

PERMIT #
PLAN #

**TOWN OF EAST HARTFORD – DEPT. OF INSPECTIONS & PERMITS  
APPLICATION FOR ELECTRICAL AND ELECTRICAL HEAT PERMIT**

- ELECTRICAL       ELECTRIC HEAT       LOW VOLTAGE       ALARM SYSTEM       POOL WIRING

<b>LOCATION OF JOB:</b>		
_____	Street #	Street Name
_____	_____	_____
Apt #	Floor #	Lot/Map #

- PROPERTY OWNER: \_\_\_\_\_
- ADDRESS: \_\_\_\_\_
- PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_ EMAIL \_\_\_\_\_
- APPLICANT: \_\_\_\_\_
- COMPANY NAME: \_\_\_\_\_
- ADDRESS: \_\_\_\_\_
- PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_ EMAIL \_\_\_\_\_
- LICENSE # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_
- NAMES OF SUBCONTRACTORS AND THEIR TRADES: \_\_\_\_\_
- IS THIS A CONTRACT COST?     YES                       NO
- BUILDING TYPE :                       Residential                       Commercial
- SPECIFY CODE :                       NEC 2005                       IRC (1- & 2-family only)
- CRS #: \_\_\_\_\_
- VALUE: \$ \_\_\_\_\_ FEE ENCLOSED: \$ \_\_\_\_\_  

<u>Fee</u>		<u>Estimated Cost</u>
Residential	Commercial	
\$20.00	\$40.00	\$ .00 - \$1,000
\$15.00	\$25.00	each additional \$1,000 or fraction thereof

(Fees include State Education fee of \$0.26/\$1,000 valuation, higher fee includes Fire Marshall)

15. APPLYING FOR : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IMPORTANT!** AFTER COMPLETING FRONT & BACK OF APPLICATION, SIGN BELOW, AND MAKE CHECK PAYABLE TO **TOWN OF EAST HARTFORD**, COVERING PROPER AMOUNT OF FEE. (SEE FEE SCHEDULE) BRING PAYMENT, APPLICATION AND PLANS TO: **TOWN OF EAST HARTFORD, DEPARTMENT OF**

**INSPECTIONS AND PERMITS, 740 MAIN STREET, EAST HARTFORD, CONNECTICUT 06108.**

ALL WORK COVERED BY THIS APPLICATION HAS BEEN AUTHORIZED BY THE OWNER OR AGENT OF THIS PROPERTY AND WILL BE DONE IN STRICT ACCORDANCE WITH THE BUILDING CODE.

**\* AS APPLICANT/AGENT I HEREBY CERTIFY, UNDER PENALTY OF LAW FOR FALSE STATEMENT, THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER IN FEE [NOT TENANT] AND THAT I AM AUTHORIZED TO MAKE THIS APPLICATION.**

\*

OWNER OF PROPERTY/ <sup>*</sup> AGENT (SIGNATURE)	DATE	APPLICANT/CONTRACTOR (SIGNATURE)	DATE
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CONTRACTOR'S WAIVER \_\_\_\_\_ WORKER'S COMP \_\_\_\_\_ HOME OWNER'S WAIVER \_\_\_\_\_

**NOTE: HOME OWNER ASSUMES RESPONSIBILITY FOR PERMIT, INSPECTION & WORK PERFORMED.**

BUILDING DEPARTMENT WITNESS \_\_\_\_\_

\_\_\_\_\_

USE SEPARATE PAPER AS NEEDED FOR SKETCH/ROOM LAYOUT: SHOW (A) WINDOWS & SIZES, (B) OUTSIDE DOORS, (C) EXTERIOR WALLS, (D) UNIT LOCATION, (E) CEILING HEIGHT

***DEPARTMENT USE ONLY***

**DEPARTMENT DECISION – APPLICATION IS HEREBY:**

BUILDING DEPARTMENT:     APPROVED                       DISAPPROVED

\_\_\_\_\_                                      \_\_\_\_\_  
DATE    CHIEF INSPECTOR

ZONING DEPARTMENT:     APPROVED                       DISAPPROVED

Flood Zone Y/N \_\_\_\_\_

Wetlands Y/N \_\_\_\_\_

Buffer Area Y/N \_\_\_\_\_

Wetlands Commission Approval Date \_\_\_\_\_