

East Hartford Parks & Recreation

"Building Better Youth Basketball"



Youth Basketball

Registration Deadline: Friday, November 18th

Open to boys & girls who are East Hartford residents or attend East Hartford public schools

Girls Grades 1 - 10 * Boys Grades 1 - 12



All new Boys Grades 1 & 2 and Girls Grade 1 program!

REGISTRATION DEADLINE

Received by November 18th

Checks payable to Town of East Hartford

Check us out online at
www.easthartfordct.gov

REGISTRATION IN—PERSON

Parks & Recreation Department
Mon., Tues., Wed., 8:30 AM - 4:30 PM
Thurs. 8:30 AM - 7:30 PM
Fri. 8:30 AM - 12:30 PM

REGISTER BY MAIL

East Hartford Parks & Recreation
50 Chapman Place
East Hartford, CT 06108
Ph: (860)291-7160 Fax: (860)282-8239

Please Check

**Registration deadline
November 18**

**Fee increases \$5.00 after
the registration deadline**

- Boys Grades 1 & 2
Activity # 11206-1, Fee \$25
_____ 1 PM _____ 2 PM
- Girls Grade 1
Activity # 11206-2, Fee \$25
_____ 1 PM _____ 2 PM
- Boys Grades 3 - 4
Activity # 11203-1, Fee \$55
- Girls Grades 2 - 4
Activity # 11203-2, Fee \$55
- Boys Grades 5 & 6
Activity # 11204-1, Fee \$55
- Girls Grades 5 & 6
Activity # 11204-2, Fee \$55
- Boys Grades 7 & 8
Activity # 11207-1, Fee: \$75
(board officials used)
- Girls Grades 7 - 10
Activity # 11205-1, Fee \$55
- Boys Grade 9 - 12
Rec League Basketball
Activity # 11213-1, Fee \$75
- Boys Grades 7 - 12
Drop-in, no fee program
Activity # 11216—1, 2
_____ Silver Lane
_____ O'Brien

**Make checks payable to:
"Town of East Hartford".**

Be sure that you fill out this form completely to assure proper registration. The Town of East Hartford Park & Recreation Department Program (as defined below, "Program") involves a variety of physical activities and there is an element of risk involved, which each participant must assume (including injury, disability or death). I affirm that my health is adequate and that I am not under a physician's care for any undisclosed condition that bears upon my fitness to participate in the Program. The undersigned hereby agrees: 1. I fully assume all risks associated with utilization of and participation in the program(s) listed above and agree not to sue and hereby release the Town of East Hartford, its agents, servants, employees, volunteers, elected officials boards and commissions (collectively "The Town"), from all liability should an injury to me or listed participant occur during participation in the said program(s). 2. I, for myself and for my heirs, executors, administrators, and legal representatives, agree to defend, indemnify and hold harmless the Town, from any and all claims, suits or demands by anyone arising from my use of or participation in the program. 3. If I am a parent or guardian signing on behalf of a child or ward, I make these representations and agreements on behalf of My child or ward. 4. I give permission to the Parks & Recreation Department to use any photo or video taken during participation for promotional materials. Note: The Town of East Hartford Parks & Recreation Department is not licensed with the Office of Early Childhood and is not required to do so.

Signature of Parent or Guardian _____

Date _____

Youth Basketball Registration Form

East Hartford Parks & Recreation Department, 2016-2017 Season

Participants Name _____

Gender: Male Female Grade _____ Age _____

School Attending _____ Birthdate ____/____/____

Height (circle) Tall Average

Shirt Size (circle) Youth Large Adult Small Medium Large XL

Do they play (circle) Travel Basketball AAU School Team

Address _____

Town _____ Zip Code _____

Parent/Guardian _____ Cell _____ Home# _____

Parent/Guardian _____ Cell _____ Home# _____

Email Address _____

In case of emergency (other than living with you)

Name _____ Relationship _____

Home Phone _____ Cell Phone _____

We cannot guarantee your practice time or team placement. Please circle ONE WEEKNIGHT that you **CANNOT** practice due to a scheduling conflict. We will make every attempt to fulfill your request as days are dependent upon facility availability and the coaches that volunteer their time.

Mon Tues Wed Thurs Fri

Name(s) of other children playing in program & grade: _____

List any medical concerns (*i.e. allergies, asthma or physical difficulties*)

that should be brought to the attention of our coaches: _____

Parents: Please visit our website at www.easthartfordct.gov/parks-recreation for valuable information regarding concussions and traumatic injuries prior to the start of the youth basketball season.

Signature of Parent or Guardian _____

Date _____



Registration Deadline Friday, November 18

Fee increases \$5.00 for registrations accepted after the deadline

The Parks & Recreation Youth Basketball program accepts all children into the program who register by the registration deadline. Registration after the deadline is available on a space available basis. There are no refunds for players who qualify for the school teams.

PLAYER INFO	COACHING INFO
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Boys Grades 1 & 2, Girls Grade 1



All new instruction, skill building program for the little ones. Our staff will ensure your child has a fun time while learning the basics of basketball. Skills, drills and much more are all part of the program. Games will not be played at this age. This is a drop-off program. Sundays, January 7—Feb. 25 at the Community Cultural Center Gym, 50 Chapman Place. There are no coaches for this grade level. Program held Sunday afternoons at either 1:00 PM or 2:00 PM. Fee: \$25.00

Boys Grades 3 & 4, Girls Grades 2 - 4

Must attend Saturday, Nov. 26 at 9 AM at Community Cultural Ctr Gym
Team play. Lower hoops are used. No standings are kept for this program. Includes T-shirt, instruction, participation awards and officiating. One weekly practice held on weeknights at sites to be determined. Games played on Saturdays at EHMS beginning Dec. 10 - Feb. 25. Fee: \$55

Boys & Girls Grades 5 & 6

Must attend Saturday, Nov. 26 at 11 AM at Community Cultural Ctr Gym
Regulation full-court play. Program includes T-shirt, instruction, participation and officiating. One practice per week will be in the evening at a school site. Games played on Saturdays at EHMS beginning Dec. 10 - Feb. 25. Fee: \$55

Boys Grade 7 & 8

Must attend Tuesday, Nov. 29 at 6:30 PM at Community Cultural Ctr Gym
Games played on Tues & Thurs nights & selected Fridays starting Jan. 3. Parents and players are to meet in the Community Center Auditorium that night. Players will be dismissed as they complete their skills. One practice per week will be scheduled. Certified Basketball Board Officials referee these games. Fee \$75.

Girls Grades 7 - 10

Must attend Thursday, Dec. 1 at 6:30 PM Community Cultural Ctr Gym
Games played on Tuesday evenings starting January 3. One practice per week. A combination of one certified board referee and one Parks & Recreation referee will officiate. Fee: \$55

9th - 12th Grade Boys Rec Basketball

League play! Held at EHMS Auxiliary Gym on Thursday evenings starting December 8 through early March. All players meet at EHMS on December 8 at 6:00 PM. Fee \$75. There are no volunteer coaches for this program.

7th - 12th Grade Freeplay Basketball

Held at Silver Lane & O'Brien schools. Supervised Parks & Recreation staff at no charge. Participants must show their Town ID card and proof of present grade level, or EHHS/EHMS ID in order to register for the program. Held Mondays, Wednesdays and Fridays from 6:30—8:45 PM, Nov. 28—Feb. 17

Player Photo Day
Saturday, Dec. 10 at EHMS Gym. All Players & coaches are required to be in the group picture, ordering is optional. Time and info given out at first game/practice.

**** All players will be called by their coach to let them know the night of their practice and their team information.**

Interested in coaching... the info you need!

We need you! We are currently in need of coaches for all age levels. If you are interested, fill out the attached application and submit it to the Parks & Recreation office prior to Nov. 17. You must then attend the mandatory coaches meetings listed below and be NYSCA certified...see you November 17!

MANDATORY COACHES MEETING *(All grades)*

**Thursday, November 17 at 6:00 PM
Community Cultural Center Auditorium,
50 Chapman Place**

Coaches are needed for every level of play and children of coaches will be guaranteed a position. Fill out the attached coaches application and attend this coaches meeting.

TEAM ANNOUNCEMENTS *(Teams distributed to all coaches and all coaches MUST attend)*

**Monday, Dec. 5
Community Cultural Center Auditorium,
50 Chapman Place**

- Coaches of Boys Grades 3 & 4 and Girls Grades 2-4 from 5:30-6:45 PM
- Coaches of Boys & Girls Grades 5 & 6 from 7:00—8:15 PM

**Monday, Dec. 12
Community Cultural Center
Auditorium, 50 Chapman Place**

- Coaches of Boys & Girls Grades 7 & up 5:30—6:45 PM

Free Basketball Free - Play Clinics...at the Community Cultural Center Gym

Boys Grades 7 & 8:
Tuesdays, Nov. 8, 15, 22, 6:45—8:45 PM

Boys Grades 5 & 6:
Thursdays, Nov. 3, 10, 17, 6:45—8:45 PM

Boys Grades 3 & 4:
Mondays, Nov. 7, 14, 21, 5:30—7:30 PM

Girls Grades 2 to 10:
Fridays, Nov. 4, 18, 5:30—7:30 PM



Coaches Application

East Hartford Parks & Recreation Department, 2016—2017 season.
 All coaches must complete, sign and date this data sheet and return to the Parks & Recreation office. Volunteer coaching positions are subject to the results of criminal background checks.

Youth Basketball

COACHES MUST SUBMIT A COPY OF THEIR VALID DRIVER'S LICENSE

COACHES INFORMATION *must be filled out legibly and completely*

Name _____ Email _____

Address: _____ Town _____ Zip Code _____

Of Years At This Address: _____ Date of Birth: ___/___/____ Social Security Number _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

League that you want to coach Boys 3 & 4 Boys 5 & 6 Boys 7 & 8 Girls 2 - 4 Girls 5 & 6 Girls 7 - 10

Name(s) of my child I wish to coach: _____ School _____ Grade _____

Requested Team Name: _____ Requested Team Color: _____

I am an NYSCA Certified Basketball Coach: Yes: Year of Certification (_____) NO, I will be taking the class

Indicate below your specific coaching experience in chronological order starting with the most recent.

Town	League/ Team Name/ Contact Name & Phone	Boys or Girls	Age Group	Number of Years	Dates	Position

CRIMINAL HISTORY - Please note that background checks will be conducted for all potential coaches

Coaches are subject to a criminal background investigation. The results of the investigation will determine each applicant's eligibility to coach. Falsification or failure to disclose criminal background information will disqualify the applicant. Have you ever been **CON-VICTED** of an offense against civil or military law, forfeited bond or collateral, or are there **criminal charges currently pending** against you? Exclude minor traffic violations or any offense settled in juvenile court or under a youth offender law.

YES _____ **NO** _____ If answer is "YES", explain (use additional sheets if necessary).

I hereby certify that the statements and answers given by me on this sheet are true and complete. I agree that any false statement, omission or misrepresentation would allow for my being discontinued from the selection process and /or for dismissal from volunteer coaching duties, obtained through this data sheet whenever such falsification is discovered. Further, I understand that my position as a volunteer coach by the Town of East Hartford depends upon satisfactory completion of NYSCA basketball coaches certification and a Coaches' Agreement Form. I authorize all persons and companies named above, except my present employer if so noted, to furnish any information regarding me whether or not it is on their records, and hereby release them from all liability for damage in providing this information. I further agree that if appointed to a volunteer coaching position by the Town of East Hartford, I will comply with all rules and regulations established or amended, to govern Town employees and employment practices. The Town of East Hartford reserves the right to modify these rules and regulations at any time. Nothing in this data sheet shall be construed as a contract.

Signature: _____ **Date** _____