Habert & Pack

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TOWN CLERK EAST HARTFORD

PUBLIC BUILDING COMMISSION

East Hartford Board of Education Office

1110 Main Street, 3rd Floor Conference Room.

Tuesday, September 11, 2018

PRESENT

Henry Pawlowski, Jr., Member

Tom Rup, East Hartford Board of Education Representative Bryan Hall, East Hartford Board of Education Representative Richard Kehoe, East Hartford Town Council Representative Caroline Torres, East Hartford Town Council Representative

ALSO PRESENT

Ben Whittaker, Director of Facilities, EHPS

The meeting was called to order at 6:33 p.m.

MOTION

By Bryan Hall

seconded by Tom Rup

to appoint Hank Pawlowski, Jr., Chair of the Public Building Commission.

Motion carried 5/0.

APPROVAL OF PREVIOUS MINUTES

N/A

PUBLIC PARTICIPATION

None

NEW BUSINESS

Local Plan Review & Sign Form SCG-042 "Request for Review of Final Plans" re: Stevens Alternative High School Flooring Abatement State Project #043-0239CV

Ben Whittaker, Director of Facilities for the East Hartford Public Schools, reviewed the flooring abatement project at Stevens Alternative High School (Synergy) with the Committee. He indicated that this project is almost identical to the Hockanum school abatement that was recently completed.

In the Stevens abatement project, all the asbestos flooring will be replaced by vinyl tile flooring. In addition, any accessible asbestos located in the HVAC and plumbing systems will be removed. The anticipated start date is late June 2019 (after school is dismissed) and the anticipated completion date is late August 2019 (prior to the start of the school year). The budgeted cost is \$300,000.00.

MOTION

By Rich Kehoe

seconded by Tom Rup

to **authorize** the Chair to sign Form SCG-042 "Request for Review of Final Plans" regarding Stevens Alternative High School Flooring Abatement State

Project #043-0239CV. Motion carried 5/0.

Payment of Clerk

MOTION

By Bryan Hall

seconded by Rich Kehoe

to pay the clerk \$100.00 for tonight's meeting.

Motion carried 5/0.

<u>ADJOURNMENT</u>

MOTION

By Bryan Hall

seconded by Tom Rup to **adjourn** (6:55 p.m.). Motion carried 5/0.

Recorded by

Angela M. Attenello, Acting Clerk