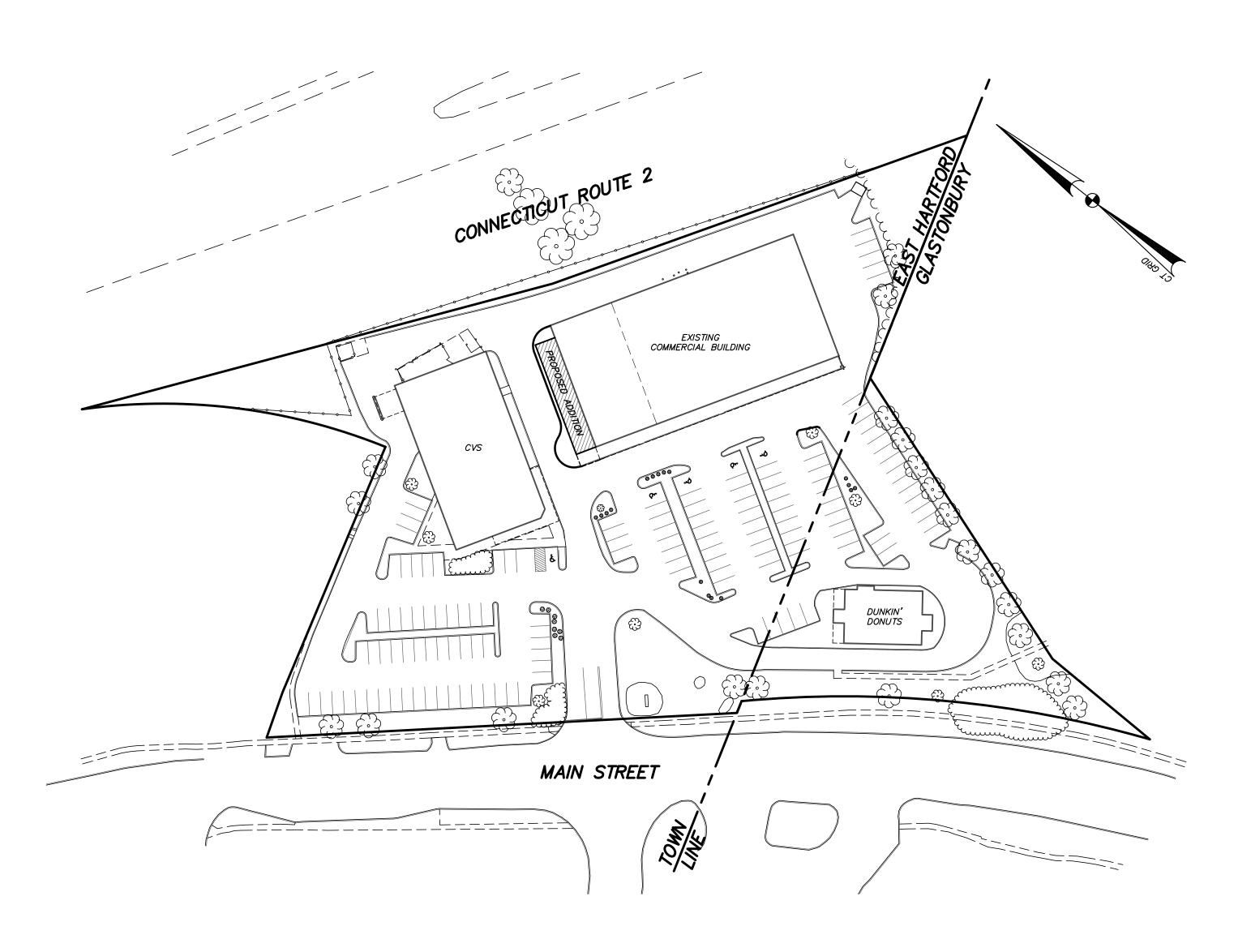
CVS PLAZA

PROPOSED BUILDING ADDITION MAP 29 LOT 51 4 & 16 MAIN STREET EAST HARTFORD, CONNECTICUT PREPARED FOR

ANDREO FAMILY ENTERPRISES

PREPARED BY DUTTON ASSOCIATES, LLC

GLASTONBURY, CT





SCALE: 1"=1,000'				
	ZONING TABL	E B-1 ZONE		
ITEM	REQUIRED/ALLOWED	EXISTING	PROPOSED	
LOT AREA	5,000 S.F.	179,035 S.F*	179,035 S.F*	
LOT FRONTAGE	40 FT.	690.65 FT.	690.65 FT.	
FRONT YARD	10 FT.**	40.66 FT.	40.66 FT.	
SIDE YARD	1 SIDE 5 FT./1 SIDE 10 FT.	23.18 FT./21.78 FT.	23.18 FT./21.78 FT.	
REAR YARD	25 FT.	26.74 FT.	26.74 FT.	
BUILDING COVERAGE	75% (108,964 S.F.)	33,132 S.F./(22.80%)^	34,587 S.F./(23.81%)^	
IMPERVIOUS AREA	85% (123,493 S.F.)	112,346 S.F./(77.33%)^	113,198 S.F./(77.91%)^	
OPEN SPACE	15% (21,793 S.F.)	32,940 S.F./(22.67%)^	32,088 S.F./(22.09%)^	
5.5	141 050,0050 (055,0000)	146 0001/050	140 0001/000	

10,132 S.F. RETAIL @ 1 SPACE / 250 S.F. 2,125 S.F. OFFICE @ 1 SPACE / 250 S.F. 34 SEATS @ 1 SPACE / 3 SEATS

19,998 S.F. RETAIL @ 1 SPACE / 250 S.F. 10,132 S.F. RETAIL @ 1 SPACE / 250 S.F.

34 SEATS @ 1 SPACE / 3 SEATS

JOHN R. MARTUCCI, P.E. #1949

JAMES W. DUTTON, L.S. #7007

REVISIONS:

FILE: 16065.DWG

		F	
	PLAN INDEX	-	
	DESCRIPTION	SHEET	
- /	INDEX PLAN	1 OF 4	
- <i>B/T</i>	PROPERTY BOUNDARY SURVEY	2 OF 4	
	TOPOGRAPHIC SURVEY AND DEMO PLAN	-	DATE: 02/21/2017
-LA	LAYOUT PLAN	3 OF 4	
-TRK	PLAN OF TRUCK TURNING MOVEMENTS	4 OF 4	SCALE: AS SHOWN
	TEAN OF THOUSE TONING MOVEMENTS		SHEET 1 of 4
			A-16-065-I

TOWN OF EAST HARTFORD	PLAN INDEX			
PLANNING AND ZONING COMMISSION SITE PLAN CERTIFICATE OF APPROVAL	PLAN	DESCRIPTION	SHEET	
APPROVAL DATE:	A-16-065-I	INDEX PLAN	1 OF 4	
EXPIRATION DATE:	A-16-065-B/T	PROPERTY BOUNDARY SURVEY	2 OF 4	
		TOPOGRAPHIC SURVEY AND DEMO PLAN		DATE: 02/21/2017
CHAIRMAN:	A-16-065-LA	LAYOUT PLAN	3 OF 4	
NOTE: THE DEVELOPER SHALL NOTIFY THE TOWN OF EAST	A-16-065-TRK	PLAN OF TRUCK TURNING MOVEMENTS	4 OF 4	SCALE: AS SHOW
HARTFORD ENGINEERING DIVISION 24 HOURS PRIOR TO BEGINNING ANY STORM DRAINAGE. ROADWAY PREPARATION. PAVING. SIDEWALK				SHEET 1 of 4
CURBING, STREET LINE MONUMENTATION, PROPERTY CORNER PINS,				A-16-065-

TC., TO SCHEDULE INSPECTIONS. THE DIVISION CAN BE REACHED BETWEEN 8:30 AM - 4:30 PM AT 1-860-291-7380.

LEGEN	ND TO PLAN SYN	MBOLS
EXISTING		PROPOSED
•	IRON PIN	0
•	CONCRETE MONUMENT	۵
	PROPERTY BOUNDARY LINE	
	RIPARIAN BOUNDARY LINE	
	BOUNDARY CLOSURE LINE	
	ABUTTING PROPERTY LINE	
	EASEMENT LINE	
	BUILDING LINE	
	STRUCTURE	
	ZONING DISTRICT LINE	
	FEMA FLOOD ZONE LINE	
	FEMA FLOODWAY LINE	
	EDGE OF WATER LINE	
	WETLAND LIMIT LINE	
A A2	WETLAND FLAG	
	100' UPLAND REVIEW LINE	
	200' UPLAND REVIEW LINE	
65	GROUND CONTOUR LINES	222
+ ^{66.57}	SPOT ELEVATION	222.2
	CURBING	•
	EDGE OF BITUMINOUS PAVEMENT	r
	EDGE OF CONCRETE PAVEMENT	
	CONCRETE PAVEMENT	
	EDGE OF CONCRETE PAVERS	
	CONCRETE PAVERS	
	DOUBLE YELLOW LINE	
	SINGLE WHITE LINE	
	DASHED WHITE LINE	
	PAINTED CROSSWALK	
<u> </u>	SIGNS	T == =
	TREE LINE	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	TREE / SHRUB	SEE LANDSCAPE PLAN
MW D	, MONITOR WELL	
	BUILDING	
	BUILDING WITH OVERHANG	<u> </u>
	MISCELLANEOUS STRUCTURES	
		

BUILDING MOUNTED LIGHTS

SANITARY SEWER LINE

SANITARY MANHOLE

WATER GATE, HYDRANT

GAS LINE GAS GATE STORM DRAIN LINE

CATCH BASIN DRAINAGE MANHOLE HEADWALL CULVERT END SEDIMENT BARRIER

SOIL STOCKPILE AREA

CONSTRUCTION ENTRANCE RIPRAP EROSION PROTECTION RAIN GRADEN MULCH

— s — s — s —

___w ___w ___w ___

__ D ___ D ___ D __

--- OHW OHW OHW OHW OVERHEAD ELECTRIC UTILITY

____w ___w ____w ____

