TIME WAGES | 19,678 | 24,489 | 0 | 11,500 | 11,457 | 0 | 0 |
| G7300 | 60141 | OVERTIME | 527,549 | 345,333 | 400,000 | 400,000 | 242,697 | 400,000 | 0 |
| G7300 | 62236 | ROAD MAINTENANCE MATERIALS | 54,738 | 69,148 | 80,000 | 75,000 | 50,300 | 80,000 | 0 |
| G7300 | 62239 | LANDSCAPING MATERIALS | 8,131 | 7,072 | 6,000 | 4,000 | 3,900 | 7,000 | 1,000 |
| G7300 | 62311 | OFFICE SUPPLIES | 1,944 | 1,005 | 1,300 | 1,300 | 800 | 1,000 | -300 |
| G7300 | 62320 | UNIFORMS,CLOTHING,SHOES | 19,451 | 18,902 | 14,600 | 20,743 | 19,127 | 15,200 | 600 |
| G7300 | 62344 | TOOLS AND IMPLEMENTS | 19,817 | 15,661 | 4,500 | 10,500 | 7,600 | 4,500 | 0 |
| G7300 | 62346 | CLEANING SUPPLIES | 2,063 | 168 | 1,400 | 400 | 200 | 1,400 | 0 |
| G7300 | 62347 | BLDG MAINTENANCE SUPPLIES | 44 ,161 | 17,339 | 24,500 | 21,500 | 12,790 | 23,000 | -1,500 |
| G7300 | 62366 | FIRST AID SUPPLIES | 735 | 789 | 1,500 | 1,500 | 700 | 1,500 | 0 |
| G7300 | 63138 | CONTRACTUAL SERVICES | 61,545 | 79,9 10 | 72,800 | 52,800 | 48,163 | 72,800 | 0 |
| G7300 | 63218 | WEATHER SERVICE | 0 | 1,730 | 2,000 | 2,000 | 1,730 | 2,000 | 0 |
| G7300 | 63221 | PRINTING & REPRODUCTION | 51 | 1,666 | 400 | 400 | 0 | 400 | 0 |
| G7300 | 63222 | TREES/PLANT/LANDSCAPE | 10,165 | 6,414 | 15,000 | 15,000 | 5,750 | 15,000 | 0 |
| G7300 | 63231 | GENERAL MAINTENANCE SERVICES | 2,038 | 2,818 | 2,000 | 2,000 | 1,000 | 2,000 | 0 |
| G7300 | 63236 | OFFICE EQUIPMENT MAINT | 0 | 0 | 400 | 400 | 100 | 100 | -300 |
| G7300 | 63242 | RENTAL VEHICLES | 0 | 514 | 2,000 | 2,000 | 0 | 500 | -1,500 |
| G7300 | 63348 | RADIO REPAIR | 4,281 | 4,707 | 1,000 | 1,000 | 1,000 | 1,000 | 0 |
| G7300 | 63363 | CLEANING/LAUNDRY SERVICES | 1,216 | 1,870 | 1,000 | 2,500 | 1,700 | 1,000 | 0 |
| G7300 | 64500 | CAPITAL IMPROVEMENT | 76,982 | 0 | 0 | 0 | 0 | . 0 | 0 |
| G7300 | 65212 | TELEPHONE | 225 | 275 | 650 | 650 | 150 | 650 | 0 |
| G7300 | 65251 | NATURAL GAS FOR HEATING | 12,038 | 7,824 | 15,000 | 15,000 | 9,500 | 10,000 | -5,000 |
| G7300 | 65252 | ELECTRICITY EXPENSE | 18,364 | 18,987 | 21,000 | 21,000 | 17,700 | 21,000 | 0 |
| G7300 | 65253 | STREET LIGHTING | 336,961 | 192,691 | 250,000 | 230,000 | 190,409 | 250,000 | 0 |
| G7300 | 65254 | WATER | 7,774 | 8,582 | 4,000 | 4,000 | 8,000 | 7,000 | 3,000 |
| G7300 | 65256 | ELECT SIGNAL LIGHTS ETC | 43,100 | 31,350 | 29,000 | 29,000 | 28,500 | 29,000 | 0 |
| | | - | | | · | | · · · · · · · · · · · · · · · · · · · | • | |
| TOT | AL HIG | HWAY SERVICES | 2,736,176 | 2,345,382 | 2,528,348 | 2,482,752 | 1,584,273 | 2,546,052 | 17,704 |

| DEPARTMENT | 1 | | | FY 2016 ADOPTED FY 2017 ADOPTED FY 2018 REQUESTED | | | | FY 2 | 018 RECO | MMENDED | | | | |
|--|--|-------------|------------|---|-----------|-----|----|-----------|----------|---------|-----------|-------|------|-----------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | | | | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| HIGHWAY | HIGHWAY SERVICES MANAGER | T05 | 107 | 7 | 84,356 | 107 | 8 | 86,500 | 107 | 9 | 91,326 | 107 | 9 | 91,326 |
| | HIGHWAY SERVICES SUPERVISOR | T05 | 106 | 11 | 88,510 | 106 | 11 | 88,510 | 106 | 11 | 91,185 | 106 | 11 | 91,185 |
| | HIGHWAY SERVICES SUPERVISOR | T05 | 104 | 4 | 67,313 | 104 | 5 | 69,166 | 104 | 6 | 73,165 | 104 | 6 | 73,165 |
| | HIGHWAY SERVICES SUPERVISOR | T05 | 104 | 3 | 65,460 | 104 | 4 | 67,313 | 104 | 5 | 71,257 | 104 | 5 | 71,257 |
| | HIGHWAY SERVICES SUPERVISOR | T05 | 104 | 2 | 63,608 | 104 | 3 | 65,460 | 104 | 4 | 69,348 | 104 | 4 | 69,348 |
| | MAINTAINER 4 HEAVY EQUIPMENT | T03 | 52 | 4 | 58,115 | 52 | 4 | 59,280 | 52 | 4 | 59,280 | 52 | 4 | 59,280 |
| | MAINTAINER 4 HEAVY EQUIPMENT | T03 | 52 | 4 | 58,115 | 52 | 4 | 59,280 | 52 | 4 | 59,280 | 52 | 4 | 59,280 |
| | SIGNS/LINES MAINTAINER | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | MAINTAINER III EQUIP. OPERATOR | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | MAINTAINER DIKE CONTROL | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | MAINTAINER DIKE CONTROL | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | MAINTAINER 3 SWEEPER OPEREQUIP OPER | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | MAINTAINER III EDUCTOR OP | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | MASON | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | GENERAL MAINTENANCE | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| A | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| Accessed to the second of the | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER II TRUCK DRIVER | T03 | 44 | 3 | 47,528 | 44 | 3 | 48,485 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| Land Land Control of the Control of | MAINTAINER II TRUCK DRIVER | T03 | 44 | 3 | 47,528 | 44 | 3 | 48,485 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| | MAINTAINER I LABORER | T03 | 42 | 3 | 45,656 | 42 | 2 | 44,720 | 42 | 1 | 42,682 | 42 | 1 | 42,682 |
| | TOTALS FOR THIS DIVISION | | | | 1,548,872 | | | 1,578,298 | | | 1,600,002 | | | 1,600,002 |
| and the state of t | HEADCOUNT | | | | 28 | | | 28 | | | 28 | | | 28 |
| | UNION LEGEND: T03 = 1174 LABORERS UNION; T | 05 = SUPERV | ISORS UNIC | ON | | | | | : | | | | | |

| Flood Protection | Public Works |
|------------------|--------------|
| System | Department |

The Flood Protection System provides for the annual operation and maintenance of the Town's 4.1 miles of Connecticut River flood barrier and supporting infrastructure. Operational and maintenance activities include vegetation control, animal burrow repairs, system testing, pump maintenance, pump station building maintenance, and general repairs required for the system to function as intended.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ HANGE |
|-------|---------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| G7310 | FLOO | D PROTECTION SYSTEM | | | | | | | |
| G7310 | 60141 | OVERTIME | 11,166 | 73 | 5,000 | 5,000 | 5,068 | 5,000 | 0 |
| G7310 | 63138 | CONTRACTUAL SERVICES | 63,935 | 112,018 | 137,500 | 132,200 | 47,753 | 137,500 | 0 |
| G7310 | 64510 | GROUNDS MAINT EQPT (MOWERS,ETC | 4,197 | 15,848 | 2,500 | 7,500 | 5,500 | 2,500 | 0 |
| TO | ΓAL FLC | OOD PROTECTION SYSTEM | 79,298 | 127,939 | 145,000 | 144,700 | 58,322 | 145,000 | 0 |

| Waste Services | Public Works |
|----------------|--------------|
| Division | Department |

The Waste Services Division is responsible for the collection and disposal of all residential solid waste. The Division provides residential curbside waste and collection as well as management and operation of the Town's Transfer Station. The Division is also responsible for the ongoing post-closure monitoring and maintenance of the Town's capped municipal solid waste landfill.

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|--------------|--------|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| ORG | OBJECT | DESCRIPTION | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| 0110 | ODJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | CHANGE |
| <u>G7400</u> | WAST | E SERVICES | | • | | | | | |
| G7400 | 60110 | PERMANENT SERVICES | 680,602 | 668,565 | 675,056 | 671,083 | 408,883 | 677,604 | 2,548 |
| G7400 | 60123 | PART-TIME WAGES | 13,973 | 17,305 | 0 | 5,473 | 5,473 | 077,004 | 2,540 |
| G7400 | 60141 | OVERTIME | 172,754 | 155,519 | 111,500 | 111,500 | 84,259 | 111,500 | 0 |
| G7400 | 62239 | LANDSCAPING MATERIALS | 0 | 0 | 1,000 | 1,000 | 900 | 1,000 | 0 |
| G7400 | 62311 | OFFICE SUPPLIES | 400 | 252 | 500 | 500 | 250 | 500 | 0 |
| G7400 | 62320 | UNIFORMS,CLOTHING,SHOES | 6,283 | 6,359 | 6,200 | 5,656 | 4,850 | 6,300 | 100 |
| G7400 | 62344 | TOOLS AND IMPLEMENTS | 481 | 2,118 | 500 | 800 | 800 | 500 | .00 |
| G7400 | 62346 | CLEANING SUPPLIES | 622 | 2,149 | 1,000 | 1,000 | 700 | 1,000 | . 0 |
| G7400 | 62366 | FIRST AID SUPPLIES | 0 | 0 | 300 | 300 | 0 | 300 | 0 |
| G7400 | 63133 | PROFESSIONAL SERVICES | 29,755 | 23,570 | 30,000 | 30,000 | 28,380 | 30,000 | 0 |
| G7400 | 63138 | CONTRACTUAL SERVICES | 7,171 | 6,987 | 15,000 | 9,881 | 6,904 | 12,000 | -3,000 |
| G7400 | 63363 | CLEANING/LAUNDRY SERVICES | 758 | 591 | 350 | 350 | 350 | 350 | 0,000 |
| G7400 | 63410 | TIPPING FEES | 967,387 | 1,014,528 | 1,182,000 | 1,167,000 | 1,102,807 | 1,242,000 | 60,000 |
| G7400 | 63510 | RECYCLING | 346,615 | 374,405 | 399,500 | 369,500 | 361,686 | 383,500 | -16,000 |
| G7400 | 65251 | NATURAL GAS FOR HEATING | 3,019 | 3,204 | 4,000 | 4,000 | 3,200 | 4,000 | 0 |
| G7400 | 65252 | ELECTRICITY EXPENSE | 6,246 | 5,264 | 7,000 | 7,000 | 5,200 | 7,000 | 0 |
| G7400 | 65254 | WATER | 2,618 | 4,059 | 2,500 | 2,500 | 2,500 | 2,500 | 0 |
| ТОТ | AL WA | STE SERVICES | 2,238,685 | 2,284,874 | 2,436,406 | 2,387,543 | 2,017,140 | 2,480,054 | 43,648 |

| DEPARTMENT | | | F | | | | FY 2017 A | OOPTED | F١ | 2018 REC | QUESTED | FY 2018 RECOMMENDED | | |
|---------------|---|-----------------|-----------|------|---------|-------|-----------|---------|-------|----------|---------|---------------------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALÁRY |
| WASTE SERVICE | WASTE SERVICES MANAGER | T05 | 105 | 11 | 84,294 | 105 | 11 | 84,294 | 105 | 11 | 86,842 | 105 | 11 | 86,842 |
| | MAINTAINER 4 HEAVY EQUIPMENT | T03 | 52 | 4 | 58,115 | 52 | 4 | 59,280 | 52 | 4 | 59,280 | | 4 | 59,280 |
| | AUTOMATED WASTE DRIVER | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | | 4 | 54,787 |
| | AUTOMATED WASTE DRIVER | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | | 4 | 54,787 |
| | AUTOMATED WASTE DRIVER | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | | 4 | 54,787 | | 4 | 54,787 |
| | AUTOMATED WASTE DRIVER | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | | 4 | 54,787 | | 1 | 54,787 |
| | MAINTAINER III BULK TRK. | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | | 4 | 54,787 | | 4 | 54,787 |
| | AUTOMATED WASTE DRIVER | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | | 4 | 54,787 | | 1 | 54,787 |
| | UTILITY WORKER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | | 4 | 50,690 | | 4 | 50,690 |
| | UTILITY WORKER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | | 4 | 50,690 | | - 4 | 50,690 |
| | UTILITY WORKER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | | 4 | 50,690 | | | 50,690 |
| | UTILITY WORKER | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | | 4 | 50,690 | | 4 | 50,690 |
| | | | | | | | | | | | | | | |
| | TOTALS FOR THIS DIVISION | | | | 663,529 | | | 675,056 | | - | 677,604 | | | 677,604 |
| - | HEADCOUNT | | | | 12 | | | 12 | | | 12 | | | 17 |
| | UNION LEGEND: T03 = 1174 LABORERS UNION | I; T05 = SUPERV | SORS UNIC | ON | | | | | | | | | | 10 |

| Fleet Services | Public Works |
|----------------|--------------|
| Division | Department |

Fleet Services Division is Responsible for maintenance of over 400 vehicles and rolling stock owned by the Town including Police vehicles, with the exception of the Fire Department, and the Board of Education.

| ORG | OBJECT | DECORPTION | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|--------------|--------|------------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|----------------|---------------------------------------|
| ONG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | CHANGE |
| <u>G7700</u> | FLEET | SERVICES | | | | | | | · · · · · · · · · · · · · · · · · · · |
| G7700 | 60110 | PERMANENT SERVICES | 471,931 | 461,487 | 484,018 | 482,518 | 263,151 | 476,811 | -7,207 |
| G7700 | 60141 | OVERTIME | 169,562 | 127,717 | 86,000 | 86,000 | 66,488 | 86,000 | -7,207 |
| G7700 | 62311 | OFFICE SUPPLIES | 396 | 343 | 650 | 650 | 450 | 650 | 0 |
| G7700 | 62320 | UNIFORMS, CLOTHING, SHOES | 5,535 | 5,663 | 4,800 | 4,574 | 4,400 | 4,900 | 100 |
| G7700 | 62321 | GASOLINE AND FUEL | 443,133 | 287,784 | 270,000 | 270,000 | 330,541 | 290,000 | |
| G7700 | 62322 | TIRES | 84,378 | 113,774 | 80,000 | 80,000 | 58,350 | 80,000 | 20,000 |
| G7700 | 62323 | BATTERIES,OIL,LUBRICANTS | 23,860 | 19,047 | 30,000 | 30,000 | 20,500 | 30,000 | 0 |
| G7700 | 62324 | AUTO PARTS & ACCESSORIES | 301,407 | 322,437 | 300,000 | 289,119 | 232,575 | 300,000 | 0. |
| G7700 | 62344 | TOOLS AND IMPLEMENTS | 66 | 3,959 | 3,000 | 6,000 | 6,000 | 5,000 | . • |
| G7700 | 62346 | CLEANING SUPPLIES | 1,422 | 1,181 | 600 | 600 | 1,000 | 600 | 2,000 |
| G7700 | 62366 | FIRST AID SUPPLIES | 0 | 0 | 500 | 500 | 450 | 500 | 0 |
| G7700 | 63229 | VEHICLE REPAIR SERVICES | 173,136 | 163,422 | 168,000 | 167,539 | 122,250 | 175,000 | 7 000 |
| G7700 | 63231 | GENERAL MAINTENANCE SERVICES | 21,769 | 4,730 | 15,000 | 15,000 | 8,797 | | 7,000 |
| G7700 | 63236 | OFFICE EQUIPMENT MAINT | 0 | .,,, 00 | 400 | 400 | 0,797 | 15,000 | 0 |
| G7700 | 64514 | OTHER CAPITAL EQUIPMENT | 0 | 5,450 | 0 | 0 | 0 | 400 | 0 |
| G7700 | 65251 | NATURAL GAS FOR HEATING | 18,716 | 14,180 | 16,000 | 16,000 | 14,000 | 16.000 | 0 |
| G7700 | 65252 | ELECTRICITY EXPENSE | 25,562 | 22,886 | 26,250 | 26,250 | 20,190 | 16,000 | 0 |
| G7700 | 65254 | WATER | 1,795 | 2,599 | 1,800 | 1,800 | | 26,250 | 0 |
| | | | 1,100 | 2,000 | 1,000 | 1,000 | 3,400 | 1,800 | 0 |
| ТОТ | AL FLE | ET SERVICES | 1,742,667 | 1,556,658 | 1,487,018 | 1,476,950 | 1,152,543 | 1,508,911 | 21,893 |

| DEPARTMENT | | | | Y 2016 A | OOPTED | | Y 2017 AC | OOPTED | F۱ | 2018 REQU | JESTED | FY 2018 RECOMMENDED | | |
|---------------|--|--------|-------|----------|---------|-------|-----------|---------|-------|-----------|----------|---------------------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| FLEET SERVICE | FLEET SERVICES MANAGER | T05 | 105 | 5 | 72,625 | 105 | 6 | 74,570 | 105 | 7 | 78,824 | 105 | 7 | 78,824 |
| | MECHANIC II | T03 | 52M | 4 | 60,237 | 52M | 4 | 61,443 | 52M | 4 | 61,443 | 52M | 4 | 61,443 |
| | MECHANIC II | T03 | 52M | 4 | 60,237 | 52M | 4 | 61,443 | 52M | 4 | 61,443 | 52M | 4 | 61,443 |
| | MECHANIC II | T03 | 52M | 4 | 60,237 | 52M | 4 | 61,443 | 52M | 4 | 61,443 | 52M | 4 | 61,443 |
| | PARTS/PROJECTS COORDINATOR | T03 | 52 | 4 | 58,115 | 52 | 4 | 59,280 | 52 | 4 | 59,280 | | 4 | 59,280 |
| | MECHANIC II | T03 | 52M | 4 | 60,237 | 52M | 4 | 61,443 | | 2 | 56,410 | | 2 | 56,410 |
| | PARTS CLERK | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | | 4 | 50,690 |
| | MECHANIC I | T03 | 46 | 4 | 52,645 | 46 | . 4 | 53,706 | 46 | 1 | 47,278 | | 1 | 47,278 |
| | TOTALS FOR THIS DIVISION | | | | 474,024 | | | 484,018 | | | 476.811 | | | 476.81 |
| | HEADCOUNT | | | | 8 | | | 8 | | - | 1,70,011 | | | 470,01. |
| | UNION LEGEND: T03 = 1174 LABORERS UNION; T05 = SUPERVISORS UNION | | | | | | | | | | | | | |

| Building Maintenance | Public Works |
|----------------------|--------------|
| Division | Department |

The Building Maintenance Division is responsible for care and upkeep of Town buildings exclusive of the Board of Education.

| ORG G7800 | OBJEC BUILDING | T DESCRIPTIO | • | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------|-------------------|----------------|--------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| G7800 | 60110 | BUILDING M | PERMANENT SERVICES | E40 004 E0 | 517,108 | EE1 000 | 404.000 | 220 E74 | EE0 007 | 7.007 |
| G7800 | 60141 | BUILDING M | OVERTIME | 510,864.53 30,009.47 | 47,295 | 551,000 20,000 | 494,000 20,000 | 329,571 27,336 | 558,087 20,000 | 7,087 0 |
| G7800 | 62311 | BUILDING M | OFFICE SUPPLIES | 261.57 | 255 | 300 | 300 | 300 | 20,000 | 0 |
| G7800 | 62320 | BUILDING M | UNIFORMS, CLOTHING, SHOE | 3,601.22 | 3,398 | 4,350 | 4,177 | 3,077 | 4,350 | 0 |
| G7800 | 62344 | BUILDING M | TOOLS AND IMPLEMENTS | 3,601.22 | 255 | 4,330 | 800 | 650 | 4,350 800 | 0 |
| G7800 | 62990 | BUILDING M | HEATING FUEL | 43,069.24 | 15,056 | 50,000 | 50,000 | 20,000 | 50,000 | 0 |
| G7800 | 63138 | BUILDING M | CONTRACTUAL SERVICES | 13,525.35 | 38,628 | 52,000 | 120,000 | 106,660 | 52,000 | 0 |
| G7800 | 63275 | BUILDING M | RODENT AND PEST CONTRO | 3,937.56 | 4,295 | 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| G7800 | 65251 | BUILDING M | NATURAL GAS FOR HEATING | 60,799.12 | 40,716 | 80,000 | 80,000 | 40,000 | 75,000 | -5,000 |
| G7800 | 65252 | BUILDING M | ELECTRICITY EXPENSE | 469,471.00 | 451,984 | 472,500 | 472,500 | 403,000 | 472,500 | 0,000 |
| G7800 | 65254 | BUILDING M | WATER | 16,314.33 | 27,496 | 15,500 | 15,500 | 28,390 | 25,000 | 9,500 |
| G7801 | 62347 | TOWN HALL | BLDG MAINTENANCE SUPPL | 1,207.06 | 2,321 | 3,000 | 3,000 | 1,372 | 3,000 | 0 |
| G7801 | 63231 | TOWN HALL | GENERAL MAINTENANCE SE | 31,277.59 | 30,319 | 32,200 | 31,700 | 19,006 | 54,940 | 22,740 |
| G7801 | 63489 | TOWN HALL | BUILDING MAINTENANCE | 22,736.29 | 36,674 | 20,000 | 20,000 | 18,713 | 20,000 | Ó |
| G7802 | 62347 | PS COMPLEX | BLDG MAINTENANCE SUPPL | 22,495.99 | 23,117 | 23,000 | 23,000 | 21,667 | 23,000 | 0 |
| G7802 | 63138 | PS COMPLEX | CONTRACTUAL SERVICES | 188,979.83 | 176,202 | 175,000 | 82,000 | 76,178 | 151,000 | -24,000 |
| G7802 | 63236 | PS COMPLEX | OFFICE EQUIPMENT MAINT | 10,391.97 | 6,681 | 17,000 | 17,000 | 13,300 | 17,000 | 0 |
| G7805 | 63489 | MC CARTIN | BUILDING MAINTENANCE | 8,238.77 | 12,676 | 15,000 | 14,000 | 6,806 | 15,000 | 0 |
| G7807 | 63489 | CC CENTER | BUILDING MAINTENANCE | 80,627.06 | 45,334 | 20,000 | 93,400 | 91,687 | 20,000 | 0 |
| G7808 | 63489 | SECOND NO | BUILDING MAINTENANCE | 2,962.61 | 12,449 | 5,200 | 5,200 | 2,950 | 5,200 | 0 |
| G7809 | 63489 | NORTH END | BUILDING MAINTENANCE | 209.09 | 298 | 2,000 | 2,000 | 890 | 2,000 | 0 |
| G7812 | 63489 | FIRE COMPA | BUILDING MAINTENANCE | 31,001.57 | 36,510 | 45,000 | 45,000 | 35,475 | 45,000 | 0 |
| G7813 | 63489 | LIBRARIES | BUILDING MAINTENANCE | 55,641.25 | 9,519 | 25,000 | 20,000 | 15,003 | 25,000 | 0 |
| G7815 | 63489 | GOLF BUILD | BUILDING MAINTENANCE | 43,088.57 | 14,015 | 2,000 | 3,500 | 3,000 | 2,000 | 0 |
| | | | | 4.054.007 | 4.550.000 | 4.005.056 | | | | |
| ТО | TAL BU | JILDING MAINTE | ENANCE | 1,651,067 | 1,552,603 | 1,635,850 | 1,622,077 | 1,270,030 | 1,646,177 | 10,327 |

| DEPARTMENT | | | F | Y 2016 AD | OPTED | | FY 2017 AD | OPTED | F۱ | 2018 REQ | UESTED | FY 20 | 018 RECON | IMENDED |
|------------------|---------------------------------------|--------------------|-----------|--------------|---------|-------|------------|---------|-------|----------|---------|-------|---------------------------------------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| BLDG MAINTENANCE | FACILITY MANAGER | T05 | 107 | 11 | 92,934 | 107 | 11 | 92,934 | 107 | 11 | 95,743 | 107 | 11 | 95,743 |
| | SUPERINTENDENT OF PSC | T05 | 104 | 9 | 76,576 | 104 | 10 | 78,429 | 104 | 11 | 82,707 | 104 | 11 | 82,707 |
| | HVAC REPAIR/MAINTENANCE | T01 | 9 | 5 | 59,678 | 9 | 5 | 60,872 | 9 | 5 | 60,872 | 9 | 5 | 60,872 |
| | CARPENTER | T03 | 50 | 4 | 55,827 | 50 | 4 | 56,950 | 50 | 4 | 56,950 | 50 | 4 | 56,950 |
| | CARPENTER | T03 | 50 | 4 | 55,827 | 50 | 4 | 56,950 | 50 | 4 | 56,950 | 50 | 4 | 56,950 |
| | BUILDING MAINTAINER | T01 | 5 | 5 | 46,128 | 5 | 5 | 47,051 | 5 | 5 | 47,051 | 5 | 5 | 47,051 |
| | PSC BUILDING MAINTAINER | T01 | 5 | 5 | 46,128 | 5 | 5 | 47,051 | 5 | 5 | 47,051 | 5, | 5 | 47,051 |
| | CUSTODIAN I | T01 | 1 | 5 | 36,197 | 1 | 5 | 36,921 | 1 | 5 | 36,921 | 1 | 5 | 36,921 |
| | CUSTODIAN I | T01 | 1 | 5 | 36,197 | 1 | 5 | 36,921 | 1 | 5 | 36,921 | 1 | 5 | 36,921 |
| | CUSTODIAN I | T01 | 1 | 4 | 34,473 | 1 | 5 | 36,921 | 1 | 5 | 36,921 | 1 | 5 | 36,921 |
| | TOTALS FOR THIS DIVISION | | | | 539,965 | | | 551,000 | | | 558,087 | | · · · · · · · · · · · · · · · · · · · | 558,087 |
| | HEADCOUNT | | | | 10 | | | 10 | | | 10 | | | 10 |
| | UNION LEGEND: T03 = 1174 LABORERS UNI | ION; T05 = SUPERVI | SORS UNIC | N; $T01 = C$ | SEAU | | | | | | | | | |

| Metropolitan District Commission | Public Works |
|----------------------------------|--------------|
| Division | Department |

This division contains the Town contribution to the Metropolitan District Commission for sanitary sewer operation and maintenance and sewer use charges for the East Hartford Housing Authority.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------|--------|---------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| <u>G7900</u> | METR | OPOLITAN DISTRICT | | | | | | | |
| G7900 | 65400 | TAXES MDC | 4,337,550 | 4,628,550 | 4,897,950 | 4,897,950 | 4,897,950 | 5,208,100 | 310,150 |
| G7900 | 65401 | SEWER USE MDC | 60,846 | 0 | 0 | 0 | 0 | 0 | 0 |
| TO | TAL ME | TROPOLITAN DISTRICT | 4,398,396 | 4,628,550 | 4,897,950 | 4,897,950 | 4,897,950 | 5,208,100 | 310,150 |

| Maintenance | Public Works |
|-------------|--------------|
| Division | Department |

The Parks Maintenance Division is responsible for the ongoing year-round maintenance of over 650 acres of Town land. Their responsibilities include maintaining 5 outdoor pools and pool houses, restroom buildings, picnic pavilions, playgrounds, tennis and basketball courts, rental buildings (VMC, Brewer House), over 30 ballfields, nature trails, and Hockanum Linear Park. Other responsibilities include trash removal from the town parks and public areas and landscaping, tree & flower planting of greens, squares, public areas, Town Green and the outside of the Community Cultural Center. During the winter months the division clears snow and ice from all town owned sidewalks, bridges and steps, the Public Safety Complex, all Libraries, Youth Services, Larson Center Parking Lot, and all firehouses.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 (| \$ CHANGE_ |
|-------|--------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|---------------|
| G8200 | PARK/ | REC MAINTENANCE | | | | | | | |
| G8200 | 60110 | PERMANENT SERVICES | 1,005,111 | 952,728 | 1,080,485 | 1,059,985 | 581,272 | 1,098,037 | 17,552 |
| G8200 | 60121 | TEMPORARY SERVICES | 6,553 | 14,923 | 25,000 | 25,000 | 10,735 | 10,000 | -15,000 |
| G8200 | 60141 | OVERTIME | 210,098 | 148,153 | 125,300 | 125,300 | 91,473 | 125,300 | . 0 |
| G8200 | 62213 | DUES & SUBSCRIPTIONS | 38 | 0 | 125 | 125 | 75 | 125 | 0 |
| G8200 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 1,895 | 1,095 | 2,500 | 2,500 | 1,045 | 2,500 | 0 |
| G8200 | 62236 | ROAD MAINTENANCE MATERIALS | 8,489 | 10,048 | 10,000 | 10,000 | 9,620 | 14,000 | 4,000 |
| G8200 | 62239 | LANDSCAPING MATERIALS | 3,379 | 6,893 | 7,500 | 7,500 | 6,600 | 7,500 | 0 |
| G8200 | 62311 | OFFICE SUPPLIES | 426 | 417 | 500 | 500 | 500 | 500 | 0 |
| G8200 | 62313 | PAPER (COPIER,DATA PROC) | 0 | 0 | 25 | 25 | 25 | 25 | 0 |
| G8200 | 62316 | COPIER/PRINT SUPPLIES,INK,TONR | 0 | 0 | 150 | 150 | 150 | 150 | 0 |
| G8200 | 62320 | UNIFORMS,CLOTHING,SHOES | 11,532 | 11,927 | 12,550 | 12,550 | 11,867 | 12,650 | 100 |
| G8200 | 62335 | MEDICAL SUPPLIES | 279 | 0 | 300 | 300 | 300 | 300 | 0 |
| G8200 | 62340 | CHEMICALS, OXYGEN, GASES | 24,574 | 21,718 | 26,500 | 24,500 | 23,750 | 24,500 | -2,000 |
| G8200 | 62341 | SWIMMING POOL SUPPLIES | 49,764 | 41,529 | 42,100 | 42,100 | 41,600 | 42,100 | 0 |
| G8200 | 62344 | TOOLS AND IMPLEMENTS | 4,145 | 4,152 | 4,500 | 4,500 | 4,400 | 4,500 | 0 |
| G8200 | 62346 | CLEANING SUPPLIES | 2,500 | 2,268 | 2,500 | 2,500 | 2,200 | 2,500 | 0 |
| G8200 | 62347 | BLDG MAINTENANCE SUPPLIES | 40,575 | 35,577 | 36,000 | 36,000 | 35,676 | 36,000 | 0 |
| G8200 | 63138 | CONTRACTUAL SERVICES | 72,912 | 59,638 | 37,000 | 37,000 | 36,987 | 37,000 | 0 |
| G8200 | 63231 | GENERAL MAINTENANCE SERVICES | 1,963 | 2,010 | 2,000 | 2,000 | 1,700 | 2,000 | 0 |
| G8200 | 63242 | RENTAL VEHICLES | 330 | 540 | 3,000 | 1,000 | 700 | 1,000 | -2,000 |
| G8200 | 63363 | CLEANING/LAUNDRY SERVICES | 338 | 1,083 | 1,000 | 1,000 | 400 | 1,100 | 100 |
| G8200 | 63371 | SECURITY MONITORING | 1,560 | 1,245 | 2,000 | 2,000 | 1,500 | 2,000 | 0 |
| G8200 | 64504 | CONSTRUCTION/RENOVATION | 0 | 246,000 | 0 | 0 | 0 | 0 | 0 |
| G8200 | 64508 | PARK FACILITIES | 30,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| G8200 | 64510 | GROUNDS MAINT EQPT (MOWERS,ETC | 8,491 | 24,499 | 8,500 | 8,500 | 8,200 | 8,500 | 0 |
| G8200 | 64601 | COMMUNICATION EQPT(RADIOS,ETC) | 0 | 0 | 500 | 500 | 450 | 500 | 0 |
| G8200 | 64602 | COMPUTERS, PRINTERS, PERIPHERALS | 170 | 400 | 400 | 400 | 300 | 400 | 0 |
| G8200 | 64810 | PLAYGROUND EQUIPMENT | 4,401 | 3,492 | 5,000 | 4,000 | 3,800 | 4,000 | -1,000 |
| G8200 | 65251 | NATURAL GAS FOR HEATING | 7,118 | 5,264 | 8,000 | 8,000 | 6,000 | 8,000 | 0 |
| G8200 | 65252 | ELECTRICITY EXPENSE | 74,133 | 73,546 | 73,500 | 73,500 | 64,000 | 73,500 | 0 |
| G8200 | 65254 | WATER | 78,473 | 87,190 | 75,000 | 75,000 | 97,000 | 80,000 | 5,000 |

| ORG OBJECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE |
|----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|-------------|
| TOTAL PARK/REC MAINTENANCE | 1,649,245 | 1,756,334 | 1,591,935 | 1,566,435 | 1,042,326 | 1,598,687 | 6,752 |

| DIVISION MAINTENANCE PARKS & REC. PARKS & REC. PARKS & REC. MAINTENANC MAINTENANC LANDSCAPE G, PARK MAINTA PARK MAINTA PARKS GARAG PARKS MAINTA | COORD/MAINT SUPRV. FOREMAN DE MECHANIC DE MECHANIC GARDENER AINER III | T05 T05 T05 T05 T03 T03 T03 | 107 105 104 50M 50M | 10 5 4 4 | 90,790 72,625 67,313 57,970 | 107 105 104 | STEP 11 6 5 | 92,934 74,570 69,166 | 107 105 104 | 11 7 | 95,743 78,824 | 107 105 | STEP 11 7 | SALARY 95,743 7 8,824 |
|--|---|---|---------------------------------|-------------------|--------------------------------------|-------------------|--------------|----------------------------|-------------------|------|------------------|------------|-----------|---|
| PARKS PROJ.CI PARKS & REC. MAINTENANC MAINTENANC LANDSCAPE G. PARK MAINTA PARK MAINTA PARKS GARAG | COORD/MAINT SUPRV. FOREMAN DE MECHANIC DE MECHANIC GARDENER AINER III | T05 T05 T03 T03 T03 | 105 104 50M 50M | 10 5 4 4 | 72,625 67,313 | 105 | 11 6 5 | 74,570 | 105 | 7 | 78,824 | 105 | 7 | 78,824 |
| PARKS & REC. MAINTENANC MAINTENANC LANDSCAPE G. PARK MAINTA PARK MAINTA PARKS GARAG | FOREMAN DE MECHANIC DE MECHANIC SARDENER AINER III | T05 T03 T03 T03 | 104 50M 50M | 5 4 4 | 67,313 | <u>_</u> | 6 5 | | | 7 | | | 7 | <u>-</u> |
| MAINTENANC MAINTENANC LANDSCAPE G, PARK MAINTA PARK MAINTA PARKS GARAG | CE MECHANIC DE MECHANIC GARDENER AINER III | T03 T03 T03 | 50M 50M | 4 | | 104 | 5 | 69 166 | 104 | 6 | 72 105 | 40. | | |
| MAINTENANC LANDSCAPE G. PARK MAINTA PARK MAINTA PARKS GARAG | CE MECHANIC GARDENER AINER III | T03 T03 | 50M | 4 | 57,970 | | | 05,100 | 104 | O | 73,165 | 104 | 6 | 73,165 |
| LANDSCAPE G. PARK MAINTA PARK MAINTA PARKS GARAG | Sardener Ainer III | T03 | | | ,5.0 | 50M | 4 | 59,134 | 50M | 4 | 59,134 | 50M | 4 | 59,134 |
| PARK MAINTA PARK MAINTA PARKS GARAG | AINER III | | | 4 | 57,970 | 50M | 4 | 59,134 | 50M | 4 | 59,134 | 50M | 4 | 59,134 |
| PARK MAINTA PARKS GARAG | | 700 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| PARKS GARAG | AINER III | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| PARKS MAINT, | GE ATTENDANT | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| | TAINER II | T03 | 48 | 4 | 53,726 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| PARKS MAINT | TAINER II | T03 | 48 | 3 | 51,418 | 48 | 4 | 54,787 | 48 | 4 | 54,787 | 48 | 4 | 54,787 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | | 4 | 50,690 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | | 4 | 50,690 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | | 4 | 50,690 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 4 | 50,690 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 3 | 48,485 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 3 | 48,485 | 44 | 4 | 50,690 | 44 | 4 | 50,690 |
| PARKS MAINT | TAINER II | T03 | 44 | 4 | 49,691 | 44 | 2 | 46,405 | 44 | 3 | 48,485 | 44 | 3 | 48,485 |
| TOTALS FOR T | THIS DIVISION | | | | 1,064,244 | | | 1,080,485 | | | 1,098,037 | | | 1,098,037 |
| HEADCOUNT | | | | | 19 | | | 19 | | | 19 | | | 19 |

| Administration | Parks, Recreation, and Senior Services |
|----------------|--|
| Division | Department |

The two divisions of the Parks and Recreation Department perform administrative, technical, and maintenance services in providing to the community of wide variety of leisure activities for all ages, from pre-school to senior citizens, and for those of all ages with special needs. Our primary goal is to meet as many needs and interests as is possible, directly affecting the quality of life of the residents. With increased participation in programs and usage of facilities, the department continues to strive towards maximum utilization of town facilities in a cost-effective manner; preserving open space; and maintaining a high quality of life standard.

The Administrative/Recreation division's professional and part-time staff is responsible for planning, organizing, directing, supervising, publicizing, and evaluating a wide variety of leisure programs and activities, which include instructional programs of all types, organized sports leagues, health & fitness activities, bus trips, aquatics programs, special needs programs, etc.

This division handles bookings for the Community Cultural Center, Veterans Memorial clubhouse and the Brewer House.

| OPC | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|-------|--------|----------------------------------|-------------------------------|--------------------|--------------------|-------------------|--------------------|----------------|---------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | CHANGE |
| G8100 | PARK/ | REC ADMINISTRATION | | | | | | | |
| G8100 | 60110 | PERMANENT SERVICES | 392,432 | 418,584 | 409,593 | 411,093 | 226,245 | 396,779 | -12,814 |
| G8100 | 60121 | TEMPORARY SERVICES | 20,612 | 13,178 | 13,752 | 13,752 | 13,154 | 13,752 | 0 |
| G8100 | 60124 | SEASONAL LABOR-HOURLY | 72,287 | 89,322 | 76,500 | 76,500 | 42,821 | 76,500 | 0 |
| G8100 | 60125 | SEASONAL SUPERVISION | 27,556 | 29,580 | 18,000 | 18,000 | 17,030 | 26,000 | 8,000 |
| G8100 | 60141 | OVERTIME | 16,174 | 18,742 | 10,000 | 10,000 | 9,771 | 10,000 | 0 |
| G8100 | 60153 | REC LEADERS WINTER | 56,690 | 65,474 | 61,000 | 61,000 | 18,846 | 61,000 | 0 |
| G8100 | 60154 | REC LEADERS SUMMER | 87,205 | 117,996 | 115,500 | 111,500 | 46,307 | 115,500 | 0 |
| G8100 | 60157 | SWIM OUTDR POOL-WAGES | 149,505 | 174,884 | 145,000 | 145,000 | 100,151 | 145,000 | 0 |
| G8100 | 60158 | POOLS-INDOOR-WAGES | 53,895 | 57,920 | 49,000 | 49,000 | 20,507 | 49,000 | 0 |
| G8100 | 62213 | DUES & SUBSCRIPTIONS | 120 | 35 | 994 | 994 | 345 | 994 | 0 |
| G8100 | 62215 | MILEAGE REIMBURSEMENT | 743 | 554 | 500 | 500 | 500 | 500 | 0 |
| G8100 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 1,420 | 2,025 | 1,200 | 1,200 | 950 | 1,200 | 0 |
| G8100 | 62311 | OFFICE SUPPLIES | 2,204 | 2,469 | 1,800 | 1,800 | 2,600 | 1,800 | 0 |
| G8100 | 62313 | PAPER (COPIER, DATA PROC) | 1,934 | 1,813 | 2,950 | 2,950 | 1,000 | 2,400 | -550 |
| G8100 | 62316 | COPIER/PRINT SUPPLIES,INK,TONR | 1,238 | 1,290 | 2,350 | 2,350 | 1,900 | 2,350 | 0 |
| G8100 | 62320 | UNIFORMS,CLOTHING,SHOES | 6,438 | 2,911 | 2,500 | 2,500 | 2,500 | 2,500 | 0 |
| G8100 | 62335 | MEDICAL SUPPLIES | 760 | 142 | 1,500 | 1,500 | 1,500 | 1,500 | 0 |
| G8100 | 62342 | RECREATION SUPPLIES | 2,310 | 3,495 | 1,500 | 1,500 | 2,300 | 1,500 | 0 |
| G8100 | 62349 | COMPUTER TAPES, DISKS,SOFTWR | 0 | 0 | 300 | 300 | 0 | 300 | 0 |
| G8100 | 63138 | CONTRACTUAL SERVICES | 81,306 | 111,966 | 114,500 | 114,500 | 152,903 | 114,500 | 0 |
| G8100 | 63159 | STAFF TRAINING | 930 | 1,184 | 2,000 | 2,000 | 2,000 | 2,000 | 0 |
| G8100 | 63221 | PRINTING & REPRODUCTION | 3,584 | 2,800 | 4,000 | 4,000 | 3,866 | 3,000 | -1,000 |
| G8100 | 63236 | OFFICE EQUIPMENT MAINT | 0 | 0 | 600 | 600 | 200 | 600 | 0 |
| G8100 | 63368 | AWARDS | 602 | 682 | 600 | 600 | 600 | 600 | 0 |
| G8100 | 63370 | SPECIAL EVENTS | 29,816 | 29,326 | 39,000 | 39,000 | 37,700 | 39,000 | 0 |
| G8100 | 63400 | RIVERFRONT RECAPTURE | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 0 |
| G8100 | 64514 | OTHER CAPITAL EQUIPMENT | 2,257 | 2,554 | 2,314 | 2,314 | 2,314 | 2,314 | 0 |
| G8100 | 64600 | OFFICE FURNITURE | 0 | 260 | 0 | 0 | 0 | 0 | 0 |
| G8100 | 64601 | COMMUNICATION EQPT(RADIOS,ETC) | 100 | 0 | 100 | 100 | 0 | 100 | 0 |
| G8100 | 64602 | COMPUTERS, PRINTERS, PERIPHERALS | 804 | 0 | 900 | 900 | 900 | 900 | 0 |
| G8100 | 67300 | GOLF COURSE SUBSIDY | 144,518 | 130,000 | 160,000 | 160,000 | 195,954 | 200,000 | 40,000 |

| ORG OB | JECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE |
|--------|-------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| TOTAL | PARK/REC ADMINISTRATION | 1,187,438 | 1,309,188 | 1,267,953 | 1,265,453 | 934,863 | 1,301,589 | 33,636 |

| DEPARTMENT | | | F | Y 2016 AD | OPTED | | FY 2017 AD | OPTED | F۱ | 2018 REC | UESTED | FY 2 | 018 RECON | IMENDED |
|--|---------------------------------------|------------------|-----------|------------|---------|-------|------------|---------|-------|----------|---------|-------|-----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| PARK/RECREATION | DIR. PARKS, REC, & SENIOR SERVICES | T07 | 11 | | 88,999 | 11 | | 90,334 | 11 | | 92,137 | 11 | | 92,137 |
| ADMINISTRATION | ASSIST. DIRECTOR PARK/REC. | T05 | 108 | 11 | 85,383 | 108 | 11 | 85,383 | 108 | 1 | 67,666 | 108 | 1 | 67,666 |
| | SUPERVISOR REC/AQUATICS | T01 | 10 | 5 | 63,794 | 10 | 5 | 65,070 | 10 | 5 | 65,070 | 10 | 5 | 65,070 |
| | SUPERVISOR RECREATION | T01 | 10 | 3 | 57,863 | 10 | 4 | 61,970 | 10 | 5 | 65,070 | 10 | 5 | 65,070 |
| | ADMIN AIDE | T01 | 7 | 5 | 52,371 | 7 | 5 | 53,418 | 7 | 5 | 53,418 | 7 | 5 | 53,418 |
| | ADMIN AIDE | T01 | 7 | 5 | 52,371 | 7 | 5 | 53,418 | 7 | 5 | 53,418 | 7 | 5 | 53,418 |
| | TOTALS FOR THIS DIVISION | | | | 400,781 | | | 409,593 | | | 396,779 | | | 396,779 |
| or Ball 1 SC - 1 - PROPERTY - No. of Science - Address - | HEADCOUNT | | | | 6 | | | 6 | | | 6 | | | 6 |
| A45 A77 | UNION LEGEND: T07 = NON-UNION DIRECTO | R; T05 = SUPERVI | SORS UNIC | N; T01 = C | SEAU | | | | | | | | | |

| Other Facilities | Parks, Recreation, and Senior Services |
|------------------|--|
| Division | Department |

This account was established when the department took responsible for managing and maintaining the Community Cultural Center. This account also pays for expenses at the Veterans Memorial Clubhouse and Brewer House.

These facilities will be maintained with contractual employees. The Assistant Director of Parks and Recreation handles the scheduling of these employees. The Public Works Facility manager handles major repairs and scheduling of contractual services for this facility.

Reservations for these facilities are handled in our Administrative Office.

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|-------|--------|-------------------------------|----------|----------|----------|---------|----------|-----------|--------|
| | | | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 C | HANGE |
| G8300 | DADK | OTHER FACILITIES | | | | | | | |
| | | | | | | | | | _ |
| G8300 | 60124 | SEASONAL LABOR-HOURLY | 107,271 | 92,564 | 97,700 | 97,700 | 45,396 | 97,700 | 0 |
| G8300 | 62346 | CLEANING SUPPLIES | 9,090 | 12,073 | 8,125 | 8,125 | 8,125 | 8,125 | 0 |
| G8300 | 62347 | BLDG MAINTENANCE SUPPLIES | 9,904 | 5,581 | 10,000 | 10,000 | 9,400 | 10,000 | 0 |
| G8300 | 62990 | HEATING FUEL | 8,930 | 3,937 | 11,131 | 11,131 | 9,000 | 11,131 | 0 |
| G8300 | 63138 | CONTRACTUAL SERVICES | 16,099 | 16,479 | 30,000 | 30,000 | 26,687 | 24,000 | -6,000 |
| G8300 | 63231 | GENERAL MAINTENANCE SERVICES | 106 | 0 | 800 | 800 | 0 | 800 | 0 |
| G8300 | 63276 | EXTERMINATING/PEST CONTR SVCS | 338 | 896 | 1,800 | 1,800 | 1,300 | 1,800 | 0 |
| G8300 | 64514 | OTHER CAPITAL EQUIPMENT | 3,368 | 1,588 | 3,500 | 7,500 | 3,083 | 3,500 | 0 |
| G8300 | 65251 | NATURAL GAS FOR HEATING | 23,443 | 20,880 | 40,000 | 40,000 | 21,000 | 40,000 | 0 |
| G8300 | 65252 | ELECTRICITY EXPENSE | 106,497 | 101,304 | 125,580 | 125,580 | 90,500 | 125,580 | 0 |
| G8300 | 65254 | WATER | 12,317 | 12,908 | 10,000 | 10,000 | 13,000 | 10,000 | 0 |
| тот | AL PAF | RK OTHER FACILITIES | 297,363 | 268,210 | 338,636 | 342,636 | 227,490 | 332,636 | -6,000 |

| Senior Services | Parks and Social Services |
|-----------------|---------------------------|
| Division | Department |

It is the responsibility of Senior Services to develop and implement services, programs and activities for residents ages 60 and older. The focus is on sustaining dignity, integrity, health, wellbeing, and independence, and to safeguard and empower older adult residents. Caregivers of residents ages 60 and older are also assisted through Senior Services. The following is a list of programs and services available through Senior Services:

- Health & Wellness
- Psychosocial Support
- Advocacy
- Programs for Independence
- Information & Referral Services
- Emergency Care
- Life Enrichment & Recreation

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--|---|--|---|---|---|---|---|---|--|
| <u>G9430</u> | SENIC | OR SERVICES | | | | | | | |
| G9430 G9430 G9430 G9430 G9430 G9430 G9430 G9430 G9430 G9430 | 60110 60123 60141 62213 62215 62216 62311 62321 63138 63221 63236 | PERMANENT SERVICES PART-TIME WAGES OVERTIME DUES & SUBSCRIPTIONS MILEAGE REIMBURSEMENT PROFESSIONAL DEVELOP/TRAVEL OFFICE SUPPLIES GASOLINE AND FUEL CONTRACTUAL SERVICES PRINTING & REPRODUCTION OFFICE EQUIPMENT MAINT | 179,942 60,741 421 245 1,523 0 1,558 5,396 508,394 233 | 184,424 60,094 0 245 1,660 250 1,119 3,931 533,147 227 | 188,112 67,626 0 320 1,800 500 1,500 8,640 543,987 1,421 | 188,112 67,626 0 320 1,800 500 1,500 8,640 543,987 1,421 | 112,144 32,235 0 245 1,800 0 1,460 952 498,097 382 | 188,112 68,432 0 320 1,800 500 1,500 3,000 313,987 1,421 | 0 806 0 0 0 0 0 -5,640 -230,000 0 |
| G9430 | 63361 | SENIOR CITIZEN ACTIVITIES | 1,388 25,073 | 1,394 26,451 | 1,389 32,000 | 1,389 32,000 | 1,389 | 1,389 | 0 |
| ТОТ | AL SFI | WIOR SERVICES | 784,915 | | | | 31,817 | 32,000 | 0 |
| | , J | | 704,310 | 812,941 | 847,295 | 847,295 | 680,521 | 612,461 | -234,834 |

| DEPARTMENT | | | FY 2016 ADOPTED | | | I | FY 2017 A | OOPTED | FY | 2018 REQ | UESTED | FY 2018 RECOMMENDED | | |
|-----------------|-------------------------------------|--------|-----------------|------|---------|-------|-----------|---------|-------|----------|---------|---------------------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| SENIOR SERVICES | ELDERLY SVCS. COORDINATOR | T01 | 11 | 5 | 68,259 | 11 | 5 | 69,624 | | 5 | 69.624 | 11 | 5111 | 69,624 |
| | PROGRAM SPRVISR, SENIOR CNTR. | T01 | 10 | 5 | 63,794 | 10 | 5 | 65,070 | | 5 | 65,070 | 10 | 5 | 65,070 |
| | CASEWORKER I | T01 | 7 | 5 | 52,371 | 7 | 5 | 53,418 | 7 | 5 | 53,418 | | - 5 | 53,418 |
| | TOTALS FOR THIS DIVISION | | | | 184,424 | | | 188,112 | | | 188,112 | | | 188,112 |
| | HEADCOUNT UNION LEGEND: TO1 = CSEAU | | | | 3 | | | 3 | | | 3 | | | 3 |

| Administration | Health and Social Services |
|----------------|----------------------------|
| Division | Department |

The Administration Division is responsible for articulating and implementing the mission, goals and objectives for the department. The Director exercises statutory oversight and enforcement for the Town's compliance with multiple sections of States statutes and the CT Public Health Code: Sections 19, 19a, 19-13, 19-13B33-B109; and applicable East Hartford Municipal Codes.

The Department of Health and Social Services is organized into five divisions:

- Administration
- Community Health & Nursing
- Environmental Control
- Social Services

The Director's principal functions are:

- Administer the five divisions of this department.
- Enforce the Public Health Code and municipal ordinances.
- Prepare and lead a workforce capable of responding to disease outbreaks, epidemics, bio-terrorist attacks, emergency preparedness activities, and other threats to public health.
- Conduct needs assessments and aid residents in undertaking and responding to community health and social needs.
- Design and implement programs to improve community health status.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE |
|--------------|--------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|-------------|
| <u>G9100</u> | HEAL | TH ADMINISTRATION | | | | | | | |
| G9100 | 60110 | PERMANENT SERVICES | 93,345 | 94,278 | 94,278 | 94,278 | 56,333 | 95,620 | 1,342 |
| G9100 | 62213 | DUES & SUBSCRIPTIONS | 587 | 512 | 750 | 750 | 586 | 750 | 1,042 |
| G9100 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 40 | 219 | 300 | 300 | 300 | 300 | 0 |
| G9100 | 62311 | OFFICE SUPPLIES | 0 | 0 | 500 | 500 | 0 | 500 | 0 |
| G9100 | 63236 | OFFICE EQUIPMENT MAINT | 500 | 0 | 500 | 500 | 0 | 500 | 0 |
| G9100 | 63350 | ICMH PROGRAM | 9,000 | 9,000 | 9,000 | 9,000 | 0 | 3,000 | -6,000 |
| G9100 | 63353 | NO CENTRAL REG MENTAL HLTH BD | 500 | 3,588 | 1,500 | 1,500 | 1,500 | 1,500 | -0,000 |
| G9100 | 64602 | COMPUTERS, PRINTERS, PERIPHERALS | 0 | 0 | 300 | 300 | 0 | 300 | 0 |
| G9100 | 65212 | TELEPHONE | 1,216 | 1,500 | 1,600 | 1,600 | 1,600 | 650 | -950 |
| ТОТ | AL HE | ALTH ADMINISTRATION | 105,188 | 109,097 | 108,728 | 108,728 | 60,320 | 103,120 | -5,608 |

| DEPARTMENT | | | ı | Y 2016 A | OOPTED | | FY 2017 AD | OPTED | F۱ | / 2018 REC | UESTED | FY 2 | 018 RECC | MMENDED |
|-----------------|--|--------|-------|----------|--------|-------|------------|--------|-------|------------|--------|-------|----------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| HEALTH/SOC SERV | DIR. HEALTH AND SOCIAL SVCS. | T07 | 12 | | 93,345 | 12 | | 94,278 | 12 | | 95,620 | 12 | | 95,620 |
| | | | | | | | | | | | , | | | |
| | TOTALS FOR THIS DIVISION | | | | 93,345 | | | 94,278 | | - | 95,620 | | | 95,620 |
| | HEADCOUNT | | | - | 1 | | | 1 | | | 1 | | | 33,020 |
| | UNION LEGEND: T07 = NON-UNION DIRECTOR | | | | | | | | | | | | | |

| Community Health & Nursing | Health and Social Services |
|----------------------------|----------------------------|
| Division | Department |

This Department/Division provides the following services and functions and has the following statutory responsibilities:

- 1. Adult Immunization Activities-seasonal flu vaccine clinics for residents and employees
- 2. Communicable/Reportable Diseases (CT Statute: 19a-A6, Inclusive)
- 3. Childhood lead issues; tracking, data input, follow-up, education (CT Statute: 19a-111-2, Inclusive) and amendments Included in Public Act 07-02.
- 4. Community outreach
- 5. Bio-terrorism issues/activities/training exercises.

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|--------------|-------------|--------------------------------|----------|----------|----------|---------|----------|-------------|--------|
| ORG | OBJECT | DESCRIPTION | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| <u> </u> | OBOLOT | DECOM NON | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | CHANGE |
| <u>G9200</u> | <u>COMM</u> | IUNITY HEALTH & NURSING | | | | | | | |
| G9200 | 60110 | PERMANENT SERVICES | 88,551 | 57,637 | 83,414 | 84,914 | 49,897 | 86,664 | 3,250 |
| G9200 | 60123 | PART-TIME WAGES | 22,938 | 20,575 | 28,000 | 28,000 | 13,033 | 28,000 | 3,230 |
| G9200 | 60141 | OVERTIME | 500 | 67 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| G9200 | 62213 | DUES & SUBSCRIPTIONS | 180 | 31 | 188 | 188 | 114 | 188 | 0 |
| G9200 | 62215 | MILEAGE REIMBURSEMENT | 128 | 398 | 700 | 700 | 700 | 700 | 0 |
| G9200 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 108 | 436 | 340 | 390 | 324 | 390 | 50 |
| G9200 | 62311 | OFFICE SUPPLIES | 353 | 999 | 1,400 | 1,400 | 1,400 | 1,400 | 0 |
| G9200 | 62343 | EDUCATIONAL SUPPLIES | 0 | 0 | 50 | 50 | 0 | 1,400 50 | 0 |
| G9200 | 62344 | TOOLS AND IMPLEMENTS | 52 | 104 | 150 | 100 | 0 | 150 | . 0 |
| G9200 | 62366 | FIRST AID SUPPLIES | 4,495 | 3,435 | 11,000 | 9,000 | 4,881 | 5,000 | -6,000 |
| G9200 | 62367 | MEDICAL/NURSING SUPPLIES | 560 | 1,212 | 2,500 | 2,500 | 2,500 | 2,500 | 0,000 |
| G9200 | 63136 | CLINIC PHYSICIANS | 4,999 | 4,166 | 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| G9200 | 63221 | PRINTING & REPRODUCTION | 0 | 168 | 450 | 450 | 0 | 450 | . 0 |
| G9200 | 63236 | OFFICE EQUIPMENT MAINT | 790 | 215 | 800 | 800 | 0 | 800 | 0 |
| G9200 | 63345 | LIBRARY MEDIA | 60 | 289 | 300 | 300 | 60 | 300 | 0 |
| G9200 | 64600 | OFFICE FURNITURE | 0 | 940 | 350 | 350 | 0 | 350 | 0 |
| G9200 | 64605 | OFFICE EQUIPMENT(TYPWRTR,COPIE | 236 | 105 | 600 | 600 | 0 | 600 | 0 |
| ТОТ | AL COM | MMUNITY HEALTH & NURSING | 123,950 | 90,775 | 136,242 | 135,742 | 77,909 | 133,542 | -2,700 |

| DEPARTMENT | DEPARTMENT | | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|------------|---------------------------------------|--------|-----------------|------|--------|-----------------|------|--------|-------------------|------|--------|---------------------|------|--------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| NURSING | PH NURSING SUPERVISOR | T05 | 108 | 11 | 85,383 | 108 | 10 | 83,414 | 108 | 11 | 86,664 | 108 | 11 | 86,664 |
| , | TOTALS FOR THIS DIVISION | - | | | 85,383 | | | 83,414 | | | 86,664 | | | 86,664 |
| | HEADCOUNT | | | | 1 | | | 1 | | | 1 | | | |
| | UNION LEGEND: T05 = SUPERVISORS UNION | | | | | | | | | | | | | |

| Environmental Control | Health and Social Services |
|-----------------------|----------------------------|
| Division | Department |

The Environmental Services Division of the Health Department has traditionally played an important role in providing municipal services to the citizens. This role is expanding with the implementation of the mandated State regulations regarding lead. The Division responsibilities include:

- Abatement of nuisances, including garbage, animals -PHCode, Sec 19 –13-B2, EH Code Chapter 13
- Inspection of Public Swimming Pools PHC Sec. 19-13-B33b
- Inspection of Grocery Stores, Bakeries PHC Sec. 19-13-B40, E H Code Chapter 12
- Inspection of places dispensing food and beverages PHC Sec. 19-13-B42, EH Code Chapter 12
- Inspection and approval of on-site sewage disposal PHC Sec. 19-13-B103 & 104
- Epidemiological investigation Inspection and remediation of housing with a child <16 with an elevated blood lead level CGS 19a-111 & PHC Sec. 19a-111-1
- Inspection and enforcement of required heating PHC Sec. 19-13-B109
- Regulation of the keeping of animals EH Code Chapter 6
- Regulation & abatement of stagnant water (Pools, mosquitoes & West Nile Virus) PHC-19-13-B31
- Bioterrorism Response Planning –Homeland Security Act
- Inspection and remediation of mold in housing PHC Sec. 19-13-B1
- Open Burning Regulation Sec. 19-508-17

| | | | ACTUAL 7/1/14 - | ACTUAL 7/1/15 - | ORIGINAL BUDGET | REVISED BUDGET | ACTUAL 7/1/16 - | MAYOR RECOM | \$ |
|--------------|--------------|-------------------------------|--------------------|--------------------|--------------------|-------------------|---|----------------|--------|
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 (| т |
| | | | | | | | *************************************** | | |
| <u>G9300</u> | <u>ENVIF</u> | RONMENTAL CONTROL | | | | | | | |
| G9300 | 60110 | PERMANENT SERVICES | 205,211 | 212,051 | 216,751 | 218,251 | 129,910 | 214,955 | -1,796 |
| G9300 | 60121 | TEMPORARY SERVICES | 222 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9300 | 60141 | OVERTIME | 264 | 1,393 | 750 | 2,750 | 1,326 | 750 | 0 |
| G9300 | 62213 | DUES & SUBSCRIPTIONS | 160 | 365 | 460 | 460 | 455 | 460 | 0 |
| G9300 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 675 | 80 | 640 | 640 | 420 | 640 | 0 |
| G9300 | 62315 | OFFICE EXPENSE | 0 | 286 | 300 | 300 | 300 | 300 | 0 |
| G9300 | 62344 | TOOLS AND IMPLEMENTS | 888 | 434 | 830 | 830 | 800 | 830 | 0 |
| G9300 | 62349 | COMPUTER TAPES, DISKS, SOFTWR | 0 | 151 | 300 | 300 | 300 | 300 | 0 |
| G9300 | 63138 | CONTRACTUAL SERVICES | 61,216 | 68,578 | 36,000 | 36,000 | 36,000 | 36,000 | 0 |
| G9300 | 63221 | PRINTING & REPRODUCTION | 0 | 291 | 140 | 190 | 190 | 140 | 0 |
| G9300 | 63345 | LIBRARY MEDIA | 0 | 0 | 50 | 0 | 0 | 50 | 0 |
| ТОТ | TAL EN | VIRONMENTAL CONTROL | 268,636 | 283,629 | 256,221 | 259,721 | 169,702 | 254,425 | -1,796 |

| DEPARTMENT | | | FY 2016 ADOPTED | | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | |
|---------------------|--|--------|-----------------|------|---------|-----------------|------|----------------|-------------------|------|---------|---------------------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| ENVIRON CONT | ENVIRON. HEALTH SUPERVISOR | T05 | 108 | 6 | 75,533 | 108 | 7 | 7 7,503 | 108 | 8 | 81,876 | 108 | 8 | 81,876 |
| E.T.T.II.O.T. GGTT. | PUBLIC HEALTH SANITARIAN | T01 | 11 | 5 | 68,259 | 11 | 5 | 69,624 | 11 | 5 | 69,624 | 11 | 5 | 69,624 |
| | PUBLIC HEALTH SANITARIAN - PT | T01 | 11 | 5 | 68,259 | 11 | 5 | 69,624 | 11 | 5 | 34,813 | 11 | 5 | 34,813 |
| | PUBLIC HEALTH SANITARIAN - PT | T01 | | | 0 | | | 0 | 11 | 1 | 28,642 | 11 | 1 | 28,642 |
| | TOTALS FOR THIS DIVISION | | | | 212,051 | | | 216,751 | | | 214,955 | | | 214,955 |
| | HEADCOUNT | | | | 4 | | | 4 | | | 4 | | | |
| | UNION LEGEND: T05 = SUPERVISORS UNION; T01 = | CSEAU | | | | | | | | | | | | |

| Social Services | Health and Social Services | | | | | |
|-----------------|----------------------------|--|--|--|--|--|
| Division | Department | | | | | |

The Division of Social Services strives to promote the well-being, self-sufficiency and quality of life among East Hartford's most vulnerable residents. The Division develops and administers programs and initiatives which provide individuals and families with the necessary support and opportunities to realize their fullest potential in addition to administering several state benefits programs. Programs and initiatives include:

- 1. Advocacy; Information and Referral
- 2. Case Management
- 3. Crisis Intervention
- 4. Energy Assistance
- 5. Food Bank Coordination & Referral
- 6. Housing Assistance
- 7. Tax Relief Programs
- 8. Special Programs

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 (| \$ CHANGE |
|-----------------------|--------|----------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| <u>G9400</u> | SOCI | AL SERVICES | | | | | | | |
| G9400 | 60110 | PERMANENT SERVICES | 223,156 | 261,250 | 273,956 | 275,456 | 165,087 | 289,290 | 15,334 |
| G9400 | 60123 | PART-TIME WAGES | 9,860 | 754 | 1,050 | 1,050 | 733 | 1,050 | 0 |
| G9400 | 60141 | OVERTIME | 1,615 | 1,396 | 1,200 | 1,200 | 417 | 1,200 | 0 |
| G9400 | 62213 | DUES & SUBSCRIPTIONS | 680 | 1,021 | 1,150 | 1,150 | 695 | 1,150 | 0 |
| G9400 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 1,091 | 1,622 | 2,350 | 2,350 | 1,897 | 2,350 | 0 |
| G9400 | 62311 | OFFICE SUPPLIES | 967 | 1,632 | 1,935 | 1,935 | 1,247 | 1,935 | 0 |
| G9400 | 62316 | COPIER/PRINT SUPPLIES, INK, TONR | 858 | 1,000 | , 760 | 760 | 750 | 1,305 | 545 |
| G9400 | 63221 | PRINTING & REPRODUCTION | 152 | 250 | 975 | 975 | 200 | 975 | 0 |
| G9400 | 63236 | OFFICE EQUIPMENT MAINT | 41 | 990 | 885 | 885 | 495 | 885 | 0 |
| G9400 | 63402 | EMERGENCY RELIEF | 380 | -167 | 2,000 | 2,000 | 3,835 | 2,000 | 0 |
| G9400 | 64605 | OFFICE EQUIPMENT(TYPWRTR,COPIE | 1,040 | 1,087 | 1,780 | 1,780 | 765 | 900 | -880 |
| TOTAL SOCIAL SERVICES | | | 239,840 | 270,836 | 288,041 | 289,541 | 176,122 | 303,040 | 14,999 |

| DEPARTMENT | | 1 | FY 2016 ADOPTED | | FY 2017 ADOPTED | | | FY 2018 REQUESTED | | | FY 2018 RECOMMENDED | | | |
|-----------------|--------------------------------------|----------------|-----------------|------|-----------------|-------|------|-------------------|-------|------|---------------------|-------|------|---------|
| DIVISION | POSITION TYPE | UNION* | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY | GRADE | STEP | SALARY |
| SOCIAL SERVICES | PROGRAM SUPERVISOR | T05 | 108 | 11 | 85,383 | 108 | 11 | 85,383 | 108 | 12 | 91,286 | 108 | 12 | 91,286 |
| | CASEWORKER II | T01 | 9 | 3 | 54,127 | 9 | 4 | 57,972 | 9 | 5 | 60.872 | 9 | 5 | 60,87 |
| | CASEWORKER I | T01 | 7 | 3 | 47,499 | 7 | 4 | 50,872 | 7 | 5 | 53,418 | 7 | 5 | 53,418 |
| | ADMINISTRATIVE CLERK II | T01 | 4 | 2 | 37,449 | 4 | 3 | 40,108 | 4 | 4 | 42,114 | 4 | 4 | 42,114 |
| | FOOD BANK COORDINATOR | T01 | 3 | 3 | 36,992 | 3 | 4 | 39,621 | 3 | 5 | 41,600 | 3 | 5 | 41.600 |
| | | | | | | | | | | | | | | |
| | TOTALS FOR THIS DIVISION | | | | 261,450 | | | 273,956 | | | 289,290 | | | 289,290 |
| | HEADCOUNT | | | | 5 | | | 5 | | | 5 | | | 203,23 |
| | UNION LEGEND: T05 = SUPERVISORS UNIO | N; T01 = CSEAU | | | | | | | | | | | - | |

TOWN OF EAST HARTFORD, CONNECTICUT

DEBT, CONTINGENCY, CAPITAL IMPROVEMENTS

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

| Debt Service | Finance |
|--------------|------------|
| Division | Department |

This expense area of the budget provides funding for the Town's debt service, both principal and interest. Debt Service for Board of Education projects is also shown in this area.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-2018 | \$ CHANGE |
|----------------------------------|----------------------------------|--|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|------------------------|
| G9510 G9510 G9510 G9510 | GENER 66411 66416 66500 | RAL GOVERNMENT DEBT INTEREST ON DEBT BOND PRINCIPAL PAYMENT SHORT-TERM NOTE INTEREST | 1,266,739 6,519,000 0 | 1,212,844 6,000,000 0 | 1,366,896 6,006,000 0 | 1,366,896 6,006,000 0 | 1,057,607 6,006,000 0 | 1,436,797 6,130,000 0 | 69,901 124,000 0 |
| TOTA | AL GEN | NERAL GOVERNMENT DEBT | 7,785,739 | 7,212,844 | 7,372,896 | 7,372,896 | 7,063,607 | 7,566,797 | 193,901 |
| <u>G9520</u> G9520 G9520 | <u>BOARI</u> 66411 66416 | O OF EDUCATION DEBT INTEREST ON DEBT BOND PRINCIPAL PAYMENT | 26,815 151,000 | 23,183 155,000 | 23,183 149,000 | 23,183 149,000 | 19,350 149,000 | 16,830 140,000 | -6,353 -9,000 |
| TOTA | AL BOA | ARD OF EDUCATION DEBT | 177,815 | 178,183 | 172,183 | 172,183 | 168,350 | 156,830 | -15,353 |
| | TOTAL | | 7,963,554 | 7,391,026 | 7,545,079 | 7,545,079 | 7,231,957 | 7,723,627 | 178,548 |

| Contingency Fund | <u>Finance</u> |
|------------------|----------------|
| Division | Department |

The Contingency Fund provides funding for a variety of expenses in addition to a general contingent amount for unforeseen events.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------|---------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| <u>G9600</u> | CONT | INGENCY | | | | | | | |
| G9600 | 60110 | PERMANENT SERVICES | 375,000 | 226,978 | 0 | 0 | 0 | 0 | 0 |
| G9600 | 60201 | RESERVE-CONTRACT NEGOTIATIONS | 0 | 0 | 945,180 | 656,784 | 0 | 1,305,094 | 359,914 |
| G9600 | 63491 | TAX REFUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9600 | 63492 | RESERVE FOR CONTINGENCY | 0 | 0 | 50,000 | 50,000 | 0 | 50,000 | 0 |
| TOT | TAL COI | NTINGENCY | 375,000 | 226,978 | 995,180 | 706,784 | 0 | 1,355,094 | 359,914 |

| Capital Improvements | <u>Various</u> |
|----------------------|----------------|
| Division | Department |

This division is used for various town department appropriations for selected capital improvement projects to be funded with operating revenue.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|--------------------------------|--------------------------------|---|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|-------------------|
| <u>G9700</u> G9700 G9700 | <u>CAPIT</u> 63244 63258 | AL IMPROVEMENT LEASE/PURCH PYMT-VEHICLES DEBT SERV ENERGY PERFORMANCE | 1,227,207 246,673 | 1,274,590 516,753 | 1,378,992 545,246 | 1,378,992 545,246 | 1,252,462 545,246 | 1,718,834 543,884 | 339,842 -1,362 |
| TO | ΓAL CAI | PITAL IMPROVEMENT | 1,473,880 | 1,791,343 | 1,924,238 | 1,924,238 | 1,797,708 | 2,262,718 | 338,480 |

TOWN OF EAST HARTFORD, CONNECTICUT

BOARDS & COMMISSIONS

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

| Beautification Commission | Boards & Commissions |
|---------------------------|----------------------|
| Division | Department |

The Beautification Commission provides plantings for areas of Town during the spring and fall. It also provides plantings for the flower barrels on Main Street and Burnside Avenue.

The Commission sponsors Holiday Fest, a town wide festival, the first weekend of December which includes a tree lighting and decorating of Town Hall and along Main Street and Town Green. The Commission donates a tree to a school on Arbor Day. The Commission serves as a Tree Board to comply with the designation of "Tree City USA" awarded to the Town in 1997 and every year since by the National Arbor Day Foundation. The Commission also maintains the service signs and median landscaping throughout Town. Along with clean-ups and education, the Commission tries to encourage citizens to take a more active role in their community by awarding Beautification Awards for outstanding landscaping to homes and business.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CI | \$ HANGE |
|--------------|--------|------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G9811</u> | BEAU | TIFICATION COMMITTEE | | | | | | | |
| G9811 | 60120 | COMMISSION CLERK WAGES | 675 | 825 | 825 | 825 | 375 | 825 | 0 |
| G9811 | 62311 | OFFICE SUPPLIES | 135 | 279 | 200 | 200 | 0 | 200 | 0 |
| G9811 | 63222 | TREES/PLANT/LANDSCAPE | 5,602 | 5,549 | 5,550 | 5,550 | 0 | 5,550 | 0 |
| G9811 | 63370 | SPECIAL EVENTS | 1,565 | 1,588 | 2,000 | 2,000 | 1,261 | 2,000 | 0 |
| ТОТ | TAL BE | AUTIFICATION COMMITTEE | 7,977 | 8,241 | 8,575 | 8,575 | 1,636 | 8,575 | 0 |

| Patriotic Commission | Boards & Commissions |
|----------------------|----------------------|
| Division | Department |

The fifteen (15) members Patriotic Commission conducts activities related to National and State holidays, Town celebrations, etc. Gravemarker flags are placed on veterans' graves in six (6) Town cemeteries during Memorial Day and Veterans Day observances. Community volunteers assist us with this project. We estimate that fifty-two gross of gravemarker flags will be needed for 2014-2015 fiscal year, as we are losing World War II Veterans rapidly.

To enhance Patriotism in our youth, we conduct a Flag Day essay contest in conjunction with the East Hartford School system. Winners, in each level are awarded trophies.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ IANGE |
|-------|-------------|------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| G9812 | <u>PATR</u> | HOTIC COMMISSION | | | | | | | |
| G9812 | 60120 | COMMISSION CLERK WAGES | 1,450 | 1,445 | 1,450 | 1,450 | 340 | 1,450 | 0 |
| G9812 | 62311 | OFFICE SUPPLIES | 302 | 133 | 325 | 325 | 0 | 325 | 0 |
| G9812 | 63368 | AWARDS | 40 | 60 | 100 | 100 | 0 | 100 | 0 |
| G9812 | 63370 | SPECIAL EVENTS | 3,401 | 1,215 | 5,650 | 5,650 | 0 | 5,650 | 0 |
| G9812 | 63495 | PATRIOTIC ACTIVITIES | 5,228 | 5,915 | 6,142 | 6,142 | 231 | 6,142 | 0 |
| TO | ΓAL PA | TRIOTIC COMMISSION | 10,421 | 8,769 | 13,667 | 13,667 | 571 | 13,667 | 0 |

| Veteran's Affairs Commission | Boards & Commissions |
|------------------------------|----------------------|
| Division | Department |

There is established a Commission on Veteran's Affairs. The Commission shall consist of nine members. At least six members shall be residents of East Hartford. Such members shall be appointed for a two year term. In addition, the agent for Veteran's Affairs designated pursuant to section one, shall serve as an ex-officio member of the Commission of Veteran's Affairs.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CI | \$ HANGE |
|-------|--------|------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| G9813 | VETE | RAN'S COMMISSION | | | | | | | |
| G9813 | 60120 | COMMISSION CLERK WAGES | 640 | 400 | 960 | 960 | 320 | 960 | 0 |
| G9813 | 62311 | OFFICE SUPPLIES | 0 | 117 | 300 | 300 | 61 | 300 | 0 |
| G9813 | 63999 | OTHER | 25 | 0 | 240 | 240 | 0 | 240 | 0 |
| TO | TAL VE | TERAN'S COMMISSION | 665 | 517 | 1,500 | 1,500 | 381 | 1,500 | 0 |

| Board of Assessment Appeals | Boards & Commissions |
|-----------------------------|----------------------|
| Division | Department |

The Board of Assessment Appeals hears appeals from taxpayers. It is an avenue for aggrieved taxpayers to seek adjustment to their tax assessment. These appeals are heard (by State Statute) during the year as follows:

- 1. Each September for Automobile appeals for the Grand List of the previous October.
- 2. Each March or April for appeals of Real Estate, Personal Property and Supplemental Motor Vehicles.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ ANGE |
|-------|-------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|------------|
| G9815 | <u>BOAR</u> | D OF ASSESSMENT APPEALS | | | | | | | |
| G9815 | 60120 | COMMISSION CLERK WAGES | 1,373 | 1,286 | 4,000 | 4,000 | 792 | 4,000 | 0 |
| G9815 | 60122 | OTHER SERVICES | 1,875 | 1,950 | 1,950 | 1,950 | 1,275 | 1,950 | 0 |
| G9815 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 0 | 50 | 0 | 0 | 50 | 0 | 0 |
| G9815 | 63214 | ADVERTISING | 288 | 345 | 500 | 500 | 357 | 500 | 0 |
| G9815 | 63221 | PRINTING & REPRODUCTION | 65 | 0 | 360 | 360 | 0 | 360 | 0 |
| TO | ΓAL BO | ARD OF ASSESSMENT APPEALS | 3,601 | 3,631 | 6,810 | 6,810 | 2,473 | 6,810 | 0 |

| Personnel Appeals Board | Boards & Commissions |
|-------------------------|----------------------|
| Division | Department |

Chapter VII of the Town of East Hartford's Charter entitled "Merit System" establishes in Section 7.4 the functions of the Personnel Appeals Board. If a claim by an employee is brought before the board, it is the board's function to see that the Town's "employment system, is fair and equitable and serves the interests of the Town while respecting the proper claims of the employee."

| ORG | OBJECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CI | \$ HANGE |
|--------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G9816</u> | PERSONNEL APPEALS BOARD | | | | | | | |
| G9816 | 60131 STENOGRAPHIC SERVICES | 0 | 0 | 200 | 200 | 0 | 200 | 0 |
| TO. | TAL PERSONNEL APPEALS BOARD | 0 | 0 | 200 | 200 | 0 | 200 | 0 |

Historic District Commission Boards & Commissions
Division Department

The East Hartford Historic District Commission was established by Ordinance Article 18 in 1986 to promote and preserve our historic built environment. The Commission is organized under C.G.S. 7-147a-u and is designated as a "Certified Local Government" by the Connecticut Historical Commission and the National Park Service for having local expertise in dealing with matters concerning historic preservation. Certified Local Government status allows the Commission to examine all issues affecting historic preservation even if these are outside a locally designated district.

Staff services are provided through the Grants/Lease Administrator who is also the initial point of contact for the Municipal Historian. Historic data, design guidelines, and technical assistance relating to building preservation are available to any East Hartford resident through that office.

East Hartford has one local Historic District (Naubuc Avenue) and four National Register Districts (Naubuc Avenue/Broad Street, Garvan/Carroll, Central Avenue/Center Cemetery, and a portion of the Downtown).

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ HANGE |
|-------|---------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| G9817 | HISTO | DRIC DISTRICT COMM | | | | | | | |
| G9817 | 60120 | COMMISSION CLERK WAGES | 75 | 525 | 675 | 675 | 0 | 675 | 0 |
| G9817 | 62213 | DUES & SUBSCRIPTIONS | 75 | 75 | 85 | 85 | 75 | 85 | 0 |
| G9817 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 46 | 0 | 60 | 60 | 0 | 60 | 0 |
| G9817 | 62311 | OFFICE SUPPLIES | 0 | 0 | 85 | 85 | 0 | 85 | 0 |
| G9817 | 63214 | ADVERTISING | 0 | 261 | 120 | 120 | 0 | 120 | 0 |
| G9817 | 63368 | AWARDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| тот | TAL HIS | TORIC DISTRICT COMM | 196 | 861 | 1,025 | 1,025 | 75 | 1,025 | 0 |

| Board of Ethics | Boards & Commissions |
|-----------------|----------------------|
| Division | Department |

The Board of Ethics is charged with the enforcement of the Code of Ethics and said board consists of three (3) electors and three (3) alternates.

If local government is to maintain the public trust and confidence, then it must insist that public officials, officers and employees be as far removed as possible from private and conflicting interests in the performance of their public responsibilities.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE_ |
|-----------------|----------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|---------------|
| <u>G9823</u> | | D OF ETHICS | 0 | 0 | 450 | 450 | 0 | 450 | |
| G9823 G9823 | 60120 63214 | COMMISSION CLERK WAGES ADVERTISING | 0 | 0 | 150 50 | 150 50 | 0 | 150 50 | 0 |
| TO ⁻ | TAL BOA | ARD OF ETHICS | 0 | 0 | 200 | 200 | 0 | 200 | 0 |

| Library Commission | Boards & Commissions |
|--------------------|----------------------|
| Division | Department |

Library Commission is an advisory group, taking concerns of the Town's citizens and discussing these, adding the commission's input and working with the libraries staff to improve the quality of service.

Serving as an advisory group, the Library Commission works with the Libraries staff in a combined effort to improve the quality of service offered to the public. In addition, the Commission considers, discusses and recommends action with regard to citizen concerns. The entire Commissions budget is expended on administrative costs.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE |
|--------------|----------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| <u>G9824</u> | LIBRA | RY COMMISSION | | | | | | | |
| G9824 | 60120 | COMMISSION CLERK WAGES | 0 | 0 | 200 | 200 | 0 | 200 | 0 |
| G9824 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 183 | 400 | 400 | 400 | 0 | 400 | 0 |
| G9824 | 62311 | OFFICE SUPPLIES | 0 | 200 | 0 | 0 | 0 | 0 | 0 |
| TO | TAL LIBI | RARY COMMISSION | 183 | 600 | 600 | 600 | 0 | 600 | 0 |

| Public Building Commission | Boards & Commissions |
|----------------------------|----------------------|
| Division | Department |

The nine (9) members of the Public Building Commission meet when necessary to plan, organize, administer, and supervise public building projects from their initial design stages to occupancy. Members of the Commission serve without compensation.

| ORG | OBJECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$:HANGE_ |
|--------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|---------------|
| <u>G9835</u> | PUBLIC BUILDING COMM | | | | | | | |
| G9835 | 60120 COMMISSION CLERK WAGES | 262 | 0 | 500 | 500 | 0 | 500 | 0 |
| TO | TAL PUBLIC BUILDING COMM | 262 | 0 | 500 | 500 | 0 | 500 | 0 |

Pension & Retiree Benefits Board Boards & Commissions

Division Department

The Retirement Board was created by a Special Act of the State Legislature. It has been a part of the Town's retirement system for many years. The Board oversees the Town's retirement fund, the investment of the pension assets and receives communications of retirements of employees participating in the fund.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ HANGE |
|--------------|--------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G9837</u> | RETIF | REMENT BOARD | | | | | | | |
| G9837 | 60120 | COMMISSION CLERK WAGES | 900 | 1,200 | 1,500 | 1,500 | 875 | 1,500 | 0 |
| G9837 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9837 | 62311 | OFFICE SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9837 | 63130 | PHYSICIAN MEDICAL SERVICES | 1,238 | 1,000 | 2,400 | 2,400 | 0 | 2,400 | 0 |
| TOT | ΓAL RE | TIREMENT BOARD | 2,138 | 2,200 | 3,900 | 3,900 | 875 | 3,900 | 0 |

<u>Economic Development Commission</u>

Division

Boards & Commissions

Department

The Economic Development Commission undertakes studies and projects to optimize the business climate and investment opportunities in East Hartford. The Commission promotes the Town through business visitations, marketing and outreach to current and new business.

The Economic Development Commission is currently collaborating with the Community Economic Development Fund and the State of Connecticut to develop an investment strategy for Main Street. This strategy involves both business development and housing stabilization components.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 (| \$ CHANGE |
|--------------|---------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| <u>G9841</u> | ECON | OMIC DEVELOPMENT | | | | | | | |
| G9841 | 60120 | COMMISSION CLERK WAGES | 200 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9841 | 62213 | DUES & SUBSCRIPTIONS | 21,103 | 20,510 | 22,325 | 22,325 | 5,200 | 12,725 | -9,600 |
| G9841 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 0 | 0 | 400 | 400 | 0 | 400 | 0 |
| G9841 | 62311 | OFFICE SUPPLIES | 33 | 43 | 120 | 120 | 0 | 120 | 0 |
| G9841 | 63129 | CONSULTANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9841 | 63138 | CONTRACTUAL SERVICES | 0 | 10,000 | 5,000 | 5,000 | 0 | 5,000 | 0 |
| G9841 | 63214 | ADVERTISING | 5,040 | 0 | 6,000 | 6,000 | 0 | 6,000 | 0 |
| G9841 | 63221 | PRINTING & REPRODUCTION | 0 | 0 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| TOT | TAL ECC | DNOMIC DEVELOPMENT | 26,377 | 30,553 | 34,845 | 34,845 | 5,200 | 25,245 | -9,600 |

| Planning and Zoning Commission | Boards & Commissions |
|--------------------------------|----------------------|
| Division | Department |

The Planning and Zoning Commission, under Section 8-24 of the Connecticut General Statutes, (Section 8-2, Section 8-23A, 8-3A, 8-224, 8-26E and 8-25) is authorized to prepare and adopt a plan of development, to establish and amend zoning regulations and boundaries; hear and decide on requests for changes in the regulations or boundaries of zoning districts; and review and decide on applications for site approval for commercial and industrial facilities, apartments, mobile home parks, subdivision, resubdivisions, special permits and referrals on town real estate purchases.

The Planning & Zoning Commission and planning staff undertake evaluations and recommend changes to current regulations to better position the town for appropriate growth through the public hearing process.+

| | | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|--------------|--------------|-------------------------|----------|----------|----------|---------|----------|------------|-------|
| | | | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| ORG | OBJECT | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 CI | HANGE |
| | | | , | | | | | | |
| <u>G9842</u> | <u>PLANI</u> | NING AND ZONING | | | | | | | |
| G9842 | 60120 | COMMISSION CLERK WAGES | 2,553 | 1,800 | 2,400 | 2,400 | 750 | 2,400 | 0 |
| G9842 | 62213 | DUES & SUBSCRIPTIONS | 498 | 475 | 1,310 | 1,310 | 1,333 | 1,490 | 180 |
| G9842 | 62311 | OFFICE SUPPLIES | 254 | 377 | 400 | 400 | 31 | 400 | 0 |
| G9842 | 63129 | CONSULTANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9842 | 63138 | CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9842 | 63214 | ADVERTISING | 5,204 | 3,961 | 5,000 | 5,000 | 4,000 | 5,000 | 0 |
| G9842 | 63221 | PRINTING & REPRODUCTION | 1,257 | 467 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| G9842 | 63230 | LEGAL | 470 | 0 | 500 | 500 | 0 | 500 | 0 |
| G9842 | 63316 | WORKSHOP | 0 | 0 | 500 | 500 | 0 | 500 | 0 |
| ТОТ | TAL PLA | ANNING AND ZONING | 10,235 | 7,081 | 11,110 | 11,110 | 6,114 | 11,290 | 180 |

| Inland/Wetlands Commission | Boards & Commissions |
|----------------------------|----------------------|
| Division | Department |

The Inland/Wetlands Commission is created by statute and charged with regulating land use within established Wetlands and wetland buffer zone areas within the Town of East Hartford. The budget items listed are for those functions either required by statute (e.g., advertising) or deemed necessary for the orderly operation of the commission. By far, the budget item that generates the greatest cost is the one over which we have virtually no control -- Advertising. Proceedings are a matter of public record and must be published in local newspapers.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ HANGE_ |
|--------------|--------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|--------------|
| <u>G9843</u> | <u>INLAI</u> | ND/WETLANDS COMM | | | | | | | |
| G9843 | 60120 | COMMISSION CLERK WAGES | 1,320 | 1,080 | 1,200 | 1,200 | 600 | 1,200 | 0 |
| G9843 | 62213 | DUES & SUBSCRIPTIONS | 1,060 | 1,060 | 1,100 | 1,100 | 1,060 | 1,100 | 0 |
| G9843 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 75 | 0 | 420 | 420 | 50 | 420 | 0 |
| G9843 | 62311 | OFFICE SUPPLIES | 0 | 0 | 100 | 100 | 0 | 100 | 0 |
| G9843 | 63129 | CONSULTANT | 0 | 0 | 900 | 900 | 0 | 900 | 0 |
| G9843 | 63214 | ADVERTISING | 2,000 | 1,781 | 3,000 | 3,000 | 2,000 | 3,000 | 0 |
| G9843 | 63221 | PRINTING & REPRODUCTION | 179 | 180 | 180 | 180 | 0 | 180 | 0 |
| ТОТ | ΓAL INL | AND/WETLANDS COMM | 4,634 | 4,101 | 6,900 | 6,900 | 3,710 | 6,900 | 0 |

| Redevelopment Agency | Boards & Commissions |
|----------------------|----------------------|
| Division | Department |

The East Hartford Redevelopment Agency is designated by the Town Council to carry out planning and redevelopment activities as allowed under chapter 130 and 132 of the Connecticut General Statutes. There are presently two active Redevelopment Plans, Main Street and Burnside Avenue as well as authorization by the town council to undertake a project at Rentschler Field.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ CHANGE |
|--------------|--------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| <u>G9844</u> | REDE | VELOPMENT AGENCY | | | | | | | |
| G9844 | 60120 | COMMISSION CLERK WAGES | 780 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9844 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9844 | 63138 | CONTRACTUAL SERVICES | 0 | 10,000 | 0 | 0 | 0 | 5,000 | 5,000 |
| TOT | ΓAL RE | DEVELOPMENT AGENCY | 780 | 10,000 | 0 | 0 | 0 | 5,000 | 5,000 |

| Human Rights Commission | Boards & Commissions | | | |
|-------------------------|----------------------|--|--|--|
| Division | Department | | | |

Established in 1975, the East Hartford Human Rights Commission was formed to foster mutual understanding and respect among all racial, ethnic and religious groups in the community.

The members of the commission serve without compensation.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 C | \$ HANGE_ |
|--------------|---------|------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|--------------|
| <u>G9849</u> | HUMA | N RIGHTS COMM | | | | | | | |
| G9849 | 60120 | COMMISSION CLERK WAGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9849 | 62311 | OFFICE SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9849 | 63368 | AWARDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TO | ΓAL HUI | MAN RIGHTS COMM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Emergency Medical Service Commission | Boards & Commissions | | | |
|--------------------------------------|----------------------|--|--|--|
| Division | Department | | | |

Created in 1974, the Emergency Medical Services Commission advises the Mayor on the operations and policies related to the Town's Emergency Medical Services.

Serving without compensation, the bi-partisan commission meets monthly. Representatives from the Police, Fire and Health Departments serve as technical advisors to the body.

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ IANGE |
|--------------------------|--------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G9859</u> | EMER | RGENCY MED COMM | | | | | | | |
| G9859 | 60120 | COMMISSION CLERK WAGES | 0 | 0 | 200 | 200 | 0 | 200 | 0 |
| G9859 | 62216 | PROFESSIONAL DEVELOP/TRAVEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9859 | 63146 | EMT CERTIFICATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9859 | 63221 | PRINTING & REPRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9859 | 63368 | AWARDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EMERGENCY MED COMM | | | 0 | 0 | 200 | 200 | 0 | 200 | 0 |

| Zoning Board of Appeals | Boards & Commissions |
|-------------------------|----------------------|
| Division | Department |

The Zoning Board of Appeals is responsible for reviewing applications for variances, interpretations of Zoning Regulations and the responsibilities under Chapter 124 of the General Statutes.

TOWN OF EAST HARTFORD GENERAL FUND 2017-2018 BUDGET

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ IANGE |
|--------------|---------|------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| | | | 0.00.10 | 0,00,10 | | 2010 11 | 2710717 | 2017 10 011 | 71102 |
| <u>G9862</u> | ZONIN | IG BOARD OF APPEALS | | | | | | | |
| G9862 | 60120 | COMMISSION CLERK WAGES | 900 | 800 | 1,200 | 1,200 | 400 | 1,200 | 0 |
| G9862 | 62213 | DUES & SUBSCRIPTIONS | 50 | 0 | 193 | 193 | 0 | 193 | 0 |
| G9862 | 62219 | EDUCATION & TRAINING | 165 | 0 | 42 | 42 | 0 | 42 | 0 |
| G9862 | 62311 | OFFICE SUPPLIES | 28 | 25 | 250 | 250 | 0 | 250 | 0 |
| G9862 | 63129 | CONSULTANT | 0 | 0 | 200 | 200 | 0 | 200 | 0 |
| G9862 | 63214 | ADVERTISING | 2,526 | 2,242 | 3,000 | 3,000 | 3,000 | 3,000 | 0 |
| ТОТ | ΓAL ZOI | NING BOARD OF APPEALS | 3,669 | 3,067 | 4,885 | 4,885 | 3,400 | 4,885 | 0 |

TOWN OF EAST HARTFORD BUDGET

Fine Arts Commission

Boards & Commissions

Division

Department

The East Hartford Fine Arts Commission, a fifteen-member commission, promotes and stimulates interest among the citizens and youth of East Hartford in the fine arts and performing arts.

The commission is supportive of the East Hartford Art League, the East Hartford Summer Youth Festival, and has presented a foreign film series for over 10 years. Further, the commission sponsors mini-grants for the East Hartford Public Schools Fine and Performing Arts Department.

The Fine Arts Commission sponsors and endorses programs for our diverse East Hartford community including concerts, dances, art exhibits, and bus trips.

The Fine Arts Commission has purchased a work of art from a local artist as a gift to the town each year for over 50 years, and has a collection of Henry Hammond Ahl paintings many of which have been restored and framed.

TOWN OF EAST HARTFORD GENERAL FUND 2017-2018 BUDGET

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ IANGE |
|--------------|---------|------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G9884</u> | FINE. | <u>ARTS</u> | | | | | | | |
| G9884 | 60120 | COMMISSION CLERK WAGES | 720 | 880 | 880 | 880 | 480 | 880 | 0 |
| G9884 | 62213 | DUES & SUBSCRIPTIONS | 0 | 250 | 200 | 200 | 0 | 200 | 0 |
| G9884 | 63214 | ADVERTISING | 450 | 200 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| G9884 | 63370 | SPECIAL EVENTS | 17,542 | 19,040 | 17,463 | 17,463 | 4,563 | 17,463 | 0 |
| G9884 | 63488 | EXPENSES OF FINE ARTS | 70 | 132 | 500 | 500 | 0 | 500 | 0 |
| TOT | TAL FIN | IE ARTS | 18,782 | 20,502 | 20,043 | 20,043 | 5,043 | 20,043 | 0 |

TOWN OF EAST HARTFORD BUDGET

| Hockanum River Commission | Boards & Commissions |
|---------------------------|----------------------|
| Division | Department |

There is established a Hockanum River Commission, consisting of nine members, at least seven of whom shall be electors of the Town of East Hartford, and no more than two of whom may be residents of other towns in Connecticut. Members shall serve a term of three years.

The Commission shall, in cooperation with the Parks and Recreation Director, develop and implement projects to improve the Hockanum River within the Town of East Hartford and operate programs to encourage the use and appreciation of the Hockanum River.

TOWN OF EAST HARTFORD GENERAL FUND 2017-2018 BUDGET

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ HANGE_ |
|--------------|--------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|--------------|
| <u>G9885</u> | HOCK | ANUM RIVER COMMISSION | | | | | | | |
| G9885 | 60120 | COMMISSION CLERK WAGES | 80 | 0 | 300 | 300 | 0 | 300 | 0 |
| G9885 | 61450 | INSURANCE PREMIUM | 0 | 0 | 300 | 300 | 0 | 300 | 0 |
| G9885 | 62314 | PHOT,REC,RADIO SUPPLIES,PARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9885 | 62320 | UNIFORMS,CLOTHING,SHOES | 0 | 417 | 0 | 0 | 0 | 0 | 0 |
| G9885 | 63368 | AWARDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| G9885 | 63999 | OTHER | 0 | 0 | 0 | 0 | . 0 | 0 | 0 |
| ТОТ | TAL HO | CKANUM RIVER COMMISSION | 80 | 417 | 600 | 600 | 0 | 600 | 0 |

TOWN OF EAST HARTFORD BUDGET

Commission on AgingBoards & CommissionsDivisionDepartment

The Commission for Services to the Elderly is composed of seven members appointed by the Mayor that meet once a month at the South End Senior Center to administer to the needs and concerns of the senior population of the Town of East Hartford. The Commission works closely with the Town Senior Service Staff to develop and fund new programs for the needs of the Town's Senior Citizens.

The Commission offers various programs throughout the year in cooperation with a number of volunteer groups: example- Free Income Tax counseling and preparation for submission to the IRS which is available from February until April 15th in cooperation with AARP.

The commission also helps sponsor activities and programs for socialization for seniors. Mayor's Breakfast, Annual Senior Picnic

TOWN OF EAST HARTFORD GENERAL FUND 2017-2018 BUDGET

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ IANGE |
|--------------|---------|------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G9894</u> | ELDE | RLY SERVICES | | | | | | | |
| G9894 | 62311 | OFFICE SUPPLIES | 96 | 384 | 600 | 600 | 0 | 600 | 0 |
| G9894 | 63437 | ELDERLY SERVICES | 5,523 | 4,943 | 5,020 | 5,020 | 2,331 | 5,020 | 0 |
| ТО | TAL ELI | DERLY SERVICES | 5,619 | 5,326 | 5,620 | 5,620 | 2,331 | 5,620 | 0 |

TOWN OF EAST HARTFORD BUDGET

| Comm. Services Persons Disabilities | Boards & Commissions |
|-------------------------------------|----------------------|
| Division | Department |

The Commission serves the Town and its population in numerous ways. These include:

- 1. Advisory Board to the Town for enforcement of Federal American with Disabilities Act (ADA).
- 2. To provide educational programs for Town staff, and Board of Education staff regarding working with Persons with Disabilities.
- 3. To provide information regarding activities both social and informative seminars for all persons whether with a disability or not.
- 4. To help the Town meet its responsibilities for citizens with disabilities.

TOWN OF EAST HARTFORD GENERAL FUND 2017-2018 BUDGET

| ORG | OBJECT | DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 CH | \$ HANGE |
|-----------------------|----------------------|---|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------|
| <u>G9895</u> G9895 | <u>COMN</u> 60120 | M SERV PERSONS DISABILITIES COMMISSION CLERK WAGES | 0 | 240 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| G9895 | 62311 | OFFICE SUPPLIES | 178 | 0 | 2,100 | 2,100 | 0 | 2,100 | 0 |
| TO | TAL CO | MM SERV PERSONS DISABILITIES | 178 | 240 | 3,100 | 3,100 | 0 | 3,100 | 0 |

TOWN OF EAST HARTFORD BUDGET

| Board of Education | Board of Education |
|--------------------|--------------------|
| Division | Department |

The budget for the East Hartford Public School System is developed by school administration staff and proposed by the East Hartford Board of Education. The proposed school budget then is subject to Town Council approval and becomes an element of the municipal budget. The line item that appears in the Mayor's Proposed Budget is a function of that process.

TOWN OF EAST HARTFORD GENERAL FUND 2017-2018 BUDGET

| ORG | OBJECT DESCRIPTION | ACTUAL ACTUAL 7/1/14 - 7/1/15 - 6/30/15 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM \$ 2017-18 CHANGE |
|--------------|--------------------------|---|-------------------------------|------------------------------|-------------------------------|-------------------------------------|
| <u>G9990</u> | BOARD OF EDUCATION | | | | | |
| G9990 | 69999 BOARD OF EDUCATION | 87,266,228 88,266,043 | 89,266,419 | 89,266,419 | 46,358,404 | 90,436,419 1,170,000 |
| TOT | TAL BOARD OF EDUCATION | 87,266,228 88,266,043 | 89,266,419 | 89,266,419 | 46,358,404 | 90,436,419 1,170,000 |

TOWN OF EAST HARTFORD, CONNECTICUT

SPECIAL REVENUE PROGRAMS

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

TOWN OF EAST HARTFORD BUDGET

Special Programs Fund Division

This section of the budget details the Special Programs provided for the citizens of East Hartford.

TOWN OF EAST HARTFORD PARKS SPECIAL PROGRAMS FUND 2017-2018 BUDGET

| | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|-------|-----------------------------|----------|----------|----------|---------|----------|---------|--------|
| | | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| ORG | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | CHANGE |
| | | | | | | - | | |
| S7500 | AEROBICS PROGRAM | 10,871 | 11,300 | 4,200 | 4,200 | 5,045 | 4,200 | 0 |
| S7503 | SENIOR POOL AEROBIC PROGRAM | 0 | 0 | 1,426 | 1,426 | 0 | 1,426 | 0 |
| S7505 | ROAD RACES/CROSS COUNTRY | 8,181 | 6,959 | 7,500 | 7,500 | 6,303 | 7,500 | 0 |
| S7507 | SOCCER CAMP PROGRAM | 0 | 0 | 5,000 | 5,000 | 0 | 5,000 | 0 |
| S7508 | KIDS ZUMBA | 0 | 0 | 800 | 800 | 0 | 800 | 0 |
| S7509 | YOUTH MUSIC PROGRAMS | 0 | 0 | 1,272 | 1,272 | 0 | 1,272 | 0 |
| S7510 | AQUAROBICS PROGRAM | 5,456 | 3,559 | 3,200 | 3,200 | 1,192 | 3,200 | 0 |
| S7512 | SPECIAL EDUCATION CAMP | 32,040 | 22,820 | 16,000 | 16,000 | 19,358 | 16,000 | 0 |
| S7513 | YOUTH ART PROGRAMS | 0 | 0 | 360 | 360 | 0 | 360 | 0 |
| S7514 | PARENT & CHILD PROGRAMS | 0 | 0 | 900 | 900 | 0 | 900 | 0 |
| S7515 | ART CAMP | 0 | 0 | 1,630 | 1,630 | 0 | 1,630 | 0 |
| S7517 | SPECIAL EVENTS | 4,722 | 2,329 | 12,000 | 12,000 | 0 | 12,000 | 0 |
| S7519 | TEEN AND ADULT SOCIAL CLUB | 1,583 | 2,830 | 0 | 0 | 785 | 0 | 0 |
| S7525 | DANCE LESSONS | 0 | 0 | 1,540 | 1,540 | 0 | 1,540 | 0 |
| S7527 | SPECIAL OLYMPICS ACTIVITIES | 10,417 | 19,893 | 3,500 | 3,500 | 5,205 | 3,500 | 0 |
| S7530 | EARLY MORNING SWIM PROGRAM | 1,000 | 0 | 1,500 | 1,500 | 0 | 1,500 | 0 |
| S7533 | SWIM LESSONS PROGRAM | 46,066 | 52,210 | 26,000 | 26,000 | 48,543 | 26,000 | 0 |
| S7535 | FALL FESTIVAL PROGRAM | 0 | 0 | 3,500 | 3,500 | 0 | 3,500 | 0 |
| S7537 | FUN DAYS PROGRAM | 106,646 | 101,213 | 106,530 | 106,530 | 116,559 | 106,530 | 0 |
| S7540 | GOLF LESSONS PROGRAM | 0 | 0 | 600 | 600 | 0 | 600 | 0 |
| S7543 | SWIM TEAM PROGRAM | 129 | 0 | 4,925 | 4,925 | 0 | 4,925 | 0 |
| S7545 | KARATE PROGRAM | 0 | 0 | 3,000 | 3,000 | 0 | 3,000 | 0 |
| S7547 | TEEN ACTIVITIES | 15,648 | 5,260 | 18,000 | 18,000 | 276 | 18,000 | 0 |
| S7550 | LINE DANCE PROGRAM | 4,500 | 5,750 | 2,888 | 2,888 | 1,800 | 2,888 | 0 |
| S7553 | SEASONAL PROGRAMS | 0 | 0 | 1,600 | 1,600 | 0 | 1,600 | 0 |
| S7555 | MISCELLANEIOUS TRIP | 44,998 | 57,219 | 63,600 | 63,600 | 37,867 | 63,600 | 0 |

TOWN OF EAST HARTFORD PARKS SPECIAL PROGRAMS FUND 2017-2018 BUDGET

| | | ACTUAL | ACTUAL | ORIGINAL | REVISED | ACTUAL | MAYOR | |
|---------------|--------------------------------------|----------|---------------|----------|---------|----------|---------|--------|
| | | 7/1/14 - | 7/1/15 - | BUDGET | BUDGET | 7/1/16 - | RECOM | \$ |
| ORG | DESCRIPTION | 6/30/15 | 6/30/16 | 2016-17 | 2016-17 | 2/10/17 | 2017-18 | CHANGE |
| | | | | | | | | |
| S7560 | GYMNASTICS | 0 | 0 | 5,285 | 5,285 | 0 | 5,285 | 0 |
| S7563 | TEEN DYNAMICS CAMPS | 25,114 | 10,345 | 20,000 | 20,000 | 12,137 | 20,000 | 0 |
| S7565 | DOG OBEDIENCE | 0 | 0 | 400 | 400 | 0 | 400 | 0 |
| S7567 | TENNIS CAMP PROGRAM | 0 | 155 | 2,500 | 2,500 | 0 | 2,500 | 0 |
| S7570 | NATIONAL YOUTH SPORTS COACHES | 0 | 0 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| S7573 | TRACK EVENTS PROGRAM | 0 | 14 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| S7575 | KINDER CAMP | 40,674 | 30,515 | 18,000 | 18,000 | 45,386 | 18,000 | 0 |
| S7577 | CPR/FIRST AID TRAINING | 2,983 | 246 | 8,000 | 8,000 | 1,106 | 8,000 | 0 |
| S7580 | PRINTING | 2,000 | 5, 995 | 2,500 | 2,500 | 2,000 | 2,500 | 0 |
| S7583 | SCIENCE CAMP PROGRAM | 0 | 0 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| S7585 | SIX FLAGS AMUSEMENT PARK | 1,750 | 3,663 | 3,500 | 3,500 | 0 | 3,500 | 0 |
| S7587 | LAKE COMPOUNCE TICKETS | 1,375 | 2,800 | 2,000 | 2,000 | 57 | 2,000 | 0 |
| S7589 | YOUTH BASKETBALL FEE | 25,971 | 24,839 | 18,000 | 18,000 | 15,487 | 18,000 | 0 |
| S7590 | SPORTS CAMPS PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S7595 | SCUBA/CANOE PROGRAM | 0 | 0 | 750 | 750 | 0 | 750 | 0 |
| S7596 | YOUTH PROGRAM | 0 | 0 | 992 | 992 | 0 | 992 | 0 |
| S7597 | BASKETBALL CLINIC/CAMP PROGRAM | 3,480 | 29,203 | 1,500 | 1,500 | 20,350 | 1,500 | 0 |
| S7598 | RAY MCKENNA CLASSIC | 0 | 1,500 | 3,730 | 3,730 | 0 | 3,730 | 0 |
| S 7599 | COMM CULTURE CTR PROGRAM | 2,538 | 2,122 | 10,000 | 10,000 | 6,159 | 10,000 | 0 |
| | _ | | | | | | | |
| | TOTAL PARK/REC SPECIAL PROGRAMS FUND | 398,142 | 402,739 | 391,628 | 391,628 | 345,615 | 391,628 | 0 |

TOWN OF EAST HARTFORD GOODWIN COLLEGE PILOT 2017-2018 BUDGET

| ORG | OBJECT DESCRIPTION | ACTUAL 7/1/14 - 6/30/15 | ACTUAL 7/1/15 - 6/30/16 | ORIGINAL BUDGET 2016-17 | REVISED BUDGET 2016-17 | ACTUAL 7/1/16 - 2/10/17 | MAYOR RECOM 2017-18 | \$ CHANGE |
|-------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------|
| S8000 | 42531 IN LIEU OF TAXES | -261,250 | -261,250 | -261,250 | -261,250 | -261,260 | -261,250 | 0 |
| S8000 | 66530 LOAN EXPENSE | 261,250 | 261,250 | 261,250 | 261,250 | 261,250 | 261,250 | 0 |
| | TOTAL GOODWIN COLLEGE PILOT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TOWN OF EAST HARTFORD, CONNECTICUT

APPENDICES

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

Town of East Hartford Summary of Debt Service For the Fiscal Year 2016-17

EXISTING DEBT

| Fiscal year ending June 30, | Principal | Interest | Total Existing Debt Service | Increase (Decrease) |
|-----------------------------|--------------|-------------|-----------------------------|------------------------|
| 2018 | 6,270,000 | 1,453,626 | 7,723,626 | - |
| 2019 | 6,985,000 | 1,228,764 | 8,213,764 | 490,138 |
| 2020 | 7,045,000 | 988,814 | 8,033,814 | (179,950) |
| 2021 | 6,025,000 | 746,964 | 6,771,964 | (1,261,850) |
| 2022 | 6,035,000 | 545,814 | 6,580,814 | (191,150) |
| 2023 | 4,660,000 | 378,864 | 5,038,864 | (1,541,950) |
| 2024 | 4,095,000 | 248,934 | 4,343,934 | (694,930) |
| 2025 | 1,990,000 | 156,388 | 2,146,388 | (2,197,546) |
| 2026 | 1,985,000 | 111,369 | 2,096,369 | (50,019) |
| 2027 | 1,980,000 | 51,013 | 2,031,013 | (65,356) |
| 2028 | 325,000 | 8,938 | 333,938 | (1,697,075) |
| 2029 | 0 | 0 | 0 | (333,938) |
| 2030 | 0 | 0 | 0 | - |
| Totals | \$47,395,000 | \$5,919,485 | \$53,314,485 | |

| Authorized but Unissued Debt | Amount | Expected Bonding Date |
|--|------------------|-----------------------|
| 2011 Flood Control System Improvements | \$ 3,000,000 | \$3M Summer 2018 |
| 2012 East Hartford Middle School Window Wall | 1,600,000 | \$1.6M Summer 2018 |
| 2014 Road Improvements | 5,004,000 | \$5M Summer 2018 |
| 2016 Road Improvements/Flood Control System Imp. | 15,000,000 | \$5M Summer 2018 |
| 2016 Senior Center/Multipurpose Facility | 5,000,000 | \$5M Summer 2018 |
| 2016 Silver Lane Corridor Improvements | 3,000,000 | \$3M Summer 2020 |
| Total Authorized but Unissued Debt | \$ 32,604,000 | - |

TOWN OF EAST HARTFORD, CONNECTICUT

FIVE YEAR CAPITAL IMPROVEMENT PLAN AND NARRATIVES

RECOMMENDED BUDGET FOR THE FISCAL YEAR JULY 1, 2017-JUNE 30, 2018

THE CAPITAL BUDGET PROCESS

The Town's five year capital improvement program is prepared annually for submission by the Mayor to the Town Council for approval. Pursuant to the Town Charter, Chapter VI, Section 6.3 (c), "the Mayor shall recommend to the Council those capital projects to be undertaken during the ensuing fiscal year and the method financing the same. Those financed from certified unappropriated surplus and current revenue shall be unlimited in amount."

Proposed capital projects which the Town wishes to finance through the issuance of general obligation debt (bonds or notes) must be approved not only by the Town Council but also by a voter referendum.

Capital projects included in the current fiscal year of the plan are those, which will be presented for referendum, and those, which will be funded from operating revenues, capital reserve funds or special revenue (grant) funds. Projects shown in years two through five are proposed projects in various stages of planning or multi-year projects for which funds are anticipated to be available from various funding sources in those future years. Such projects may include estimated bonding requirements subject to the approval process detailed above. All project totals are estimates and subject to refinement as a result of development of final designs and specifications and competitive bidding or requests for proposals.

TOWN OF EAST HARTFORD CAPITAL IMPROVEMENT PROGRAM DEBT LIMITATION

Municipalities shall not incur indebtedness through the issuance of bonds, which will cause aggregate indebtedness by class to exceed the following:

General Purposes 2.25 times annual receipts from taxation; School Purposes 4.50 times annual receipts from taxation; Sewer Purposes 3.75 times annual receipts from taxation; Urban Renewal Purposes 3.25 times annual receipts from taxation.

In no case, however, shall total indebtedness exceed seven times the base.

"Annual receipts from taxation", (the base), are defined as total tax collections (including interest and penalties) and state payments for revenue loss under Connecticut General Statutes Sections 12-129d and 7-528.

The statutes also provide for exclusion from the debt limit calculation debt issued in anticipation of taxes; for the supply of water, gas and electricity; for the construction of subways for cables, wires and pipes; for the construction of underground conduits for cables, wires and pipes; and for two or more of such purposes. There are additional exclusions for indebtedness in anticipation of the receipt of proceeds from assessments levied upon property benefited by any public improvement and for indebtedness issued in anticipation of the receipt of proceeds from State or Federal grants evidenced by a written commitment or contract but only to the extent that such indebtedness can be paid from such proceeds.

The Town of East Hartford Schedule of Leases Payable For the Fiscal Year Ending June 30, 2018

| | | | Int. | | | | | | | | | | | TOTAL |
|--|------------------|------------|-------|-----------|-----------|-----------|-----------|-----------|---------|------------|------------|------------|----------------|-----------|
| Description | Master Lease # | Base Lease | Rate | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 | FY 24 | FY 25 | FY 26 | FY 27 | DUE |
| FY 18 - Rolling Stock/Other CIP items | TD - Estimate | 1,000,000 | 2.00% | - | 262,000 | 262,000 | 262,000 | 262,000 | - | - | - | - | - | 1,048,000 |
| FY 17 - Fire Equipment, Dispatch, PW | Banc of America | 4,625,000 | 2.03% | 520,875 | 520,875 | 520,875 | 520,875 | 520,875 | 520,875 | 520,875 | 520,875 | 520,875 | 520,875 | 5,208,750 |
| FY 17 - Rolling Stock/Other CIP items | TD - 40128868 | 852,750 | 1.55% | 222,432 | 222,432 | 222,432 | 222,432 | - | | · - | · - | , <u> </u> | · - | 889,728 |
| FY 16 - Rolling Stock/Other CIP items | TD - 40120718 | 767,000 | 1.78% | 200,955 | 200,955 | 200,955 | - | _ | _ | - | _ | _ | - | 602,865 |
| FY 16 - Library HVAC, furniture, & computers | TD - 40118510 | 1,500,000 | 2.29% | 235,995 | 235,995 | 235,995 | 235,995 | 235,995 | 235,995 | - | _ | _ | _ | 1,415,970 |
| FY 15 - Rolling Stock/Other CIP items | TD - 40110646 | 765,000 | 1.59% | 199,449 | 199,449 | - | - | , - | | _ | _ | _ | _ | 398,898 |
| FY 14 - Rolling Stock/Other CIP items | TD - 40101589 | 750,000 | 1.37% | 193,966 | - | _ | - | _ | _ | _ | _ | _ | _ | 193,966 |
| FY 11 - Rolling Stock/Other CIP items | CB - 1000134147 | 901,000 | 3.10% | 145,162 | - | _ | - | _ | _ | _ | _ | _ | _ | 145,162 |
| | | | | | | | | | | | | | | , |
| Total Capital Lease Payments | | 11,160,750 | - | 1,718,834 | 1,641,706 | 1,442,257 | 1,241,302 | 1,018,870 | 756,870 | 520,875 | 520,875 | 520,875 | 520,875 | 9,903,339 |
| | | | - | | | | | *** | | | | | | |
| Energy Performance Lease Payments | _ | | | | | | | | | | | | | |
| EPC I Net (50% to BOE) | TD - 40098115 | 3,482,094 | 1.65% | 231,027 | 231,027 | 231,027 | 231,027 | - | - | - | - | - | - | 924,108 |
| EPC II Net (less QECB subsidy) | Banc of America | 6,000,000 | 6.08% | 56,945 | 57,136 | 57,286 | 57,393 | 57,456 | 57,471 | 57,437 | 57,350 | 57,207 | - | 515,681 |
| EPC II Non-QECB | Bank of America | 1,400,000 | 4.16% | 11,506 | 11,874 | 12,223 | 12,582 | 12,952 | 13,333 | 13,725 | 14,129 | 14,516 | | 116,840 |
| EPC III - Streetlights | Bank of America | 2,040,868 | 1.12% | 244,406 | 242,462 | 240,459 | 238,395 | 215,045 | · - | · <u>-</u> | · <u>-</u> | · - | - | 1,180,767 |
| | | | _ | | | | | | | | | | | |
| | | 12,922,962 | | 543,884 | 542,499 | 540,995 | 539,397 | 285,453 | 70,804 | 71,162 | 71,479 | 71,723 | - | 2,737,396 |
| | | | | | | | | | | | | | | |
| Other Leave NOT Consults of | 1 | | | | | | | | | | | | | |
| Other Leases NOT General Fund | J | | | | | | | | | | | | | |
| FY 15 - Golf carts and equipment | TD - Golf Course | 700,000 | 1.69% | 145,954 | 145,954 | _ | - | _ | - | _ | _ | _ | | 291,908 |
| FY 15 - Golf carts and equipment | TD - Golf Course | 700,000 | 1.69% | 145,954 | 145,954 | - | - | - | - | - | - | - | | 291,908 |

TOWN OF EAST HARTFORD RECOMMENDED CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2017-18 THROUGH 2021-22

| REF. # | Project Description | Funding Source | Recommended | FY 17-18 | FV 10 10 | CV 40. 20 | 51/20 04 | 51/24 22 | |
|----------|------------------------------|----------------|-------------|----------|----------|-----------|----------|----------|---------|
| | | Tunung Source | Recommended | L1 1/-19 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | TOTAL |
| | TOWN HALL | | | | | | | | |
| 2018-101 | Town - furniture replacement | Lease | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 |
| | Senior bus (20% local match) | | - | - | 25,000 | - | - | - | 25,000 |
| 2018-103 | Town/PSC PBX replacement | | - | - | - | 225,000 | - | _ | 225,000 |
| | TOWN HALL TOTAL | | 25,000 | 25,000 | 50,000 | 250,000 | 25,000 | 25,000 | 275 000 |
| | | | | 23,000 | 30,000 | 230,000 | 23,000 | 25,000 | 375,000 |

DEPARTMENT: Town Hall

Ref. # 2018-101 | Project Description: <u>Town - furniture replacement</u>

We are recommending this request in the amount of \$25,000 in lease funding to provide a funding source for selected furniture replacement and office upgrades (paint, carpeting, and leasehold type improvements could be included as needed) within Town Hall and other satellite locations.

Over time, the furniture and equipment in Town Hall and satellite offices has deteriorated in condition and periodically some pieces require replacement or the office needs refreshment. This request simply attempts to continue to fund a regular equipment, furniture, or office upgrade rotation.

TOWN OF EAST HARTFORD RECOMMENDED CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2017-18 THROUGH 2021-22

| REF.# | Project Description | Funding Source | Recommended | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | TOTAL |
|-------------------|--|----------------|----------------|--------------------|-----------|------------|-------------|-----------|-------------------------|
| | DITRITIC MODICS | | | | | | | | |
| 2010 201 | PUBLIC WORKS Fooler Dairy Front Characteristics | | | | | | | | |
| | Ecology Drive Fuel Storage Tank Replacement EHCCC HVAC | LoCIP | 225,000 | 250,000 | - | - | - | | 250,000 |
| | Compact cars | Lease | 110,000 | 110,000 | 90,000 | - | - | - | 200,000 |
| | Utility Vehicle | Lease | 40,000 | 40,000 | - | - | | | 40,000 |
| | EHCCC Front Step replacement | Lease | 38,000 | 38,000 | - | - | 38,000 | - | 76,000 |
| | Police Booking Dehumidification | Lease Lease | 30,000 | 30,000 | - | - | - | - | 30,000 |
| | PSC Carpet Replacement CIB Wing | | 25,000 | 25,000 | - | - | - | - | 25,000 |
| | Bus Shelter Replacement | Lease Lease | 20,000 | 20,000 | - | - 10 000 | - | - | 20,000 |
| | Zero-turn Mower | | 18,000 | 18,000 | - | 18,000 | - | - | 36,000 |
| | Wide Format Printer/Copier/Scanner | Lease Lease | 17,000 | 17,000 | 17,000 | - | - | - | 34,000 |
| The second second | Enclosed trailer | Lease | 14,000 | 14,000 | - | - | - | | 14,000 |
| | Cemetery Lowering Device | Lease | 12,000 | 12,000 | | - | - | | 12,000 |
| | Waste Payloader Bucket | Lease | 7,500 7,200 | 7,500 | | | - | - | 7,500 |
| | Landfill PCB remediation | Lease | - | 7,200 6,000,000 | - | - | - | - | 7,200 |
| | New Public Works garage and operations facility | | - | 3,000,000 | - | 20,000,000 | - | - | 6,000,000 |
| 2018-216 | Landfill monitoring wells | | | 1,208,000 | - | 30,000,000 | - | - | 33,000,000 |
| 2018-217 | Flood Control System modifications/reconstruction | | | 900,000 | 6,375,000 | 4,104,000 | 5,086,000 | 3,985,000 | 1,208,000 20,450,000 |
| 2018-218 | Vehicle wash facility | | - | 850,000 | 6,373,000 | 4,104,000 | 5,086,000 | 3,985,000 | 20,450,000 850,000 |
| 2018-219 | Emergency generators - EHHS and EHMS, one trailer mounted | | - | 550,000 | - | | | | 550,000 |
| 2018-220 | McAuliffe Park pedestrian railroad crossing | | - | 520,000 | - | | | - | 520,000 |
| 2018-221 | Corrugated metal pipe lining rehab | | | 334,000 | | | - | | 334,000 |
| 2018-222 | Storm drainage repair | | - | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,000 |
| | Firehouse #6 parking lot | | | 300,000 | 500,000 | 300,000 | 300,000 | - | 300,000 |
| | Automated waste removal truck | | | 285,000 | 285,000 | 285,000 | | | 855,000 |
| | Front-end loader | | - | 275,000 | 205,000 | 203,000 | 280,000 | - | 555,000 |
| 2018-226 | Rear loading waste truck | | | 245,000 | - | 245,000 | 200,000 | | 490,000 |
| 2018-227 | Dump trucks - 6 wheel | | - | 230,000 | - | 230,000 | - | 250,000 | 710,000 |
| 2018-228 | MS4 General Permit Engineering Requirements | | - | 225,000 | 210,000 | 210,000 | 80,000 | 80,000 | 805,000 |
| 2018-229 | Burnham Brook drainage study | | - | 225,000 | | - | | - | 225,000 |
| 2018-230 | Silver Lane Cemetery channel stabilization | | - | 185,000 | 1,100,000 | _ | - | | 1,285,000 |
| | Gorman Park dam rehabilitation - design | | - | 177,000 | - | - | - | - | 177,000 |
| | Town Hall Façade Improvements | | • | 175,000 | - | - | - | - | 175,000 |
| 2018-233 | McAuliffe Park culvert replacement- design and construction | | - | 165,000 | 585,000 | - | - | - | 750,000 |
| | Pewterpot Brook at Forbes Street culvert - design & construction | | - | 135,000 | 820,000 | - | - | - | 955,000 |
| | Landfill PCB study | | - | 115,000 | - | - | - | - | 115,000 |
| | Outfall repair and stabilization | | - | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 |
| 2018-237 | Generator - McCartin School | | - | 100,000 | - | - | - | - | 100,000 |
| | Various bridges - channel maintenance | | - | 86,000 | - | - | - | - | 86,000 |
| | Utility trucks Dump Body | | _ | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 400,000 |
| | Public Safety Complex duct cleaning | | _ | 75,000 | - | - | - | 75,000 | 150,000 |
| | Town Hall elevator piston replacement | | - | 75,000 | - | | - | | 75,000 |
| | Pick-up trucks | | - | 45,000 | 45,000 | 45,000 | 47,000 | 49,000 | 231,000 |
| | Public Works Yard retaining wall replacement- design & construction | | - | 40,000 | 110,000 | - | - | - | 150,000 |
| | Economy hybrid vehicles | | - | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 200,000 |
| | Automated Leaf Vacuum | | - | 40,000 | - | 40,000 | - | 40,000 | 120,000 |
| | Pothole patching hot-box | | - | 40,000 | | - | - | - | 40,000 |
| | Town Hall Interior Doors | | - | 35,000 | 35,000 | 30,000 | - | - | 100,000 |
| 2018-248 | Main Street over Pewterpot Brook - bridge repairs Transfer Station compactor | | - | 35,000 | - | | - | - | 35,000 |
| 2010-249 | Transfer Station compactor Main at Maple Traffic Signal Design and Construction | | - | 35,000 | | | - | - | 35,000 |
| | | | - | 34,000 | 440,000 | - | - | | 474,000 |
| | Replace retaining walls | | - | 33,000 | 72,000 | - | - | - | 105,000 |
| | Skid steer loader accessories 2nd North School Cupola repairs | | | 30,000 | - | - | - | - | 30,000 |
| | Zna North School Cupola repairs Clam bucket | | • | 30,000 | - | - | - | - | 30,000 |
| 2018-254 | | | | 27,000 | - | - | - | - | 27,000 |
| | Roll off trash carts (95 gallon) (450) | | - | 26,000 | 25.000 | - | - | | 26,000 |
| | PSC sidewalk and curb replacement | | | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 |
| | Fleet Services gas pump canopy | | - | 25,000 | 25,000 | - | - | - | 50,000 |
| 010-230 | icer services gas parily carropy | <u> </u> | | 25,000 | | - | - | | 25,000 |

TOWN OF EAST HARTFORD RECOMMENDED CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2017-18 THROUGH 2021-22

| REF.# | Project Description | Funding Source | Recommended | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | TOTAL |
|----------|---|----------------|-------------|------------|------------|------------|------------|-----------|-------------|
| 2018-259 | Bridge and culvert inspection program | | | 25,000 | | 11 13 20 | | 1121-22 | |
| 2018-260 | Public Safety Complex gas pump canopy | | _ | 25,000 | | - | | - | 25,000 |
| 2018-261 | Firehouse # 6 generator replacement | | | 20,000 | | - | - | | 25,000 |
| 2018-262 | Public Safety Complex repoint existing chimney | | | 20,000 | | - | - | | 20,000 |
| 2018-263 | Cemetery all-terrain vehicle | | - | 20,000 | | - | - | - | 20,000 |
| 2018-264 | Off road culvert inspection program | | - | 20,000 | - | | - | | 20,000 |
| 2018-265 | Streetlight Pole Replacements | | | 18,000 | 10,000 | - | - | | 20,000 |
| 2018-266 | Traffic sign machine | | - | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 90,000 |
| 2018-267 | Fire Station # 2 exterior painting | | | 15,000 | | - | - | - | 18,000 |
| 2018-268 | Overseas storage containers | | | 15,000 | - | - | | | 15,000 |
| 2018-269 | Emergency light tower | | - | 7,000 | - | - | | | 15,000 |
| 2018-270 | GPS Units - 15 | | - | 6,000 | - | - | - | - | 7,000 |
| 2018-271 | Public Safety Complex Fire Department lobby door replacement | | | 5,000 | - | - | - | - | 6,000 |
| 2018-272 | Road improvement program | | - | 3,000 | 15 000 000 | - | - | - | 5,000 |
| 2018-273 | Gorman Park dam rehabilitation - construction | | | | 15,000,000 | | 15,000,000 | - | 30,000,000 |
| 2018-274 | Dump trucks - 10 wheel | | | | 365,000 | - | | | 365,000 |
| 2018-275 | Silver Lane cemetery building- design & construction | | | | 240,000 | 252.000 | 240,000 | - | 480,000 |
| 2018-276 | Tractor with over fence mower | | | - | 137,000 | 859,000 | - | - | 996,000 |
| 2018-277 | Facilities Maintainer truck - HVAC | | | | 100,000 | - | | - | 100,000 |
| 2018-278 | Connecticut Blvd. median replacement design | | | - | 50,000 | - | - | | 50,000 |
| 2018-279 | High Street over Pewterpot Brook - culvert cleaning | | - | - | 40,000 | - | - | - | 40,000 |
| 2018-280 | Tractor/trailer (used) | | - | | 35,000 | - | - | - | 35,000 |
| 2018-281 | 10 - yard containers - front loader - 6 | | | | 30,000 | - | | | 30,000 |
| 2018-282 | Connecticut Blvd. median replacement construction | | | | 7,500 | | 7,500 | | 15,000 |
| 2018-283 | Backhoe | | | | - | 435,000 | • | | 435,000 |
| 2018-284 | Mason Truck | | | | - | 150,000 | - | - | 150,000 |
| 2018-285 | Skid steer loader | | | | | 120,000 | | | 120,000 |
| 2018-286 | 30 - yard roll off containers - 6 | | - | - | | 30,000 | - | | 30,000 |
| 2018-287 | Carpentry Cold Storage Electricity | | | - | | 16,500 | - | | 16,500 |
| 2018-288 | Public Safety Complex shooting range air conditioning | | <u>-</u> | | - | 5,000 | 450,000 | - | 5,000 |
| 2018-289 | Ecology Drive security cameras | | | | | | 150,000 | - | 150,000 |
| 2018-290 | Stump grinder | | - | - | - | | 25,000 | | 25,000 |
| | Town Hall alarm system | | | | | - | 10,000 | - | 10,000 |
| | Street sweeper | | | | | - | 7,500 | | 7,500 |
| | | | | | - | | | 300,000 | 300,000 |
| 10.45 | PUBLIC WORKS TOTAL | | 563,700 | 18,282,700 | 26,776,500 | 37,385,500 | 21 524 000 | F 242.000 | 400 000 |
| | 10 mm | | 303,700 | 10,202,700 | 20,770,300 | 37,385,500 | 21,534,000 | 5,342,000 | 109,320,700 |
| | | | <u></u> | | | | | | |

DEPARTMENT:

Public Works

Ref. # 2018-201

Project Description: Ecology Drive Fuel Storage Tank Replacement

We are recommending this request in the amount of \$225,000 in LoCIP funding to provide a funding source for the purchase of a replacement for the existing fuel storage tanks at the Public Works Ecology Drive Facility.

The existing underground diesel and gasoline storage tanks were installed in 1989 and are nearing the end of their 30-year life when they must be replaced. Current regulations require increased monitoring which results in increased operational costs. The existing underground tanks will be replaced with compatibly sized above ground storage tanks (Convaults) to avoid increasingly difficult and costly regulatory requirements and potential environmental risks.

Ref. # 2018-202

Project Description: EHCCC HVAC

We are recommending this request in the amount of \$110,000 in lease funding to provide a funding source for the purchase of one large 40-ton and one small 15-ton roof top HVAC units at the East Hartford Community Cultural Center as part of a two-year phased replacement project.

These units are the original units installed in the mid-1990's as part of the Center's renovations and have exceeded their 20-year life expectancy. Two larger units have recently failed and have been replaced and other units are experiencing increased breakdowns.

Ref. # 2018-203

Project Description: Compact cars

We are recommending this request in the amount of \$40,000 in lease funding to provide a funding source for the purchase of two compact/electric cars to be used by Town Hall staff as they carry out their daily work functions

Ref. # 2018-204

Project Description: Utility Vehicle

We are recommending this request in the amount of \$38,000 in lease funding to provide a funding source for the purchase of a new utility vehicle to supplement the light vehicle fleet. Several light vehicles have been removed from service in the past year due to their age and mileage and a new vehicle is needed to sustain the needs of the various Departments.

Ref. # 2018-205 Project Description: EHCCC Front Step replacement

We are recommending this request in the amount of \$30,000 in lease funding to provide a funding source for the purchase of replacement front entrance concrete steps at the Cultural Center.

These steps are the original steps installed when the building was constructed and are experiencing deterioration. Several repairs have been made to the surface of the concrete but additional areas continue to fail and create safety concerns.

Ref. # 2018-206 Project Description: Police Booking Dehumidification

We are recommending this request in the amount of \$25,000 in lease funding to provide a funding source for the purchase and installation of a dehumidification system in the Police Department Booking Room.

This area experiences high humidity due to its location in the building below grade. The high humidity results in wet interior surfaces and slippery floors in prisoner handling areas.

Ref. # 2018-207 | Project Description: PSC Carpet Replacement CIB Wing

We are recommending this request in the amount of \$20,000 in lease funding to provide a funding source for the purchase of replacement of carpet in the PSC Criminal Investigation Bureau Wing.

The existing carpet has become severely worn presenting a trip hazard and cannot be repaired.

Ref. # 2018-208 | Project Description: Bus Shelter Replacement

We are recommending this request in the amount of \$18,000 in lease funding to provide a funding source for the purchase and replacement of two existing bus shelters.

The Town currently maintains 11 bus shelters throughout Town. Several shelters are over 20-years old and in disrepair and have exceeded their life expectancy. Certain repairs cannot be made due to limited part availability.

Ref. # 2018-209 | Project Description: Zero-turn Mower

We are recommending this request in the amount of \$17,000 in lease funding to provide a funding source for the purchase of A zero turn mower.

This mower will be used to mow greens and Town owned property throughout town. It will replace an older unit that is currently in use that is aged and experiencing frequent breakdowns. The new machine will also have attachments to assist with grounds leaf clean up.

Ref. # 2018-210 Project Description: Wide Format Printer/Copier/Scanner

We are recommending this request in the amount of \$14,000 in lease funding to provide a funding source for the purchase and replacement of the existing printer.

Town Hall's one and only large format printer / scanner / copier resides in the Engineering division office. The current unit is a Xerox 6204 purchased in 2004. The model is no longer produced. With every passing year replacement parts and support is becoming increasing difficult to obtain.

The Engineering Division provides large format scanning services for all other departments in Town Hall. As the Town moves further toward electronic document management there will be an increase in the demand for large format document scanning and this replacement unit will serve these future needs.

Ref. # 2018-211 Project Description: Enclosed trailer

We are recommending this request in the amount of \$12,000 in lease funding to provide a funding source for the purchase of an enclosed trailer to haul mowers and trimming equipment from location to location without having to load and unload equipment at the start and end of each day gaining production hours in the field. The trailer will also provide covered equipment storage which the Department is lacking.

Ref. # 2018-212 | Project Description: Cemetery Lowering Device

We are recommending this request in the amount of \$7,500 in lease funding to provide a funding source for the purchase of one cemetery lowering device in the Highway Division.

This device will replace the current device which is exhibiting significant signs of wear and tear and becoming difficult to operate safely.

Ref. # 2018-213 Project Description: Waste Payloader Bucket

We are recommending this request in the amount of \$7,200 in lease funding to provide a funding source for the purchase of Waste payloader bucket to replace a worn bucket on the Waste Division's large payloader.

The current bucket has been repaired many times over the years and can no longer be welded together. This machine is used to manage materials at the Transfer Station as well as supplement operations in other divisions of the Department.

TOWN OF EAST HARTFORD RECOMMENDED CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2017-18 THROUGH 2021-22

| REF.# | Project Description | Funding Source | Recommended | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | TOTAL |
|----------|---|---|-------------|-----------|----------|----------|----------|-----------|--|
| | | | | | | | | | |
| | PARKS AND RECREATION | | | | | | | | |
| | Rubbish Truck | Lease | 100,000 | 100,000 | - | - | - | _ | 100,000 |
| | McKenna Field Lighting | Lease | 23,000 | 23,000 | - | - | - | - | 23,000 |
| | Hockanum River Linear walkway - repairs | | - | 165,000 | - | 25,000 | 65,000 | 65,000 | 320,000 |
| | Playscape replacement program | | - | 140,000 | 140,000 | 140,000 | 140,000 | 140,000 | 700,000 |
| | Portable stage (Showmobile) replacement | | - | 140,000 | - | - | - | - | 140.000 |
| 2018-306 | | | - | 140,000 | - | - | - | | 140,000 |
| | McAuliffe Park - improvements | | - | 125,000 | 125,000 | 125,000 | - | | 375,000 |
| 2018-308 | Repave Parks Maintenance parking lot | | - 1 | 125,000 | - | - | _ | | 125,000 |
| 2018-309 | Dog Park construction | | - 1 | 120,000 | - | _ | | _ | 120,000 |
| 2018-310 | Large rotary mower | | - | 110,000 | _ | 110,000 | - | _ | 220,000 |
| 2018-311 | Large dump truck | | - | 89,000 | - | | | _ | 89,000 |
| 2018-312 | VMC building painting & repairs | | - | 75,000 | 10,000 | 8,000 | 8,000 | 8,000 | 109,000 |
| 2018-313 | Mechanic Utility Van | | - | 55,000 | 20,000 | - 0,000 | | | 55,000 |
| 2018-314 | Basketball Court Resurfacing | | - | 50,000 | 50,000 | 50,000 | 50,000 | | 200,000 |
| 2018-315 | EHCCC Phase III - Sealing Bricks below ground sealant | | | 50,000 | 30,000 | 30,000 | 30,000 | | 50,000 |
| 2018-316 | Pick-up truck | | - | 45,000 | 45,000 | - | 47,000 | 49,000 | 186,000 |
| | Automated Leaf vacuum | | | 40,000 | +3,000 | _ | 47,000 | 49,000 | 40,000 |
| | Martin Park Improvements | | _ | 36,000 | 4,000 | | 4,000 | | 44,000 |
| | Hockanum tennis court lights | | | 36,000 | 4,000 | | 4,000 | | 36,000 |
| | 3 point hitch tractor | | - | 35,000 | - | | | | 35,000 |
| | Community Garden | | - | 30,000 | | - | | | 30,000 |
| | Repaving and crack sealing projects | | | 25,000 | 25,000 | 25,000 | 25,000 | | CONTROL CONTRO |
| | Backstop and fencing - replacement program | | - | 24,000 | 10,000 | 10,000 | 10,000 | 10,000 | 100,000 |
| | Compressor w/ attachments | | - | 23,000 | 10,000 | 10,000 | | | 64,000 |
| | Baseball Infield Groomer | | - | 20,000 | - | | - | 23,000 | 23,000 |
| | Exterior repairs for Brewer House | | - | 20,000 | | | - | 23,000 | 43,000 |
| | Replace sidewalks | | | 18,000 | | | - | | 20,000 |
| | Zero-turn Mower | | | 17,000 | 17,000 | 10.000 | 10.000 | - | 18,000 |
| | Bleachers | *************************************** | - | 15,000 | | 18,000 | 19,000 | 20,000 | 91,000 |
| | 3-pt hitch Overseeder | | | | 16,000 | 17,000 | 18,000 | - | 66,000 |
| ~~~~~ | Gravely tractor with broom | | | 15,000 | - | - | - | - | 15,000 |
| | Surge pit hatch replacement and starting blocks at Terry Pool | | - | 10,100 | - | - | - | - | 10,100 |
| | EHCCC - replacement equipment (chairs, tables, carpet etc.) | | - | 8,000 | - | - | - | - | 8,000 |
| | Dump Trailer | | - | 8,000 | - | - | - | | 8,000 |
| | Parks Maintenance office furniture replacement | | - | 8,000 | - | - | - | - | 8,000 |
| | Landscape Trailer | | - | 7,500 | 7,000 | - | - | - | 7,500 |
| | Brush Hog mower for 3 point hitch tractor | | - | 7,000 | 7,000 | - | - | | 14,000 |
| | Replacement pool vacuums | | • | 6,500 | - | - | - | - | 6,500 |
| | Automatic external defibrillators - 2-4 units | | - | 6,000 | 6,000 | | - | - | 12,000 |
| | | | - | 6,000 | 3,000 | 3,000 | 3,000 | - | 15,000 |
| | Yanner Property development | | - | - | 125,000 | 75,000 | 35,000 | 35,000 | 270,000 |
| | Terry Pool Filters | | - | - | 100,000 | - | - | | 100,000 |
| | Bulldozer 4-way blade | | - | - | 95,000 | | - | - | 95,000 |
| | F - 550 dump truck with plow | | | - | 80,000 | - | 84,000 | - | 164,000 |
| | Labor Park - improvements | | | - | 65,000 | - | 25,000 | - | 90,000 |
| | Trackless tractor w/attachments | | - | - | - | 155,000 | - | | 155,000 |
| | Tennis court - repairs | | - | - | - | 75,000 | - | - | 75,000 |
| | Drennan Pool - replacement | | - | - | - | - | - | 2,000,000 | 2,000,000 |
| | Martin Pool - replacement | | - | - | - | - | - | 2,000,000 | 2,000,000 |
| 2018-349 | Tennic Court Surface Maintenance | | - | - | - | - | - | 45,000 | 45,000 |
| | PARKS AND RECREATION TOTAL | | 123,000 | 1.973.100 | 923,000 | 836,000 | 533,000 | 4,395,000 | 8,660,100 |

DEPARTMENT: Parks and Recreation

Ref. # 2018-301 | Project Description: Rubbish Truck

We are recommending this request in the amount of \$100,000 in lease funding to provide a funding source for the purchase of a Replacement for the 1998 International D4700 waste truck.

This truck is smaller and lighter than the trucks used for curbside waste collection since the truck must drive over fields and under trees to reach the waste collection cans in the parks. The current truck is in need of constant repair, making it difficult to keep up with the demand for daily waste collection in the parks.

Ref. # 2018-302 | Project Description: McKenna Field Lighting

We are recommending this request in the amount of \$23,000 in lease funding to provide a funding source for the McKenna Baseball lighting project. The current lighting was completed in 1984. The lighting is well beyond its life expectancy and it is now necessary to replace and repair the 72 lamps, wiring harnesses, clean the lenses and re aim the fixtures.

TOWN OF EAST HARTFORD RECOMMENDED CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2017-18 THROUGH 2021-22

| REF.# | Project Description | Funding Source | Recommended | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | TOTAL |
|----------|---|----------------|-------------|------------|------------|------------|------------|------------|--------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | <u>FIRE</u> | | | | | | | | |
| 2018-401 | Extrication and Rescue Equipment | Lease | 50,000 | 83,000 | | | | | 83,000 |
| 2018-402 | Station 2 | | - | - | 1,500,000 | _ | _ | - | 1,500,000 |
| 2018-403 | Fire Alarm bucket truck | | | - | 80,000 | _ | - | - | 80,000 |
| 2018-404 | Station 1 | | - | - | - | 3,000,000 | - | | 3,000,000 |
| 2018-405 | Engine 6 | | - | - | - | 605,000 | - | - | 605,000 |
| 2018-406 | | | - | - | - | - | 615,000 | | 615,000 |
| 2018-407 | Engine 3 | | - | - | _ | - | 615,000 | - | 615,000 |
| | Thermal Imaging Cameras | | - | - | - | - | 10,000 | - | 10,000 |
| 2018-409 | Ladder 1 | | - | - | - | - | - | 1,330,000 | 1,330,000 |
| 2018-410 | Apparatus Service Truck | | - | - | - | - | _ | - | 1,330,000 |
| | Rescue Squad 1 | | - | _ | - | | - | - | |
| 2018-412 | | | | - | - | - | - | | - |
| 2018-413 | Engine 5 | | - | - | - | | - | - | |
| 2018-414 | | | - | - | - | - | | | |
| 2018-415 | Life Pack replacements and suction units | | - | - | _ | | - | | |
| 2018-416 | Medic Tablets to IPad | | - | - | _ | - | - | - | |
| | Public Safety utility vehicle | | - | | _ | | - | - | |
| 2018-418 | Public Safety utility vehicle (Training) | | | - | _ | _ | - | - | |
| 2018-419 | Rolling stock - light vehicle | | - | | - | - | _ | - | - |
| 2018-420 | Station 3 | | | - | - | | - | | |
| 2018-421 | Station 5 | | - | - | _ | - | - | - | - |
| 2018-422 | Station 6 | | | - | | - | | | |
| 2018-423 | Weliness/Fitness equipment | | | - | - | - | - | | |
| 2018-424 | Radio System Replacement | | | - | | _ | | | |
| | | | | | | | | | - |
| | FIRE TOTAL | | 50,000 | 83,000 | 1,580,000 | 3,605,000 | 1,240,000 | 1,330,000 | 7,838,000 |
| | WAY. | | | 55,555 | 2,500,000 | 3,003,000 | 1,240,000 | 1,330,000 | 7,830,000 |
| | | | | | | | | | |
| | POLICE | | | | | | | | |
| 2018-501 | Police - rolling stock replacement - cars | Lease | 325,000 | 325,000 | 330,000 | 330,000 | 330,000 | 330,000 | 1,645,000 |
| 2018-502 | Police Body Cameras | Lease | 137,140 | 137,140 | 110,040 | 110,040 | 110,040 | 110,040 | 577,300 |
| | Animal Control vehicle | | 137,110 | 25,000 | - | 110,040 | 110,040 | - 110,040 | 25,000 |
| | | | | 25,000 | | | | | 23,000 |
| | POLICE TOTAL | | 462,140 | 487,140 | 440,040 | 440,040 | 440,040 | 440,040 | 2,247,300 |
| | 79.00 | | 102,210 | 107,140 | 440,040 | 440,040 | 440,040 | 440,040 | 2,247,300 |
| | A 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| | LIBRARY | | | | | | | | |
| 2018-601 | Wickham Renovation | LoCIP | 225,000 | 225,000 | | | | | 225 000 |
| | | Locii | 223,000 | 223,000 | - | | - | - | 225,000 |
| | LIBRARY TOTAL | | 225,000 | 225,000 | | | | | 225 000 |
| | | | 223,000 | 223,000 | - | - | | - | 225,000 |
| | GRAND TOTALS | | 1,448,840 | 21,075,940 | 29,769,540 | 42,516,540 | 23,772,040 | 11,532,040 | 128,666,100 |
| | | | | | | .2,520,510 | 20,7,2,010 | 12,552,510 | 120,000,100 |
| | Less: LOCIP funded - 2017-18 | | 450,000 | | | | | | |
| | Net Funded by General Fund Lease/Purchase | | 998,840 | | | | | | |

DEPARTMENT:

Fire

Ref. # 2018-401 Project Description: Extrication and Rescue Equipment

We are recommending this request in the amount of \$50,000 of lease funding to provide a funding source based on the Fire Chief's priority for the purchase of:

| | Squad 1 | | Ladder 1 | | Ladder 2 | | | |
|---|-------------------------------|---|-----------------------------|---|-----------------------------|---------------|---|----------------|
| # | Description | # | Description | # | Description | Price Each | # | Total Price |
| 1 | Hurst Edraulic SP 310E2 | 1 | Hurst Edraulic SP 310E2 | 1 | Hurst Edraulic SP 310E2 | 30,000 | 3 | 90,000 |
| 4 | Hydrafusion Strut Jacks | | | | | 2,600 | 4 | 10,400 |
| 2 | Hi-Lift 1st Responder Jacks | 1 | Hi-Lift 1st Responder Jacks | 1 | Hi-Lift 1st Responder Jacks | 225 | 4 | 900 |
| 2 | Bottle jack 15-20 T | 1 | Bottle jack 15-20 T | 1 | Bottle jack 15-20 T | 50 | 4 | 200 |
| 1 | TU-32 Grip hoist | | | | | 5,000 | 1 | 5,000 |
| 1 | Hein-Warner 3T Floor Jack | | | | | 475 | 1 | 475 |
| 1 | 3T Lever Hoist | | | 1 | 3T Lever Hoist | 450 | 2 | 900 |
| 4 | 20' Grade 80 chain 1/2" x 20' | 2 | 20' Grade 80 chain | 2 | 20' Grade 80 chain | 184 | 8 | 1,472 |
| 1 | Warn 16.5 ti winch 12,000 lb | | | | | 1,800 | 1 | 1,800 |
| 1 | Airbag Master Control Kit | | | | | 3,005 | 1 | 3,005 |
| 1 | Airbag KPI-55 32X32 70 Ton | | | | | 2,222 | 1 | 2,222 |
| 1 | Airbag KPI-44 15.5X15.5 | | | | | 1,828 | 1 | 1,828 |
| 1 | Airbag KPI-35 14.9X41.8 | | | | | 1,327 | 1 | 1,327 |
| 1 | Airbag KPI-17 15 X 21 | | | | | 821 | 1 | 821 |
| 1 | Paratech Elevator Support Kit | | | | | 4,000 | 1 | 4,000 |
| 1 | Arizona Vortex Tripod | | | | | 4,795 | 1 | 4,795 |
| 1 | Oxy-Acetylene Torch | | | | | 250 | 1 | 250 |

DEPARTMENT:

Police

Ref. # 2018-501 Project Desc

Project Description: Police - rolling stock replacement - cars

We are recommending this request in the amount of \$325,000 in lease funds to provide a funding source for the purchase of Police cruisers. Almost each year, the Town has annually purchased between five and ten cars. The new vehicles are now introduced into patrol duty. Periodically, command staff vehicles will also be purchased with this funding.

Per vehicle cost is estimated at \$30,000 - \$35,000 and includes installation of equipment and the associated costs for fleet deployment and required vehicle transition costs. This request simply attempts to continue a regular equipment rotation into town service.

Ref. # 2018-502

Project Description: Police Body Cameras

We are recommending this request in the amount of \$137,140 in lease funding to provide a funding source for the purchase of body cameras to outfit each patrol officer.

DEPARTMENT: Library

Ref. # 2018-601 Project Description: Wickham Renovation

We are recommending this request in the amount of \$225,000 in LoCIP funding to provide a funding source for the renovation of Wickham Library.

With input from the Library Director as to appropriate programming to be scheduled at the Wickham Library, the town will upgrade the facility with among other things, new carpeting, furnishings, paint, and attempt to address existing handicapped accessibility issues.

TOWN OF EAST HARTFORD GRANT SUMMARY

| | | ACTUAL | | | | |
|----------|--------------------------------------|-----------|-----------|------|------|---|
| | | EXPEND | BUDGET | FULL | PART | |
| ORG COD | E GRANT DESCRIPTION | 2015-16 | 2016-17 | TIME | TIME | NARRATIVE |
| GRANTS N | MORE THAN \$100,000 | | | | | |
| S4910 | WOMEN, INFANTS, CHILDREN (WIC) | 718,134 | 806,039 | 10 | 2 | EDUCATION AND SUPPLEMENTAL FOOD PROGRAM |
| | | | | | | SERVING LOW INCOME PREGNANT, BREASTFEEDING |
| | | | | | | AND POSTPARTUM WOMEN, INFANTS AND |
| | | | | | | CHILDREN UP TO THEIR 5TH BIRTHDAY IN 19 TOWNS |
| S4710 | TOWN AID ROAD | 458,945 | 584,370 | 0 | 0 | ROAD MAINTENANCE-ASPHALT, SALT |
| S6000 | CDBG | 570,978 | 498,058 | 2 | 0 | ENSURE AFFORDABLE HOUSING AND PROVIDE |
| | | | | | | COMMUNITY DEVELOPMENT SERVICES TO PRIMARILY |
| | | | | | | LOW TO MODERATE INCOME RESIDENTS |
| S4740 | DOT MULTI USE TRAIL | 1,064,959 | 3,350,771 | 0 | 0 | MULTI USE TRAIL CONSTRUCTION |
| GRANTS L | ESS THAN \$100,000 | | | | | |
| S4208/09 | CONSTRUCTION TO PUBLIC LIBRARIES | 73,023 | 0 | 0 | 0 | RAYMOND LIBRARY EXPANSION |
| S4419 | CT BROWNFIELDS DALEY COURT | 17,012 | 175,000 | 0 | 0 | ENVIRONMENTAL ASSESSMENT AND DEMOLITION |
| S4420 | EPA BROWNFIELDS ASSESSMENT | 5,936 | 200,000 | 0 | 0 | ASSESS COMPROMISED PROPERTIES |
| S4226 | YOUTH SERVICES PREVENTION | 66,230 | 65,852 | 0 | 0 | JOINT YOUTH SERVICES/POLICE INTERVENTION |
| S4227 | SDE BUDGET IMPLEMENTER | 28,500 | 0 | 0 | 0 | YOUTH SERVICE MOTOR VEHICLE PURCHASE |
| S4300 | LOCAL CAPITAL IMPROVEMENT PROGRAM | 90,628 | 448,528 | 0 | 0 | FUND PORTIONS OF ADOPTED CIP |
| S4737 | DEEP CHARTER OAK GREENWAY | 45,214 | 50,000 | 0 | 0 | CHARTER OAK GREENWAY IMPROVEMENTS |
| S4803 | DEEP HOCKANUM LINEAR TRAIL | 7,535 | 280,000 | 0 | 0 | HOCKANUM LINEAR TRAIL IMPROVEMENTS |
| S4902 | HEALTH PER CAPITA GRANT | 57,343 | 53,450 | 0 | 1 | HEALTH SERVICES-INSPECTIONS, SUPPORT |
| S4964 | PUBLIC HEALTH EMERGENCY PREPAREDNESS | 37,234 | 37,234 | 0 | 1 | EMERGENCEY PREPAREDNESS PLANNING |
| S4972 | BUS OPERATIONS | 43,553 | 43,500 | 0 | 0 | ELDERLY TRANSPORTATION |
| S4567 | TELECOMMUNICATIONS FUND | 76,146 | 113,392 | 0 | 0 | 911 EQUIPMENT |
| S458* | JAG PROGRAMS | 57,541 | 44,413 | 0 | 0 | POLICE OVERTIME/EQUIPMENT |
| S4590 | ASSISTANCE TO FIREFIGHTERS | 47,760 | 0 | 0 | 0 | FIREFIGHTING EQUIPMENT-AIR PAKS, RADIOS |
| S3500 | STATE ASSET FORFEITURE FUND | 25,274 | 48,087 | 0 | 0 | SUPPLEMENTAL POLICE EQUIPMENT |
| S4219 | YOUTH SERVICE BUREAU ENHANCEMENT | 7,026 | 7,550 | 0 | 0 | COUNSELING SERVICES |
| S3103 | HISTORIC DOCUMENT PRESERVATION | 4,000 | 4,000 | 0 | 0 | TOWN CLERK DOCUMENT PRESERVATION |
| S4976 | SENIOR CENTER GRANT | 20,862 | 300,000 | 0 | 0 | SENIOR CENTER IMPROVEMENTS |
| S4418 | TECHNICAL ASSISTANCE | 15,000 | 20,000 | 0 | 0 | STUDIES FOR DOWNTOWN POST OFFICE |
| | TOTAL ALL GRANT PROGRAMS | 3,538,833 | 7,130,244 | 12 | 4 | |